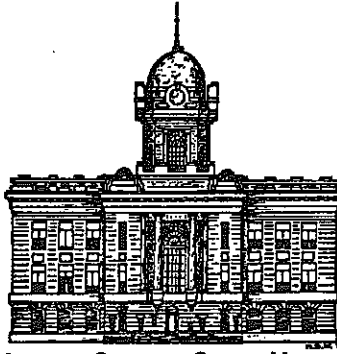


# Jasper County, Iowa

**Joe Brock**

**Denny Carpenter**

**Dennis Stevenson**



**Board of Supervisors  
Courthouse  
PO Box 944  
Newton IA 50208  
Phone 641-792-7016  
Fax 641-792-1053**

## **JASPER COUNTY BOARD OF SUPERVISORS AGENDA**

**[www.co.jasper.ia.us](http://www.co.jasper.ia.us)**

**March 10, 2015**

**9:30 a.m.**

- Item 1      Information Systems – Celia Robertson & Ryan Eaton**
  - a) Quotes for Security Camera installation and software
  
- Item 2      Buildings & Grounds – Adam Sparks**
  - a) Armory Storage Building Removal
  
- Item 3      Attorney – Mike Jacobson**
  - a) County Attorney office staffing
  
- Item 4      Approval of Lease with Heart of Iowa Regional Transit Agency (HIRTA) for a portion of the Community Center for Jasper County Transportation (7/1/2013-6/30/2016)**
  
- Item 5      Approval of Board of Supervisors minutes for 3/3/2015**

**PUBLIC INPUT & COMMENTS**



October 29, 2014

Attn: Celia Robertson and Ryan Eaton

RE: Security Camera's

SCI, Inc. is pleased submit the following proposal for the security camera installation and software to Jasper County located in Newton, Iowa. At SCI customer service is the lifeline of our organization. Our Customer satisfaction is the most important building block to all members of our company. We provide and stand behind our outstanding quality and professional installations. SCI is a **CommScope Uniprise Certified Installer**, and **SCI is BICSI certified and has a RCDD on staff.**

**Execution for project listed below**

- SCI will install 18 new cameras for Jasper County Courthouse
  - 18 locations as follows
    - 1 for each of the 4 doors located on the first floor
      - Camera type Sentry 360 FS-IP4180 4MP surface mount mini dome
    - 1 for each floor to cover the exterior of the elevator
      - Camera type Sentry 360 FS-IP4180 4MP surface mount mini dome
    - 1 for the internal elevator
      - Camera type Sentry 360 FS-IP4180 4MP surface mount mini dome
    - 1 for the board of supervisors
      - Camera type Sentry 360 FS-IP4180 4MP surface mount mini dome
    - 1 for Court Room 301
      - Camera type Sentry 360 FS-IP4180 4MP surface mount mini dome
    - 1 for Court Room 303
      - Camera type Sentry 360 FS-IP4180 4MP surface mount mini dome
    - 2 for the large Court Room 306
      - Camera type Sentry 360 FS-IP4180 4MP surface mount mini dome
    - 2 for the basement



- Camera type Sentry 360 FS-IP4180 4MP surface mount mini dome
  - 4 for external cameras on each side of the courthouse
    - Camera type Sentry 360 FS-IP8180 8MP with Sentry 360 FS-DM180EX Outdoor Housing (heater and blower included)
- SCI will install 1 new camera in the County Attorney's office located by the front door utilizing a current POE switch port provided by Jasper County
  - Camera type Sentry 360 FS-IP4180 4MP surface mount mini dome
- SCI will install approximately 7 new cameras in the Annex utilizing current POE switch ports provided by Jasper County
  - 7 locations as follows
    - 1 for the back entrance and hallway
      - Camera type Sentry 360 FS-IP5000-M 5MP Mini Dome
    - 1 for the front door
      - Camera type Sentry 360 FS-IP4180 4MP surface mount mini dome
    - 1 for the General Assistance office
      - Camera type Sentry 360 FS-IP4180 4MP surface mount mini dome
    - 1 for the North Stairwell
      - Camera Type Sentry 360 IS-IP200-IRB 2MP Bullet
    - 1 for the ground floor north side
      - Camera type Sentry 360 FS-IP4180 4MP surface mount mini dome
    - 1 for Human Services in the basement
      - Camera type Sentry 360 FS-IP4180 4MP surface mount mini dome
    - 1 for the back stairwell on the South side of the building
      - Camera type Sentry 360 FS-IP3000-M 3MP surface mount mini dome
- SCI will install one server with 12TB of storage including software, 24 port POE+ data switch and operating system
  - Optional item if not taken by Jasper County, they will be responsible for the machine that houses the software as well as POE switch ports in the Courthouse
- SCI will install ONSSI software and all associated licensing for each camera



- SCI understands and will follow all procedures when working in the Jasper County Courthouse as it is on the State Historical registry.
- Before any work is completed SCI will work with the building Engineer about any mounting of cameras
- SCI will perform all system programming and setup per customer specifications
- SCI will perform end user training and system administration training on the use of the recording software and client software

### **Horizontal Cross Connect Installation**

SCI will ensure that all cables will be dressed and terminated in accordance with the recommendation made in the TIA/EIA-568-B standard, manufacturer's recommendations and the best industry practices. The pair untwist at the termination point will not exceed .5inches. The bend radius for the cable in the termination area shall not exceed 4 times the outside diameter of the cable. The cable jacket will be maintained as close as possible to the termination point of the cable.

### **Firestop System / Bonding and Grounding / Support systems**

**SCI will take care of all bonding and grounding out side of the communications room. SCI will take care of all sleeves and conduit pathways for the communications cabling along with all fire stopping after the cabling is installed. SCI will supply and install all fire rated plywood per the specs if needed.**

### **Identification and Labeling**

SCI will adhere to the labeling scheme provided by the customer. This labeling scheme will include all cables, data racks, patch panels and outlets. Once the labeling scheme is approved SCI will incorporate this scheme into each test result and the as-built drawings.

