

Jasper County, Iowa

Joe Brock

Denny Carpenter

Dennis Stevenson



Board of Supervisors

Courthouse

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Newton IA 50208

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JASPER COUNTY BOARD OF SUPERVISORS AGENDA

www.co.jasper.ia.us

March 8, 2016

9:30 a.m.

- Item 1 Public Hearing - FY16/17 Budget**
- Item 2 Bid Opening – Jasper County Care Facility Demolition**
- Item 3 Sheriff – John Halferty**
 - a) Approval of Annual CBM Contract**
- Item 4 Engineer – Russ Stutt**
 - a) Approval of 5 Year Program**
 - b) Approval of DOT Budget**
 - c) DOT Agreement No. 2016-C-022**
 - d) DOT Agreement No. 2016-C-092**
 - e) Bridge Inspection Contract**
- Item 5 Approve Employment Contract and Agreement with Jasper County Engineer**
- Item 6 Approve Treasurer’s Semi-Annual Report for June 2015- December 2015**
- Item 7 Approval of Board of Supervisors minutes for 3/1/16**
- Item 8 Board Appointments**

PUBLIC INPUT & COMMENTS

ADOPTION OF BUDGET & CERTIFICATION OF TAXES

Fiscal Year July 1, 2016 - June 30, 2017

Budget Basis: CASH

Iowa Department of Management

3-8-2016

County Name: Jasper

County Number: 50

Date Budget Adopted:

At the meeting of the Board of Supervisors of this County, held after the public hearing as required by law, on the date specified above and to the right, the proposed budget for the fiscal year listed above was adopted as summarized and attached hereto, and tax levies, as itemized below, were approved for all taxable property of this County.

There is attached a Long-Term Debt Schedule (Form 703) for the debt service needs, if any.

Note: Utility Tax Replacements are estimated by subtracting the amounts produced in Column T from the amounts entered in Column P. The software performs this calculation and places the budget-year estimated Utility Tax Replacement amounts on line 11 of the Revenues Detail sheet.

Maximum County Mental Health and Disabilities Services Fund (Information Only):

1M Base Year Expenditures for Mental Health/Disabilities Services	3,120,466
2M County Population Expenditure Target Amount	1,743,308
3M Maximum County Services Fund Levy Dollars	1,743,308

3M is the lesser of 1M and 2M
Certification of Mental Health and Disabilities Services Fund Levy Dollars:
4M County MHDS Fund Levy Dollars (cannot exceed 3M above)

	(P) UTILITY REPLACEMENT AND PROPERTY TAX DOLLARS	(Q) VALUATION WITH GAS & ELEC UTILITIES	(R) LEVY RATE	(S) VALUATION WITHOUT GAS & ELEC UTILITIES	(T) PROPERTY TAXES LEVIED
A. Countywide Levies:					
1 General Basic		1,434,517,510		1,391,212,745	
2 + Cemetery (Pioneer - 331.424B)	6,159,704		4.29392		5,973,756
3 = Total for General Basic	6,162,304		0.00181		2,518
4 Emerg Mgmt Dollars Included Above in Gen Basic-Info Only for Tax Statement					5,976,274
5 General Supplemental					0
6 Emerg Mgmt Dollars Included Above in Gen Supp-Info Only for Tax Statement	3,894,489		2.71484		3,776,920
7 County MHDS Fund (from '4M' certification above)	188,677				182,986
8 Debt Service (from Form 703 col. I Countywide total)	833,307		0.5809		808,155
9 Voted Emergency Medical Services (Countywide)	1,013,515	1,522,947,206	0.6655	1,479,642,441	984,702
10 Other (specify)			0		0
11 Subtotal Countywide (A)	11,903,615		8.25697		11,546,051
B. All Rural Services Only Levies:		779,672,407		751,079,325	
12 Rural Services Basic	2,635,293		3.38		2,538,648
13 Rural Services Supplemental			0		0
14 Unified Law Enforcement			0		0
15 Other (specify)			0		0
16 Other (specify)			0		0
17 Subtotal All Rural Services Only (B)	2,635,293		3.38		2,538,648
18 Subtotal Countywide/All Rural Services (A + B)	14,538,908		11.63697		14,084,699
C. Special District Levies:					
19 Flood & Erosion			0	0	0
20 Voted Emergency Medical Services (partial county)			0	0	0
21 Other (specify)	0		0	0	0
22 Other (specify)			0	0	0
23 Other (specify)			0	0	0
24 Township ES Levies (Summary from Form 638-RE)	0		0	0	0
25 Subtotal Special Districts (C)	0		0	0	0
26 GRAND TOTAL (A + B + C)	14,538,908				14,084,699

Compensation Schedule for FY:

Elected Official:	2016/2017
Attorney	Annual Salary: 112,463
Auditor	70,563
Recorder	70,563
Treasurer	70,563
Sheriff	104,101
Supervisors	41,200
Supervisor Vice Chair, if different	
Supervisor Chair, if different	

Number of Official County Newspapers: 3

Names of Official County Newspapers:

1	Newton Daily News
2	Jasper County Tribune
3	Hometown Press
4	
5	
6	

The County Auditor represents the following to be true:

- The prescribed Budget Public Hearing Notice and Proposed Budget Estimate (Form 630) was lawfully published in all official newspapers, with said publication(s) being individually evidenced by verified and filed proof(s) of publication. If applicable, there was lawful publication of any rates exceeding statutory maximums.
- All budget hearing notices were published not less than 10 days, nor more than 20 days, prior to the budget hearing.
- Adopted property taxes do not exceed published amounts.
- Adopted expenditures do not exceed published amounts for any of the 10 individual expenditure classes, or in total.
- This budget was certified on or before March 15 unless otherwise documented to the Department of Management.

Board Chairperson (signature)

County Auditor (signature)

**Amendment No. 10
To Food Service Contract
Between Jasper County and CBM Managed Services**

This Amendment No. 10 (the "Amendment"), is entered into this 3rd day of Feb. 2016 by and between Jasper County Sheriff's Office ("County") located at 2300 Law Center Drive, Newton, Iowa and Catering By Marlin's, Inc. d/b/a CBM Managed Services ("CBM") located at 500 East 52nd Street, North, Sioux Falls, South Dakota.

