

# Jasper County, Iowa

Joe Brock

Denny Carpenter

Dennis Stevenson



Board of Supervisors

Courthouse

PO Box 944

Newton IA 50208

Phone 641-792-7016

Fax 641-792-1053

## JASPER COUNTY BOARD OF SUPERVISORS AGENDA

[www.co.jasper.ia.us](http://www.co.jasper.ia.us)

August 4, 2015

9:30 a.m.

- Item 1      **Engineer – Pam Olson**
  - a) Resolution to Approve Land Purchase
  - b) Resolution setting date and time for Public Hearing on Ordinance 62 (recommended dates 8/18/15, 8/24/15 & 9/1/15 at 9:30am)
  - c) Approve purchase of an excavator
  
- Item 2      **Approve Treasurer's Semiannual Report**
  
- Item 3      **Liquor License**
  - a) Approve 5 day removal of Liquor License for Sugar Grove Vineyards
  - b) Approve 5 day Liquor License for The Manhattan at Sugar Grove Vineyards
  
- Item 4      **Approval of Fireworks permit for Al Pickett for 10/3/15 (rain date 10/10/15)**
  
- Item 5      **Approval of Board of Supervisors minutes for 7/28/15**
  
- Item 6      **Jasper County Care Facility Demolition**
  
- Item 7      **Board Appointments**

**PUBLIC INPUT & COMMENTS**

Resolution No. \_\_\_\_\_

RESOLUTION APPROVING THE PURCHASE  
OF REAL ESTATE IN REASNOR IOWA

Moved by, \_\_\_\_\_ seconded by, \_\_\_\_\_

To purchase real estate described as **Original plat lots 1 thru 8 Blk 8 Ex HWY** in Reasnor, Iowa, in the county of Jasper. The purchase is for 1.6 acres of land at a total cost of Thirty One Thousand Dollars and zero cents (\$31,000.00). This Resolution approves the purchase and authorizes the Chairman to sign the contracts.

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

Approved this 4th day of August, 2015.

\_\_\_\_\_  
Dennis Carpenter  
Chairman Board of Supervisors

\_\_\_\_\_  
Dennis Stevenson  
Board of Supervisors

\_\_\_\_\_  
Joseph Brock  
Board of Supervisors

ATTEST: \_\_\_\_\_

Dennis Parrott  
Jasper County Auditor

# JASPER COUNTY HIGHWAY DEPARTMENT

Office of the County Engineer, 910 N 11<sup>th</sup> Avenue E, Newton, Iowa 50208

Ph.: 641-792-5862

Fax: 641-791-7740

## TOTAL PURCHASE AGREEMENT

Parcel Number: 18.11.154.001

County: JASPER

Project Number: Reasnor Maintenance Shed

Route Number: Main Street

Seller(s): Carnahan Acres

THIS AGREEMENT entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2015, by and between Seller(s) and the Jasper County Highway Department, acting for Jasper County in Iowa, Buyer.

1. The Seller(s) agree to sell and furnish to the Buyer a conveyance document, on form(s) furnished by the Buyer.

The buyer agrees to buy the real estate, described as **Original Plat Lots 1 thru 8 Blk 8 Ex HWY**, including the following buildings, improvements and other property hereinafter referred to as the premises and situated in parts of **Reasnor, Iowa**, in the county of Jasper, State of Iowa, including the following buildings, improvements and other property:

The premises also include all estates, rights, title and interests, including all easements and all advertising devices, and the right to erect such devices as are located thereon. The seller acknowledges full settlement and payment from the Buyer for all claims per the terms of this agreement and discharges the Buyer from liability because of this agreement and construction of the public improvement project.

2. Possession of the premises is the essence of this agreement and the Buyer may enter and assume full use and enjoyment of the premises per the terms of this agreement. The Seller grants the Buyer the immediate right to enter the premises for the purpose of gathering survey and soil data. The Seller may surrender possession of the premises, building, improvement, or any part thereof, prior to the time that he/she has agreed to do so, and agrees to give the Buyer to give the Buyer 10 days' notice of the Seller's intention to surrender possession by calling the Buyer at 1-641-792-5862.
3. The Buyer agrees to pay the lump-sum amount stated below. The Seller agrees to grant the right possession, convey title and surrender physical possession of the premises on or before the dates listed below.

Payment Amount	Agreed Performance	Date of Performance
\$ _____	On Conveyance of title	_____
\$ _____	On surrender of possession	_____
\$ _____	On possession and conveyance	_____
\$ <u>31,000.00</u>	<b>Total Lump-Sum Amount</b>	_____

Break down

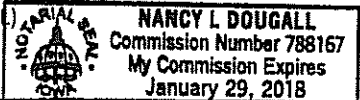
Land by fee title                      1.6 ACRE/SQ. FT.  
Underlying fee title                    \_\_\_\_\_ ACRE/SQ. FT.

4. The Seller warrants that there are no tenants on the premises holding under lease, except, (none).
  
5. This agreement shall apply to and bind the legal successors in interest of the Seller. The Seller agrees to pay all liens and assessments against the premises, including all taxes and special assessments payable until surrender of possession, as required by the Iowa Code Section 427.2 and agrees to warrant good and sufficient title. Names and addresses of lien holders are (None).
  
6. The buyer may include mortgages, lien holders, encumbrances, and taxing authorities as payees on warrants issued in payment of this agreement. The Seller will deliver to the Jasper County Highway Department, 910 N 11<sup>th</sup> Avenue E, Newton, Iowa 50208, an abstract of title to the premises. The Buyers agrees to pay the cost of abstract continuation. The Seller agrees to provide the documents as may be required by Iowa Land Title Standards to convey merchantable title to the Buyer. The Seller also agrees to obtain court approval of this agreement, if requested by the Buyer, in the event title to the premises becomes an asset of any estate, trust, conservatorship or guardianship. The Buyer agrees to pay court approval and all other costs necessary to transfer the premises to the Buyer, except attorney fees. Claims for such transfer costs shall be paid in amounts supported by paid receipts or signed invoices.
  
7. If the Seller holds title to the premises in joint tenancy with full rights of survivorship and not as tenants in common at the time of this agreement, the Buyer will pay any remaining proceeds to the survivor of that joint tenancy, and will accept title solely from that survivor, provided the joint tenancy has not been destroyed by operation of law or acts of the Seller.
  
8. These premises are being acquired for public purposes. This transfer is exempt from the requirements for the filing of a "Declaration of Value" in accordance with Iowa Code Section 428A.1.
  
9. This written agreement constitutes the entire agreement between the Buyer and Seller. There is no agreement to do or not to do any act or deed, except as specifically provided for herein.
  
10. The Seller states and warrants that, to the best of the Seller's knowledge, there is no burial site, well, solid waste disposal site, hazardous substance or underground storage tank on the premises, except.

Seller's signature and claimant's certification: Upon due approval and execution by the Buyer, the undersigned sellers/claimants certify the total lump-sum payment amount shown here is just and unpaid.

Carnahan Acres Patricia C. Van Wyngarden  
 Seller  
 P.O. Box 66  
 Reasnor, IA 50232

This section to be completed by a Notary Public. Both columns must be completed.

<p><b>Seller's acknowledgement</b></p> <p>STATE OF <u>Iowa</u> }          COUNTY OF <u>Jasper</u> } ss</p> <p>On this <u>23</u> day of <u>June</u>, A.D. <u>2015</u> before me, the undersigned, a notary public in and for said state, personally appeared <u>Patricia VanWyngarden</u>, to me personally known; or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p><u>Nancy Dougall</u> (Sign in ink)  <u>Nancy Dougall</u> (Print/type name)</p> <p>Notary Public in and for the State of <u>Iowa</u>          My Commission expires <u>1/29/2018</u></p> <p>(NOTARIAL SEAL) </p>	<p><b>Capacity Claimed by Signer</b></p> <p><input checked="" type="checkbox"/> Individual  <input type="checkbox"/> Corporation  <input type="checkbox"/> Title(s) of Corporate Officer(s):</p> <p><input type="checkbox"/> Corporate Seal is affixed  <input type="checkbox"/> No corporate seal procured  <input type="checkbox"/> Limited partnership  <input type="checkbox"/> General partnership  <input type="checkbox"/> Attorney-in-fact  <input type="checkbox"/> Executor(s) or trustee(s)  <input type="checkbox"/> Guardian(s) or conservator(s)          Other: _____</p> <p><b>Signer is representing</b>          List name(s) of entity(ies) or person(s)</p> <p><u>Shirley C. Viney</u>  <u>Patricia C Van Wyngarden</u>  <u>Craig E and Fosteene R Van Wyngarden</u>  <u>Kenton W and Diane R Van Wyngarden</u>  <u>Julie Viney Cronk and Ronald Cronk</u>  <u>Jane L and John D Abbey</u></p>
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**Buyers Approval**  
Russell A. Stutt 7/30/15  
 Recommended by: County Engineer Date

Approved by: Chairman of the Board of Supervisors Date

**Buyer's Acknowledgement**

State of Iowa }  
 County of Jasper } ss:

on this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me, the undersigned personally appeared County Engineer, Russell A. Stutt, known to me to be the Jasper County Engineer of the Buyer and who did say that the instrument was signed on behalf of the Buyer by its authority duly recorded in its minutes, and said engineer acknowledged the execution of the instrument, whose signature appears hereon, to be the voluntary act and deed of the Buyer, and by it voluntarily executed.

\_\_\_\_\_  
 Notary Public in and for the State of Iowa

(NOTARY SEAL)

# JASPER COUNTY HIGHWAY DEPARTMENT

Office of the County Engineer, 910 N 11<sup>th</sup> Avenue E, Newton, Iowa 50208

Ph.: 641-792-5862

Fax: 641-791-7740

## TOTAL PURCHASE AGREEMENT

Parcel Number: 18.11.154.001

County: JASPER

Project Number: Reasnor Maintenance Shed

Route Number: Main Street

Seller(s): **Carnahan Acres**

THIS AGREEMENT entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2015, by and between Seller(s) and the Jasper County Highway Department, acting for Jasper County in Iowa, Buyer.

1. The Seller(s) agree to sell and furnish to the Buyer a conveyance document, on form(s) furnished by the Buyer.

The buyer agrees to buy the real estate, described as **Original Plat Lots 1 thru 8 Blk 8 Ex HWY**, including the following buildings, improvements and other property hereinafter referred to as the premises and situated in parts of **Reasnor, Iowa**, in the county of Jasper, State of Iowa, including the following buildings, improvements and other property:

The premises also include all estates, rights, title and interests, including all easements and all advertising devices, and the right to erect such devices as are located thereon. The seller acknowledges full settlement and payment from the Buyer for all claims per the terms of this agreement and discharges the Buyer from liability because of this agreement and construction of the public improvement project.

2. Possession of the premises is the essence of this agreement and the Buyer may enter and assume full use and enjoyment of the premises per the terms of this agreement. The Seller grants the Buyer the immediate right to enter the premises for the purpose of gathering survey and soil data. The Seller may surrender possession of the premises, building, improvement, or any part thereof, prior to the time that he/she has agreed to do so, and agrees to give the Buyer to give the Buyer 10 days' notice of the Seller's intention to surrender possession by calling the Buyer at 1-641-792-5862.
3. The Buyer agrees to pay the lump-sum amount stated below. The Seller agrees to grant the right possession, convey title and surrender physical possession of the premises on or before the dates listed below.

Payment Amount	Agreed Performance	Date of Performance
\$ _____	On Conveyance of title	_____
\$ _____	On surrender of possession	_____
\$ _____	On possession and conveyance	_____
\$ <u>31,000.00</u>	<b>Total Lump-Sum Amount</b>	_____

Break down

Land by fee title	<u>1.6</u> ACRE/SQ. FT.
Underlying fee title	_____ ACRE/SQ. FT.