### **Testing and Acceptance**

SCI will ensure that all testing of the cables installed will be done with a high-end tester to ensure that all cable is tested correctly to meet or exceed industry specifications. All voice cabling will be wire mapped and will shoot the distance and recorded to the labeling scheme.

### **Warranty**



SCI will provide a 3 year warranty on all cameras and associated adjuncts with this project

**Project Price Courthouse without server storage: \$ 23,460.00**

**Project Price Annex: \$ 6,588.00**

**Project Price County Attorney: \$ 917.00**

**Project Price Storage Server with integrated 24 port POE+ data switch: \$ 6,547.00**

**Lift Rental: \$ 1,000.00**

**Total : \$ 38,512.00**

**Additional comments:** Bid is valid for 45 day / No sales tax included

Again, SCI is pleased to present you with this proposal. At SCI customer service is the lifeline of our organization. Our customer satisfaction is the most important building block to all members of the organization.

If there are any questions please feel free to contact me at the numbers listed below.

SCI Communications, Inc. looks forward to building a lasting business relationship with your Organization.

Sincerely,



**Jerry Brown**



October 27, 2014

Attn: Celia Robertson and Ryan Eaton

RE: Security infrastructure cabling

SCI, Inc. is pleased submit the following proposal for the low voltage data for the upcoming security project to Jasper County located in Newton, Iowa. At SCI customer service is the lifeline of our organization. Our Customer satisfaction is the most important building block to all members of our company. We provide and stand behind our outstanding quality and professional installations. SCI is a **CommScope Uniprise Certified Installer**, and SCI is **BICSI certified and has a RCDD on staff**.

**Execution for project listed below**

- SCI will install all new category 6 data drops for approximately 18 new cameras for Jasper County Courthouse
  - 18 locations as follows
    - 1 for each of the 4 doors located on the first floor
    - 1 for each floor to cover the exterior of the elevator
    - 1 for the internal elevator
    - 1 for the board of supervisors
    - 1 for Court Room 301
    - 1 for Court Room 303
    - 2 for the large Court Room 306
    - 2 for the basement
    - 4 for external cameras on each side of the courthouse
- SCI will install all new Category 6 data drops for approximately 1 new camera in the County Attorney's office located by the front door
- SCI will install all new Category 6 data drops for approximately 7 new cameras in the Annex
  - 7 locations as follows
    - 1 for the back entrance and hallway
    - 1 for the front door
    - 1 for the General Assistance office
    - 1 for the North Stairwell
    - 1 for the ground floor north side
    - 1 for Human Services in the basement
    - 1 for the back stairwell on the South side of the building



- SCI understands and will follow all procedures when working in the Jasper County Courthouse as it is on the State Historical registry.
- Before any work is completed SCI will work with the building Engineer about any and all routes that any cabling needs to take

### **Horizontal Cross Connect Installation**

SCI will ensure that all cables will be dressed and terminated in accordance with the recommendation made in the TIA/EIA-568-B standard, manufacturer's recommendations and the best industry practices. The pair untwist at the termination point will not exceed .5inches. The bend radius for the cable in the termination area shall not exceed 4 times the outside diameter of the cable. The cable jacket will be maintained as close as possible to the termination point of the cable.

### **Firestop System / Bonding and Grounding / Support systems**

**SCI will take care of all bonding and grounding out side of the communications room. SCI will take care of all sleeves and conduit pathways for the communications cabling along with all fire stopping after the cabling is installed. SCI will supply and install all fire rated plywood per the specs if needed.**

### **Identification and Labeling**

SCI will adhere to the labeling scheme provided by the customer. This labeling scheme will include all cables, data racks, patch panels and outlets. Once the labeling scheme is approved SCI will incorporate this scheme into each test result and the as-built drawings.

### **Testing and Acceptance**

SCI will ensure that all testing of the cables installed will be done with a high-end tester to ensure that all cable is tested correctly to meet or exceed industry specifications. All voice cabling will be wire mapped and will shoot the distance and recorded to the labeling scheme.

### **Warranty**

SCI will provide a 20 year CommScope Uniprise warranty on all parts and labor associated with this project





**Project Price (Data cabling)**

**Total : \$ 9,200.00**

**Additional comments:** Bid is valid for 45 day / No sales tax included

Again, SCI is pleased to present you with this proposal. At SCI customer service is the lifeline of our organization. Our customer satisfaction is the most important building block to all members of the organization.

If there are any questions please feel free to contact me at the numbers listed below.

SCI Communications, Inc. looks forward to building a lasting business relationship with your Organization.

Sincerely,

Jerry Brown

January 12, 2015

TO: Ryan Eaton

RE: Jasper County Courthouse Cameras

**QUOTATION**

**Included items:**

**Courthouse \$54,815 (Fifty-Four Thousand Eight Hundred Fifteen Dollars)**

- Provide, mount and aim 18 interior Mobotix Q25 cameras that will be located in areas as discussed with the owner and I during the building walkthrough
- Provide, mount and aim 4 exterior Mobotix Flex Mount cameras that will be located in exterior entrances as discussed with the owner and I during the building walkthrough
- Provide, mount and aim 1 interior Mobotix I25 camera that will be located in the elevator as discussed with the owner and I during the building walkthrough
- Provide Milestone Software to be installed on owner supplied server with a future capacity total of 46 cameras and is upgradable to handle more cameras if needed.
- Install all required wiring and cabling between floors and to POE switch that is provided by the owner

**Annex \$15,940 (Fifteen Thousand Nine Hundred Forty Dollars)**

- Provide, mount and aim 7 interior Mobotix Q25 cameras that will be located in areas as discussed with the owner and I during the building walkthrough
- Provide Licenses for the Milestone software for the added cameras
- Install all required wiring and cabling between floors and to POE switch that is provided by the owner