WITNESSETH:

WHEREAS, County and CBM entered into a Food Service Contract (the "Agreement") dated, March 1, 2005 for the management of the food service operation at the Jasper County Jail;

WHEREAS, County and CBM amended the Agreement previously via an Amendment dated April 1, 2007, via an Amendment dated April 1, 2008, via an Amendment dated April 1, 2009, via an Amendment dated April 1, 2010, via an Amendment dated April 1, 2011, via an amendment dated April 1, 2012, via an amendment dated April 1, 2013, via Amendment No. 8 dated May 6, 2014, and via Amendment No. 9 dated January 6, 2014;

WHEREAS, County and CBM desire to extend the term of the Agreement for one (1) additional year to cover the period from April 1, 2016 through March 31, 2017 ("Renewal Term");

WHEREAS, Article 2.3 "Adjustments to the Contract" of the Agreement provides, "After the initial contract year, the parties may adjust the contract pricing for future years based on the CPI (Consumer Price Index) "Food Away From Home Index" for the previous year. ";

NOW THEREFORE, the County and CBM hereby agree to amend the Agreement as follows:

The Foregoing recitals are deemed substantive and are incorporated herein as if fully set forth.

1. **Renewal Term:** County and CBM agree to renew the term of the Agreement for one (1) additional year, effective April 1, 2016 through March 31, 2017.
2. **Cost per Meal:** County and CBM agree to the following cost per meal structure to be effective during the renewal term:

Inmate Population	25 - 30	31 - 35	36 - 40	41 - 45	46 - 50	51 - 55	56 - 60	61 - 65	66 - 70	71 - 80	81+
Current Price	\$3.25	\$2.88	\$2.63	\$2.41	\$2.27	\$2.14	\$2.03	\$1.94	\$1.86	\$1.81	\$1.64
Inmate Population	25 - 30	31 - 35	36 - 40	41 - 45	46 - 50	51 - 55	56 - 60	61 - 65	66 - 70	71 - 80	81+
CPI Adjustment of 2.8%	\$3.34	\$2.96	\$2.70	\$2.48	\$2.33	\$2.20	\$2.09	\$1.99	\$1.91	\$1.86	\$1.69

Initials CS

Current price of snacks
\$1.11

Price of snacks with 2.8% increase
\$1.14

These prices were calculated based on a 2.8% Consumer Price Index for the Midwest Region, Food Away from Home, for the previous twelve (12) months.

3. **Effect of Amendment:** Amendment No. 10 along with all previous amendments shall be attached to the original Agreement and all terms, conditions and provisions of the original Agreement and all subsequent amendments shall remain in full force and effect unless otherwise modified by this Amendment.

IN WITNESS WHEREOF, County and CBM have executed this Amendment No. 10 as of the day and year written below.

Dated this _____ day of _____, 2016

Dated this 3rd day of Feb, 2016

Jasper County

CBM Managed Services

By: John Halferty
Sheriff

By: Shane V. Sejnoha
Vice-President of Operations

Chairman Joe Brock
Jasper County Board of Supervisors

Witness

Auditor

County: Jasper County

Fiscal Year: 2017

Version: Original

Iowa Department of Transportation

**SECONDARY ROAD
 CONSTRUCTION PROGRAM**

COUNTY CERTIFICATION	
The detailed construction program for the secondary road system was adopted by the Board of Supervisors on _____, _____.	
ATTESTED	
County Auditor	Date
County Engineer	Date
Chairperson, Board of Supervisors	Date
IOWA DOT PROGRAM APPROVALS	
Recommend Approval:	OLS Reviewer
Approval:	Director of Local Systems

FIVE YEAR SECONDARY ROADS CONSTRUCTION PROGRAM

Project Number Local ID Project Name	Location Description of Work Section-Town-Range	AADT Length FHWA #	System Status FM-Xfr	\$ Day Labor Type Work SPC/FA Types	Fund	Priority Years				\$ Total Notes:	
						Accomp Year FY: 2017	1st FY: 2018	2nd FY: 2019	3rd FY: 2020		4th FY: 2021
BROS-3897(601)--8J-50 Bridge Replacement with City of Kellogg	On Indigo Ave, Over Coon Creek, from State Hwy 224 east 500 Feet, along NLINE S25 T80 R18	90 0.1 197840	Local Previous	\$0 320 - Bridges	LCL FMO	27					\$480
TPMS ID: 27026	S25-T80-R18			OTHER	SPC	346					
BROS-C050()--8J-50 Bridge Replacement	E 84th St S; Over Elk Creek New Bridge	50 - 50 0	Local Previous	\$0 320 - Bridges	FA LCL FMO	107 37					\$185
TPMS ID: 15541	S34-T79-R18	196800			SPC						
BROS-C050(112)--5F-50 I05	Hwy T-12: Over North Skunk River New Bridge	940 0	FA Previous	\$0 320 - Bridges	FA LCL FMO	148					\$750
TPMS ID: 15529	S6-T80-R18	197720			SPC	150					
BRS-C050()--60-50 C20	On County Road F17, Over The North Skunk River, approximately 500 feet west of State Hwy 14, along NLINE S21 T81 R19	1760 0.1 030820	FA and FM Previous	\$0 320 - Bridges	FA LCL FMO	600					\$750
TPMS ID: 27020	S21-T81-R19			STP-HBP	SPC	600					
FM-C050(113)--55-50 HMA Resurfacing	F27 from Hwy 224 east approx. 3 mi, F62 from T22 east approx. 2 mi, and S 44th Ave E & W from Hwy 14 east approx. 4 mi	470 - 470 7.021	FA and FM Previous	\$0 366 - HMA Paving	FA LCL FMO	600					\$1,650
TPMS ID: 23674	3-5 inch HMA Resurfacing				SPC	1,650					
L-C15--73-50 Local Bridge Replacement	S--T--R--	80 0	Local New	\$60 320 - Bridges	FA LCL FMO	60					\$60
TPMS ID: 34155	S13-T81-R19	199141			SPC FA						

