Jasper County, Jowa

Joe Brock

Denny Carpenter

Dennis Stevenson



Board of Supervisors Courthouse PO Box 944 Newton IA 50208 Phone 641-792-7016 Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS AGENDA

www.co.jasper.ia.us June 17, 2014 9:30 a.m.

Item 1	Approval of	Transfer Orders #1324,	1325, 1326,	1327 and 1328
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- Item 2 Approval of Recorder's Monthly Report for May, 2014
- Item 3 Approve Cigarette/Tobacco/Nicotine/Vapor Permit for Kellduff 5 & 10, Inc.
- Item 4 Approval of Fireworks Permits
 - a) Dale Fricke on 7/4/14 or 7/12/14
 - b) Robert Krueger on 7/4/14 or 7/5/14
 - c) Connie DeGreef on 7/5/14 or 7/6/14
 - d) Sharon Atwood on 7/4, 7/5, or 7/6/14
- Item 5 Approval of Board of Supervisors minutes for 6/10/2014
- Item 6 Board Appointments

PUBLIC INPUT & COMMENTS

STATE OF IOWA	TRANSFER ORDER	\$152,435.00
Jasper County	Newton, Iowa, <u>June 1, 2014</u>	
Doug Bishop, Treasurer, Jaspe	r County, Iowa	
Transfer One hundred fifty two th	ousand four hundred thirty five and 00/100***dollars	3
From: 0810- Colfax Interchange TIF	To: 2011- (2012A) Debt	
xxxx-99-0051-000-81400) xxxx-4-99-0051-9040	000
Account of: Debt Payment		
I	By Order of Board of Supervisors.	
		Auditor
NO. 1324	Tuesa	Deputy

This transfer will cover the payment that will be made June 1, 2014 for debt interest on the following bond: \$400,000 dated 5-15-2013 fro the Comfort Inn Hotel at the Colfax Interchange.

STATE OF IOWA	TRANSFER ORDER	\$10,459.75
Jasper County	Newton, Iowa, June 1, 2014	
Doug Bishop, Treasurer, Jasper Co	punty, lowa	
Transfer Ten thousand four hundred	fifty nine and 75/100***dollars	
From: 0802 - Amended JC 28E Subfund	To: 2012 - (2012B) Debt	
xxxx-99-0051-000-81400	xxxx-4-99-0051-9040	00
Account of: Debt Payment		
Ву	Order of Board of Supervisors.	
		Auditor
NO. 1325	Theresa Amilian	Deputy

This transfer will cover the payment that will be made June 1, 2014 for debt interest on the following bonds: \$200,000 Alpha Products, \$200,000 Federal Ave/Colfax Interchange, \$230,000 Colfax Hotel #2, \$745,000 NE Sewer

STATE OF IOWA Jasper County

TRANSFER ORDER

\$508,380.35

Newton, Iowa, June 1, 2014

Doug Bishop, Treasurer, Jasper County, Iowa

Transfer Five hundred eight thousand three hundred eighty and 35/100***dollars

From: Various Funds

To: 2040 - (2005) Road CIP Debt

(See Below)

xxxx-99-0051-000-81400

xxxx-4-99-0051-904000

Account of: Debt Payment

By Order of Board of Supervisors.

			Auditor
NO. 1326	Tuesa Anous	con	Deputy
From Fund	To Fund	Amount	
0020 - Secondary Roads	2040 - (2005) Road CIP Debt Service	\$	391,879.27
0816 - Colfax TIF		\$	8,708.63
0817 - Country Estates TIF		\$	4,177.02
0818 - Galesburg TIF		\$	6,947.48
0819 - Gund Club Road TIF		\$	45,531.74
0820 - Ira TIF		\$	5,061.74
0821 - Killduff TIF		\$	8,947.05
0822 - Mingo TIF		\$	34,73
0823 - Newburg TIF		\$	3,473.38
0824 - Rock Creek Homesites TIF		\$	26,937.04
0825 - Sunshine Acres TIF		\$	2,490.72
0826 - Wood's Estates TIF		\$	4,191.55
		\$	508,380.35

This transfer will cover the payment that will be made December 1, 2013 for debt interest on the following bond: \$4,160,000 bonds dated 3-1-2005 for resurfacing roads in the unincorporated towns.

