Jasper County, Jowa

Joe Brock

Denny Carpenter

Dennis Stevenson



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JASPER COUNTY BOARD OF SUPERVISORS AGENDA www.co.jasper.ia.us November 18, 2014 9:30 a.m.

Item 1 Human Resources – Dennis Simon
a) Resolution approving new Service Coordinator position

Item 2 Approval of Board of Supervisors minutes for 11/10/2014

Item 3 Board Appointments

PUBLIC INPUT & COMMENTS

Resolution 14-

WHEREAS, the Jasper County Mental Health Regional Representative has the need for and has requested the Jasper County Board of Supervisors create the permanent position for a Part-Time Service Coordinator.

NOW, THEREFORE BE IT RESOLVED that the Jasper County Board of Supervisors shall create the permanent position for a Part-Time Service Coordinator.

A hiring resolution will be presented to the Jasper County Board of Supervisors to fill this position and establish the level of pay.

Resolution adopted this 18th day of November, 2014.

	Joe Brock, Chairman
Attest:	
Dennis Parrott, Auditor	_

RECORDED IN BOARD OF SUPERVISORS MINUTES BOOK 20 11/18/2014 PAGE

November 10, 2014 November 18, 2014 Agenda

Tuesday, November 10, 2014 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Brock, Stevenson and Carpenter present and accounted for; Chairman Brock presiding.

Angie Arthur, on behalf of Central Iowa Workforce Investment Board, asked the Board approve a Resolution Providing For Cooperation With Other Governmental Units In The Creation And Operation Of The Service Delivery Area Eleven Consortiums.

Motion by Stevenson, seconded by Carpenter to approve Resolution 14-50 a Resolution Providing For Cooperation With Other Governmental Units In The Creation And Operation Of The Service Delivery Area Eleven Consortiums.

YEA: CARPENTER, STEVENSON, BROCK

Motion by Stevenson, seconded by Carpenter to approve \$19,986 to HIRTA Public Transit for capital replacement local match funds to replace one bus.

YEA: CARPENTER, STEVENSON, BROCK

Motion by Carpenter, seconded by Stevenson to approve the Recorder's monthly report for the period beginning October 1, 2014 and ending on October 31, 2014.

YEA: STEVENSON, CARPENTER, BROCK

Motion by Carpenter, seconded by Stevenson to approve the Board of Supervisors minutes for November 4, 2014.

YEA: STEVENSON, CARPENTER, BROCK

Motion by Stevenson, seconded by Carpenter to appoint Mike Balmer to the Board of Health term to expire on 12/31/2017.

YEA: CARPENTER, STEVENSON, BROCK

YEA: STEVENSON CARPENTER BROCK

Motion by Carpenter, seconded by Stevenson to adjourn the Tuesday, November 4, 2014 Board of Supervisors meeting.

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Melissa Hartgers, Deputy Auditor Joe Brock, Chairman