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FIVE YEAR SECONDARY ROADS CONSTRUCTION PROGRAM

Project Number Local ID Project Name	Location Description of Work Section-Town-Range	AADT Length FHWA #	System Status FM-Xfr	\$ Day Labor Type Work SPC/FA Types	Fund	Accomp Year FY: 2017	Priority Years				\$ Total Notes:	
							1st FY: 2018	2nd FY: 2019	3rd FY: 2020	4th FY: 2021		
L-H13PWA343--73-50 Small Bridge replacement TPMS ID: 32197	On N 4th Ave E, Over Elk Creek, along NLINE S36 T80 R19	640 0.01	Local Previous	\$50 332 - Box Culverts	LCL FMO	50						\$50
L-115--73-50 Local Bridge Replacement TPMS ID: 34572	On INLET AVE, Over COON CREEK, S23 T80 R18	20 - 20 0 197800	Local New	\$60 320 - Bridges	LCL FMO	60						\$60
L-LEAGUE--73-50 HMA Overlay with City of Coffax TPMS ID: 34448	On S LEAGUE RD, from State Hwy 117 north .142 Miles to City limits, along ELINE S7 T79 R20	540 - 1760 0.142	Local New	\$0 366 - HMA Paving	LCL FMO	60						\$60
L-P12PWA122--73-50 Replace small bridge with a CMP TPMS ID: 32200	S7-T79-R20 On Pinion Ave, Over Pleasant Run Creek, in S20 T78 R21	60 0.01	Local Previous	\$30 331 - Pipe Culverts	LCL FMO	30						\$30
L-P14PWA124--73-50 CMP replacement of small bridge TPMS ID: 32202	S20-T78-R21 On S 104th Ave W, Over Small Stream, along NLINE S22 T78 R21	5 0.01	Local Previous	\$20 331 - Pipe Culverts	LCL FMO	20						\$20
L-S26PWA55--73-50 Small Bridge replacement with a CMP TPMS ID: 32201	S22-T78-R21 On S 112th Ave E, Over Small Stream, along NLINE S29 T78 R18	40 0.01	Local Previous	\$30 331 - Pipe Culverts	LCL FMO	30						\$30
	S29-T78-R18				SPC FA							

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FIVE YEAR SECONDARY ROADS CONSTRUCTION PROGRAM

Project Number Local ID Project Name	Location Description of Work Section-Town-Range	AADT Length FHWA #	System Status FM-Xfr	\$ Day Labor Type Work SPC/FA Types	Fund	Priority Years				\$ Total Notes:	
						Accomp Year FY: 2017	1st FY: 2018	2nd FY: 2019	3rd FY: 2020		4th FY: 2021
L-T01--73-50 T01 TPMS ID: 27060	On S 88th Ave E, Over Small Stream, from County Road T38 east 100 Feet, along NLINE S11 T78 R17 S11-T78-R17	90 0.1 195040	Local Previous	\$80 320 - Bridges	LCL FMO SPC FA	80					\$80
L-T13PWA14--73-50 Replace small bridge with CMP TPMS ID: 32207	On E 116th St S, Over Small Stream, in S19 T78 R17 S19-T78-R17	195100	Local Previous	\$30 331 - Pipe Culverts	LCL FMO SPC FA	30					\$30
STP-S-C050()-5E-50 F36 PCC Overlay TPMS ID: 32261	On County Road F36, from County road S52 east 5.5 Miles to Cherry Creek Bridge PCC Overlay, unbounded with a GEO Fabric Interlayer S--T--R--	690 - 900 5.5	FA and FM Previous	\$0 367 - PCC Paving	LCL FMO SPC FA	550					\$2,750
BHS-C050()-63-50 F01PWA382 TPMS ID: 15532	On F-24, Over Clear Creek, along NLINE S2 T80 R21 S2-T80-R21	360 0.2 198441	Previous	\$0 320 - Bridges	LCL FMO SPC FA	2,200					\$150
BROS-C050()-8J-50 Bridge Replacement TPMS ID: 15535	On N 91st Ave W, Over Wolf Creek, at NLINE S20 T81 R21 Replace bridge on dead end road S20-T81-R21	10 0.02 199660	Local Previous	\$45 320 - Bridges	LCL FMO SPC FA		120				\$225
BROS-C050()-5F-50 Bridge Replacement due to flood damage TPMS ID: 32209	On S 64th Ave E, Over Sugar Creek, in S25 T79 R17 Bridge was partially taken down by flood waters during the event on June 30,2014 S25-T79-R17	45 0.01 196420	FA and FM Previous	\$0 320 - Bridges	LCL FMO SPC FA		180				\$300
					SPC FA		60				
					SPC FA		240				

FIVE YEAR SECONDARY ROADS CONSTRUCTION PROGRAM

Project Number Local ID Project Name	Location Description of Work Section-Town-Range	AADT Length FHWA #	System Status FM-Xfr	\$ Day Labor Type Work SPC/FA Types	Fund	Priority Years				\$ Total Notes:	
						Accomp Year FY:	1st FY:	2nd FY:	3rd FY:		4th FY:
BROS-C050()-8J-50 Bridge T24, Joint Project with Mahaska Co TPMS ID: 34571	On G13, Over M BR BUCKLEY CREEK, along NLINE S4 T77 R17 Joint Project with Mahaska County and they will be lead County. S4-T77-R17	45 - 45 0 238370	New	\$0 320 - Bridges	LCL FMO SPC FA	2017	2018	2019	2020	2021	\$225
BRS-C050()-60-50 O11PWA527 TPMS ID: 27021	On County Road F48, Over Squaw Creek, just of W 116th St S, on NLINE S11 T79 R21 Deck Replacement S11-T79-R21	1250 0.1 030380	FA and FM Previous	\$0 320 - Bridges	LCL FMO SPC FA	2017					\$120
BRS-C050()-60-50 G35PWA525 TPMS ID: 15531	F-48: Over Prairie Creek S34-T80-R20	2200 0 30430	Previous	\$0 320 - Bridges	LCL FMO SPC FA	2017					\$150
BRS-C050()-60-50 H15PWA524 TPMS ID: 27029	On County Road F48, Over Cherry Creek, from W 36th St east 300 Feet, in S32 T80 R19 S32-T80-R19	2470 - 3510 0.1 030450	FA and FM Previous	\$0 320 - Bridges	LCL FMO SPC FA	2017					\$400
FM-C050()-55-50 Lonesome Mile TPMS ID: 23673	F 17W: From State Hwy 65 approx 1 mile east to State Hwy 330 Mill and resurface with 5" HMA S16-T81-R21	320 1	FA Previous	\$0 366 - HMA Paving	LCL FMO SPC FA	2017					\$700
L-G05PWA349--73-50 G05PWA349 TPMS ID: 26974	On N 59th Ave W , Over Turkey Creek, from W 100th St N east .25 Miles, along NLINE S7 T80 R20 S7-T80-R20	30 0.1 198120	Local Previous	\$60 320 - Bridges	LCL FMO SPC FA	2017					\$60