**Attorney \$2,080 (Two Thousand Eighty Dollars)**

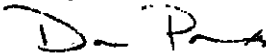
- Provide, mount and aim 1 interior Mobotix Q25 cameras that will be located in areas as discussed with the owner and I during the building walkthrough
- Provide Licenses for the Milestone software for the added cameras
- Install all required wiring and cabling to POE switch that is provided by the owner

**Items not included:**

- Server to be Provided by the owner
- POE switches to be provided by the owner
- Links between the building and network functionality between the building will be performed by the owner

*This quote includes all wire and install for the system and all setup and training for the customer.*

Thank you,



Dan Ponxs  
515-689-2540  
Dan@woodmaninc.com

**ACCEPTED BY:**

**TITLE:**

**PURCHASE ORDER NUMBER:**

\_\_\_\_\_

By signing the above quotation the customer agrees to the following terms:

**Section I; Limited Warranty**

- A. All adjustments or defective components will be repaired or replaced free of charge by Woodman Controls for a period on 1 year from the date of installation. This warranty is extended only to the original Customer of the System and may be enforced only by such person.
- B. Conditions not covered by warranty:
  - 1. Damage resulting from accidents, acts of God, alteration misuse, tampering, or abuse.
  - 2. Failure of the Customer to properly secure the building.
  - 3. Failure of the Customer to properly follow operating instructions provided by Woodman Controls at the time of the installation and/or at a later date.
  - 4. Trouble in telephone lines, internet connections, and/or commercial power.
  - 5. The expense of ordinary maintenance and repair of the system and system wiring due to normal wear and tear or alterations in the customer's premises.
  - 6. Alterations of the system made at the request of the customer or made necessary by changes in the customer's premises.
- C. The above limited warranty is in lieu of all other express warranties. Any implied warranties of merchantability and fitness for a particular purpose shall coincide in duration with the above 1 year limited warranty. The exclusive remedy of the customer hereunder shall be repair or replacement as stated above. Under no circumstances shall Woodman Controls be liable to the customer or any other person for incidental or consequential damages of any nature, including but not limited to, damages for personal injury or damages to the property, and however occasioned, whether alleged as resulting from a breach of warranty by Woodman Controls, the negligence of Woodman Controls or otherwise. Woodman Control's liability will in no event exceed the purchase price of this system. Any action against Woodman Controls must be commenced within one year after the cause of action has accrued.

**Section II; Damage to the System**

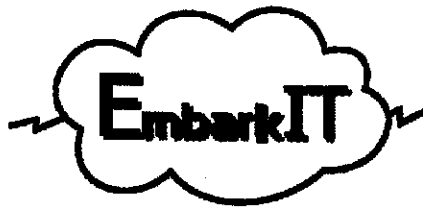
Should any part of the system be damaged by fire, riot, act of God, water or extraneous causes, repairs to or replacement of the system shall be paid for by the owner.

**Section III; Liability for Performance of Services**

- A. It is agreed that Woodman Controls is not an insurer and the payments specified in this agreement are based solely on the value of the services described in this agreement and it is not the intention of the parties that Woodman Controls assume responsibility for any loss occasioned by malfeasance or misfeasance in the performance of the services under pursuant to this agreement or for any other loss or damages sustained through burglary, theft, robbery, fire or other causes or any liability on the part of Woodman Controls by virtue of this agreement or because of the relation established by this agreement.
- B. If, in spite of the above provisions, there at any time shall be or arise any liability on the part of Woodman Controls by virtue of this agreement or because of the relationship established by this agreement, whether due to negligence of Woodman Controls or otherwise, such liability is and shall be limited to a sum equal to \$250.00 (Two Hundred Fifty Dollars), which sum shall be paid and received as liquidated damages. Such liability as set forth in this agreement is fixed as liquidated damages and not as a penalty and this liability shall be complete and exclusive.

**Section IV; Third Party Indemnification**

When the customer in the ordinary course of business has others and/or the property of others in their custody, or the system extends to serve and protect others, or the system is monitored by others, the customer agrees to and shall indemnify, defend, and hold harmless Woodman Controls, it's employees and agents for and against all claims brought by parties other than the parties signatory to this agreement. This provision shall apply to all claims regardless of cause including Woodman Controls performance or failure to perform and including defects in products, design, installation, maintenance, operation or non-operation of the system whether based on negligence, active or passive, express or implied, contract or warranty, contribution or indemnification or strict product liability on the part of Woodman Controls and its employees or agents.



**For Your Technology Products and Service**

1854 Fuller Road  
West Des Moines, IA 50266  
515-440-1451

## Statement of Work

Jasper County

January 20, 2015

**Project:** Jasper County Court House Security Camera Project

**Business Issue:** Jasper County would like to update the physical security solutions in and around the Jasper County Courthouse in order to provide a safer environment for the people within the Courthouse.

**Scope of Work:**

- Ordering of all equipment
- Testing of equipment and software at EmbarkIT
- Installation of cabling and conduits to all cameras
- Indoor Installation and testing of all cameras
- Outdoor Installation and testing of all cameras
- Installation of Workstation, Monitor & Software for Deputy
- Training of up to 5 people
- Documentation of equipment, day-to-day operations, and technical support

**Equipment:**

Cameras - Axis cameras Qty (36) (28) indoor and (8) outdoor  
Hardware - Milestone M50 workstation with 3 years support  
Software - Milestone Software with 3 years of upgrades & support  
Miscellaneous - Includes cabling, patch panel, switch, and all other materials  
Installation  
Training  
Documentation

**Estimated Time for Project:**

- Installation 25 days
- Training 2 days
- Project Management 3 days

**Cost of Project:** **\$57,500**

**Assumptions:**

Single point of contact - Both EmbarkIT and Jasper County will assign a primary contact for the duration of this project. Any issues or changes in scope will be communicated through this contact.

Property Ownership - Jasper County has ownership of any existing software or new software included in this project. Licenses and key codes must be available in case they are required to complete certain tasks.

Proper Workspace - EmbarkIT will have access to the necessary work areas (workstations, server rooms, closets).