STATE	OF	IOWA
Jaspe	r Co	untv

TRANSFER ORDER

\$372,171.13

Newton, Iowa, June 1, 2014

Doug Bishop, Treasurer, Jasper County, Iowa

Transfer Three hundred seventy two thousand one hundred seventy one and 13/100***dollars

From: Various Funds

To: 2080 - (2007) TPI/Opus Debt

(See Below)

xxxx-99-0051-000-81400

xxxx-4-99-0051-904000

Account of: Debt Payment

By Order of Board of Supervisors.

			Auditor
NO. 1327	Tuesa A.	unced	Deputy
From Fund	To Fund	Amount	
0802 - Amended 28E Subfund TIF	2080 - (2007) TPI/Opus TIF	\$	278,538.14
0801 - Amended Jasper Co TIF	,	\$	93,632.99
•		\$	372,171.13

This transfer will cover the payment that will be made December 1, 2013 for debt interest on the following bond: \$4,825,000 bonds dated 11-1-2001 for the TPI/Opus Economic Development Grant.

STATE	OF	IOWA
Jaspe	r Co	ountv

TRANSFER ORDER

\$117,774.90

Newton, Iowa, June 1, 2014

Doug Bishop, Treasurer, Jasper County, Iowa

Transfer One hundred seventeen thousand seven hundred seventy four and 90/100***dollars

From: Various Funds

To: 2006 - (2005 LEC Debt)

(See Below)

xxxx-99-0051-000-81400

xxxx-4-99-0051-904000

Account of: Debt Payment

By Order of Board of Supervisors.

			Auditor
NO. 1328	Teusa A.	www.	Deputy
From Fund	To Fund	Amount	
2014 - (2013 Road CIP Refi)	2006 - (2005 LEC Debt	\$	33,246.77
2005 - (2003 LEC Debt)		\$	67,943.10
2013 - (2012C Debt)		\$	16,585.03
		\$	117,774.90

This transfer will cover the payment that will be made December 1, 2013 for debt interest on the following bond: \$1,990,000, 2005 LEC Debt.

RECORDER'S MONTHLY REPORT

STATE OF IOWA, JASPER COUNTY

TO THE BOARD OF SUPERVISORS OF JASPER COUNTY:

I Nancy Parrott, Recorder of the above named county and state; do hereby certify that the above is true and correct statement of the fee collected by me in my office for the period of $\frac{M_{\text{av}} \setminus 2014}{1,2014}$, and the same have been paid to the county Treasurer.

Date: 6-9-2014

Nancy Parrott, Jasper County Recorder

Dennis Parrott, Jasper County Auditor

Recording Fees (+) E-File Rec F ₂ ,	0001-1-07-8110-400000 _ <u>マイち</u> ゃ		10,072.00
Copies	0001-1-07-8110-400000		690.70
FED TX SEARCH	0001-1-07-8110-400000		0
Auditors Trans. (+) E-file Aud Tr	0001-1-07-9010-410000 110.00	<u>695</u> 00	805.00
Co Tran Tax (+) E-file Tr.Tax	0001-1-07-8110-404000 51.66	2,210.83 	2,362.49
Over Payments	0001-4-07-0054-822000		43.00
ELSI Co Fees	0001-1-07-8110-403000		202.25

Co Boat Title	0001-1-22-6110-412000	80.00
Co Boat Lien	0001-1-07-8110-418000	10.60
Snow Title/lien	0001-1-07-8110-401100	0
ATV/ORV Title/lie	n 0001-1-07-8110-401200	135.60
Vital Cert Co	0001-1-07-8110-413000	<u>532.00</u>
Co. Marriages	0001-1-07-8110-417000	144.00
Int. Bank Acct.	0001-4-07-0054-600000	1.82
Recd. Mgmt. (+) E-file R.M. <u>い</u> らい	0024-1-07-8110-414000 <u>+</u> .∞	394 ⁰⁰ 528.00
E-Fee (+) E-file E-Fee 13°	5300-1-77-0500-416000 + <u>c</u> \$	39400 528.00
Total County Fee C	ollected for May, 2014	<u>\$ 16,134,26</u>