4. The Seller warrants that there are no tenants on the premises holding under lease, except, (none).
5. This agreement shall apply to and bind the legal successors in interest of the Seller. The Seller agrees to pay all liens and assessments against the premises, including all taxes and special assessments payable until surrender of possession, as required by the Iowa Code Section 427.2 and agrees to warrant good and sufficient title. Names and addresses of lien holders are (None).
6. The buyer may include mortgages, lien holders, encumbrances, and taxing authorities as payees on warrants issued in payment of this agreement. The Seller will deliver to the Jasper County Highway Department, 910 N 11<sup>th</sup> Avenue E, Newton, Iowa 50208, an abstract of title to the premises. The Buyers agrees to pay the cost of abstract continuation. The Seller agrees to provide the documents as may be required by Iowa Land Title Standards to convey merchantable title to the Buyer. The Seller also agrees to obtain court approval of this agreement, if requested by the Buyer, in the event title to the premises becomes an asset of any estate, trust, conservatorship or guardianship. The Buyer agrees to pay court approval and all other costs necessary to transfer the premises to the Buyer, except attorney fees. Claims for such transfer costs shall be paid in amounts supported by paid receipts or signed invoices.
7. If the Seller holds title to the premises in joint tenancy with full rights of survivorship and not as tenants in common at the time of this agreement, the Buyer will pay any remaining proceeds to the survivor of that joint tenancy, and will accept title solely from that survivor, provided the joint tenancy has not been destroyed by operation of law or acts of the Seller.
8. These premises are being acquired for public purposes. This transfer is exempt from the requirements for the filing of a "Declaration of Value" in accordance with Iowa Code Section 428A.1.
9. This written agreement constitutes the entire agreement between the Buyer and Seller. There is no agreement to do or not to do any act or deed, except as specifically provided for herein.
10. The Seller states and warrants that, to the best of the Seller's knowledge, there is no burial site, well, solid waste disposal site, hazardous substance or underground storage tank on the premises, except.

Seller's signature and claimant's certification: Upon due approval and execution by the Buyer, the undersigned sellers/claimants certify the total lump-sum payment amount shown here is just and unpaid.

Carnahan Acres

Seller Shirley Viney  
P.O. Box 66  
Reasnor, IA 50232

This section to be completed by a Notary Public. Both columns must be completed.

<p><b>Seller's acknowledgement</b></p> <p>STATE OF <u>Iowa</u> }  COUNTY OF <u>Jasper</u> } ss</p> <p>On this <u>23</u> day of <u>June</u>, A.D. <u>2015</u> before me, the undersigned, a notary public in and for said state, personally appeared <u>Shirley Viney</u>, to me personally known; or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p><u>Nancy Dougall</u> (Sign in ink)  <u>Nancy Dougall</u> (Print/type name)</p> <p>Notary Public in and for the State of <u>Iowa</u>  My Commission expires <u>1/29/18</u></p> <p>(NOTARIAL SEAL) </p>	<p><b>Capacity Claimed by Signer</b></p> <p><input checked="" type="checkbox"/> Individual  <input type="checkbox"/> Corporation  <input type="checkbox"/> Title(s) of Corporate Officer(s):</p> <p><input type="checkbox"/> Corporate Seal is affixed  <input type="checkbox"/> No corporate seal procured  <input type="checkbox"/> Limited partnership  <input type="checkbox"/> General partnership  <input type="checkbox"/> Attorney-in-fact  <input type="checkbox"/> Executor(s) or trustee(s)  <input type="checkbox"/> Guardian(s) or conservator(s)  Other: _____</p> <p><b>Signer is representing</b>  List name(s) of entity(ies) or person(s)</p> <p><u>Shirley C. Viney</u>  <u>Patricia C Van Wyngarden</u>  <u>Craig E and Fosteene R Van Wyngarden</u>  <u>Kenton W and Diane R Van Wyngarden</u>  <u>Julie Viney Cronk and Ronald Cronk</u>  <u>Jane L and John D Abbey</u></p>
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**Buyers Approval**  
R. A. Stutt 7/30/15  
Recommended by: County Engineer Date

Approved by: Chairman of the Board of Supervisors Date

**Buyer's Acknowledgement**

State of Iowa }  
County of Jasper } ss:

on this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me, the undersigned personally appeared County Engineer, Russell A. Stutt, known to me to be the Jasper County Engineer of the Buyer and who did say that the instrument was signed on behalf of the Buyer by its authority duly recorded in its minutes, and said engineer acknowledged the execution of the instrument, whose signature appears hereon, to be the voluntary act and deed of the Buyer, and by it voluntarily executed.

\_\_\_\_\_  
Notary Public in and for the State of Iowa

(NOTARY SEAL)



# JASPER COUNTY HIGHWAY DEPARTMENT

Office of the County Engineer, 910 N 11<sup>th</sup> Avenue E, Newton, Iowa 50208

Ph.: 641-792-5862

Fax: 641-791-7740

## TOTAL PURCHASE AGREEMENT

Parcel Number: 18.11.154.001

County: JASPER

Project Number: Reasnor Maintenance Shed

Route Number: Main Street

Seller(s): Carnahan Acres

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Break down  
Land by fee title 1.6 ACRE/SQ. FT.  
Underlying fee title \_\_\_\_\_ ACRE/SQ. FT.

4. The Seller warrants that there are no tenants on the premises holding under lease, except, (none).
5. This agreement shall apply to and bind the legal successors in interest of the Seller. The Seller agrees to pay all liens and assessments against the premises, including all taxes and special assessments payable until surrender of possession, as required by the Iowa Code Section 427.2 and agrees to warrant good and sufficient title. Names and addresses of lien holders are (None).
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Seller's signature and claimant's certification: Upon due approval and execution by the Buyer, the undersigned sellers/claimants certify the total lump-sum payment amount shown here is just and unpaid.

Carnahan Acres Craig E Van Wyngarden  
 Seller Fosteene R Van Wyngarden  
 P.O. Box 66  
 Reasnor, IA 50232

This section to be completed by a Notary Public. Both columns must be completed.

<p><b>Seller's acknowledgement</b></p> <p>STATE OF <u>Iowa</u> )          COUNTY OF <u>Jasper</u> ) ss</p> <p>On this <u>24th</u> day of <u>June</u>, A.D. <u>2015</u> before me, the undersigned, a notary public in and for said state, personally appeared <u>Craig E. Van Wyngarden</u>, to me personally known or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p><u>Darci Jansen</u> (Sign in ink)  <u>Darci Jansen</u> (Print/type name)</p> <p>Notary Public in and for the State of <u>Iowa</u>          My Commission expires <u>10-26-15</u></p> <div style="border: 1px solid black; padding: 5px; width: fit-content;"> <p style="text-align: center;"><b>DARCI JANSEN</b>          Commission Number 775474          My Commission Expires          October 26, 2015</p> </div>	<p><b>Capacity Claimed by Signer</b></p> <p><input checked="" type="checkbox"/> Individual  <input type="checkbox"/> Corporation  <input type="checkbox"/> Title(s) of Corporate Officer(s):</p> <p><input type="checkbox"/> Corporate Seal is affixed  <input type="checkbox"/> No corporate seal procured  <input type="checkbox"/> Limited partnership  <input type="checkbox"/> General partnership  <input type="checkbox"/> Attorney-in-fact  <input type="checkbox"/> Executor(s) or trustee(s)  <input type="checkbox"/> Guardian(s) or conservator(s)          Other: _____</p> <p><b>Signer is representing</b>          List name(s) of entity(ies) or person(s)</p> <p><u>Shirley C. Viney</u>  <u>Patricia C Van Wyngarden</u>  <u>Craig E and Fosteene R Van Wyngarden</u>  <u>Kenton W and Diane R Van Wyngarden</u>  <u>Julie Viney Cronk and Ronald Cronk</u>  <u>Jane L and John D Abbey</u></p>
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**Buyers Approval**  
Russell A. Stutt 7/30/15  
 Recommended by: County Engineer Date

Approved by: Chairman of the Board of Supervisors Date

**Buyer's Acknowledgement**

State of Iowa )  
 County of Jasper ) ss:

on this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me, the undersigned personally appeared County Engineer, Russell A. Stutt, known to me to be the Jasper County Engineer of the Buyer and who did say that the instrument was signed on behalf of the Buyer by its authority duly recorded in its minutes, and said engineer acknowledged the execution of the instrument, whose signature appears hereon, to be the voluntary act and deed of the Buyer, and by it voluntarily executed.

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 Notary Public in and for the State of Iowa

(NOTARY SEAL)

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Underlying fee title                ACRE/SQ. FT.

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7. If the Seller holds title to the premises in joint tenancy with full rights of survivorship and not as tenants in common at the time of this agreement, the Buyer will pay any remaining proceeds to the survivor of that joint tenancy, and will accept title solely from that survivor, provided the joint tenancy has not been destroyed by operation of law or acts of the Seller.
  
8. These premises are being acquired for public purposes. This transfer is exempt from the requirements for the filing of a "Declaration of Value" in accordance with Iowa Code Section 428A.1.
  
9. This written agreement constitutes the entire agreement between the Buyer and Seller. There is no agreement to do or not to do any act or deed, except as specifically provided for herein.
  
10. The Seller states and warrants that, to the best of the Seller's knowledge, there is no burial site, well, solid waste disposal site, hazardous substance or underground storage tank on the premises, except.

Seller's signature and claimant's certification: Upon due approval and execution by the Buyer, the undersigned sellers/claimants certify the total lump-sum payment amount shown here is just and unpaid.

Carnahan Acres Kenton W Van Wyngarden  
 Seller  
 P.O. Box 66 Diane R Van Wyngarden  
 Reasnor, IA 50232

This section to be completed by a Notary Public. Both columns must be completed.

**Seller's acknowledgement**

STATE OF Iowa )  
 COUNTY OF Polk ) ss

Capacity Claimed by Signer  
 Individual  
 Corporation  
 Title(s) of Corporate Officer(s):

On this 27th day of June, A.D. 2015 before me, the undersigned, a notary public in and for said state, personally appeared Kenton W Van Wyngarden to me personally known; or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Corporate Seal is affixed  
 No corporate seal procured  
 Limited partnership  
 General partnership  
 Attorney-in-fact  
 Executor(s) or trustee(s)  
 Guardian(s) or conservator(s)  
 Other: \_\_\_\_\_

Kenton W Van Wyngarden (Sign in ink)  
Kenton W Van Wyngarden (Print/type name)

**Signer is representing**  
 List name(s) of entity(ies) or person(s)  
Shirley C. Viney  
Patricia C Van Wyngarden  
Craig E and Fosteene R Van Wyngarden  
Kenton W and Diane R Van Wyngarden  
Julie Viney Cronk and Ronald Cronk  
Jane L and John D Abbey

**EMILY THEIS** Notary Public in and for the State of Iowa  
 Commission Number 782883 Commission expires February 27, 2017  
 My Commission Expires February 27, 2017  
 (NOTARIAL SEAL)

**Buyers Approval**  
Russell A 7/30/15  
 Recommended by: County Engineer Date

Approved by: Chairman of the Board of Supervisors Date

**Buyer's Acknowledgement**  
 State of Iowa )  
 County of Jasper ) ss:

on this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me, the undersigned personally appeared County Engineer, Russell A. Stutt, known to me to be the Jasper County Engineer of the Buyer and who did say that the instrument was signed on behalf of the Buyer by its authority duly recorded in its minutes, and said engineer acknowledged the execution of the instrument, whose signature appears hereon, to be the voluntary act and deed of the Buyer, and by it voluntarily executed.

Notary Public in and for the State of Iowa

(NOTARY SEAL)

# JASPER COUNTY HIGHWAY DEPARTMENT

Office of the County Engineer, 910 N 11<sup>th</sup> Avenue E, Newton, Iowa 50208

Ph.: 641-792-5862

Fax: 641-791-7740

## TOTAL PURCHASE AGREEMENT

Parcel Number: 18.11.154.001

County: JASPER

Project Number: Reasnor Maintenance Shed

Route Number: Main Street

Seller(s): Carnahan Acres

THIS AGREEMENT entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2015, by and between Seller(s) and the Jasper County Highway Department, acting for Jasper County in Iowa, Buyer.

1. The Seller(s) agree to sell and furnish to the Buyer a conveyance document, on form(s) furnished by the Buyer.

The buyer agrees to buy the real estate, described as **Original Plat Lots 1 thru 8 Blk 8 Ex HWY**, including the following buildings, improvements and other property hereinafter referred to as the premises and situated in parts of **Reasnor, Iowa**, in the county of Jasper, State of Iowa, including the following buildings, improvements and other property:

The premises also include all estates, rights, title and interests, including all easements and all advertising devices, and the right to erect such devices as are located thereon. The seller acknowledges full settlement and payment from the Buyer for all claims per the terms of this agreement and discharges the Buyer from liability because of this agreement and construction of the public improvement project.

2. Possession of the premises is the essence of this agreement and the Buyer may enter and assume full use and enjoyment of the premises per the terms of this agreement. The Seller grants the Buyer the immediate right to enter the premises for the purpose of gathering survey and soil data. The Seller may surrender possession of the premises, building, improvement, or any part thereof, prior to the time that he/she has agreed to do so, and agrees to give the Buyer to give the Buyer 10 days' notice of the Seller's intention to surrender possession by calling the Buyer at 1-641-792-5862.
3. The Buyer agrees to pay the lump-sum amount stated below. The Seller agrees to grant the right possession, convey title and surrender physical possession of the premises on or before the dates listed below.