Affected Users - Jasper County will notify users about the project and the possibility there may be business interruptions. EmbarkIT should be notified of any special circumstances with regards to workstation access.

Available Expansion - If EmbarkIT is installing additional equipment as part of this project, it is the responsibility of Jasper County to ensure that sufficient cabling, port availability, and power source requirements have been met. Will need power for 208V and 110V.

Billing - EmbarkIT will submit invoices to Jasper County for the work performed at the end of this project. The terms for all invoices are Net 30 days from invoice. EmbarkIT will invoice for any equipment included in this project when shipped.


\_\_\_\_\_  
**EmbarkIT, Inc.**  
**Authorized Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Jasper County**  
**Authorized Signature**

\_\_\_\_\_  
**Date**

THE IOWA STATE BAR ASSOCIATION Official Form No. 165	Michael K. Jacobsen, Jasper County Attorney	FOR THE LEGAL EFFECT OF THE USE OF THIS FORM, CONSULT YOUR LAWYER
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## LEASE - BUSINESS PROPERTY—SHORT FORM

THIS LEASE, made and entered into this \_\_\_\_\_, by and between  
Jasper County, Iowa  
 ("Landlord"), whose address for the purpose of this lease is: 101 First St. North, Newton, Iowa  
50208 and Heartland of Iowa Regional  
Transit Agency (HIRTA) ("Tenant"), whose address for the  
 purpose of this Lease is: 5800 Fleur Dr. Ste 251, Des Moines, Iowa 50321

The parties agree as follows:

**1. PREMISES AND TERM.** Landlord leases to Tenant the following real estate, situated in  
Jasper County, Iowa: Two small offices containing approximately 230 square feet plus  
 non-exclusive use of approximately 160 square feet of adjacent common areas located in the South-Southwest  
 portion of the structure presently situated upon the property locally known as 2401 First Avenue East in Newton,  
 Iowa, together with exclusive use of a small portion of the outside adjacent parking area sufficient for placement by  
 Tenant of a small (removable) storage building to be placed by Tenant at Tenant's sole expense in a location suitable  
 to both Landlord and Tenant,  
 together with all improvements thereon, and all rights, easements and appurtenances thereto belonging,  
 for a term beginning on the 1st day of July, 2013, and ending on the 30th day of June, 2016  
 upon the condition that Tenant performs as provided in this lease.

**2. RENT.** Tenant agrees to pay Landlord as rent \$ 487.00 per month, in advance  
 commencing on the 1st of July, 2013, and on the 1st day of each month thereafter, during  
 the term of this lease. Rent for any partial month shall be prorated as additional rent. Tenant shall also pay:

All sums shall be paid at the address of Landlord, or at such other place as Landlord may  
 designate in writing. Delinquent payments shall draw interest at 18 % per annum.

**3. POSSESSION.** Tenant shall be entitled to possession on the first day of the lease term, and  
 shall yield possession to Landlord at the termination of this lease. SHOULD LANDLORD BE UNABLE  
 TO GIVE POSSESSION ON SAID DATE, TENANT'S ONLY DAMAGES SHALL BE A PRO RATA  
 ABATEMENT OF RENT.

**4. USE.** Tenant shall use the premises only for nonprofit public transportation purposes for  
benefit of Jasper County residents and citizens

**5. CARE AND MAINTENANCE.**

(a) Tenant takes the premises as is, except as herein provided.

(b) Landlord shall keep the following in good repair: (strike inapplicable words) (roof) (exterior  
 walls) (foundation) (sewer) (plumbing) (heating) (wiring) (air conditioning) (plate glass) (windows  
 and window glass) (parking area) (driveways) (sidewalks) (exterior decorating) (~~interior decorating~~)

---

Landlord shall not be liable for failure to make any repairs or replacements unless Landlord fails to do so  
 within a reasonable time after written notice from Tenant.

(c) Tenant shall maintain the premises in a reasonable safe, serviceable, clean and presentable  
 condition, and except for the repairs and replacements provided to be made by Landlord in subparagraph  
 (b) above, shall make all repairs, replacements and improvements to the premises, INCLUDING ALL  
 CHANGES, ALTERATIONS OR ADDITIONS ORDERED BY ANY LAWFULLY CONSTITUTED  
 GOVERNMENT AUTHORITY DIRECTLY RELATED TO TENANT'S USE OF THE PREMISES. Tenant  
 shall make no structural changes or alterations without the prior written consent of Landlord. Unless

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otherwise provided, and if the premises include the ground floor, Tenant agrees to remove all snow and ice and other obstructions from the sidewalk on or abutting the premises.

**6. UTILITIES AND SERVICES.** Tenant shall pay for all utilities and services which may be used on the premises, except the following to be furnished by Landlord: heat, water, electricity, air conditioning, normal trash removal, sewer, cleaning services for common areas, and snow removal. Landlord shall not be liable for damages for failure to perform as herein provided, or for any stoppage for needed repairs or for improvements or arising from causes beyond the control of Landlord, provided Landlord uses reasonable diligence to resume such services.

**7. SURRENDER.** Upon the termination of this lease, Tenant will surrender the premises to Landlord in good and clean condition, except for ordinary wear and tear or damage without fault or liability of Tenant. Continued possession, beyond the term of this Lease and the acceptance of rent by Landlord shall constitute a month-to-month extension of this lease.

**8. ASSIGNMENT AND SUBLETTING.** No assignment or subletting, either voluntary or by operation of law, shall be effective without the prior written consent of Landlord, which consent shall not unreasonably be withheld.

**9. INSURANCE.**

**A. PROPERTY INSURANCE.** Landlord and Tenant agree to insure their respective real and personal property for the full insurable value. Such insurance shall cover losses included in the special form causes of loss (formerly all risks coverage). To the extent permitted by their policies the Landlord and Tenant waive all rights of recovery against each other.