County Recorder Nancy P

Account Ballo Report From 5/1/2014 Through 5/30/2014

per County, lowa Junty Courthouse 101 1st Street North Newton, IA 50208 (641) 792-5442 Jasp

									(641) 792-5442
			Revenu	nue Totals		Charg	Charge Payment Totals	Totals	
Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
010101	Recording 0001-1-8110-4000-(\$7,795.00	\$32.00	\$0.00	\$7,827.00	\$0.00	\$0.00	\$0.00	\$7,795.00
010102	Recd Mgmt0024-1-8110-4140-	\$390.00	\$4.00	\$0.00	\$394.00	\$0.00	\$0.00	\$0.00	\$390.00
010103	E-Fee 5300-1-0500-4160-77	\$390.00	\$4.00	\$0.00	\$394.00	\$0.00	\$0.00	\$0.00	\$390,00
010200	Auditors 0001-1-9010-4100-07	\$695.00	\$0.00	\$0.00	\$695.00	\$0.00	\$0.00	\$0.00	\$695.00
010301	Co Tran Tax0001-1-8110-4040	\$2,210.83	\$0.00	\$0.00	\$2,210.83	\$0.00	\$0.00	\$0.00	\$2,210.83
010302	State Tran Tax	\$10,605.97	\$0.00	\$0.00	\$10,605.97	\$0.00	\$0.00	\$0.00	\$10,605.97
010502	Copies 0001-1-8110-4000-07		\$0.00	\$0.00	\$690.70	80.00	\$0.00	\$0.00	\$690.70
*	****** Account Group 01 Total ******	\$22,777.50	\$40.00	\$0.00	\$22,817.50	\$0.00	\$0.00	\$0.00	\$22,777.50
020401	Marr Co 0001-1-8110-4170-07	\$144.00	\$0.00	\$0.00	\$144.00	\$0.00	\$0.00	\$0.00	\$144.00
020402	Marriage License - State	\$1,116.00	\$0.00	\$0.00	\$1,116.00	\$0.00	\$0.00	\$0.00	\$1,116.00
020403	3 Day Waiver	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
020404	Vitalcertco0001-1-8110-4130-C	\$532.00	\$0.00	\$0.00	\$532.00	\$0.00	\$0.00	\$0.00	\$532.00
020405	Vital Cert State	\$2,128.00	\$0.00	\$0.00	\$2,128.00	\$0.00	\$0.00	\$0.00	\$2,128.00
‡	****** Account Group 02 Total ******	\$3,920.00	\$0.00	\$0.00	\$3,920.00	\$0.00	\$0.00	\$0.00	\$3,920.00
030101	Passprt Co 0001-1-8110-4150	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
030102	Passport - Federal	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
030301	Expedite Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
*	****** Account Group 03 Total ******	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
050100	Hunting & Fishing/Elsi	\$556.50	\$0.00	\$0.00	\$556.50	\$0.00	\$0.00	\$0.00	\$556.50
050101	H&Fwf/Elsi 0001-1-8110-4030.	\$202.25	\$0.00	\$0.00	\$202.25	\$0.00	\$0.00	\$0.00	\$202.25
050104	Boat Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
050105	Snow & Atv Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
050106	Boat Title Fee	\$80.00	\$0.00	\$0.00	\$80.00	\$0.00	\$0.00	\$0.00	\$80.00
050107	Boat Lien Fee	\$10.00	\$0.00	\$0.00	\$10.00	\$0.00	\$0.00	\$0.00	\$10.00
050108	Snow Title Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
050109	Snow Lien Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
050110	Atv Title Fee	\$110.00	\$0.00	\$0.00	\$110.00	\$0.00	\$0.00	\$0.00	\$110.00
050111	Atv Lien Fee	\$25.00	\$0.00	\$0.00	\$25.00	\$0.00	\$0.00	\$0.00	\$25.00
050112 200	Rsu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
er er er	Prepared On: Mong	Monday, June 9, 2014	8:37 am						Page 1 of 3
Šystems	Application Version: 3.11.0.0	0.0.							Resolution3