Payment Amount	Agreed Performance	Date of Performance
\$ _____	On Conveyance of title	_____
\$ _____	On surrender of possession	_____
\$ _____	On possession and conveyance	_____
\$ <u>31,000.00</u>	<b>Total Lump-Sum Amount</b>	_____

Break down

Land by fee title	<u>1.6</u> ACRE/SQ. FT.
Underlying fee title	_____ ACRE/SQ. FT.

4. The Seller warrants that there are no tenants on the premises holding under lease, except, (none).
5. This agreement shall apply to and bind the legal successors in interest of the Seller. The Seller agrees to pay all liens and assessments against the premises, including all taxes and special assessments payable until surrender of possession, as required by the Iowa Code Section 427.2 and agrees to warrant good and sufficient title. Names and addresses of lien holders are (None).
6. The buyer may include mortgages, lien holders, encumbrances, and taxing authorities as payees on warrants issued in payment of this agreement. The Seller will deliver to the Jasper County Highway Department, 910 N 11<sup>th</sup> Avenue E, Newton, Iowa 50208, an abstract of title to the premises. The Buyers agrees to pay the cost of abstract continuation. The Seller agrees to provide the documents as may be required by Iowa Land Title Standards to convey merchantable title to the Buyer. The Seller also agrees to obtain court approval of this agreement, if requested by the Buyer, in the event title to the premises becomes an asset of any estate, trust, conservatorship or guardianship. The Buyer agrees to pay court approval and all other costs necessary to transfer the premises to the Buyer, except attorney fees. Claims for such transfer costs shall be paid in amounts supported by paid receipts or signed invoices.
7. If the Seller holds title to the premises in joint tenancy with full rights of survivorship and not as tenants in common at the time of this agreement, the Buyer will pay any remaining proceeds to the survivor of that joint tenancy, and will accept title solely from that survivor, provided the joint tenancy has not been destroyed by operation of law or acts of the Seller.
8. These premises are being acquired for public purposes. This transfer is exempt from the requirements for the filing of a "Declaration of Value" in accordance with Iowa Code Section 428A.1.
9. This written agreement constitutes the entire agreement between the Buyer and Seller. There is no agreement to do or not to do any act or deed, except as specifically provided for herein.
10. The Seller states and warrants that, to the best of the Seller's knowledge, there is no burial site, well, solid waste disposal site, hazardous substance or underground storage tank on the premises, except.



Seller's signature and claimant's certification: Upon due approval and execution by the Buyer, the undersigned sellers/claimants certify the total lump-sum payment amount shown here is just and unpaid.

Carnahan Acres

Seller  
P.O. Box 66  
Reasnor, IA 50232

*Julie Viney Cronk*  
*Ronald Cronk*

This section to be completed by a Notary Public. Both columns must be completed.

<p><b>Seller's acknowledgement</b></p> <p>STATE OF <u>Iowa</u> } COUNTY OF <u>Polk</u> } ss</p> <p>On this <u>24</u> day of <u>June</u>, A.D. <u>2015</u>, before me, the undersigned, a notary public in and for said state, personally appeared <u>Julie Viney Cronk + Ronald Cronk</u>, to me personally known; or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p style="text-align: center;"><u><i>Josh Schindler</i></u> (Sign in ink) <u>Josh Schindler</u> (Print/type name)</p> <p>Notary Public in and for the State of <u>IA</u> My Commission expires <u>07/15/17</u></p> <div style="border: 1px solid black; padding: 5px; width: fit-content;">  </div>	<p><b>Capacity Claimed by Signer</b></p> <p><input checked="" type="checkbox"/> Individual <input type="checkbox"/> Corporation <input type="checkbox"/> Title(s) of Corporate Officer(s):</p> <p><input type="checkbox"/> Corporate Seal is affixed <input type="checkbox"/> No corporate seal procured <input type="checkbox"/> Limited partnership <input type="checkbox"/> General partnership <input type="checkbox"/> Attorney-in-fact <input type="checkbox"/> Executor(s) or trustee(s) <input type="checkbox"/> Guardian(s) or conservator(s) Other: _____</p> <p><b>Signer is representing</b> List name(s) of entity(ies) or person(s)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>Shirley C. Viney</td></tr> <tr><td>Patricia C Van Wyngarden</td></tr> <tr><td>Craig E and Fosteene R Van Wyngarden</td></tr> <tr><td>Kenton W and Diane R Van Wyngarden</td></tr> <tr><td>Julie Viney Cronk and Ronald Cronk</td></tr> <tr><td>Jane L and John D Abbey</td></tr> </table>	Shirley C. Viney	Patricia C Van Wyngarden	Craig E and Fosteene R Van Wyngarden	Kenton W and Diane R Van Wyngarden	Julie Viney Cronk and Ronald Cronk	Jane L and John D Abbey
Shirley C. Viney							
Patricia C Van Wyngarden							
Craig E and Fosteene R Van Wyngarden							
Kenton W and Diane R Van Wyngarden							
Julie Viney Cronk and Ronald Cronk							
Jane L and John D Abbey							

**Buyers Approval**  
*Russell A. Stutt* 7/30/15  
Recommended by: County Engineer Date

Approved by: Chairman of the Board of Supervisors Date

**Buyer's Acknowledgement**

State of Iowa }  
County of Jasper } ss:

on this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me, the undersigned personally appeared County Engineer, Russell A. Stutt, known to me to be the Jasper County Engineer of the Buyer and who did say that the instrument was signed on behalf of the Buyer by its authority duly recorded in its minutes, and said engineer acknowledged the execution of the instrument, whose signature appears hereon, to be the voluntary act and deed of the Buyer, and by it voluntarily executed.

\_\_\_\_\_  
Notary Public in and for the State of Iowa

(NOTARY SEAL)

# JASPER COUNTY HIGHWAY DEPARTMENT

Office of the County Engineer, 910 N 11<sup>th</sup> Avenue E, Newton, Iowa 50208

Ph.: 641-792-5862

Fax: 641-791-7740

## TOTAL PURCHASE AGREEMENT

Parcel Number: 18.11.154.001

County: JASPER

Project Number: Reasnor Maintenance Shed

Route Number: Main Street

Seller(s): Carnahan Acres

THIS AGREEMENT entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2015, by and between Seller(s) and the Jasper County Highway Department, acting for Jasper County in Iowa, Buyer.

1. The Seller(s) agree to sell and furnish to the Buyer a conveyance document, on form(s) furnished by the Buyer.

The buyer agrees to buy the real estate, described as **Original Plat Lots 1 thru 8 Blk 8 Ex HWY**, including the following buildings, improvements and other property hereinafter referred to as the premises and situated in parts of **Reasnor, Iowa**, in the county of Jasper, State of Iowa, including the following buildings, improvements and other property:

The premises also include all estates, rights, title and interests, including all easements and all advertising devices, and the right to erect such devices as are located thereon. The seller acknowledges full settlement and payment from the Buyer for all claims per the terms of this agreement and discharges the Buyer from liability because of this agreement and construction of the public improvement project.

2. Possession of the premises is the essence of this agreement and the Buyer may enter and assume full use and enjoyment of the premises per the terms of this agreement. The Seller grants the Buyer the immediate right to enter the premises for the purpose of gathering survey and soil data. The Seller may surrender possession of the premises, building, improvement, or any part thereof, prior to the time that he/she has agreed to do so, and agrees to give the Buyer to give the Buyer 10 days' notice of the Seller's intention to surrender possession by calling the Buyer at 1-641-792-5862.
3. The Buyer agrees to pay the lump-sum amount stated below. The Seller agrees to grant the right possession, convey title and surrender physical possession of the premises on or before the dates listed below.

Payment Amount	Agreed Performance	Date of Performance
\$ _____	On Conveyance of title	_____
\$ _____	On surrender of possession	_____
\$ _____	On possession and conveyance	_____
\$ <u>31,000.00</u>	<b>Total Lump-Sum Amount</b>	_____

Break down

Land by fee title	<u>1.6</u> ACRE/SQ. FT.
Underlying fee title	_____ ACRE/SQ. FT.

4. The Seller warrants that there are no tenants on the premises holding under lease, except, (none).
5. This agreement shall apply to and bind the legal successors in interest of the Seller. The Seller agrees to pay all liens and assessments against the premises, including all taxes and special assessments payable until surrender of possession, as required by the Iowa Code Section 427.2 and agrees to warrant good and sufficient title. Names and addresses of lien holders are (None).
6. The buyer may include mortgages, lien holders, encumbrances, and taxing authorities as payees on warrants issued in payment of this agreement. The Seller will deliver to the Jasper County Highway Department, 910 N 11<sup>th</sup> Avenue E, Newton, Iowa 50208, an abstract of title to the premises. The Buyers agrees to pay the cost of abstract continuation. The Seller agrees to provide the documents as may be required by Iowa Land Title Standards to convey merchantable title to the Buyer. The Seller also agrees to obtain court approval of this agreement, if requested by the Buyer, in the event title to the premises becomes an asset of any estate, trust, conservatorship or guardianship. The Buyer agrees to pay court approval and all other costs necessary to transfer the premises to the Buyer, except attorney fees. Claims for such transfer costs shall be paid in amounts supported by paid receipts or signed invoices.
7. If the Seller holds title to the premises in joint tenancy with full rights of survivorship and not as tenants in common at the time of this agreement, the Buyer will pay any remaining proceeds to the survivor of that joint tenancy, and will accept title solely from that survivor, provided the joint tenancy has not been destroyed by operation of law or acts of the Seller.
8. These premises are being acquired for public purposes. This transfer is exempt from the requirements for the filing of a "Declaration of Value" in accordance with Iowa Code Section 428A.1.
9. This written agreement constitutes the entire agreement between the Buyer and Seller. There is no agreement to do or not to do any act or deed, except as specifically provided for herein.
10. The Seller states and warrants that, to the best of the Seller's knowledge, there is no burial site, well, solid waste disposal site, hazardous substance or underground storage tank on the premises, except.

Seller's signature and claimant's certification: Upon due approval and execution by the Buyer, the undersigned sellers/claimants certify the total lump-sum payment amount shown here is just and unpaid.

Carnahan Acres Jane H Abbey  
 Seller John D Abbey  
 P.O. Box 66  
 Reasnor, IA 50232

This section to be completed by a Notary Public. Both columns must be completed.

<b>Seller's acknowledgement</b>  STATE OF <u>Missouri</u> } COUNTY OF <u>Greene</u> } ss	<b>Capacity Claimed by Signer</b> <input type="checkbox"/> Individual <input type="checkbox"/> Corporation <input type="checkbox"/> Title(s) of Corporate Officer(s):  <input type="checkbox"/> Corporate Seal is affixed <input type="checkbox"/> No corporate seal procured <input type="checkbox"/> Limited partnership <input type="checkbox"/> General partnership <input type="checkbox"/> Attorney-in-fact <input type="checkbox"/> Executor(s) or trustee(s) <input type="checkbox"/> Guardian(s) or conservator(s) Other: _____
---	--

On this 26<sup>th</sup> day of June, A.D. 2015 before me, the undersigned, a notary public in and for said state, personally appeared Jane & John D Abbey, to me personally known; or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Patricia J Hissink (Sign in ink)  
Patricia J. Hissink (Print/type name)

Notary Public in and for the State of Missouri  
 My Commission expires 8-27-2016

PATRICIA J. HISSINK  
 Notary Public - Notary Seal  
 State of Missouri  
 Commissioned for Greene County  
 My Commission Expires: August 27, 2016  
 Commission Number: 12524112

Shirley C. Viney
Patricia C Van Wyngarden
Craig E and Fosteene R Van Wyngarden
Kenton W and Diane R Van Wyngarden
Julie Viney Cronk and Ronald Cronk
Jane L and John D Abbey

**Buyers Approval**  
[Signature] 7/30/15  
 Recommended by: County Engineer Date

Approved by: Chairman of the Board of Supervisors Date

**Buyer's Acknowledgement**  
 State of Iowa }  
 County of Jasper } ss:  
  
 on this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me, the undersigned personally appeared County Engineer, Russell A. Stutt, known to me to be the Jasper County Engineer of the Buyer and who did say that the instrument was signed on behalf of the Buyer by its authority duly recorded in its minutes, and said engineer acknowledged the execution of the instrument, whose signature appears hereon, to be the voluntary act and deed of the Buyer, and by it voluntarily executed.