FIVE YEAR SECONDARY ROADS CONSTRUCTION PROGRAM

Project Number Local ID Project Name	Location Description of Work Section-Town-Range	AADT Length FHWA #	System Status FM-Xfr	\$ Day Labor Type Work SPC/FA Types	Fund	Priority Years				\$ Total Notes:	
						Accomp Year FY: 2017	1st FY: 2018	2nd FY: 2019	3rd FY: 2020		4th FY: 2021
L-K28PWA162--73-50 K28PWA162 TPMS ID: 27051	On E 116th St S, Over Small Stream, from S 68th Ave E North 1300 Feet, along WLINE S29 T79 R17 S29-T79-R17	20 0.1 196440	Local Previous	\$40 320 - Bridges	LCL FMO SPC FA		40				\$40
L-P515E24--73-50 PWA515 - E24 TPMS ID: 16565	N 75th Ave W: Over Clear Creek Bridge Replacement S35-T81-R21	25 0.05 199731	Local Previous	\$40 320 - Bridges	LCL FMO SPC FA		40				\$40
L-S11PWA040--73-50 TPMS ID: 18752	On S 96th Ave E, Over Small Stream, from E 56th St S east 500 Feet, along NLINE S18 T78 R18 S18-T78-R18		Local Previous	\$40 331 - Pipe Culverts	LCL FMO SPC FA		40				\$40
L-T18PWA019--73-50 PWA 19 TPMS ID: 14651	S 112th Ave E: Over Buckley Creek S30-T78-R17	60 0.01	FA and FM Previous	\$40 320 - Bridges	LCL FMO SPC FA		40				\$40
BRS-C050Q--60-50 F03 TPMS ID: 27025	On County Road F24, Over Indian Creek, along NLINE S3 T80 R21 approximately 500 east of State Hwy 117 S3-T80-R21	390 - 690 0.1 198460	FA and FM Previous	\$0 320 - Bridges	LCL FMO SPC FA			150			\$750
FM-C050()-55-50 3" HMA Resurfacing TPMS ID: 23675	On W 32nd St N, S 44th Ave W, at S T R 3" HMA resurfacing S--T--R--	320 4	FA and FM Previous	\$0 366 - HMA Paving	LCL FMO SPC FA FM			600 50 250			\$300

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FIVE YEAR SECONDARY ROADS CONSTRUCTION PROGRAM

Project Number Local ID Project Name	Location Description of Work Section-Town-Range	AADT Length FHWA #	System Status FM-Xfr	\$ Day Labor Type Work SPC/FA Types	Fund	Accomp Year FY:	Priority Years				\$ Total Notes:
							1st FY:	2nd FY:	3rd FY:	4th FY:	
L-D15PWA483--73-50 Replace small bridge with a CMP TPMS ID: 32194	On N 83rd Ave W, Over Small Stream, along NLINE S28 T81 R20 Replace small bridge with CMP S28-T81-R20	40 0.01	Local Previous	\$25 331 - Pipe Culverts	LCL FMO SPC FA	2017	2018	2019	2020	2021	\$25
L-I19PWA323--73-50 I19 TPMS ID: 27028	On Illinois Ave, Over Bear Creek, from State Hwy 224 east approximately 400 feet, in NW S25 T80 R18 S25-T80-R18	90 0.1 197860	Local Previous	\$60 320 - Bridges	LCL FMO SPC FA	2017		60			\$60
L-N22PWA252--73-50 N22PWA252 TPMS ID: 27052	On S 68th Ave W, Over Squaw Creek, from State Hwy 117 S east .5 Miles, along NLINE S31 T79 R20 S31-T79-R20		Local Previous	\$45 320 - Bridges	LCL FMO SPC FA	2017		45			\$45
L-O13PWA268--73-50 O13PWA268 TPMS ID: 27053	On S 44th Ave W, Over Small Stream, from W 116th St S West 1300 Feet, along NLINE S15 T79 R21 S15-T79-R21	70 0.1 197380	Local Previous	\$45 320 - Bridges	LCL FMO SPC FA	2017		45			\$45
L-O18PWA273--73-50 O18PWA273 TPMS ID: 27054	On S60th Ave W, Over Squaw Creek, from W 108th St S east 1000 Feet, along NLINE S25 T79 R21 S25-T79-R21	30 0.1 197430	Local Previous	\$60 320 - Bridges	LCL FMO SPC FA	2017		60			\$60
L-P16PWA126--73-50 P16PWA126 TPMS ID: 27055	On S 112th Ave W, Over Walnut Creek, from W 109th St S West 1000 Feet, along NLINE S27 T78 R21 S27-T78-R21	30 0.1 196090	Local Previous	\$75 320 - Bridges	LCL FMO SPC FA	2017		75			\$75