Nancy P tt County Recorder

Account Ballice Report

From 5/1/2014 Through 5/30/2014

Jasp. Junty Courthouse 101 1st Street North Newton, IA 50208 (641) 792-5442

\$43.00 \$0.00 \$79.00 \$79.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$80.00 \$10.00 \$0.00 \$0.00 \$879.20 \$0.00 \$0.00 \$135.00 \$452.75 \$2,326.50 \$0.00 \$3,036.30 \$7,067.30 \$2,245.00 \$134.00 \$134.00 \$110.00 (1) + (2) + (3)Drawer \$0.00 Sub Total **Charge Payment Totals** \$0.00 Other Pay \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 50.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Cash/Check \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$110.00 \$0.00 \$43.00 \$0.00 \$79.00 \$79.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$879.20 \$0.00 \$0.00 \$135.00 \$0.00 \$80.00 \$10.00 \$0.00 \$7,067.30 \$3,036.30 \$452.75 \$2,326.50 52,245.00 \$134.00 \$134.00 Sub Total \$0.00 Other Pay Revenue Totals \$0.00 Charge \$134.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$43.00 \$79.00 Cash/Check \$80.00 \$0.00 \$79.00 \$0.00 \$134.00 \$110.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$3,036.30 \$452.75 \$0.00 \$2,326.50 \$7,067.30 \$2,245.00 \$879.20 \$10.00 \$135.00 Ucc Search 0001-1-8110-4000 Fedtxsearch0001-1-8110-4000 ****** Account Group 07 Total ****** Ciris-Document Management I Overpaymt 0001-4-0054-8220 Ucc1/Term 0001-1-8110-4000-Sno/Atv Wf 0001-1-8110-4010 Bt Title Co 001-1-6110-4120-2 ****** Account Group 05 Total ****** ******* Account Group 06 Total ******* 4tv/Orv T&L Co 00011811040 Boat, Write 0001-1-8110-4020-Snow T&L Co 001-1-8110-401 3t Lien Co 0001-1-8110-4180-Interest On Bank Account Balance Brought Forward Clris-Additional Tran Fee Account Description Clris-Erecording Fee Clris-Standard Fee Chis-Transfer Fee Ciris-Transfer Tax Nrohvu Perm/Elsi Local Option Tax Irsu Perm/Elsi la Sales Tax School Tax Payment Use Tax Rvvrs Account Number 080105 080102 080103 080104 080106 050205 050206 050302 050303 050304 050305 050306 060101 060102 070101 070102 170201 080101 050113 050203 350204 050207 050301 070301 050201 050114

Page 2 of 3

Prepared On: Monday, June 9, 2014 8:37 am

Application Version: 3.11.0.0

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Resolution3

Account Bি

From 5/1/2014 Through 5/30/2014

Jasp. Jurty County, lowa Jasp. Jurty Courthouse 101 1st Street North Newton, IA 50208 (641) 792-5442

	Drawer (1) + (2) + (3)	\$3,502.20	\$0.00	\$0.00	\$37,346.00
Totals	Sub Total (3)	\$0.00	\$0.00	\$0.00	\$0.00
Charge Payment Totals	Other Pay	\$0.00	\$0.00	\$0.00	\$0.00
Charg	Cash/Check	\$0.00	\$0.00	\$0.00	\$0.00
	Sub Total	\$3,502.20	\$0.00	\$0.00	\$37,386.00
ue Totals	Other Pay (2)	\$0.00	\$0.00	\$0.00	\$0.00
Revenu	Charge	\$0.00	\$0.00	\$0.00	\$40.00
	Cash/Check (1)	\$3,502.20	\$0.00	\$0.00	\$37,346.00
	nt er Account Description	****** Account Group 08 Total ******	Writing Fee	******* Account Group 11 Total *******	Final Totals:
	Account Number		116610		