**B. LIABILITY INSURANCE.** Tenant shall obtain commercial general liability insurance in the amounts of \$ 1,000,000.00 each occurrence and \$ 2,000,000.00 annual aggregate per location. This policy shall be endorsed to include the Landlord as an additional insured.

**10. LIABILITY FOR DAMAGE.** Each party shall be liable to the other for all damage to the property of the other negligently, recklessly or intentionally caused by that party (or their agents, employees or invitees), except to the extent the loss is insured and subrogation is waived under the owner's policy.

**11. INDEMNITY** Except for any negligence of Landlord, Tenant will protect, defend, and indemnify Landlord from and against any and all loss, costs, damage and expenses occasioned by, or arising out of, any accident or other occurrence causing or inflicting injury or damage to any person or property, happening or done in, upon or about the premises, or due directly or indirectly to the tenancy, use or occupancy thereof, or any part thereof by Tenant or any person claiming through or under Tenant.

**12. DAMAGE.** In the event of damage to the premises, so that Tenant is unable to conduct business on the premises, this lease may be terminated at the option of either party. Such termination shall be effected by notice of one party to the other within 20 days after such notice; and both parties shall thereafter be released from all future obligations hereunder.

**13. MECHANICS' LIENS.** Neither Tenant, nor anyone claiming by, through, or under Tenant, shall have the right to file any mechanic's lien against the premises. Tenant shall give notice in advance to all contractors and subcontractors who may furnish, or agree to furnish, any material, service or labor for any improvement on the premises.

**14. DEFAULT, NOTICE OF DEFAULT AND REMEDIES.**  
**EVENTS OF DEFAULT**

A. Each of the following shall constitute an event of default by Tenant: (1) Failure to pay rent when due; (2) failure to observe or perform any duties, obligations, agreements, or conditions imposed on Tenant pursuant to the terms of the lease; (3) abandonment of the premises. "Abandonment" means the Tenant has failed to engage in its usual and customary business activities on the premises for more than fifteen (15) consecutive business days; (4) institution of voluntary bankruptcy proceedings by Tenant; institution of involuntary bankruptcy proceedings in which the Tenant thereafter is adjudged a bankruptcy; assignment for the benefit of creditors of the interest of Tenant under this lease agreement; appointment of a receiver for the property or affairs of Tenant, where the receivership is not vacated within ten (10) days after the appointment of the receiver.



NOTICE OF DEFAULT

B. Landlord shall give Tenant a written notice specifying the default and giving the Tenant ten (10) days in which to correct the default. If there is a default (other than for nonpayment of a monetary obligation of Tenant, including rent) that cannot be remedied in ten (10) days by diligent efforts of the Tenant, Tenant shall propose an additional period of time in which to remedy the default. Consent to additional time shall not be unreasonably withheld by Landlord. Landlord shall not be required to give Tenant any more than three notices for the same default within any 365 day period.

REMEDIES

C. In the event Tenant has not remedied a default in a timely manner following a Notice of Default, Landlord may proceed with all available remedies at law or in equity, including but not limited to the following: (1) Termination. Landlord may declare this lease to be terminated and shall give Tenant a written notice of such termination. In the event of termination of this lease, Landlord shall be entitled to prove claim for and obtain judgment against Tenant for the balance of the rent agreed to be paid for the term herein provided, plus all expenses of Landlord in regaining possession of the premises and the reletting thereof, including attorney's fees and court costs, crediting against such claim, however, any amount obtained by reason of such reletting; (2) Forfeiture. If a default is not remedied in a timely manner, Landlord may then declare this lease to be forfeited and shall give Tenant a written notice of such forfeiture, and may, at the time, give Tenant the notice to quit provided for in Chapter 648 of the Code of Iowa.

**15. SIGNS.** Landlord, during the last 90 days of this lease, shall have the right to maintain on the premises either or both a "For Rent" or "For Sale" sign. Tenant will permit prospective tenants or buyers to enter and examine the premises.

**16. NOTICES AND DEMANDS.** All notices shall be given to the parties hereto at the addresses designated unless either party notifies the other, in writing, of a different address. Without prejudice to any other method of notifying a party in writing or making a demand or other communication, such notice shall be considered given under the terms of this lease when it is deposited in the U.S. Mail, registered or certified, properly addressed, return receipt requested, and postage prepaid.

**17. PROVISIONS BINDING.** Each and every covenant and agreement herein contained shall extend to and be binding upon the respective successors, heirs, administrators, executors and assigns of the parties hereto.

**18. CERTIFICATION.** Tenant certifies that it is not acting, directly or indirectly, for or on behalf of any person, group, entity or nation named by any Executive Order or the United States Treasury Department as a terrorist, "Specially Designated National and Blocked Person" or any other banned or blocked person, entity, nation or transaction pursuant to any law, order, rule or regulation that is enforced or administered by the Office of Foreign Assets Control; and it is not engaged in this transaction, directly or indirectly on behalf of, or instigating or facilitating this transaction, directly or indirectly on behalf of, any such person, group, entity or nation. Tenant hereby agrees to defend, indemnify and hold harmless Landlord from and against any and all claims, damages, losses, risks, liabilities and expenses (including attorney's fees and costs) arising from or related to any breach of the foregoing certification.

**19. ADDITIONAL PROVISIONS.**

\_\_\_\_\_  
LANDLORD Jasper County, Iowa

\_\_\_\_\_  
TENANT Heartland of Iowa Regional Transit Agency  
(HIRTA)

Attest:

\_\_\_\_\_  
Dennis Parrott, Jasper County Auditor

Tuesday, March 3, 2015 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Carpenter, Stevenson and Brock present and accounted for; Chairman Carpenter presiding.

Motion by Stevenson, seconded by Brock to open the Public Hearing on FY15/16 Budget.

YEA: BROCK, STEVENSON, CARPENTER

Hearing no comments, motion by Brock, seconded by Stevenson to close the public hearing.

YEA: STEVENSON, BROCK, CARPENTER

Motion by Stevenson, seconded by Brock to approve the FY15/16 Budget.

