

JASPER COUNTY BOARD OF SUPERVISORS AGENDA

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June 16, 2015

9:30 a.m.

- Item 1 **Buildings & Grounds – Adam Sparks**
 - a) Courthouse handicap entrance

- Item 2 **Engineer – Russ Stutt**
 - a) Approve and sign plans for Project FM-C050(109)-55-50

- Item 3 **Set Public Hearing for FY2014/2015 Budget Amendment**
(Recommended date is 6/30/15 at 9:30a.m.)

- Item 4 **Approval of Fireworks Permits**
 - a) Robert Krueger 7/4/15, rain date 7/3/15
 - b) Troy Koehler 7/3/15 – 7/5/15
 - c) Lori Jensen 7/4/15, rain date 7/11/15

- Item 5 **Approval of Board of Supervisors minutes for 6/9/15**
- Item 6 **Board Appointments**

PUBLIC INPUT & COMMENTS