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FIVE YEAR SECONDARY ROADS CONSTRUCTION PROGRAM

Project Number Local ID Project Name	Location Description of Work Section-Town-Range	AADT Length FHWA #	System Status FM-Xfr	\$ Day Labor Type Work SPC/FA Types	Fund	Accomp Year FY:	Priority Years				\$ Total Notes:
							1st FY:	2nd FY:	3rd FY:	4th FY:	
L-S25PWA054--73-50 S25PWA054 TPMS ID: 27061	On S 112th Ave E, Over Small Stream, from E 64th St S east 1200 Feet, along NLINE S30 T78 R18 S30-T78-R18	40 0.1 195461	Local Previous	\$75 320 - Bridges	LCL FMO SPC FA	2017	2018	2019	2020	2021	\$75
L-HIMA20--73-50 HIMA Overlay TPMS ID: 32229	On Derby Ave, N 19th Ave W, W 32nd St N, and W 131st St S S--T--R--	70 - 250 4.5	Local Previous	\$0 366 - HMA Paving	LCL FMO SPC FA	2017		500			\$500
L-T03PWA03--73-50 Bridge Replacement TPMS ID: 32204	On E 132nd St S, Over Slater Creek, in S4 T78 R17 S4-T78-R17	40 0.01 194995	Local Previous	\$85 320 - Bridges	LCL FMO SPC FA	2017			85		\$85
LFM-O10PWA526--7X-50 Aluminum Box on F48 TPMS ID: 32218	On County Road F48, Over Small Stream, along WLINE S10 T79 R21 Installing Box under deck S10-T79-R21	1250 0.01 30370	FA and FM Previous	\$60 332 - Box Culverts	LCL FMO SPC FA	2017			60		\$60
LFM-R18PWA82--7X-50 Replace Bridge TPMS ID: 32203	On W 8th St S, Over Buck Creek, along WLINE S28 T78 R19 S28-T78-R19	45 0.01 195720	FA and FM Previous	\$85 320 - Bridges	LCL FMO SPC FA	2017			85		\$85
BROS-C050()-81-50 Bear Creek Bridge I18 TPMS ID: 34666	On INDIGO AVE, Over BEAR CREEK, along NLINE S25 T80 R18 S25-T80-R18	90 - 90 0 197850	Local New	\$0 320 - Bridges	LCL FMO SPC FA	2017				50	\$250
				STP-HBP	FA					200	

FIVE YEAR SECONDARY ROADS CONSTRUCTION PROGRAM SUMMARY
For

Jasper County

Year	In thousands of dollars					Total
	2017	2018	2019	2020	2021	
LCL	484	265	435	730	420	2,334
FMO	2,500	969	400	0	0	3,869
SPC	346	0	0	0	0	346
FA	3,655	1,256	600	0	200	5,711
Totals:	6,985	2,490	1,435	730	620	12,260

PAVING POINT COMPUTATIONS

Jasper County

Program Year:
2017

Local or FM Route	Project Number	Description/Location	Grade For Pave or Pave	Proposed Program Year	County/District Computations	Funct. Class	Current AADT	Closest Paved Parallel Route	Percent Trucks	Bonus Points	Total Points
Local	L-E8thSTN--73-50 TPMS#: 14394	E 8th St N: On E 8th St N start at north end of existing paving and go north approximately 3/4 of a mile 6 inches HMA Paving SZ2-T80-R19	Pave	2021	County Computation OLS Review	10	40	0	15	0	65

- Notes: 1. Bonus points must be accompanied by letter of documentation.
2. Do not list bridge, culvert and 3R projects.

Iowa Department of Transportation

SECONDARY ROAD		County:	Jasper County
BUDGET		Fiscal Year:	2017
		Version:	Original

COUNTY CERTIFICATION

This Secondary Road Budget was adopted by the Board of Supervisors on _____ Date _____

ATTESTED

County Auditor	Date
County Engineer	Date
Chairperson, Board of Supervisors	Date

IOWA DOT BUDGET APPROVALS

Recommended Approval: _____	Date _____
Approved: _____	Date _____

Director, Office of Local Systems

Generated: 19-Feb-2016 10:27 AM

**F. Y. 2017 SECONDARY ROAD BUDGET for Jasper County
Original**

	Actual Receipts Prior Years		Estimated Receipts	
	2 nd Prior	1 st Prior	Current	Next
	From: 01-Jul-2013 To: 30-Jun-2014	From: 01-Jul-2014 To: 30-Jun-2015	From: 01-Jul-2015 To: 30-Jun-2016	From: 01-Jul-2016 To: 30-Jun-2017
1. County Auditor's Secondary Road Fund Beginning Balance	\$3,100,575	\$3,712,733	\$3,691,173	\$2,017,296
2. Receipts from Property Tax Levies	\$1,947,341	\$2,409,087	\$2,491,172	\$2,409,086
2A. Local Option Sales Tax	\$0	\$0	\$0	\$0
3. Regular Road Use Tax Received	\$3,847,596	\$4,028,838	\$3,915,918	\$4,693,363
3b. Amount for 306.4(a3)	\$27,557	\$25,653	\$28,598	\$34,050
3c. Time 21	\$449,148	\$459,652	\$460,055	\$514,733
4. RISE Funds	\$0	\$0	\$0	\$0
5. Bridge Replacement Funds	\$159,094	\$613,965	\$424,000	\$180,000
6. Proposed transfer of FM funds to Local Secondary Fund. (Section 309.10 - Code of Iowa)	\$0	\$0	\$0	\$0
7. Tax Refunds (-) and/or Credits (+). (Section 309.10 - Code of Iowa)	\$0	\$0	\$0	\$0
8. Miscellaneous Receipts	\$369,993	\$170,511	\$13,000	\$7,100
Used Materials / Junk sold				
Permits	\$0	\$0	\$5,000	\$23,000
Donations, sale of used materials, Special Assessments, etc.	\$0	\$0	\$111,200	\$111,000
Special Assessments	\$0	\$0	\$17,000	\$5,000
Snow removal	\$0	\$0	\$25,000	\$2,247
Itemize for Next Year	\$0	\$0	\$0	\$38,300
9. Total of Miscellaneous Receipts (Sum of 7a through 7f)	\$369,993	\$170,511	\$171,200	\$186,647
10. TOTAL RECEIPTS (Add Lines 1, 2, 3, 4, 5, 6, & 8)	\$9,901,304	\$11,420,439	\$11,182,116	\$10,035,175
11. Road Use Tax Funds transferred or to be transferred by State Treasurer, at county request, to FM fund for construction.	\$0	\$0	\$0	\$0

