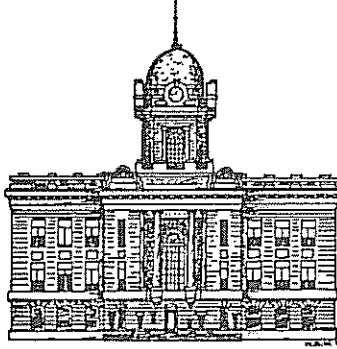


Jasper County, Iowa

Joe Brock

Denny Carpenter

Dennis Stevenson



Board of Supervisors

Courthouse

PO Box 944

Newton IA 50208

Phone 641-792-7016

Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS AGENDA

www.co.jasper.ia.us

April 28, 2015

9:30 a.m.

- Item 1 Newton Chamber of Commerce – Craig Light**
 - a) Request for use of Courthouse Grounds

- Item 2 Engineer – Russ Stutt**
 - a) Purchase of Steel I-Beams

- Item 3 Human Resources – Dennis Simon**
 - a) Employee Hiring Resolution for Sheriff's Office

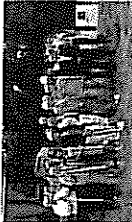
- Item 4 Planning & Zoning – Larry Ryan**
 - a) Unpaid Intern Approval

- Item 5 Approval of Board of Supervisors minutes for 4/21/2015**

PUBLIC INPUT & COMMENTS

Events and Opportunities

Ambassadors - Our Chamber Ambassadors are key in recruiting new chamber members and making sure the existing members are making the most of their Chamber membership. They function as the hospitality arm of the Chamber helping members feel welcomed, connected, and informed. The Ambassadors meet on the third Thursday of each month, at noon. They play a key role in planning & attending the Ribbon Cuttings, Business After Hours, Ground Breakings, Open Houses, and other community events.



Chamber Breakfast Mixers - A Networking Breakfast is held from 7:00 - 8:30 a.m. on the 2nd Thursday most months. The program features business relevant topics and speakers plus a chance to network with fellow chamber members. There are also sponsorship opportunities for these popular events. Chamber breakfast are currently free of charge to Chamber Members

Chamber Coffee, Open House, or Business after Hours - These events allow members to showcase their business and provide an opportunity for Chamber Members to network and socialize. There are usually at least two per month.

Fourth of July Parade and Celebration - Newton's largest community celebration and the Chamber's largest volunteer opportunity. Committee members are needed to stage the parade entries as well as assist with the downtown vendors, publicity and clean up in the afternoon.

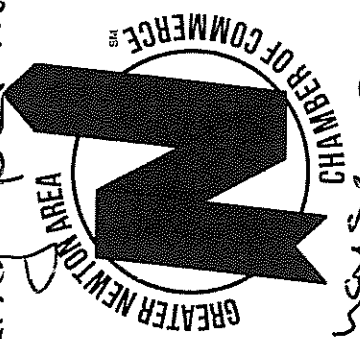
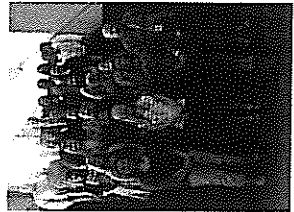
Education - This committee will help plan the New Teachers Luncheon held annually to celebrate the new educators and the school administration in the Newton school system. We also explore other ways that the business community can support our schools.

Lighted Christmas Parade - The parade is always held annually on the Friday after Thanksgiving. The event follows the **Annual Jasper County Courthouse Lighting** and is a community favorite. The leadership committee for this popular event is responsible for recruiting entries, finding interested sponsors and staging the event.

Craig Lighter 142-2240



Seeking permission to use the

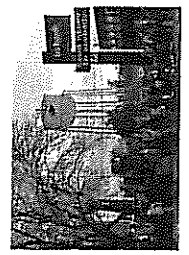


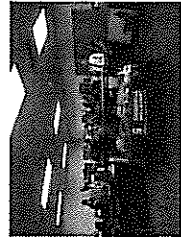
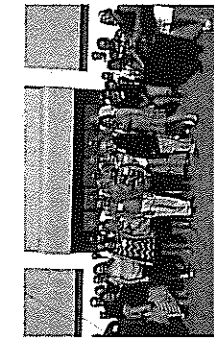
BE THE ONLY KNOW **Newton**

Courthouse grounds on these date

2015 Event Schedule

Thursday May 21 st	Golf Outing
Saturday June 13th	Ridiculous Day and "Cool Cars" Car Show (as part of Newton Fest)
Saturday July 4 th	4 th of July Parade and downtown activities
August	TBD
Friday	October 30 th
	Trick or Treat Night
Saturday	November 14 th
	Holiday Open House
Sunday	November 15 th
	Holiday Open House
Friday	November 27 th
	Courthouse Lighting and Lighted Parade
Thursday	December 3 rd
	Member Thank You and Christmas Social





Chamber of Commerce
Newton

Membership Benefits

We are an advocate for Newton Chamber businesses by providing an environment to promote your business through a variety of networking opportunities. Newton Chamber members receive great value through a variety of membership benefits.