\_\_\_\_\_  
 Notary Public in and for the State of Iowa

(NOTARY SEAL)

Resolution No. \_\_\_\_\_

RESOLUTION SETTING DATES AND TIMES  
FOR HEARINGS ON ORDINANCE 62

Moved by, \_\_\_\_\_ seconded by, \_\_\_\_\_

To set dates and time for hearings on Ordinance 62 (AN ORDINANCE TO ESTABLISH A POLICY FOR THE CONSTRUCTION AND RECONSTRUCTION OF ROADWAYS AND BRIDGES ON THE JASPER COUNTY SECONDARY ROAD SYSTEM.) First hearing will be August 18, 2015 at 9:30 a.m. central daylight savings time, second will be August 25, 2015 at 9:30 a.m. central daylight savings time, and the third will be September 1, 2015 at 9:30 a.m. central daylight savings time. All of these hearings will be in The Board of Supervisors room on second floor of the Jasper County Courthouse in Newton, Iowa.

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

Approved this 4th day of August, 2015.

\_\_\_\_\_  
Dennis Carpenter  
Chairman Board of Supervisors

\_\_\_\_\_  
Dennis Stevenson  
Board of Supervisors

\_\_\_\_\_  
Joseph Brock  
Board of Supervisors

ATTEST: \_\_\_\_\_

Dennis Parrott  
Jasper County Auditor

**JASPER COUNTY**

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE TO ESTABLISH A POLICY FOR THE CONSTRUCTION AND RECONSTRUCTION OF ROADWAYS AND BRIDGES ON THE JASPER COUNTY SECONDARY ROAD SYSTEM.**

**BE IT ORDAINED BY THE BOARD OF SUPERVISORS JASPER COUNTY:**

**SECTION 1 -- PURPOSE**

The purpose of this ordinance is to establish Jasper County's policy for the construction of roads, reconstruction of roads, construction of bridges, reconstruction of bridges and other roadway and drainage features associated with road and bridge construction.

**SECTION 2 -- LEVEL OF SERVICE**

The level of service shall be based on traffic counts, pavement type, roadway geometrics and other data used in accepted engineering design as established by the County Engineer, Iowa Department of Transportation and the Federal Highway Administration.

**SECTION 3 -- DESIGN CRITERIA**

In implementation, this policy shall set the minimum design standards that Jasper County will follow in the construction or reconstruction of roads and bridges. These criteria shall be based on accepted engineering practices and standards established by the Iowa Department of Transportation and the Federal Highway Administration.

The County Engineer shall assure the minimum design standards established herein are adhered to in a uniform manner unless, in his or her professional judgment, a deviation from standards is warranted. Minimum design standards are not subject to discretionary enforcement. Any deviations must be documented as unreasonable and or impossible to implement by the County Engineer and/or the County Board of Supervisors.

**PAVED ROUTES**

**A) New Pavement**

- 1) New pavement shall be constructed with a minimum 22' wide pavement and granular shoulders. Intersections with non-paved roads shall have pavement extended back onto the intersecting road a minimum 50' beyond the end of the intersection radius.

**B) Reconstruction of Pavement**

1. Paved roads shall be reconstructed with a 22' wide pavement or to the previous pavement width, whichever is greater with granular shoulders.

## **UNPAVED ROADS**

- A) Gravel Roads
  - 1) New construction of a gravel road shall have a 26' finished top, including shoulders.
  - 2) Reconstruction of a gravel road shall be to the previous width prior to reconstruction.
  
- B) Class B & C Roads
  - 1) Class B and C roads will be built to the minimums as outlined by Iowa Code.

## **BRIDGES & Drainage Structures**

- A) Paved Routes
  - 1) Bridges on paved routes shall be built with a minimum width of 30'. Wider structures will be installed when there are issues relating to oversized vehicles, pedestrian facilities, biking usage or other issues where the additional width is felt to be warranted.
  - 2) Culverts under paved roads shall be concrete.
  - 3) Pipe culverts larger than 54" in diameter may be substituted with reinforced box culverts.
  - 4) Design for drainage structures will be governed by accepted hydraulic design standards. Input from IDNR, Corp of Engineers, Iowa DOT, NRCS, or USGS may impact the size and type of the structure to be placed.
  - 5) Water and livestock will use separate structures whenever possible.
- B) Unpaved Routes
  - 1) Bridges will normally be a minimum of 24' on gravel roads. Culverts may be metal or concrete. Pipe culverts larger than 54" in diameter may be substituted with reinforced box culverts.
  - 2) Design for drainage structures will be governed by accepted hydraulic design standards. Input from IDNR, Corp of Engineers, Iowa DOT, NRCS, or USGS may impact the size and type of the structure to be placed.
  - 3) Water and livestock will use separate structures whenever possible.
- C) Class B & C Roads
  - Class B and C roads will be built to the minimums as outlined by Iowa Code.
- D) Entrance Bridges
  - Any and all bridges/drainage structures that are fully or partially in the road right-of-way that serve as entrances to private property from the public roadway shall be considered the jurisdiction and responsibility of the County. If a structure does not sit fully or partially in the road right-of-way it will be considered a private structure and not under the jurisdiction of the county.

## **SECTION 4 -- REPEALER**

All ordinances and resolutions, or parts thereof, in conflict herewith are hereby repealed.

**SECTION 5 -- SEVERABILITY CLAUSE**

If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision, or part thereof not adjudged invalid or unconstitutional.

**SECTION 6 -- WHEN EFFECTIVE**

This ordinance shall be in effect immediately after its final passage and publication as provided by law. In addition, this ordinance shall remain in effect until such time the Board of Supervisors passes a future ordinance repealing this ordinance.

Passed and approved this \_\_\_\_\_ day of August 2015.

Jasper County Board of Supervisors

\_\_\_\_\_  
Dennis Carpenter - Chairman

\_\_\_\_\_  
Dennis Stevenson

\_\_\_\_\_  
Joseph Brock

ATTEST:

\_\_\_\_\_  
Dennis Parrott - County Auditor

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Approved: \_\_\_\_\_

Published: \_\_\_\_\_



# MURPHY

TRACTOR & EQUIPMENT CO.

ITEM #1c  
August 4, 2015 Agenda

5087 E Broadway Ave  
Des Moines, IA 50317-4744  
515-263-0055

PO Box 1760  
Dodge City, KS 67801-1760  
620-227-3139

1303 3rd Ave. NW  
Fort Dodge, IA 50501-2257  
515-576-3184

P.O. Box 460  
Gering, NE 69341-0460  
308-436-2177

3204 S. Engleman Road  
Grand Island, NE 68803-6621  
308-381-0741

P.O. Box 1206  
Great Bend, KS 67530-1206  
620-792-2748

8600 NE Parvin Road  
Kansas City, MO 64161-8300  
816-483-5000

6100 Arbor Road  
Lincoln, NE 68517-3211  
402-467-1300

P.O. Box 1013  
North Platte, NE 69103-1013  
308-534-7020

9751 S. 148<sup>th</sup> Street  
Omaha, NE 68138-3898  
402-894-1899

P.O. Box 5349  
Sioux City, IA 51102-5349  
712-252-2753

1401 S State Highway MM  
Springfield, MO 65802-7726  
417-863-1000

1621 NW Gage Blvd.  
Topeka, KS 66618  
785-233-0556

P.O. Box 387  
Ulysses, KS 67880-0387  
620-356-1071

P.O. Box 2520  
Waterloo, IA 50704-2520  
319-235-7085

5255 N Deere Road  
Park City, KS 67219-3308  
316-942-1457

Corporate Office:

5375 N Deere Road  
Park City, KS 67219-3307  
316-945-1015

July 21, 2015

Mr. Russ Stutt  
Jasper County Hwy Dept  
910 North 11 Avenue East  
Newton, IA 50208

Dear Russ:

We are pleased to quote the following for your consideration:

(1) John Deere 250G LC Ft4 Excavator, new 2015 model, S/N Factory Order.

The following factory and dealer options are included:

- \* Engine, John Deere PowerTech PVS 6.8L certified to FT4 / Stage IV emissions,
- \* English Decals and Customer Delivery Packet,
- \* JDLink Ultimate Cellular for the Americas - 5 Years,
- \* 800 mm (32 In.) Triple Semi-Grouser Shoes,
- \* Seat, Standard Mechanical,
- \* One Piece Boom with Arm Cylinder and Plumbing,
- \* 2.96 M (9 Ft. 9 In.) Arm with Bucket Cylinder and Linkage,
- \* Auxiliary High-Flow Hydraulic Lines for 2.96 M Arm w/ AFL (Pilot Lever Proportional Control),
- \* 48 In. (1219 mm), 1.39 Yd3 (1.06 M3) Heavy-Duty Bucket,
- \* Less Grade Ready Reference Mounts,
- \* Engine Block Heater,
- \* Deere/Hitachi Hydraulic Thumb Installation,
- \* Hydraulic Thumb Kit, Direct,
  
- \* Warranty: Warranty: 12 Months Full Machine Factory Warranty

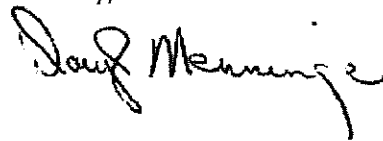
Cash Sale Price: \$214,381  
Less Trade Allowance: \$38,000. Trade unit(s): 1998 Caterpillar 325BL, SN 2JR01621;  
Price Complete, Delivered: \$176,381

Optional: Tag 30"X62" Slide Lock Manual Fixed Thumb (Price same as Hydraulic Thumb)

Optional: Powertrain & Hydraulic Extended Warranty, 60 Months – 5,000 Hours (Adds \$7,496.00)  
Optional: Comprehensive – Full Extended Warranty, 60 Months – 5,000 Hours (Adds \$10,024.00)

We believe the equipment as quoted will exceed your expectations. On behalf of Murphy Tractor & Equipment Co., Inc., thank you for the opportunity to quote John Deere machinery.

Sincerely,



Daryl Menninga  
Territory Sales Manager



Quote 139231-01

July 23, 2015

JASPER COUNTY  
910 N 11TH AVE E  
NEWTON, Iowa 50208-1866

Attn: Russ / Scott

Travis McDowell  
Territory Manager 515-238-0640 cell

### **Caterpillar Model: 326F Excavators**

#### **STANDARD EQUIPMENT**

**POWERTRAIN** - Diesel engine C7.1 ST + Urea Tank - 152 kW (Gross) compliant to - EPA Tier IV (Final) and EU Stage IV, - Japan MLIT 2014 Regulation - Tier4 final emission package - 3000m (9842ft) altitude capability - w/ no deration - Glow Plug - High Power Mode - Standard Mode - Economy Mode - Automatic engine speed control - Primary filter with water separator - water separator indicator switch - Radial seal air filter - Secondary engine shutoff switch - Electrical Priming Pump -

**UNDERCARRIAGE** - Towing eye on baseframe - Grease Lubricated Track

**ELECTRICAL** - 80 amp alternator - Horn, signaling/warning - Light, Integrated into storage box -

**OPERATOR ENVIRONMENT** - Cab: - - Sliding upper door window - on the left hand cab door - - Glass breaking safety hammer - - Removable lower windshield - w/ incab storage bracket - - Openable skylight - as emergency exit - - Interior lighting - - Coat hook - - Beverage holder - - Utility space for magazine - - Two stereo speakers - - Storage shelf suitable for lunch box - - Two Power Outlets, 10 Amp (Total) - - Pressurized operator station - (Positive Filtration) - - Neutral lever for all controls - Monitor: - - Color Liquid Crystal Display, - rear view camera ready - - Warning, filter/fluid change and - working hour information - - Machine condition, error code and - tool mode setting information - - Start-up level check for hydraulic - oil, engine oil and engine coolant - - Capability of time clock - on monitor battery - Pedal: - - Capability to install 2 add'l pedals - - Travel control with removable - hand levers - Seat: - - Adjustable armrest - - Height Adjustable Consoles ?Joysticks?