Counts/Totals From 5/1/2014 Through 5/30/2014

\$7,324.00 +	\$30,326.60 +	\$0.00	\$304.60 -	\$37,346.00	\$40.00 +	\$37,386.00
Cash Total :	Check Total:	Other Pay Total:	Change Total:	Subtotal: \$	Charge Total:	Grand Total:

rge Payments: 2 ther Payments: 0	ige Payments: 41		Och Downsonto
Number of Other Payments	Number of Charge Payments	Number of Change Payments Number of Charge Payments	Number of Check Payments umber of Change Payments Number of Charge Payments

641

Number of Receipts: Number of Voids:

		7	\$79.00
Charge Information	Balance Forward Information	Number of Payments on Account:	Total Paid on Account:

Page 3 of 3

ITEM #3

June 17, 2014 Agenda APPLICATION FOR IOWA RETAIL CIGARETTE / TOBACCO/NICOTINE/VAPOR PERMIT For period
PLEASE TYPE OR PRINT CLEARLY Please mail this completed application to your local jurisdiction. If you have questions, call your city clerk (within city limits) or your county auditor (outside city limits).
I/We hereby make application for a retail permit to sell cigarettes, tobacco, alternative nicotine, or vapor products:
BUSINESS INFORMATION BUSINESS INFORMATION BUSINESS INFORMATION
Name of Name of Business/DBA: Kellduff 5⁴ and 10₺ Inc.
Location Address (Must Have): 1670 Hwy 2249
Mailing Address: P.O. Box 310 City: Kellogg, Towa State 5075
Type of Sales:Vending MachineXOver-the-counter Telephone Number (<u>国</u>) <u> </u>
Type of Retail Establishment: has vending machine that assembles cigarettes _bar χ convenience store - with gas _convenience store - no gas _drug store _gas station _grocery _hotel/motel _liquor store _restaurant _ tobacco store _other
Cigarettes must be sold at the minimum price set by the State of Iowa. Obtain a current copy from the Iowa Department of Revenue Web site at www.iowa.gov/tax click on forms, click on cigarette/tobacco, then click on form # 71023.
ONLY APPROVED BRANDS OF CIGARETTES OR ROLL-YOUR-OWN PRODUCTS MAY BE SOLD IN IOWA Any brand not on the list is contraband. In addition, all cigarettes sold in Iowa must have an Iowa Cigarette Tax Stamp affixed to each package. Any violation of contraband or non-Iowa cigarette tax stamped package is subject to seizure and penalties under the provisions of Iowa Code 453A and 453D.
The list of approved brands is always current at http://www.iowa.gov/tax/business/CigTobIndex.html and is called OWA DIRECTORY OF CERTIFIED TOBACCO PRODUCTS MANUFACTURERS — THEIR BRANDS AND BRAND FAMILIES
Go to http://elists.idrf.state.ia.us/scripts/wa.exe and sign up for the Cigarette/Tobacco eList (listserv). You will receive an e-mail every time the approved list changes or the minimum price changes.
LEGAL OWNER INFORMATION Type of Ownership: Individual Partnership Corporation X LLC LLP Legal Owner: Kichard + Diane Wennett (Name of Individual, Partnership, Corporation, LLC, or LLP)
Mailing Address: P.O. Box 310 City: Ke llegg State: Towa Zip: 50135 Ph. Number: (L41) 526 - 8535 Fax Number: (641) 524 - 8660 E-mail Address: dew@partnercom.net f application is approved and permit granted, I/we do hereby bind ourselves to a faithful observance of the aws governing the sale of cigarettes, tobacco, alternative nicotine, and vapor products.
Name (please print): Diane Wenndt Name (please print): Signature: Signature: Date: Date:
FOR OFFICE USE ONLY Amount Paid: PLEASE SEND COMPLETED COPY TO THE IOWA Date Issued: Permit #: Renewal ALCOHOLIC BEVERAGE DIVISION Name of Issuing City or County