Membership Directory – Each member receives a free listing on the Chamber website. This includes an **ENTIRE PAGE** of information about your business including your logo, photos, and a detailed description on all your business or organization has to offer. It also allows you to post discount offers, special events, and post job openings. Our Chamber management software, ChamberMaster, allows you to log on and update all of your information at your convenience.

Regional Directory - Our Chamber is a member of the Greater Des Moines Partnership, a regional affiliation of 24 other Chambers of Commerce in Central Iowa. All Newton Chamber Members are listed on their website and their regional business directory. You can learn more about the benefits of this affiliation at www.desmoinesmetro.com.

Special Events and Mixers - Whether it's a Monthly Breakfast, an Open House, or Business After Hours, these popular membership mixers gives members the opportunity to meet, exchange business cards, and talk business in a relaxed social atmosphere. Some events feature special business related topics such as leadership, marketing, and customer service that are helpful to our Newton business leaders.

Friday Forecast and Chamber E-Blast - Communicate your news and events to the business community through our weekly chamber communications.

Ribbon Cuttings and Milestone Celebrations – New members receive assistance in planning their ribbon cutting ceremony and open house. Existing members can enjoy the benefit of the having the Chamber assist them in celebrating a business anniversary or milestone.

Referrals — Hundreds of referrals are made each year to Chamber businesses through website listings and office solicitations.

Special Committees - The Chamber of Commerce hosts several events each year that benefit our membership and the community of Newton. These events and community programs provide opportunities for business exposure and a sense of community involvement.

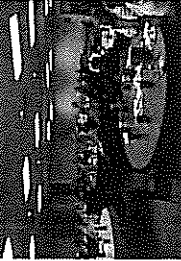
Internet Link – A FREE website link to www.experiencenewton.com is available to all chamber members. There are over 1 million hits to the website annually. You can also place our Chamber Link on your website with our exclusive Membership Logo.

Tax Deduction – Membership is tax deductible as a business expense.

Membership Listing & Mailing Labels – Available to members, at no cost, providing a valuable tool for direct mail promotions. (for non solicitation purposes).

Bulk Mail – Our bulk permit is available to members for significant savings on promotional mailings

Meeting Rooms – Free use of the meeting rooms in the Chamber office. We have a small meeting room downstairs which comfortably seats up to 10. Our upstairs conference room will seat 12-15 or can be configure to seat over 20.



2015 Breakfast Schedule

(7:00 a.m. on the second Thursday)

April 9th Location Sponsor: Co-Sponsor:	SPONSORSHIPS SOLD OUT YMCA Community Center Advantage Credit Union
May 14th Location Sponsor: Co-Sponsor:	SPONSORSHIPS SOLD OUT McCann Village Newton Health Care Center
June 11th Location Sponsor: Co-Sponsor:	SPONSORSHIPS SOLD OUT Skiff Medical Center Trinity Structural Towers
July 9th Location Sponsor: Co-Sponsor:	Alliant Energy
August 13th Location Sponsor: Co-Sponsor:	SPONSORSHIPS SOLD OUT The Hunter Mansion Tea Room & Event Center The Vermont Company
September 10th Location Sponsor: Co-Sponsor:	SPONSORSHIPS SOLD OUT Newton Village Newton Village
October 8th Location Sponsor: Co-Sponsor:	SPONSORSHIPS SOLD OUT Centre for Arts & Artists Community Bank
November 12th Location Sponsor: Co-Sponsor:	SPONSORSHIPS SOLD OUT Park Centre Park Centre
December 10th Location Sponsor: Co-Sponsor:	SPONSORSHIPS SOLD OUT The Dental Practice The Dental Practice
January 14th, 2016 Location Sponsor: Co-Sponsor:	
February 11th, 2016 Location Sponsor: Co-Sponsor:	
March 10th, 2016 Location sponsor: Co-Sponsor:	



Chamber of Commerce
Newton



R. B. JONES OF IOWA INC.

Steel Quotia
PROJECT

LOCATION

OWNER

4-28-15
DATE OF BID OPENING

ITEM NO. QUANTITY DESCRIPTION

HP10 x 42# x 45' ±
W12 x 79# x 50'

BIDDERS
Oden Enterprises
Husker Steel
Skylar Steel

110,213.33 110,051.00 NO BID

- continued -

TOTAL

ODEN ENTERPRISES, INC.