**OTHER STANDARD EQUIPMENT** - 2 Side-by-side cooling system. - Swing out ATTAC - 1 x 4 micron main filter, - 1 x 10 micron primary filter, - 1 x 75 micron screen - Electric regeneration circuit for - boom and stick - Two speed travel - Lockable external tool / storage box. - Caterpillar one key security system - Door locks and cap locks of - fuel and hydraulic tanks - ISO 5006 Mirror Package - with ISO 2867 Guard Rail - Capability of installing HP stackable - valve and medium and QC valve - Capability of installing additional - auxiliary pump and circuit - Capability of installing boom and stick - lowering check valve - Compatible with Electronic Technician - Capability of installing - CAT Bio hydraulic oil - Bio-Diesel fuel - Reverse swing damping valve - Automatic swing parking brake - Hydraulic return filter -

**MACHINE SPECIFICATIONS**

326F L HEX ADSD-N BCF1  
 SEAT,H-BACK,HEATER,S/AIR,COOL  
 AIR CLEANER, STANDARD  
 TERMINALS, JUMP START  
 LINES-HP, REACH BOOM  
 HEATER, ENGINE COOLANT (120V)  
 TRACK, 31" TG (GLT)  
 STARTING, COLD WEATHER  
 QUICK DRAINS, READY (OIL)  
 GUARD, TRACK GUIDING SEGMENTED  
 CHANGER,HAND CTRL 2-WAY (ANSI)

STICK, R9'8" (CB1)  
 LINES-HP, R9'8" STICK  
 PRODUCT LINK, SATELLITE PL321  
 MAIN LINES, BUCKET, STD/DQC  
 COMBINED CIR STP PKG  
 REACH BOOM PKG  
 ANTIFREEZE, -50C (-58F)  
 INSTRUCTIONS, ENGLISH  
 BKT - 48" HD

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Sell Price	\$222,250.00
Less Gross Trade Allowance	(\$31,500.00)
<b>Balance</b>	<b>\$190,750.00</b>

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**TRADE-INS**

Model	Make	Serial Number	Year	Trade Allowance
325B	CATERPILLAR (AA)	02JR01621	1998	\$31,500.00

**WARRANTY**

Standard Warranty: 1 Year Unlimited Premier

**OPTIONS**

CAT HYDRAULIC THUMB	\$14,320.00
CAT FIXED THUMB	\$ 9,600.00
60 MO PREMIER WARRANTY	\$ 4,460.00
60 MO PT + HYDS WARRANTY	\$ 2,790.00

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Treasurer's Semi-Annual Publication Report  
COUNTY OF JASPER  
From JAN. 1 To JUNE 30  
Fiscal Year: 2015 Accounting Period(s): 7 - 12

0001	GENERAL BASIC FUND	BEG. FUND	TOTAL	TOTAL	TOTAL	ENDING FUND	OUTSTANDING	OUTSTANDING
		BALANCE	REVENUES	AMOUNT	COUNTY	BALANCE	CHECKS &	STAMPED
0002	GENERAL SUPPLEMENTAL FUND	JAN. 1	COLLECTED	TO BE	DISBURSEMENTS	JUNE 30	WARRANTS	WARRANTS
0001	GENERAL BASIC FUND	1,151,448.31	4,313,189.54	5,464,637.85	4,499,100.12	965,537.73	148,038.02	0.00
0002	GENERAL SUPPLEMENTAL FUND	3,285,590.13	1,879,836.12	5,165,426.25	1,534,330.65	3,631,095.60	131,264.67	0.00
0003	PIONEER CEMETERY FUND	3,863.96	1,200.87	5,064.83	707.86	4,356.95	0.00	0.00
0004	ASHTOM/MARIPOSA PARKS MAINT FUND	22,174.65	0.00	22,174.65	0.00	22,174.65	0.00	0.00
0005	ENVIRONMENTAL EDUCATION TRUST	18,507.97	2,105.00	20,612.97	0.00	20,612.97	0.00	0.00
0006	REIMER REFUGEE TRUST FUND	2,706.75	0.00	2,706.75	0.00	2,706.75	0.00	0.00
0007	SKINNER RIDGE TRUST FUND	-0.15	0.00	-0.15	0.00	-0.15	0.00	0.00
0010	MH-DD SERVICES FUND	2,351,560.07	843,505.11	3,195,065.18	468,984.20	2,726,080.98	2,480,579.06	0.00
0011	RURAL SERVICES BASIC FUND	3,051,941.46	1,440,361.32	4,492,302.80	2,418,167.41	2,074,135.39	601.48	0.00
0020	SECONDARY ROADS FUND	1,681,319.81	5,379,750.73	7,061,070.54	3,565,383.63	3,495,686.91	155,756.55	0.00
0023	CO RESOURCE ENHANCEMENT FUND-REAP	222,022.09	271.26	222,293.35	6,929.31	215,364.04	0.00	0.00
0024	RECORDERS RECORDS MANAGEMENT FUND	38,139.03	3,057.23	41,206.26	24,627.94	16,578.32	0.00	0.00
0027	CO CONSERV LAND ACQ/DEV TRUST FUND	149,831.65	33,280.33	183,111.98	6,071.47	177,040.51	0.00	0.00
0040	LOCAL OPTION SALES TAX FUND	718,171.36	600,093.22	1,318,264.58	1,318,264.58	0.00	0.00	0.00
0050	NUISANCEZONING CODE ABTMENT FUND	10,000.00	0.00	10,000.00	0.00	10,000.00	0.00	0.00
0052	ENVIR HLTH INFRACTION ENFRG FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0060	LMI HOUSING SET-ASIDE FUND	122,460.74	0.00	122,460.74	0.00	122,460.74	0.00	0.00
0065	TPI CDBG FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0200	D.A.R.E. TRUST FUND	1,763.89	350.00	2,113.89	74.50	2,039.39	0.00	0.00
0202	DRUG ENDANGERED CHILDRENS TRUST	5,037.61	0.00	5,037.61	560.00	4,477.61	0.00	0.00
0210	CRTHSE CHRISTMAS LIGHTNG TRUST	21,518.40	2,103.67	23,622.07	10,385.61	13,236.46	0.00	0.00
0215	ENVIRONMENTAL EDUCATION TRUST	-35.60	0.00	-35.60	0.00	-35.60	0.00	0.00
0216	REIMER REFUGEE TRUST FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0217	SKINNER RIDGE TRUST FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0220	CONSERVATION MEMORIAL TRUST FUND	2,829.30	0.00	2,829.30	0.00	2,829.30	0.00	0.00
0225	CONSERVATION MEMORIAL TRUST FUND	1,028.88	0.00	1,028.88	0.00	1,028.88	0.00	0.00
0227	VET AFFAIRS-DRIVER ASSIST. TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0230	WETLAND MITIGATION BANK	25,000.00	0.00	25,000.00	0.00	25,000.00	0.00	0.00
0240	VETS MEMORIAL FUND	13,665.04	2,450.00	16,115.04	1,531.50	14,133.54	5,300.00	0.00
0300	EMPLOYEE WELLNESS TRUST FUND	2,914.86	60.00	2,974.86	93.22	2,881.64	0.00	0.00
0305	EMPLOYEE SAFETY TRUST FUND	-110.38	0.00	-110.38	-506.60	396.22	0.00	0.00
0750	ATTORNEY/RURAL CHIEFS FORFEITURE	15,894.95	736.05	16,631.00	9,776.00	6,855.00	0.00	0.00
0755	SHERIFF'S FORFEITURE FUND	14,142.89	9.47	14,152.36	9,792.45	4,359.91	0.00	0.00
0801	AMENDED JASPER CO UR TIF FUND	90,722.77	86,940.55	177,663.32	176,191.68	1,471.64	0.00	0.00
0802	AMENDED JC 28E SUBFUND TIF FUND	229,235.84	266,345.57	494,581.41	299,590.55	194,990.86	0.00	0.00
0810	COLFAX INTERCHANGE UR TIF FUND	519,181.88	123,346.29	642,528.17	150,693.71	491,834.46	0.00	0.00
0815	CHEESE ROAD UR TIF FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0816	COLFAX UR TIF FUND	7,302.77	6,731.57	14,034.34	13,901.41	132.93	0.00	0.00
0817	COUNTRY ESTATES UR TIF FUND	485.77	485.94	971.71	971.30	0.41	0.00	0.00
0818	GALESBURG UR TIF FUND	3,013.35	1,910.62	4,923.97	4,577.59	346.38	0.00	0.00
0819	GUN CLUB ROAD UR TIF FUND	18,200.78	14,388.36	32,589.14	31,869.10	720.04	0.00	0.00
0820	IRA UR TIF FUND	2,439.43	1,539.34	3,978.77	3,540.28	438.49	0.00	0.00
0821	KILLDUFF UR TIF FUND	5,238.29	4,138.51	9,376.80	8,951.56	425.24	0.00	0.00
0822	MINGO UR TIF FUND	18.76	16.97	35.73	35.73	0.00	0.00	0.00

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	BEG. FUND BALANCE JAN. 1	TOTAL REVENUES COLLECTED	TOTAL AMOUNT TO BE ACCOUNTED FOR	TOTAL COUNTY DISBURSEMENTS	ENDING FUND BALANCE JUNE 30	OUTSTANDING CHECKS & WARRANTS	OUTSTANDING STAMPED WARRANTS
0823 NEWBURG UR TIF FUND	1,230.17	852.53	2,082.70	2,044.16	38.54	0.00	0.00
0824 ROCK CREEK HOMESITES UR TIF FUND	10,403.08	6,780.82	17,183.90	16,851.87	332.03	0.00	0.00
0825 SUNSHINE ACRES UR TIF FUND	850.22	851.47	1,701.69	1,700.98	0.71	0.00	0.00
0826 WOOD'S ESTATES UR TIF FUND	1,159.42	1,188.26	2,347.68	2,118.60	229.08	0.00	0.00
0903 DRAINAGE DITCH #3 FUND	7,619.90	0.00	7,619.90	0.00	7,619.90	0.00	0.00
0905 DRAINAGE DITCH #5 FUND	1,390.04	0.00	1,390.04	0.00	1,390.04	0.00	0.00
0908 DRAINAGE DITCH #8 FUND	22,441.58	0.00	22,441.58	0.00	22,441.58	0.00	0.00
0911 DRAINAGE DITCH #11 FUND	47.76	0.00	47.76	0.00	47.76	0.00	0.00
0912 DRAINAGE DITCH #12 FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0913 DRAINAGE DITCH #13 FUND	7,876.53	0.00	7,876.53	0.00	7,876.53	0.00	0.00
0919 DRAINAGE DITCH #19 FUND	4,038.76	0.00	4,038.76	0.00	4,038.76	0.00	0.00
0921 DRAINAGE DITCH #21 FUND	623.65	0.00	623.65	0.00	623.65	0.00	0.00
0923 DRAINAGE DITCH #23 FUND	13,844.93	0.00	13,844.93	0.00	13,844.93	0.00	0.00
1500 COURTHOUSE CAPITAL PROJECTS FUND	33,855.30	422.23	33,897.53	0.00	33,897.53	0.00	0.00
1502 COUNTY CAPITAL PROJECTS FUND	0.04	0.00	0.04	0.00	0.04	0.00	0.00
1503 ARMORY CAPITAL PROJECTS FUND	14,093.30	0.00	14,093.30	0.00	14,093.30	0.00	0.00
1505 ANNEX BLDG CAPITAL PROJECTS FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1510 KOPIN BLDG CAPITAL PROJECTS FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1515 ARCHIVES/GARAGE CAPTL PROJ FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1516 LIBERTY AVE PROPERTY CAP PROJ	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1517 COMMUNITY CENTER CAPTL PROJ FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1518 COURTHOUSE HVAC PROJECT	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1525 LAW ENFORCEMENT CENTER CAP PROJ	-19,500.00	0.00	-19,500.00	0.00	-19,500.00	0.00	0.00
1530 COLFAX INTERCHANGE CAP PROJ FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1541 NE SANITARY SEWER CAP PROJ FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1542 ALPHA PRODUCTS CAP PROJ FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1543 TPIOPUS CAP PROJ FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1550 CHICHAQUA BIKE TRAIL CAP PROJ FN	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1555 MONROE-PR CITY TRAIL CAP PROJ FUND	0.00	0.00	0.00	89,831.45	-89,831.45	0.00	0.00
1570 SKUNK RIVER WILDLIFE AREA CAP PR	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1580 MARIPOSA PARK CAP PROJ FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1590 HARTLEY HERITAGE FEN CAP PROJ	2,030.00	0.00	2,030.00	0.00	2,030.00	0.00	0.00
2004 COURTHOUSE PROJECTS DEBT SERV	249,614.02	73,782.54	323,396.56	154,322.50	169,074.06	0.00	0.00
2005 (2003) LAW ENFRMNT CTR DEBT SRV	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2006 (2006) LAW ENFRMNT CTR DEBT SRV	45.78	0.33	46.11	46.10	0.01	0.00	0.00
2007 (2006) LAW ENFRMNT CTR DEBT SRV	1,402.62	1.47	1,404.09	1,403.79	0.30	0.00	0.00
2010 (1999) SE INTERCHANGE DEBT SERV	16,110.80	20.08	16,130.88	16,124.15	6.73	0.00	0.00
2011 GO Bonds Series 2012 A	0.00	152,097.50	152,097.50	152,097.50	0.00	0.00	0.00
2012 GO Bonds Series 2012 B	41,276.26	33,351.42	74,627.68	68,537.50	6,090.18	0.00	0.00
2013 GO Bonds Series 2012 C	243,228.27	209,314.43	446,542.70	409,668.75	36,873.95	0.00	0.00
2014 (2013) GO REFLUND LEC/ROAD CIP DEBT SRV	-6,280.00	617,560.00	611,280.00	611,280.00	0.00	0.00	0.00
2020 (2001) COLFAX INTRCHNGE DEBT SRV	0.04	0.00	0.04	0.00	0.04	0.00	0.00
2025 (2003) COLFAX HOTEL #1 DEBT SERV	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2030 (2006) COLFAX HOTEL #2 DEBT SERV	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2040 (2005) ROAD CIP DEBT SERVICE	-3.00	0.00	-3.00	0.00	-3.00	0.00	0.00
2050 (2006) NE SEWER DEBT SERVICE	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2060 (2007) FEDERAL AVE DEBT SERVICE	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2070 (2007) ALPHA PRODUCTS DEBT SERV	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2080 (2007) TPIOPUS DEBT SERVICE	0.00	376,171.13	376,171.13	376,171.13	0.00	0.00	0.00