YEA: BROCK, STEVENSON, CARPENTER

Motion by Brock, seconded by Stevenson to set the Public Hearing date for the FY14/15 Budget Amendment for March 17, 2015 at 9:30a.m.

YEA: STEVENSON, BROCK, CARPENTER

Motion by Stevenson, seconded by Brock to approve the Treasurer's monthly report for January, 2015.

YEA: BROCK, STEVENSON, CARPENTER

Treasurer Doug Bishop presented information and pamphlet materials from his recent attendance at a NACO conference. He reported that Jasper County is on track with its practices in preventing fraud and in providing Cyber Security. Bishop also shared with the Sheriff about subjects pertaining to their role in mental health services. He also stated that the Federal Reserve expects rates to go up which in turn will cause investment revenues to increase.

Veteran Affairs Director, Chris Chartier presented the Board with a Resolution to create a part-time position for a Veteran Affairs Clerk.

Motion by Brock to approve the position as presented. Supervisor Stevenson expressed concerns with a permanent part-time position. He offered the alternative of creating a one year, temporary Veteran Affairs Clerk part-time position. After one year, the position would be evaluated to determine the effectiveness the Veteran Affairs Clerk had on serving the veterans of Jasper County and assisting Chartier in other aspects of the Veteran Affairs program. Chairman Carpenter stated he liked that idea. At this point, the numbers from Chartier's reports looked flat. He would like to see an increase in those numbers over the next year. Supervisor Brock stated that the VA program needs to stay within the budget that has been established. Brock rescinded his original motion.

Motion by Brock, seconded by Stevenson to approve Resolution 15-10 to create a one year, temporary part-time Veteran Affairs Clerk position.

YEA: STEVENSON, BROCK, CARPENTER

Motion by Brock, seconded by Stevenson to approve publication of Jasper County's gross wages for 2014.

JASPER COUNTY 2014 GROSS WAGES

Employee Name	Wages	Employee Name	Wages	Employee Name	Wages
Aldrich, Brenda	50,136.09	Frank, Alice	435.75	Nichols, Richard	2,252.85
Aldrich, Nicholas	16,226.16	Freese, Randy	63,366.75	Nicholson, Scott	89,217.59
Allan, Denise	57,293.04	Fuchs, Randy	64,229.44	Noah, Courtney	29,432.92
Anderson, Christina	614.88	Gary, Melissa	30,131.81	Noble, Jonathan	846.08
Anderson, Judith	408.52	Gilbert, Sharon	30,189.59	Nolin, Michael	25.00
Andrew Jr, Robert	69.52	Gilchrist, David	15,926.31	Norman, Jerad	48,356.91
Andrews, Pamela	420.24	Gonzalez, Marcos	1,928.96	Northrup, Jon	75.00
Arends, Tina	46,729.30	Gragg, Terry	45,732.03	Oartweg, Christine	215.00
Arnold, Anita	5,111.21	Graham, David	44,414.71	Oldsen, Gregory	34,557.17
Arrowood, Brad	40,383.09	Graham, Robin	51,291.93	Olson, Pamela	72,884.78
Arrowood, Jacob	34.74	Graham, Ruth	413.04	Ong, Tony	62,099.34
Arrowood, Morgan	198.59	Grimm, Carol	195.12	Otto, Gaylene	467.04
Arrowood, Teresa	52,228.03	Groves, Aaron	70,724.24	Parrott, Dennis	66,935.86
Avery, Richard	22,988.64	Gruhn, Brian	175.00	Parrott, Nancy	67,130.40
Baldus, Amy	35,383.89	Gullett, Jewel	375.00	Patty, Patricia	404.64
Baldwin, Dwight	48,188.22	Gunsaulus, Michael	62,361.60	Paxson, Clayton	4,662.82
Baldwin, Jeanette	50.00	Guthrie, Illa	215.00	Petted, Carlyn	30,335.91
Balmer, Kimberley	57,588.03	Guthrie, Jeff	386.72	Ponsetto, Johnny	24,455.61
Balmer, Michael	4,721.08	Guthrie, Robert	53,475.85	Porter, Eugene	185.00
Barker, John	49,179.00	Guy, Jane	50.00	Potter, Brenda	30.10
Barr, Dale	44,805.37	Guy, Paul	50.00	Pratt, Terry	50.00