**F. Y. 2017 SECONDARY ROAD BUDGET for Jasper County COUNTY
Original**

Summary of Actual and Proposed Expenditures		Actual Expenditures Prior Years		Estimated Expenditures	
		2 nd Prior From: 01-Jul-2013 To: 30-Jun-2014	1 st Prior From: 01-Jul-2014 To: 30-Jun-2015	Current From: 01-Jul-2015 To: 30-Jun-2016	Next From: 01-Jul-2016 To: 30-Jun-2017
70X * Administration and Engineering					
700 Administration Expenditures (100)	\$307,290	\$335,804	\$343,881	\$367,068	
701 Engineering Expenditures (100)	\$382,661	\$349,197	\$523,436	\$391,834	
TOTAL - ADMINISTRATION & ENGINEERING :	\$689,951	\$685,001	\$867,317	\$758,902	
020 * Construction					
Adjusted Construction Program Expenditures (300) on FM and Local Sec. Roads <i>(With other than FM funds ---See Accomplishment Year projects)</i>	\$388,117	\$1,429,043	\$530,000	\$225,000	
71X * Roadway Maintenance					
710 Bridges and Culverts (420, 430)	\$700,839	\$856,889	\$655,007	\$951,449	
711 Roads (4250, 460, 480)	\$1,678,392	\$2,035,132	\$3,365,335	\$3,387,010	
712 Snow and Ice Control (520)	\$500,223	\$336,642	\$575,158	\$427,728	
713 Traffic Controls (590)	\$150,627	\$84,392	\$119,240	\$97,206	
714 Road Clearing (490)	\$284,863	\$309,124	\$301,712	\$396,538	
TOTAL - ROADWAY MAINTENANCE :	\$3,314,944	\$3,622,179	\$5,016,452	\$5,259,931	
72X * General Roadway					
720 New Equipment (610)	\$447,605	\$411,726	\$400,000	\$500,000	
721 Equipment Operations (620, 630, 650)	\$1,092,386	\$1,151,154	\$1,584,191	\$1,535,656	
722 Tools, Materials and Supplies (655, 660, 670, 680, 690)	\$241,988	\$262,338	\$478,500	\$476,000	
723 Real Estate and Buildings (800)	\$13,580	\$167,825	\$288,360	\$259,187	
TOTAL - GENERAL ROADWAY :	\$1,795,559	\$1,993,043	\$2,751,051	\$2,770,843	
TOTAL EXPENDITURES (70X + 020 + 71X + 72X)					
County Auditor's Bal. of Sec. Road Fund at end of Fiscal Year	\$6,188,571	\$7,729,266	\$9,164,820	\$9,014,676	
TOTAL (Must equal receipts) [Does not include transfer of Road Use Tax to FM Fund]	\$3,712,733	\$3,691,173	\$2,017,296	\$1,020,499	
	\$9,901,304	\$11,420,439	\$11,182,116	\$10,035,175	

* Control items

July 2014

cross section of County Road F17 will feature 8.5" thick PCC pavement 24-feet wide, with 8-foot wide granular shoulders.

- ii. County Road N. 91st Avenue W approaches to the new intersection with relocated U.S. 65 from Sta. 1171+50 to Sta. 1180+00. The cross section of County Road N 91st Avenue W will feature 8.5" thick PCC pavement 22-feet wide, with 4-foot wide granular shoulders.
- iii. County Road N 91st Avenue W will be closed west of Iowa 330.
- iv. County Road F17 will be closed at the first field entrance west of Iowa 330 at Sta. 1202+44 and obliterated between that point and its existing intersection with Iowa 330.
- v. Access to Iowa 330 from the County Road W 124th Street N south approach will be closed at the existing south right of way line of Iowa 330.

2. Project Costs

- a. The DOT will bear all costs except those allocated to the LPA under other terms of this Agreement.
- b. The following funding sources have been identified for the project.

2016-2020 DOT Improvement Program	\$	13,211,000	Roadway
	\$	<u>1,500,000</u>	ROW
TOTAL FUNDING	\$	14,711,000	

3. Traffic Control

- a. U.S. 65/Iowa 330/Iowa 117 through-traffic will be maintained during the construction except for short-term closures during paving.
- b. The DOT will temporarily close the highway project area by formal action in accord with Iowa Code section 306.41. (Insert route name & number) through-traffic will be detoured off of the project. The LPA will authorize the DOT to erect and maintain signs within its jurisdiction, consistent with Part 6 of the "Manual on Uniform Traffic Control Devices", as necessary to direct traffic to and along said detour route during the construction period. The DOT will also remove said signs when the detour is discontinued. Details will be shown on the traffic control sheet(s) within the project plans. A separate detour agreement will be negotiated and the LPA will be eligible for compensation for the detour in accordance with the DOT Detour Policy.
- c. If it becomes necessary to temporarily close LPA side roads during construction, the DOT will furnish and install the required barricades and signing for the closure at project cost and shall remove same upon completion of the project also at no expense or obligation to the LPA. The DOT will work in close cooperation with the LPA and the contractor to accommodate emergency services and local access across the project during construction. Any detours which may be necessary for project related LPA road closures will be the responsibility of the LPA all at no expense or obligation to the DOT.
- d. If this project causes the temporary closure of a road during construction, the DOT shall meet with the LPA to determine whether said closure(s) will cause increased traffic on other LPA roads. The DOT and the LPA shall determine a plan, and the costs thereof, for the LPA to perform dust control on said LPA roads with increased traffic, should dust control become necessary. In that event, the LPA shall inform the DOT prior to performing said dust control. The DOT shall reimburse the LPA for the cost of said dust control measures following the receipt of a bill for the agreed upon costs (see Iowa Code

July 2014

section 313.4 subsection 1.b.).

4. Right of Way and Permits

- a. The DOT will be responsible for the coordination of utility facility adjustments for the primary road project.
- b. In connection with this project any real estate and rights to real estate necessary for right of way at the connection of any public road and a primary highway project, any access road or frontage road, or any permanent utility easements which are or which will be under the jurisdiction of the LPA may be acquired by the DOT, for and in the name of the LPA. Where acquired by contract the LPA will receive title from the contract seller and the LPA will accept title thereto. Where acquired by condemnation, a single joint condemnation proceeding will be instituted by the DOT to acquire real estate or rights in real estate needed by the LPA for the LPA and to acquire real estate or rights in real estate needed by the DOT for the DOT.
- c. Access rights may be acquired by the DOT along all public road intersections within the project limits. Access rights, if acquired, will be in the name of the State of Iowa. The acquisition of access rights will be in accordance with 761 Iowa Administrative Code Chapter 112 and the DOT Access Management Policy. If access rights are required, the LPA shall not permit any third party to use the controlled portion of the side road without the prior written consent from the DOT. If the LPA feels that it is in the best interest of the parties involved to modify the access rights in any way, they may petition the DOT District 1 Engineer to do so.