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ID	DESCRIPTION	REG. FUND BALANCE		TOTAL REVENUES COLLECTED		TOTAL AMOUNT TO BE ACCOUNTED FOR		TOTAL COUNTY DISBURSEMENTS		FUNDING FUND BALANCE		CHECKS & WARRANTS		STAMPED WARRANTS	
		JAN 1		JAN 1						JUNE 30					
3000	FRANK F LOSKOT TRUST FUND	16,161.28		42.00		16,203.28		0.00		16,203.28		0.00		0.00	
3545	KEVIN ZIMMERMAN RETIREMENT TRUST	12,848.52		0.00		12,848.52		3,836.88		9,011.64		0.00		0.00	
3547	DENNY EVENS RETIREMENT TRUST	6,574.40		0.00		6,574.40		3,775.68		2,798.72		0.00		0.00	
3548	NINA BROWN RETIREMENT TRUST	13,550.58		0.00		13,550.58		3,775.68		9,774.90		0.00		0.00	
3549	JAMES VASSEAU RETIREMENT TRUST	9,051.58		0.00		9,051.58		3,548.76		5,502.82		0.00		0.00	
3550	JIM SUTTON RETIREMENT TRUST	0.00		0.00		0.00		0.00		0.00		0.00		0.00	
3555	JOHN PARSONS RETIREMENT TRUST	0.00		0.00		0.00		0.00		0.00		0.00		0.00	
3560	ROSALIE MURPHY RETIREMENT TRUST	0.00		0.00		0.00		0.00		0.00		0.00		0.00	
3561	FRANK CLARK RETIREMENT TRUST	287.90		0.00		287.90		287.90		0.00		0.00		0.00	
3562	MIKE BALMER RETIREMENT TRUST	15,163.20		0.00		15,163.20		0.00		15,163.20		0.00		0.00	
3565	HELEN LANSEY RETIREMENT TRUST	0.00		0.00		0.00		0.00		0.00		0.00		0.00	
3566	JAMES CLEVERLEY RETIREMENT TRUST	0.00		30,866.40		30,866.40		8,007.25		22,859.15		0.00		0.00	
3567	NANCY DUNSBERGEN RETI TRUST	0.00		11,810.97		11,810.97		1,258.56		10,552.41		0.00		0.00	
3570	SHERRI BRECKENRIDGE RETI TRUST	0.00		0.00		0.00		0.00		0.00		0.00		0.00	
3580	CHARLENE VESELY RETIREMENT TRUST	0.00		0.00		0.00		0.00		0.00		0.00		0.00	
3581	MERRY STREETER RETIREMENT TRUST	0.00		0.00		0.00		0.00		0.00		0.00		0.00	
3582	JIM CHRISTENSEN RETIREMENT TRUST	0.00		0.00		0.00		0.00		0.00		0.00		0.00	
3583	SUE CONN RETIREMENT TRUST	0.00		0.00		0.00		0.00		0.00		0.00		0.00	
3584	DOUG MCCLEUN RETIREMENT TRUST	0.00		0.00		0.00		0.00		0.00		0.00		0.00	
3585	ED ROACH RETIREMENT TRUST	0.00		0.00		0.00		0.00		0.00		0.00		0.00	
3586	JEAN MORGAN RETIREMENT TRUST	0.00		0.00		0.00		0.00		0.00		0.00		0.00	
3587	SCOTT ZACH RETIREMENT TRUST	0.00		0.00		0.00		0.00		0.00		0.00		0.00	
3588	LINDA WALKER RETIREMENT TRUST	0.00		0.00		0.00		0.00		0.00		0.00		0.00	
3589	MARLENA RAY RETIREMENT TRUST	0.00		0.00		0.00		0.00		0.00		0.00		0.00	
3590	DENNIS STEVENSON RETIRNMT TRUST	21,542.40		0.00		21,542.40		0.00		21,542.40		0.00		0.00	
3591	CAROL KIELY RETIREMENT TRUST	21,837.60		0.00		21,837.60		0.00		21,837.60		0.00		0.00	
3592	LEANNA KINGERY RETIREMENT TRUST	0.00		0.00		0.00		0.00		0.00		0.00		0.00	
3583	SUE PICKETT RETIREMENT TRUST	0.00		0.00		0.00		0.00		0.00		0.00		0.00	
3594	DONALD KINNEY	0.00		0.00		0.00		0.00		0.00		0.00		0.00	
3595	BILL MAHER RETIREMENT TRUST	0.00		0.00		0.00		0.00		0.00		0.00		0.00	
3597	ROGER NOLIN RETIREMENT TRUST	0.00		0.00		0.00		0.00		0.00		0.00		0.00	
3598	NANCI DEATON RETIREMENT TRUST	0.00		0.00		0.00		0.00		0.00		0.00		0.00	
3599	CHARLES JOHNSON RETIREMENT TRUST	2,338.56		0.00		2,338.56		2,338.56		0.00		0.00		0.00	
3600	NEWTON MEMORIAL PARK TRUST	49,071.69		101.44		49,173.13		0.00		49,173.13		0.00		0.00	
4000	JASPER CO EMERGENCY MGMT AGENCY	159,200.97		77,884.61		237,085.58		127,008.47		110,077.11		2,093.32		0.00	
4001	JC EMERGENCY MGMT HAZMAT RESERVE	50,000.00		0.00		50,000.00		0.00		50,000.00		0.00		0.00	
4010	E911 OPERATING FUND	245.07		17.00		262.07		0.00		262.07		0.00		0.00	
4011	E911 PSIC GRANT FUND	7.07		0.00		7.07		0.00		7.07		0.00		0.00	
4020	E911 SURCHARGE FUND	164,283.45		236,053.01		400,336.46		266,369.32		133,967.14		41,490.88		0.00	
4030	E911 RESERVE FUND	0.00		0.00		0.00		0.00		0.00		0.00		0.00	
4045	JASPER COUNTY EMPOWERMENT AREA	631.91		0.78		632.69		0.00		632.69		0.00		0.00	
4050	IOWANS HELPING IOWANS FUND	0.00		0.00		0.00		0.00		0.00		0.00		0.00	
4100	COUNTY ASSESSOR FUND	609,707.68		184,372.10		794,079.78		228,382.72		565,697.06		8,851.93		0.00	
4105	CO ASSESSOR/SPECIAL APPRAISER	0.00		0.00		0.00		0.00		0.00		0.00		0.00	
4110	CO ASSESSOR/FICA FUND	3,215.49		0.00		3,215.49		3,215.49		0.00		0.00		0.00	
4115	CO ASSESSOR/PIERS FUND	1,295.12		0.00		1,295.12		1,295.12		0.00		0.00		0.00	
4140	AGRICULTURAL EXTENSION FUND	3,685.71		119,122.67		122,808.38		119,697.61		3,110.77		0.00		0.00	
4200	SCHOOL DISTRICTS FUND	295,034.81		9,536,943.73		9,831,978.54		9,584,484.85		247,493.69		0.00		0.00	
4300	AREA SCHOOLS FUND	15,987.16		466,945.71		482,932.87		470,763.88		12,168.99		0.00		0.00	

-continued-

	TOTAL		TOTAL		TOTAL		TOTAL		TOTAL	
	BEG. FUND BALANCE JAN. 1	REVENUES COLLECTED	AMOUNT TO BE ACCOUNTED FOR	COUNTY DISBURSEMENTS	ENDING FUND BALANCE JUNE 30	OUTSTANDING CHECKS & WARRANTS	OUTSTANDING STAMPED WARRANTS	OUTSTANDING CHECKS & WARRANTS	OUTSTANDING STAMPED WARRANTS	
4400 CORPORATIONS FUND	93,309.62	4,670,867.89	4,764,177.51	4,639,130.83	125,046.68	0.00	0.00	0.00	0.00	
4450 SPECIAL ASSESSMENTS-CITIES	9,653.99	36,386.24	46,040.23	35,134.34	10,905.89	0.00	0.00	0.00	0.00	
4520 TIF-BAXTER CITY	319.02	107,238.47	107,557.49	106,190.68	1,366.81	0.00	0.00	0.00	0.00	
4525 TIF-COLFAX CITY	0.02	92.87	92.89	92.85	0.04	0.00	0.00	0.00	0.00	
4530 TIF-KELLOGG CITY	1,783.09	92,108.16	93,891.27	90,331.50	3,559.77	0.00	0.00	0.00	0.00	
4535 TIF-LAMBS GROVE CITY	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4540 TIF-LYNNVILLE CITY-SOUTH UR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4541 TIF-LYNNVILLE CITY-BUSINESS PARK UR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4545 TIF-MINGO CITY UR #1	1.90	56,522.90	56,524.80	54,490.45	2,034.35	0.00	0.00	0.00	0.00	
4546 TIF-MINGO CITY UR #2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4550 TIF-MITCHELLVILLE CITY	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4555 TIF-MONROE CITY	1,674.64	115,918.92	117,593.56	115,683.18	1,910.38	0.00	0.00	0.00	0.00	
4558 TIF-NEWTON CITY-PLANT TWO UR	0.13	82,305.52	82,305.65	82,289.68	15.97	0.00	0.00	0.00	0.00	
4559 TIF-NEWTON CITY-EAST-MART UR	1.18	18,623.60	18,624.78	18,619.82	4.96	0.00	0.00	0.00	0.00	
4560 TIF-NEWTON CITY-NORTH CENTRAL UR	1,376.47	167,683.66	169,060.13	165,903.23	3,156.90	0.00	0.00	0.00	0.00	
4561 TIF-NEWTON CITY-E 12 ST UR	4,483.49	5.58	4,489.07	0.00	4,489.07	0.00	0.00	0.00	0.00	
4562 TIF-NEWTON CITY-SOUTHWEST UR	2.58	51,283.90	51,286.48	50,922.27	364.21	0.00	0.00	0.00	0.00	
4563 TIF-NEWTON CITY-SPEEDWAY UR	5.79	706,798.35	706,804.14	706,653.09	151.05	0.00	0.00	0.00	0.00	
4564 TIF-NEWTON CITY-PRAIRIE FIRE UR	0.69	101,213.89	101,214.58	101,193.09	21.49	0.00	0.00	0.00	0.00	
4565 TIF-OAKLAND ACRES CITY	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4570 TIF-PRAIRIE CITY-REGULAR UR	184.05	26,891.46	26,075.51	25,060.59	1,014.92	0.00	0.00	0.00	0.00	
4571 TIF-PRAIRIE CITY-CASEYS/FM UR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4572 TIF-PRAIRIE CITY-ROLLING PR 1 UR	0.00	424.81	424.81	424.72	0.09	0.00	0.00	0.00	0.00	
4573 TIF-PRAIRIE CITY-ROLLING PR 2 UR	0.04	8,343.60	8,343.64	8,341.88	1.76	0.00	0.00	0.00	0.00	
4574 TIF-PRAIRIE CITY-FARMER BOY HOMES UR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4575 TIF-REASNOB CITY	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4580 TIF-SULLY CITY-REGULAR UR	141.78	16,338.09	16,479.87	16,425.58	54.29	0.00	0.00	0.00	0.00	
4581 TIF-SULLY CITY-SYNERGY UR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4582 TIF-SULLY CITY-DUNSBERGEN UR	0.94	4,171.47	4,172.41	4,170.60	1.81	0.00	0.00	0.00	0.00	
4583 BAXTER W/WAL CON FIRE 2010	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4584 MONROE CITY UR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4585 TIF-VALERIA CITY	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4586 BAXTER UR AMD 1994 #3	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4587 BAXTER UR 2000 AMD #5	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4588 BAXTER UR 1993 AMD #1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4589 BAXTER UR 1994 AMD #2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4590 SULLY CITY HEART OF IOWA COOP	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4599 KELLOGG CITY UR 1997 AMD #1	1,107.70	28,356.42	29,464.12	29,457.19	6.93	0.00	0.00	0.00	0.00	
4650 SPECIAL ASSESSMENTS-OTHER	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4700 TOWNSHIPS FUND	6,717.29	170,580.30	177,297.59	172,970.69	4,326.90	0.00	0.00	0.00	0.00	
4800 BRUCCELLOSIS/TUBERCULOSIS ERAD	65.59	2,119.43	2,185.02	2,129.70	55.32	0.00	0.00	0.00	0.00	
4900 BENEFITED FIRE DISTRICTS FUND	2,474.32	61,118.17	63,592.49	61,962.06	1,630.43	0.00	0.00	0.00	0.00	
4960 COUNTRY CLUB ACRES SANITARY SEWER	31.87	661.00	692.87	676.45	16.42	0.00	0.00	0.00	0.00	
4970 DES MOINES REGIONAL TRANSIT AUTH	0.00	317.53	317.53	317.53	0.00	0.00	0.00	0.00	0.00	
5010 AUTO REGISTRATION FUND	581,342.57	3,090,669.15	3,672,031.72	3,281,043.65	390,988.07	0.00	0.00	0.00	0.00	
5020 AUTO USE TAX FUND	466,872.33	2,015,876.77	2,482,749.10	1,975,703.88	507,045.22	0.00	0.00	0.00	0.00	
5030 AUTO POSTAGE FUND	1,870.00	12,789.00	14,659.00	12,438.20	2,220.80	0.00	0.00	0.00	0.00	
5035 AUTO SURCHARGE FUND	4,670.00	29,405.00	34,075.00	28,825.00	5,250.00	0.00	0.00	0.00	0.00	
5040 ANATOMICAL GIFT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	