P.O. BOX 26

WAHOO, NE. 68066

800-950-6336 fax:(402)-443-5289

QUOTE

NAME: JASPER CO. HIGHWAY DEPT.
ADDRESS: 115 E 2ND. AVE. NORTH
NEWTON. IA. 50208
PHONE: 641-792-5862 **FAX:** 641-791-7740

DATE: 3-Apr-15

QTY	DESCRIPTION	UNIT PRICE	TOTAL
48	HP10 X 42# X 45' ASTM A709, GR.50	\$ 818.56 EA.	\$ 39,290.88
38	W12 X 79# X 50' ASTM A709, GR.50	\$ 1,866.38	\$ 70,922.44
	Attn: Randy		

PROJECT INFORMATION
NAME: JASPER CO. IA.
TERMS: NET 30/DAYS
FOB: COUNTY YARD/JOB SITE.
DELIVERY: CONFIRM UPON ORDER

SUB-TOTAL	\$ 110,213.32
SHIPPING & HANDLING	
TAX	\$ -
TOTAL	\$ 110,213.32

BY: **STUART E. ODEN**
 STUART E. ODEN, ESTIMATOR

ODEN ENTERPRISES IS NOT RESPONSIBLE FOR ANY THING BEYOND OUR CONTROL.

PROPOSAL

HUSKER Steel



PROPOSAL

P.O. BOX 36 1864 29th AVE EAST
COLUMBUS, NE 68602-0036
E-MAIL AT HUSKSTL@MEGAVISION.COM

PHONE (402)564-3271
FAX (402)564-6437

Jasper County Hwy. Dept
910 N. 11th Ave. E
Newton IA 50208

DATE: 4/3/15
PROPOSAL NO. 15-147
STRUCTURE H-Pile
LOCATION
ARCHITECT

THE HUSKER STEEL CORPORATION OF COLUMBUS, NEBRASKA, SELLER, PROPOSES TO FURNISH THE FOLLOWING:

48 - HP10x42 x 45'-0"..... 2,160 L.F..... \$ 18.85 /LF

848.25 / 45'

40,716

Price firm with signed order.

THE ABOVE QUOTATION SHALL REMAIN EFFECTIVE FOR 5 DAYS FROM DATE.
MATERIAL IN ACCORDANCE WITH A.S.T.M. A-6 SPECIFICATION.

PRICES ARE F.O.B. County Yard SHIPMENT VIA Truck

TERMS: NET AMOUNT DUE 30 DAYS FROM INVOICE DATE. ACCOUNTS UNPAID AFTER 30 DAYS SHALL BE C.O.D. AND ACCRUE INTEREST AT 16% ANNUAL PERCENTAGE RATE. THIS PROPOSAL, WHEN SIGNED BY YOU AND ACCEPTED BY US WILL BECOME A BINDING CONTRACT.

ACCEPTANCE: _____

QUOTED BY [Signature]

(BUYER)

(SELLER)

BY _____

BY _____

TITLE _____ DATE _____

TITLE _____ DATE _____

PROPOSAL

HUSKER Steel



PROPOSAL

P.O. BOX 36 1864 29th AVE EAST
COLUMBUS, NE 68602-0036
E-MAIL AT HUSKSTL@MEGAVISION.COM

PHONE (402)564-3271
FAX (402)564-6437

Jasper County Hwy. Dept
910 N. 11th Ave. E
Newton IA 50208

DATE: 4/3/15
PROPOSAL NO. 15-148
STRUCTURE Beams
LOCATION
ARCHITECT

THE HUSKER STEEL CORPORATION OF COLUMBUS, NEBRASKA, SELLER, PROPOSES TO FURNISH THE FOLLOWING:

38 - W12x79 x 50'-0"..... 1,900 L.F..... \$ 4.25 /LF

\$2062.50 / 50'

78,375

Price firm with signed order.

THE ABOVE QUOTATION SHALL REMAIN EFFECTIVE FOR 5 DAYS FROM DATE.
MATERIAL IN ACCORDANCE WITH A.S.T.M. A-6 SPECIFICATION.

PRICES ARE F.O.B. County Yard SHIPMENT VIA Truck

TERMS: NET AMOUNT DUE 30 DAYS FROM INVOICE DATE. ACCOUNTS UNPAID AFTER 30 DAYS SHALL BE C.O.D. AND ACCRUE INTEREST AT 16% ANNUAL PERCENTAGE RATE. THIS PROPOSAL WHEN SIGNED BY YOU AND ACCEPTED BY US WILL BECOME A BINDING CONTRACT.

ACCEPTANCE: _____

QUOTED BY [Signature]

(BUYER)

(SELLER)

BY _____

BY _____

TITLE _____ DATE _____

TITLE _____ DATE _____

Resolution 15-

WHEREAS, a position vacancy has been approved for the following appointment by the Board of Supervisors through the Personnel Requisition Process.