FIREWORKS PERMIT

I, <u>DAIC</u> Frickz, do request a firewerks
permit for the following date 7-4-14 Rain date 7-12-14
at the following address Seven - Eighty one - Twenty INSper Co.
Name of Event Family rucket
The following person will have possession of and will discharge the fireworks
Todd Funke (Name of person discharging fireworks)

Approved by Jasper County Board of Supervisors
(Signature-Board Chairperson)
(Date)

- continued -

INDEMNIFICATION AGREEMENT

That <u>DATY FINE ()</u> for and in consideration of the
issuance by the Jasper County Board of Supervisors of a
fireworks permit for the following event Family event,
to be held on the following date 7-4-14 RATE date 7-12-14
does hereby agree to hold harmless and indemnify Jasper County, its Officers, agents and employees from all manner of actions and causes of actions, claims and demands of every kind and nature whatsoever which may arise as a result of the
applicant Der Funcke possessing and using fireworks
for the following event <u>family</u> event,
on the following date 7-4-14 Rain date 7-12-14,
Address 300 10+ puc colling In 50055
City and State Colling Iowa 50055
e-mail address
Signature <u>Not m Juil</u> Date of Application 25-14
Date of Application ΔS_{-1}

ORIGINAL AUDITOR'S FILE COPY TO SHERIFF MAIL COPY TO APPLICANT (please note address if different)

FIREWORKS PERMIT

I, Robert Kraeger, do request a fireworks
permit for the following date 7/4/2014 raindate 7/5/2014
at the following address 4338 Hwy F36 W
Name of Event Family + Friends
The following person will have possession of and will discharge the fireworks
Robert Krueger (Name of person discharging fireworks)

Approved by Jasper County Board of Supervisors
(Signature-Board Chairperson)
(Date)

INDEMNIFICATION AGREEMENT

That Robert Krueger for and in consideration of the
issuance by the Jasper County Board of Supervisors of a
fireworks permit for the following event Family + Friends,
to be held on the following date 7/4/2014 rain-date 7/5/2014,
does hereby agree to hold harmless and indemnify Jasper County, its Officers, agents and employees from all manner of actions and causes of actions, claims and demands of every kind and nature whatsoever which may arise as a result of the
applicant Robert Krueger possessing and using fireworks
for the following event Family & Friends
on the following date 7/4/2014 raindate 7/5/2014,
Address 4338 Hwy F36 W
City and StateNcwton , IA
e-mail address from bob @ Itot mail. com
Signature _ Robert Jr. Kruyu
Date of Application 6/12/2014

ORIGINAL AUDITOR'S FILE COPY TO SHERIFF MAIL COPY TO APPLICANT (please note address if different)

FIREWORKS PERMIT

JASPER COUNTY AU

permit for the following date 7-5-14 (7-6-14,

at the following address 2847 E 68 St S.

Name of Event Family picnic

The following person will have possession of and will discharge the fireworks

Connie DeGreef + Craig Keith (Name of person discharging fireworks)

Approved by Jasper County Board of Supervisors

(Signature-Board Chairperson)

(Date)

INDEMNIFICATION AGREEMENT

That $\frac{\text{Consideration of the}}{\text{Consideration of the}}$					
issuance by the Jasper County Board of Supervisors of a					
fireworks permit for the following event Family Picnic					
to be held on the following date 7-5-14,					
does hereby agree to hold harmless and indemnify Jasper County, its Officers, agents and employees from all manner of actions and causes of actions, claims and demands of every kind and nature whatsoever which may arise as a result of the					
applicant Connie DeGreet possessing and using fireworks					
for the following event Family Picnic, on the following date 7-5-14 (raindate),					
on the following date $7-5-14$ $(7-6-14)$,					
Address 2847 & 68 S+ S.					
City and State Newton, IA					
e-mail address <u>conijoo lowatelecom.net</u>					
Signature Comie De Greef					
Date of Application (a - 1 7 - 1 4					