-continued-

	BEG. FUND BALANCE JAN. 1	TOTAL REVENUES COLLECTED	TOTAL AMOUNT TO BE ACCOUNTED FOR	TOTAL COUNTY DISBURSEMENTS	ENDING FUND BALANCE JUNE 30	OUTSTANDING CHECKS & WARRANTS	OUTSTANDING STAMPED WARRANTS
5050 DRIVERS LICENSE	21,396.00	115,851.50	137,247.50	115,213.50	22,034.00	0.00	0.00
5080 TAX SALE REDEMPTION FUND	35,353.00	281,603.12	316,956.12	240,067.40	76,888.72	0.00	0.00
5085 CLERK OF COURT COLLECTIONS	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5090 TAX IN ADVANCE FUND	11,337.25	45,098.37	56,435.62	0.00	56,435.62	0.00	0.00
5100 UNAPPORTIONED TAX COLLECTIONS	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5110 STATE SHARE-MONIES & CREDITS FND	0.00	1,510.00	1,510.00	1,510.00	0.00	0.00	0.00
5300 CO RECORDER'S ELECTRONIC FEE FND	424.07	3,033.63	3,457.70	2,882.59	575.11	0.00	0.00
6300 JC EMPLOYEES FLEXIBLE SPENDING	73,869.91	28,732.01	102,601.92	34,756.32	67,845.60	0.00	0.00
7500 OTHER COUNTY OFFICIALS	0.00	0.00	0.00	0.00	0.00	0.00	0.00
COUNTY TOTALS:	17,248,820.27	39,287,349.07	56,536,169.34	39,475,854.53	17,059,864.81	2,973,975.91	0.00

-continued-



BEGINNING CASH BALANCE:

17,248,820.27

EXPENDITURES

14 - MISC RECEIPTS	2,992.00
31 - MV POSTAGE COLLECTED	12,438.20
32 - MV SURCHARGE COLLECTED	28,825.00
33 - MV REG FEES TO COUNTY	155,811.98
34 - MV USE TAX TO COUNTY	4,299.10
35 - MV REG FEES TO STATE	3,125,231.67
36 - MV USE TAX TO STATE	1,971,404.78
43 - TREASURERS ORDERS	16,905,095.74
44 - AUDITORS CHECKS ISSUED	14,774,834.20
45 - ACH DISB	2,882.59
54 - FSA WITHDRAWL	20,402.74
55 - DRIVERS LICENSE TO COUNTY	37,394.00
56 - DRIVERS LICENSE TO STATE	77,819.50
TR - TRANSFERS	4,877,690.72
TOTAL EXPENDITURES	<u>41,997,122.22</u>

CHANGE IN OUTSTANDING:

2,521,267.69

ADJUSTED EXPENDITURES:

39,475,854.53

REVENUES

01 - CURRENT TAX	21,233,950.66
02 - INT ON CURRENT TAX	71,559.42
04 - DELINQUENT TAXES	196.00
07 - MOBILE HOME TAX	18,869.00
12 - ADVANCED TAX COLLECTIONS	45,098.37
14 - MISC RECEIPTS	5,221,765.10
15 - SPECIAL ASSESSMENTS	35,386.24
16 - AGLAND CREDIT	0.00
17 - DISABLED VET CREDIT	0.00
18 - ELDERLY CREDIT	55,920.00
19 - HOMESTEAD CREDITS	742,763.72
20 - HOUSING AUTHORITY	4,173.82
21 - FAMILY FARM CREDIT	107,589.07
23 - MONIES & CREDIT	604.00
24 - MILITARY CREDIT	0.00
25 - MOBILE HOME CREDIT	0.00
28 - US FISH & WILDLIFE	36,450.00
29 - MV REGISTRATION RECEIPTS	3,090,689.15
30 - MV USE TAX RECEIPTS	2,015,876.77
31 - MV POSTAGE COLLECTED	12,789.00
32 - MV SURCHARGE COLLECTED	29,405.00
37 - TAX SALE REDEMPTION	281,603.12
38 - VX TAX FEES	11,044.00
39 - COURT FEES	0.00
47 - DRIVERS LICENSE COLLECTED	115,851.50
48 - COST ON SPEC ASSESSMENTS	810.00
49 - UTILITY EXCISE	707,837.00
52 - FSA DEP	14,353.58

53 - FSA (INL RHES) 1	9,911
58 - BUSINESS PROPERTY TAX CREDIT	262,287.60
59 - ROLLBACK REPLACEMENT CREDIT	291,776.32
TR - TRANSFERS	4,877,590.72
TOTAL REVENUES	<u>39,287,349.07</u>
ENDING CASH BALANCE:	17,059,864.81

I HEREBY CERTIFY THE ABOVE REPORT TO BE A TRUE AND ACCURATE ACCOUNT OF TRANSACTIONS DURING THE PERIOD(S) SPECIFIED.

      Gary Bishop

July 31, 2015

To Whom it May Concern:

This is notify you that the beer and wine license BW0092984 of Harvest Home Vineyards LLC, dba Sugar Grove Vineyards, will be removed from the current premise at 6602 Ginger Avenue, Newton, Iowa, from August 25-29, 2015. This change has been submitted to the Iowa ABD. The business, The Manhattan, owned by Bob Andrew, will be renting the entire premise for a wedding during those five days and will be using their own liquor license.

Sincerely,

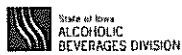


Colette Hill

Owner

Harvest Home Vineyards LLC

dba Sugar Grove Vineyards



- Home
- ABD Licensing - Gen...
- ABD
- Premises Update
- Account Signature
- User Profile
- Logout

### Premises Update BWO092984, Sugar Grove Vineyards, Newton

After completion click on the NEXT link to continue to the next screen or the BACK link to return to the previous screen. The navigation links on the top may also be used to move around the application.

Premise dates (must fall within license period)

From 8/25/2015 MA00/YYY  
To 8/29/2015 MA00/YYY

A new street needs to be taken to the city, and the city must approve the update

Please describe how your premise is changing

I am removing our license from our premises for 5 days and another establishment is coming in with their own license for a wedding event.

Next 3

Follow us with RSS, Facebook or Twitter

#### Contact Us

Iowa Alcoholic Beverages Division  
1918 CE Hazard Road, Ankeny, IA 50021  
Toll Free 866-IowaABD (866-466-2223)  
Local 515-281-7400

#### Terms and Conditions

Privacy Policy  
Copyright ©2009 State of Iowa  
Alcoholic Beverages Division. All Rights Reserved.

**APPLICANT**

I hereby declare that all information contained in the E-license Application is true and correct. I understand that misrepresentation of material fact in the Application is a serious misdemeanor crime and grounds for denial of the license or permit under Iowa law. Please submit this form to your local authority.

Nancy Andrew  
Applicant's Signature

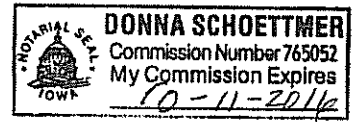
7/27/15  
Date

**NOTARY**

State of Iowa

County of Jasper

Signed and sworn to before me on 7/27/15  
Date



By Nancy Andrew  
Print Name of Applicant

Donna Schoettner  
Signature of Notary

7/27/15  
Date

**SAND CREEK**  
POST & BEAM  
11001 11th St  
Elmer, NJ 08824  
Tel: 908-833-1100  
Fax: 908-833-1101  
www.sandcreek.com

DESIGNER: COLLIER, R.L.  
300 COCKE ROAD  
REVISION 3

STAIR: WESTERN FLOOR DESIGN  
REVISION 3

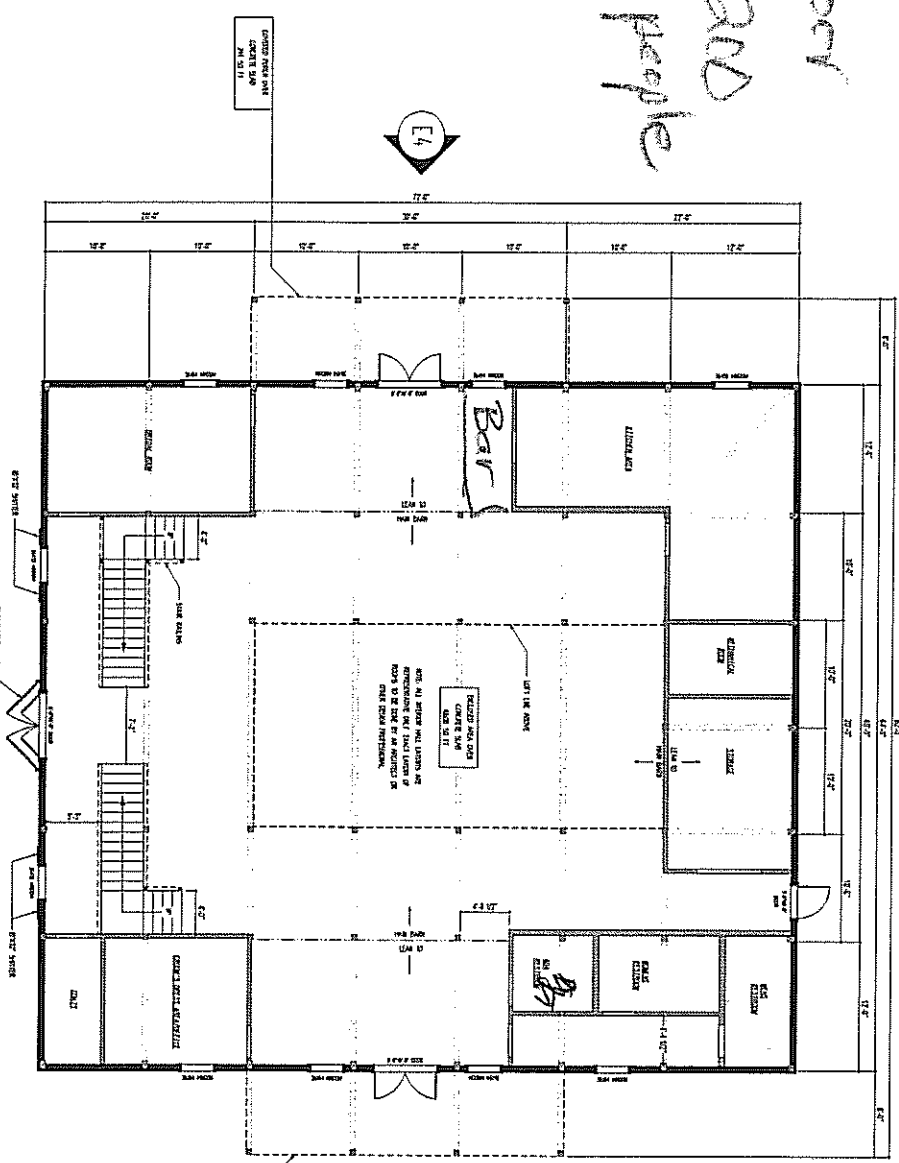
DESIGN DR. BY: WILSON  
CONTRACT STAFF: NOT FOR CONSTRUCTION

**SAND CREEK POST & BEAM**  
116 W. 141 ST  
WAYNE, NJ 08087  
Tel: 908-833-1100  
Fax: 908-833-1101  
www.sandcreek.com

SHEET #: 5

**NOTES:**  
1. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.  
2. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.  
3. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.  
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**MAIN FLOOR LAYOUT**  
SCALE: 3/8" = 1'-0"