Barr, Jill	51,810.61	Guy, Summer	39,194.66	Prendergast, Sandra	1,418.39
Barton, Jason	43,496.82	Hackert, Jerry	50.00	Preston, Heather	21,177.49
Baxter, Mary	219.04	Halferty, John	96,659.99	Pretzer, Mary	420.00
Bennett, Kelly	89,217.59	Halter, Diane	216.80	Pyle, David	48,208.22
Benson, Bruce	50,229.49	Hammer, Linda	57,293.03	Rains, Michael	266.00
Berriman, Theresa	529.34	Hanna, Michael	5,285.84	Ratliff, Jerry	54,049.67
Beukema, Michael	75.00	Harms, James	50,279.12	Rawlins, Karen	414.64
Billingsley, John	400.00	Hartgers, Joseph	30,086.52	Rawlins, Norma	435.96
Birkenholtz, Andrea	431.44	Hartgers, Melissa	52,228.03	Rawlins, Rick	48,579.88
Birkenholz, Lynette	48,013.20	Hartgers, Timothy	92.64	Reisetter, Mary	400.68
Bishop, Douglas	65,285.14	Harthoorn, Norma	544.70	Relph, Jean	195.12
Bjelland, Leslie	1,995.39	Hausserman, Darlene	406.36	Reynolds, Janice	416.25
Blair, Abriam	200.00	Headington, Amanda	48,131.01	Rhone, Ericka	37,676.41
Blair, Cindy	254.72	Headington, Marc	63,314.19	Richards, Patricia	31,347.36
Bond, Howard	175.00	Heck, Joyce	409.54	Rinehart, Janet	22,514.29
Borts, Kevin	50.00	Hecox, Wendy	57,090.41	Robertson, Celia	66,185.09
Borts, Matthew	44,739.36	Heimann, Kimberly	402.92	Rorabaugh, Marcia	442.12
Branderhorst, Joel	232.00	Heimann, Raymond	464.52	Rorabaugh, Marvin	409.12
Brandhof, Duane	50.00	Hendrickson, Lynda	25.00	Ross, Charlotte	190.00
Braun, Warren	50,565.99	Hendrickson, Ronald	25.00	Ross, Heather	38,051.65
Britton, Joshua	61,661.10	Henning, Kelley	46,159.36	Rozendaal, Coretha	643.05
Brock, Joseph	41,042.04	Henry, Natasha	42,229.66	Rozendaal, Duane	200.00
Brown, Nina	14,598.65	Herbold, Kimberly	33,649.95	Rozendaal, Duane	79,719.76
Brown, Phillip	3,221.07	Herbold, Madelyn	275.00	Rozendaal, Randol	50.00
Bruxvoort, Brandon	48,634.60	Hester, Ronald	48,144.21	Ryan, Edna	526.80
Buchmeier, Steven	44,701.22	Hitchler, Robert	75.00	Ryan, Lawrence	69,968.67
Bucklin, Delaine	28,545.84	Hjortshoj, Paul	50.00	Sage, Deborah	100.00
Bucklin, Dennis	67,175.95	Hodnett, Steve	48,247.66	Sage, Harry	100.00
Bucklin, Michael	46,192.46	Hofer, Charles	50.00	Sander, Rebecca	210.00
Bunse, Michael	100.00	Holdmeyer, Frank	100.00	Scarnati, Peter	51,684.08
Bunse, Janet	50.00	Hoover, Michael	34,802.02	Schafer, Linda	380.30
Burdess, Jeremy	62,011.87	Hotger, David	100.00	Schiebel, Linda	421.36
Burdet, Jeremy	66,597.09	Hotger, Linda	100.00	Schippers, Micah	14,292.49
Burns, John	48,471.10	Huff, Charles	5,545.32	Schnug, Marcia	558.60
Bury, Beverley	461.58	Hug, Barbara	225.00	Schumann, Ellen	425.25
Butler, Delores	395.00	Huisman, Theodore	400.00	Self, Pepper	6,043.25
Cable, Carl	100.00	Huisman, Vivian	390.00	Shaffer, Darlene	385.76
Cable, Gerriann	28,645.93	Hull, William	42,959.26	Shaver, Sandra	200.00
Cantu, Katie	55,589.29	Illingworth, Julia	51,275.28	Shine, Greig	48,292.20
Carpenter, Dennis	42,842.04	Illingworth, Molly	8,998.39	Shutts, Brad	70,407.23
Carr, Betty	215.00	Ingraham, Jill	40,401.89	Simatovich, Sheryl	36,852.69
Castillo, Inez	12,091.05	Ingraham, Pamela	478.76	Simmons, Danielle	38,807.59
Chance, Debra	50.00	Jackson, Lorraine	59,255.43	Simon, Dennis	78,241.49
Chandler, Jerry	48,545.54	Jacobsen, Michael	106,195.01	Smith, Andrew	49,774.71
Chapman, Beverly	234.60	Jenkins, Jolene	225.00	Smith, Angela	50,678.86
Chartier, Christopher	46,109.08	Jennings, Brett	134.56	Smith, Janyceraye	409.68
Christian, Sarah	207.50	Jennings, Jenna	38,475.91	Smith, Marc	49,759.02
Clapper, Dennis	75.00	Jensen, Douglas	51,129.70	Sommars, Ashley	413.60
Clark, Karen	435.08	Johnson, Craig	49,412.69	Spangenburg, Edward	51,559.83
Claseman, Dennis	36,102.16	Johnson, Gunnar	2,847.50	Sparks, Adam	61,142.36