NOW, THEREFORE BE IT RESOLVED that the Board of Supervisors approves and certifies the following appointment to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Sheriff Office	Accounting Clerk/Computer Specialist	Julie Dodds	\$15.26	Hire-in	4/28/15

Resolution adopted this 28th day of April, 2015

Denny Carpenter, Chairman

Attest:

Dennis Parrott, Auditor

RECORDED IN BOARD OF SUPERVISORS MINUTES
BOOK 21 4/28/15 PAGE

JASPER COUNTY PLANNING AND ZONING

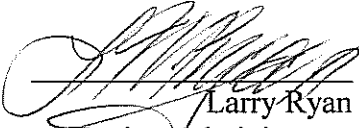
AGENDA REQUEST

DATE: April 24, 2015

TO: Jasper County Board of Supervisors
Jasper County Courthouse, Room 203
Newton, Iowa 50208

RE: Unpaid Intern Approval

Nick Fratzke is a Public Administration student at Grand View who lives in Newton, and works at the Maytag Dairy. He is looking for an internship to fulfill his degree in Public Administration requirements. He understands that the internship is unpaid, and that the internship will not transition into a paid position with Jasper County.



Larry Ryan
Zoning Administrator

Tuesday, April 21, 2015 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Carpenter, Stevenson and Brock present and accounted for; Chairman Carpenter presiding.

Human Resources Director, Dennis Simon, asked the Board to approve the hiring of a skilled laborer for the Secondary Roads Department.

Motion by Stevenson, seconded by Brock to adopt Resolution 15-20, a hiring resolution certifying the following appointment to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Secondary Roads	Skilled Laborer	Ryan Van Manen	\$20.76	Hire-in	4/22/15

YEA: CARPENTER, BROCK, STEVENSON

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Stevenson, seconded by Brock to approve the placement of the Vietnam Service Ribbon memorial wreath on the fence during the Christmas Holiday season of 2015 at the Veterans memorial on the South lawn of the Courthouse.

YEA: CARPENTER, BROCK, STEVENSON

Motion by Brock, seconded by Stevenson to approve the Veterans Affairs Quarterly Report for the period beginning January 1, 2015 and ending March 31, 2015.

YEA: STEVENSON, BROCK, CARPENTER

Motion by Stevenson, seconded by Brock to approve the Treasurer's Monthly Report for the period beginning March 1, 2015 and ending March 31, 2015.

YEA: BROCK, STEVENSON, CARPENTER

Motion by Brock, seconded by Stevenson to approve the Recorder's Monthly Report of Fees Collected for the period beginning March 1, 2015 and ending March 31, 2015.

YEA: STEVENSON, BROCK, CARPENTER

Motion by Brock, seconded by Stevenson to approve Board of Supervisors minutes for April 14, 2015.

YEA: STEVENSON, CARPENTER, BROCK

There were no Board appointments.

The Supervisors responded to the Newton Daily News report when asked to comment on Representative Kelley's remarks that "he was fearful dollars would be misappropriated by some local City Councils and Boards of Supervisors"....."Improvements to rural roads and bridges aren't priority and never was."

Denny Stevenson was personally offended by the comments and challenged Kelley to come to a meeting and talk about what his views are. "I'm going to speak for me, I'm not speaking for the board. I think he is absolutely wrong. Personally, I think Rep. Kelley ought to worry about what he was elected to do and

let us worry about what we were elected to do," said Stevenson. Stevenson commended the engineer for the time he spends deciding where best to spend the funds and feels he does a very good job.

Denny Carpenter said "I know that our engineering department will spend this money wisely. It will be spent on roads and bridges that need maintenance and things done on them. We've got plenty of bridges that need work and they don't have enough money that we can do them all. It is yet to be seen how much we will benefit from this increase at our level."

Supervisor Brock said he is excited to see the extra revenue come in and there are plenty of projects in the county that those dollars could be used for.

Auditor Dennis Parrott said the Board of Supervisors and Engineer have done 40 bridges up to this point. "The commitment is really there by the board of supervisors and engineer, so I guess I would question where Dan is getting his facts and figures on their lack of commitment to the infrastructure in the county."

Treasurer Doug Bishop said that in the five years Dan Kelley has been in office, he has not once attended a five year planning meeting to discuss infrastructure needs, nor the budget meetings held by the Board. Bishop said "That would be ten opportunities to come and express thoughts or concerns that have been passed on by Rep. Kelley...."

Motion by Brock, seconded by Stevenson to adjourn the April 21, 2015 meeting of the Jasper County Board of Supervisors.

Dennis Parrott, Auditor

Denny Carpenter, Chairman