Handwritten: *✓ Parking*

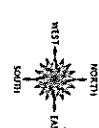
Handwritten: *✓ Parking*

Handwritten: *Premise includes outdoor service*

Handwritten: *Main Floor Holds 200 people*

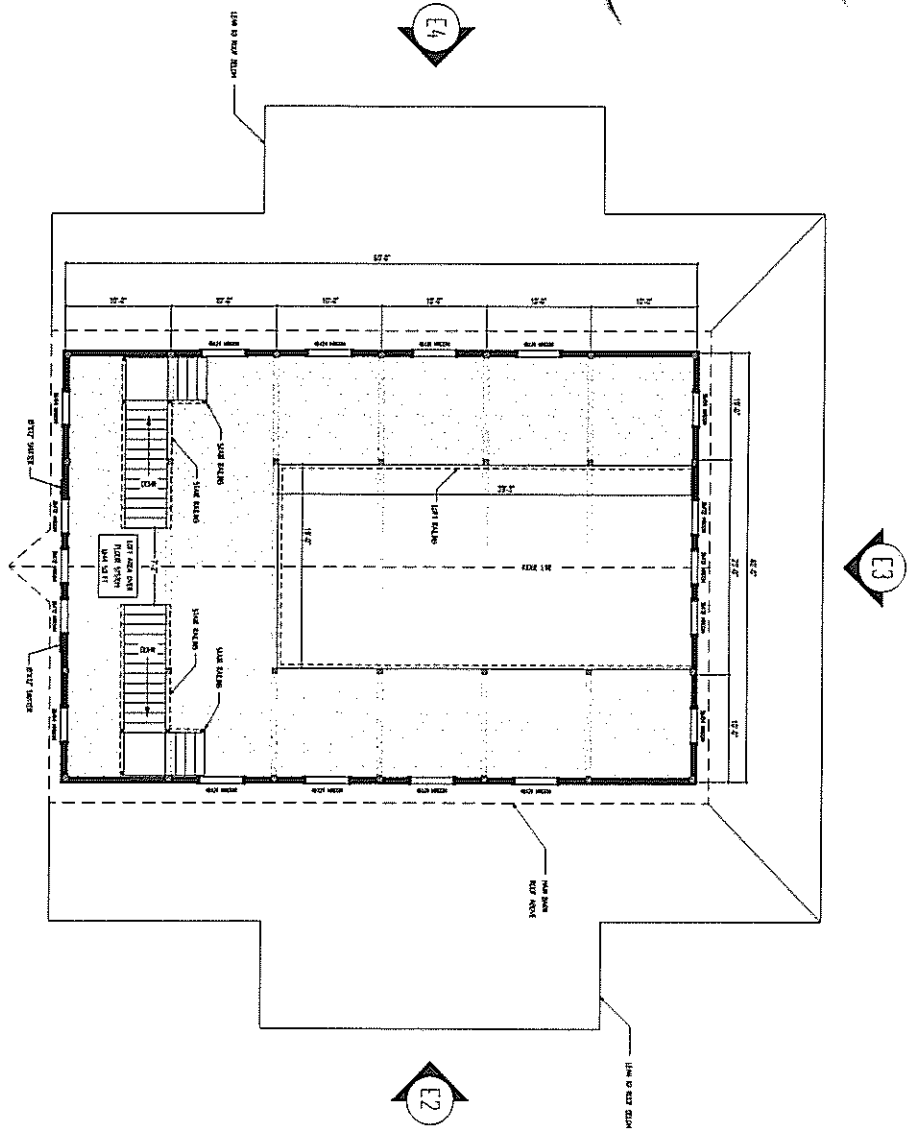
Handwritten: *Restrooms - (1 ADA) Men's - 2 stalls 2 urinals Women's - 2 stalls (1 ADA)*

Stamp: *NO. 1000 NO. 0005*



-continued-

Loft Floor  
 Holds 100  
 people



**LOFT FLOOR LAYOUT**  
 SCALE: 3/16" = 1'

**NOTES:**  
 1. THESE LOFT STAIRS ARE BEING PROVIDED BY AN ADJACENT EXISTING BUILDING. THE LOFT FLOOR IS TO BE PROVIDED BY THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN, CONSTRUCTION, AND FINISHING OF THE LOFT FLOOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN, CONSTRUCTION, AND FINISHING OF THE LOFT FLOOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN, CONSTRUCTION, AND FINISHING OF THE LOFT FLOOR.



DESIGNER: CATHERINE RUI  
 LBS LARS LARSEN

OWNER: WESTERN LOGS BROS  
 SECTION 3

DESIGN BY: ERIC WALEY  
 DRAWING NUMBER: WFT FOR CONSTRUCTION

SAND CREEK POST & BEAM  
 116 W. 1st St  
 WAYNE, NE 68097

SHEET #: 6

NOTHING TO DO  
 NOT TO BE USED  
 CALL FOR INFO



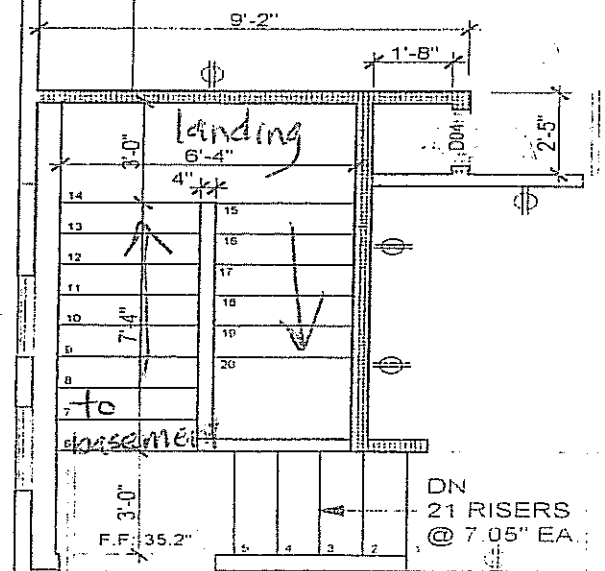
STAGE TO REMAIN

Steven C. Hill  
Harvest Home Vineyards, L.L.C.

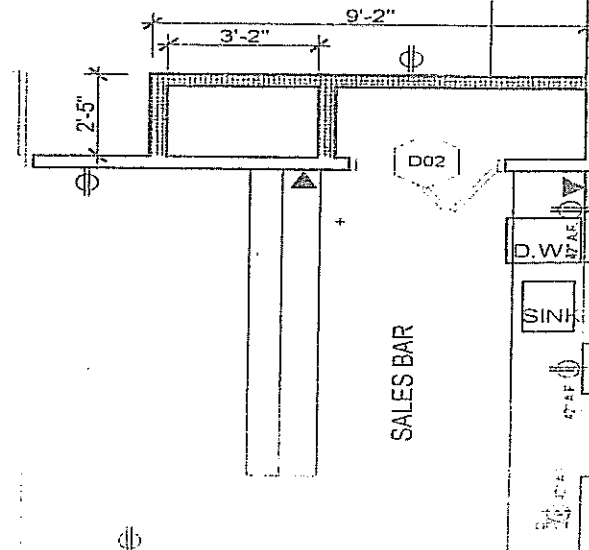
Outdoor  
Service  
included

Grange Building  
holds 60  
people

RISERS TO REMAIN



SECOND FLOOR SALES  
F.F.: +0"



EXISTING OPENING

Secondary entrance

main customer entrance

ENTRY  
F.F.: -35.75"

CAP AT QUIK-BRICK WALL

EXTERIOR PATIO

F.F.: -1/2"

Parking  
R. 27'-8" -continued-

6'-0"

-continued-



NW

N

CHILLER

7'-4"

1'-0"

21'-0"

1'-8"  
3'-4"  
2'-4"  
8'-4"

Commercial steel door (employees only)

steel garage door for deliveries

CL DOOR

8'-0"

7'-6"

TRENCH DRAIN

TANK ROOM  
CONC.

(5)

GFCI  
220/3 PH  
220/3 PH

3" STD. DIA. PIPE COL. W/ PLATES

2'x2'x8" CONC. FOUNDATION

BASEMENT

DRESSING ROOM

F.D.

3" STD. DIA. PIPE COL. W/ PLATES

2'x2'x8" CONC. FOUNDATION

13'-8"

KITCHEN  
CONC. / 9'

MECH. CONC.

(3)

BATH  
TILE / 9'

STORA CONC.

landing

stairs to upper level

Commercial steel door

SALES ROOM  
TILE / 10'

storage under stairs

ARCHED OPENING

29'-4" +/-

FIELD VERIFY EXACT DIMENSION OF EXISTING BUILDING

" O.C  
" O.C.  
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# FIREWORKS PERMIT

I, Al Pickett, do request a fireworks

permit for the following date Oct. 3<sup>rd</sup> Rain Date Oct 10<sup>th</sup>

2015

at the following address 3517 1075<sup>th</sup> Ave W. Newton

Name of Event Al's Hay Ride

The following person will have possession of and will discharge the fireworks

Al Pickett  
(Name of person discharging fireworks)

\*\*\*\*\*

Approved by Jasper County Board of Supervisors

\_\_\_\_\_  
(Signature-Board Chairperson)

\_\_\_\_\_  
(Date)



PERMITS  
Jasper County  
2015

2015

ED

# INDEMNIFICATION AGREEMENT

That I Alvin Pickett for and in consideration of the issuance by the Jasper County Board of Supervisors of a fireworks permit for the following event A/S Hay Ride

to be held on the following date Oct 3<sup>rd</sup> Rain date Oct 10<sup>th</sup>, 2015

does hereby agree to hold harmless and indemnify Jasper County, its Officers, agents and employees from all manner of actions and causes of actions, claims and demands of every kind and nature whatsoever which may arise as a result of the

applicant Al Pickett possessing and using fireworks

for the following event A/S Hay Ride,

on the following date Oct 3<sup>rd</sup> Rain Date Oct 10<sup>th</sup> 2015,

Address 3517 1075<sup>th</sup> Ave W

City and State Newton Iowa

e-mail address —

Signature 

Date of Application 7-27-2015

ORIGINAL AUDITOR'S FILE  
COPY TO SHERIFF  
MAIL COPY TO APPLICANT (please note address if different)



SEAL OF THE COUNTY AUDITOR

2015 JUL 29 AM 8:23

50

July 28, 2015

Tuesday, July 28, 2015 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Carpenter, Brock & Stevenson present and accounted for; Chairman Carpenter presiding.

Motion by Brock seconded by Stevenson to approve the Sheriff's Equitable Sharing Agreement and certification.

EA: BROCK, CARPENTER, STEVENSON

Motion by Stevenson seconded by Brock to approve Board of Supervisors minutes for July 21, 2015.

EA: STEVENSON, BROCK, CARPENTER

Joe Brock provided an update on the Jasper County Care Facility demolition. Utilities reviews will be done in one week. Surveyors will be starting within a week as soon as One-call is complete. Asbestos checks will be completed.

There were no Board appointments.

Motion by Stevenson seconded by Brock to adjourn the Tuesday, July 28, 2015 meeting of the Jasper County Board of Supervisors.

EA: BROCK, STEVENSON, CARPENTER

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Susan Young, Designee

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Denny Carpenter, Chairman