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Cleverley, James	87,433.70	Johnson, Lene	236.96	Sparks, Clara	429.84
Clymer, Jacob	58,332.63	Kaldenberg, Helen	10,764.85	Sparks, Michael	63,933.17
Coburn, Lowell	145.00	Karns, Betty	425.36	Squire, Rick	50,605.61
Colyn, Marlys	75.00	Keenan, Kenny	175.00	St John, Jamie	16,608.00
Conn, Suzanne	385.60	Keenan, Pamela	33,295.80	Steele, Marsha	49,510.64
Cook, Carolyn	482.02	Keith, Carmen	46,136.73	Stevenson, Dennis	41,042.04
Cooling, Dennis	54,049.67	Keith, Craig	48,452.03	Stewart, Howard	71,395.68
Cooper, Michael	4,200.00	Kelsey, Victoria	178.43	Stewart, James	375.00
Cross, Lisa	216.80	Kennedy, Dwight	206.80	Stewart, Lloydeana	375.00
Cunningham, Jason	49,361.37	Kennedy, Jean	190.00	Stilley, Carrie	6,704.67
Cupples, Charles	48,346.96	Kenney, Darrell	50.00	Stutt, Russell	104,772.74
Cupples, Dallas	3,300.00	Keuning, Alvin	50.00	Stuva, Tanya	189.00
Cupples, Roger	4,412.53	Keuning, Judd	16,275.84	Swenson, Lee	220.00
Cupples, Sandy	486.84	Kielly, David	51,840.08	Tarr, Ronald	145.36
Damman, Lisa	59,255.43	Kielly, Elizabeth	216.80	Thomas, Debra	30,896.09
Davidson, Carol	441.90	Klein, Paul	46,853.29	Thomas, Lawrence	331.57
Davis, Roxanne	49,398.96	Klemm, Louis	100.00	Thompson, Jerald	50.00
De Vries, John	1,017.14	Knight, Amanda	284.00	Thorpe, Keith	6,736.99
De Vries, Lori	34.40	Kragel, Adam	8,066.53	Trease, Eurita	32,939.12
DeCook, Sharon	519.75	Lacina, Denise	375.00	Trout, Cyrus	100.00
Deegan, John	78,868.74	Langmaid, Don	50.00	Udelhoven, Spencer	45,155.56
DeGreef, Freda	419.20	Lemmert, Mary	37,586.11	Underwood, Curtis	54,844.43
DeJong, Tracy	43,228.93	Lenz, Regina	38,526.69	Van Der Hart, Laura	37,688.58
DeMeyer, Harry	425.25	Leonard, Barbara	424.80	Van Der Kamp, Caryl	25.00
Denton, Dana	3,927.48	Lindeman, Jessie	32,220.84	Van Ekeren, Amanda	6,648.81
Deppe, Brent	100.00	Louden, Benjamin	25.00	Van Genderen, Gary	50.00
Deppe, Laird	229.64	Lowry, Jason	66,749.90	Van Houweling, Ashley	6,782.00
Deppe, Marilyn	423.64	Luetters, Kevin	59,255.43	Van Maanen, Dennis	100.00
Dittmer, Jeremy	64,006.52	Lundberg, Jeanne	2,311.55	Van Manen, Jon	640.00
Doak, Kenneth	50.00	Lundberg, Leonard	5,164.09	Van Manen, Kelli	43,380.81
Dodds, Cameron	44,672.12	Maggard, Keith	50,003.41	Van Manen, Ryan	4,480.00
Donahue, Mark	47,030.20	Maher, Joanne	31,676.03	Van Ryswyk, Kay	541.80
Dougan, Jeanann	25,248.02	Marconi, Dolores	36,011.36	Van Veen, Diana	282.10
Douglas, Nancy	42.00	Marshall, Brian	45,607.70	Van Veen, Donna	558.60
Drew, David	404.22	Mast, David	214.00	Van Waardhuizen, Carolyn	200.46
Drew, Patricia	415.22	Mast, Lois	214.00	Van Waardhuizen, Scott	57,265.48
Duffus, Glenda	412.96	Maston, Charles	48,763.21	Van Wyngarden, Steven	3,116.02
Duffus, Michael	210.30	Maxwell, Susan	213.36	Van Zandt, Suzanne	400.75
Dunsbergen, Kent	54,179.85	Mc Clellan, David	50.00	Van Zante, Bradley	62,280.95
Dunsbergen, Nancy	39,176.02	Mc Quiston, Connie	44,238.24	Van Zante, Keri	73,088.41
Dunsbergen, Velda	349.55	McClurg, Cheryl	200.00	Van Zante, Marlis	598.50
Eaton, Jody	66,185.09	McClurg, David	222.40	Van Zee, John	225.00
Eaton, Ryan	69,968.67	McDaniel, Jane	540.50	Van Zee, Patti	35,975.46
Eatwell, John	50.00	McKinney, Terri	213.40	Vander Leest, Carmen	217.50
Ehler, Emily	100.00	McManus, Stephen	10,763.82	Vander Pol, Ethan	4,797.00
Eilander, Rodney	57,280.95	Meakins, Louise	205.00	Vansice, Charlene	216.80
Elliott, Rickie	54,002.13	Meredith, Cynthia	55,492.90	Vos, Lisa	45,449.69
Ellis, Kathryn	22,493.48	Mettler, Morgan	199.04	Vos, Mildred	402.40
Elscott, Merlyn	50,765.88	Meyer, Troy	75.00	Wadle, Hope	333.20
Engle, Daniel	49,304.92	Milburn, Kathryn	390.00	Wagner, Randy	550.00
Engle, Ryan	24,382.66	Miller, Janice	403.52	Walker, Marilyn	402.40
Erickson, Linda	411.00	Modlin, Alayna	48,172.25	Warrick, Noralee	217.36
Evans, Dennis	12,323.63	Moses, Michele	9,756.43	Wendel, Susan	89,217.59
Evans, Rose	377.80	Mouchka, Ruth	201.80	Wesselink, Beverlin	309.75
Faidley, Frank	175.00	Mulgrew, Christina	55,492.90	Wesselink, Troy	50.00
Falcone, Cynthia	417.17	Mullan, Mary	2,105.00	Westvold, Mary	1,784.38
Farrell, Thomas	222.40	Mullan, Steven	605.00	Wiggins-Walker, Joyce	145.00
Figland, Nicholas	100.00	Murphy, Stephen	2,306.80	Winfield, Ian	52,516.14
Fiihr, Rhonna	522.30	Myers, Carolyn	396.80	Winn, Calvin	100.00
Fincham, Enola	37,129.46	Nation, Susan	48,619.84	Wood, Dorothy	485.00
Fincham, Rick	13,225.07	Nearmyer, Beverly	100.00	Woods, Jacqueline	3,899.88
Finn, Joanne	509.00	Nearmyer, Richard	100.00	Woody, Irma	20.00
Fisk, Harriet	392.58	Neff, Violet	499.80	Wright, Deana	227.92
Flora, Karen	190.68	Nelson, Kimberly	3,329.26	Young, Susan	1,137.60
Ford, Marta	550.00	Nelson, Nichole	36,083.76	Zach, Keith	18,990.29
Fouts, Catherine	422.60	Nichol, Allen	48,549.25	Zimmerman, Kevin	31,995.87
				Total Wages:	8,746,975.02

YEA: STEVENSON, BROCK, CARPENTER

Motion by Stevenson, seconded by Brock to approve the liquor license for Colfax County Club.

YEA: BROCK, STEVENSON, CARPENTER

- continued -

Motion by Brock, seconded by Stevenson to approve Board of Supervisors minutes for February 27, 2015.

YEA: STEVENSON, BROCK, CARPENTER

Motion by Stevenson, seconded by Brock to adjourn the Tuesday, March 03, 2015 meeting of the Jasper County Board of Supervisors.

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Tina Mulgrew, Deputy Auditor

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Denny Carpenter, Chairman