FIREWORKS PERMIT
I, <u>Sharan Atwad</u> , do request a fireworks
permit for the following date און איני איני איני איני איני איני איני אינ
at the following address 6591 w 36th St N. Borter, It
Name of Event Atwood Family Picnic
The following person will have possession of and will discharge the fireworks
Steve Atwood (Name of person discharging fireworks)

Approved by Jasper County Board of Supervisors
(Signature-Board Chairperson)
(Date)

- continued -

INDEMNIFICATION AGREEMENT

That Sharen Atweed for and in consideration of the
issuance by the Jasper County Board of Supervisors of a
fireworks permit for the following event Atward Family Picare,
to be held on the following date <u>July 4, 5 or lote</u> , 2014,
does hereby agree to hold harmless and indemnify Jasper County, its Officers, agents and employees from all manner of actions and causes of actions, claims and demands of every kind and nature whatsoever which may arise as a result of the
applicant <u>Shavan Atwood</u> possessing and using fireworks
for the following event Alward Family Picnic,
on the following date July 4, 5, 6 2014,
Address 6591 W 36 St 17, 2000/10, st
City and State Be-xter, IA 50028
e-mail address
Signature Sharm Atrias
Date of Application () 12 -2019

ORIGINAL AUDITOR'S FILE COPY TO SHERIFF MAIL COPY TO APPLICANT (please note address if different)

Tuesday, June 10, 2014 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Brock, Stevenson and Carpenter present and accounted for; Chairman Brock presiding.

Mayor of Reasnor, Cliff Vos was back in front of the Board to discuss the abatement of property taxes on seven parcels of land owned by the City of Reasnor. The Supervisors saw no reason to approve the request to abate the property taxes for the City of Reasnor, thus taking no action but advised the Mayor to seek legal counsel on the matter.

Human Resources Director, Dennis Simon asked the Board to approve the hiring of two part-time transport officers for the Sheriff's department.

Motion by Stevenson, seconded by Carpenter to adopt Resolution 14-34 a hiring resolution certifying the following appointment to the Auditor for payroll purposes:

DEPARTMENT	POSITION	EMPLOYEE	PAY RATE	RANGE/STEP	EFFECTIVE DATE
Sheriff's Office	Part-time	Richard	\$12.39	R29 / Step 1	6/11/14
	Transport	Nichols		Hourly Non-	
	Officer			Bargaining	
Sheriff's Office	Part-time	Ronald	\$12.39	R29 / Step 1	6/11/14
	Transport	Tarr		Hourly Non-	
	Officer			Bargaining	

YEA: CARPENTER, STEVENSON, BROCK

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

GIS Director, Laurie Jackson, presented to the Board a contract with the Sidwell Company for the purpose of having Sidwell adjust the parcel data to match the current digital orthophotography. The cost of the project is \$26,000.

Motion by Carpenter, seconded by Stevenson to approve the contract between the Sidwell Company and Jasper County for parcel data adjustment in the amount of \$26,000.

YEA: STEVENSON, CARPENTER, BROCK

Motion by Stevenson, seconded by Carpenter to set a public hearing for a FY2013/14 Budget Amendment for 9:30 a.m. June 24, 2014 in the Board of Supervisors Room of the Jasper County Courthouse.

YEA: CARPENTER, STEVENSON, BROCK

Motion by Carpenter, seconded by Stevenson to approve fireworks permits for Darrell Batterson for July 4, 2014 and Gerry Lourens Jr. for July 4th and 5th or July 11th and 12th of 2014.

YEA: STEVENSON, CARPENTER, BROCK

Motion by Stevenson, seconded by Carpenter to approve a Cigarette/Tobacco/Nicotine/Vapor Permit for the Izaak Walton League.

YEA: CARPENTER, BROCK, STEVENSON

Motion by Carpenter, seconded by Stevenson to approve Board of Supervisors minutes for June 3, 2014.

YEA: STEVENSON, CARPENTER, BROCK

Motion by Carpenter, seconded by Stevenson to adjourn the Tuesday, June 10, 2014 Board of Supervisors meeting.

YEA: STEVENSON, CARPENTER, BROCK

Joe Brock, Chairman

There were no Board Appointments.

Dennis Parrott, Auditor