5. Construction & Maintenance

- a. The DOT will be responsible for construction related to existing private accesses or private accesses made necessary by the project.
- b. The DOT will be responsible for construction of a new park-and-ride lot to replace the existing park-and-ride lot located just south of the existing U.S. 65/Iowa 330/Iowa 117 intersection.
- c. Upon completion of the project, no changes in the physical features thereof will be undertaken or permitted without the prior written approval of the DOT.
- d. Future maintenance of the primary highway within the project area will be carried out in accordance with the terms and conditions contained in Instructional Memorandum 2.110.
- e. If necessary, the DOT will relocate at project cost all existing LPA-owned destination lights, and signs which require adjustment as part of this project (if any). If the LPA chooses to perform relocation of the LPA-owned lighting and signing, the DOT will reimburse the LPA for said relocations upon receipt of a properly documented billing from the LPA. Any destination lights which require adjustment as part of this project which are owned by a utility company and rented to the LPA will be relocated by the utility company at no cost to the project.
- f. Structures built by the DOT over or under a primary road will be maintained structurally sound by the DOT, including repairs to floors and railing and painting. For structures serving roadways which are not on the primary road system, the cleaning and removal of snow, debris and foreign objects from local road traffic lanes, sidewalks or walkways within the project limits (if any) including pedestrian overpasses or underpasses will be the responsibility of the LPA.

July 2014

6. Transfer of Jurisdiction

- a. The LPA agrees to the future transfer of jurisdiction of the following road segment(s) or extension(s) as well as any associated bridges and drainage structures:

That portion of U.S. 65 from Sta. 1006+57 north to Sta. 1044+50 a length of approximately 0.72 miles.

- b. A future Transfer of Jurisdiction Agreement will be negotiated between the DOT and LPA to complete this transfer. It is anticipated that the DOT will transfer funds to the LPA in the estimated amount of \$300,000 which represents the cost to resurface the transfer segment of roadway.

7. General Provisions

- a. This Agreement is based on the DOT successfully acquiring all necessary right of way for construction of the project.
- b. If the LPA has completed a Flood Insurance Study (FIS) for an area which is affected by the proposed Primary Highway project and the FIS is modified, amended or revised in an area affected by the project after the date of this Agreement, the LPA shall promptly provide notice of the modification, amendment or revision to the DOT. If the LPA does not have a detailed Flood Insurance Study (FIS) for an area which is affected by the proposed Primary Highway project and the LPA does adopt an FIS in an area affected by the project after the date of this Agreement, the LPA shall promptly provide notice of the FIS to the DOT.
- c. The LPA will comply with all provisions of the equal employment opportunity requirements prohibiting discrimination and requiring affirmative action to assure equal employment opportunity as required by Iowa Code Chapter 216. No person will, on the grounds of age, race, creed, color, sex, sexual orientation, gender identity, national origin, religion, pregnancy, or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which State funds are used.
- d. It is the intent of both (all) parties that no third party beneficiaries be created by this Agreement.
- e. If any section, provision, or part of this Agreement shall be found to be invalid or unconstitutional, such finding shall not affect the validity of the Agreement as a whole or any section, provision, or part thereof not found to be invalid or unconstitutional, except to the extent that the original intent of the Agreement cannot be fulfilled.
- f. This Agreement may be executed in (two) counterparts, each of which so executed will be deemed to be an original.
- g. This Agreement, as well as the unaffected provisions of any previous agreement(s), addendum(s), and/or amendment(s); represents the entire Agreement between the LPA and DOT regarding this project. All previously executed agreements will remain in effect except as amended herein. Any subsequent change or modification to the terms of this Agreement will be in the form of a duly executed amendment to this document.

July 2014

IN WITNESS WHEREOF, each of the parties hereto has executed Agreement No. 2016-C-022 as of the date shown opposite its signature below.

BOARD OF SUPERVISORS OF JASPER COUNTY:

By: _____ Date _____, 20__.
Chairperson

ATTEST:

By: _____
County Auditor

IOWA DEPARTMENT OF TRANSPORTATION:

By: _____ Date _____, 20__.
Scott A. Dockstader
District Engineer
District 1

July 2014

**IOWA DEPARTMENT OF TRANSPORTATION
Right of Way Agreement
For Primary Road Project**

County	<u>Jasper</u>
Project No.	<u>IMX-080-5(241)176--0E-50 (ROW)</u> <u>IMX-080-5(307)174--0E-50 (PE)</u>
Iowa DOT Agreement No.	<u>2016-C-092</u>
Staff Action No.	<u>N/A</u>

This Agreement, is entered into by and between the Iowa Department of Transportation, hereinafter designated the "DOT", and Jasper County, Iowa, a Local Public Agency, hereafter designated the "LPA" in accordance with Iowa Code Chapters 28E, 306, 306A and 313.4 as applicable;

The DOT proposes to establish or make improvements to I-80 within Jasper County, Iowa; and

The DOT and the LPA are willing to jointly participate in said project, in the manner hereinafter provided; and

This Agreement reflects the current concept of this project which is subject to modification by mutual agreement between the LPA and the DOT; and

Therefore, it is agreed as follows:

1. Project Information

- a. The DOT will design, let, and inspect construction of the following described project in accordance with the project plans and DOT standard specifications:

Grade and pavement on I-80 at the North Skunk River bridge approximately 2.1 miles east of Iowa 224. The project provides for reconstruction of the eastbound and westbound lanes of I-80 for a distance of approximately 2.0 miles, replacement of the eastbound and westbound bridges over the Skunk River, relocation of a gravel side road, and removal of the E 12th Street bridge over I-80.

2. Right of Way and Permits

- a. The DOT will be responsible for the coordination of utility facility adjustments for the primary road project.
- b. In connection with this project any real estate and rights to real estate necessary for right of way at the connection of any public road and a primary highway project, any access road or frontage road, or any permanent utility easements which are or which will be under the jurisdiction of the LPA may be acquired by the DOT, for and in the name of the LPA. Where acquired by contract the LPA will receive title from the contract seller and the LPA will accept title thereto. Where acquired by condemnation, a single joint condemnation proceeding will be instituted by the DOT to acquire real estate or rights in real estate needed by the LPA for the LPA and to acquire real estate or rights in real estate needed by the DOT for the DOT.

July 2014

- c. Access rights may be acquired by the DOT along all public road intersections within the project limits. Access rights, if acquired, will be in the name of the State of Iowa. The acquisition of access rights will be in accordance with 761 Iowa Administrative Code Chapter 112 and the DOT Access Management Policy. If access rights are required, the LPA shall not permit any third party to use the controlled portion of the side road without the prior written consent from the DOT. If the LPA feels that it is in the best interest of the parties involved to modify the access rights in any way, they may petition the DOT District 1 Engineer to do so.

3. General Provisions

- a. If the LPA has completed a Flood Insurance Study (FIS) for an area which is affected by the proposed Primary Highway project and the FIS is modified, amended or revised in an area affected by the project after the date of this Agreement, the LPA shall promptly provide notice of the modification, amendment or revision to the DOT. If the LPA does not have a detailed Flood Insurance Study (FIS) for an area which is affected by the proposed Primary Highway project and the LPA does adopt an FIS in an area affected by the project after the date of this Agreement, the LPA shall promptly provide notice of the FIS to the DOT.
- b. The LPA will comply with all provisions of the equal employment opportunity requirements prohibiting discrimination and requiring affirmative action to assure equal employment opportunity as required by Iowa Code Chapter 216. No person will, on the grounds of age, race, creed, color, sex, sexual orientation, gender identity, national origin, religion, pregnancy, or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which State funds are used.
- c. It is the intent of both (all) parties that no third party beneficiaries be created by this Agreement.
- d. If any section, provision, or part of this Agreement shall be found to be invalid or unconstitutional, such finding shall not affect the validity of the Agreement as a whole or any section, provision, or part thereof not found to be invalid or unconstitutional, except to the extent that the original intent of the Agreement cannot be fulfilled.
- e. This Agreement may be executed in (two) counterparts, each of which so executed will be deemed to be an original.
- f. This Agreement, as well as the unaffected provisions of any previous agreement(s), addendum(s), and/or amendment(s); represents the entire Agreement between the LPA and DOT regarding this project. All previously executed agreements will remain in effect except as amended herein. Any subsequent change or modification to the terms of this Agreement will be in the form of a duly executed amendment to this document.

July 2014

IN WITNESS WHEREOF, each of the parties hereto has executed Agreement No. 2016-C-092 as of the date shown opposite its signature below.

BOARD OF SUPERVISORS OF JASPER COUNTY:

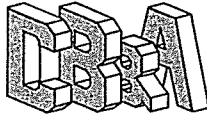
By: _____ Date _____, 20____.
Chairperson

ATTEST:

By: _____
County Auditor

IOWA DEPARTMENT OF TRANSPORTATION:

By: _____ Date _____, 20____.
Scott A. Dockstader
District Engineer
District 1



CALHOUN-BURNS AND ASSOCIATES, INC.
BRIDGES ♦ STRUCTURES ♦ TRANSPORTATION

February 18, 2016

Russ A. Stutt, P.E.
Jasper County Engineer
910 N. 11th Ave. E.
Newton, IA 50208-1866

RE: JASPER COUNTY BRIDGE INSPECTION AND RATING PROGRAM - 2016 AND 2017

Dear Mr. Stutt:

This proposal for bridge inspection and rating services for your 2016 and 2017 programs is submitted in accordance with your request for professional structural engineering services. You have asked us to reinspect and rate approximately 180 structures in 2016 and approximately 161 in 2017 from the attached lists for the Standard Rating and HS20 or HL-93 Design Trucks. We will complete Program Manager and Team Leader assignments, provide master lists, cost estimating and summary listing per the Iowa DOT and FHWA guidelines and requirements.

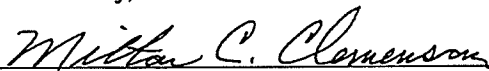
We propose to reinspect these 180 structures in 2016 for a lump sum fee of \$29,120.00 and 161 structures in 2017 for a lump sum fee of \$27,050.00. We will perform any required load rating computations including 'SHV' trucks, update scour evaluations and complete fracture critical inspections to justify changes, deficiencies, replacements, repairs, funding, etc., at the following estimated rates:

- Load Rating Calculations: \$105.00 Each
- Updated Level A or B Scour Evaluations: \$ 85.00 Each
- Fracture Critical Inspections: \$600.00 Each

In addition to the above, we will provide assistance with the implementation of the SIIMS database as directed by the County at our hourly rates. Any special equipment costs will be charged to the County as a direct expense as we have done in the past.

Please review this proposal and, if it is acceptable, return one signed and dated copy to us. We will do another good job for you and Jasper County.

Sincerely,


Milton C. Clemenson, P.E.
Vice President

ACCEPTED FOR JASPER COUNTY:

Board of Supervisors – Chair

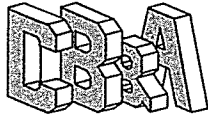
RECOMMENDED FOR APPROVAL:

ATTESTED:

Russ A. Stutt, P.E.
Jasper County Engineer

Jasper County Auditor

Date: _____



CALHOUN-BURNS AND ASSOCIATES, INC.

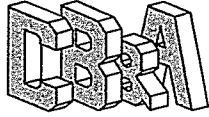
BRIDGES ♦ STRUCTURES ♦ TRANSPORTATION

JASPER COUNTY BRIDGE INSPECTION AND RATING PROGRAM

The following bridges shall be inspected and completed reports submitted:

2016

<u>Bridge No.</u>	<u>Bridge No.</u>	<u>Bridge No.</u>	<u>Bridge No.</u>	<u>Bridge No.</u>	<u>Bridge No.</u>
A01	C11	E06	F31	H10	J09
A02	C12	E07	G01	H11	J10
A03	C13	E08	G02	H12	J11
A04	C14	E09	G03	H13	J12
A06	C15	E11	G04	H14	J13
A08	C16	E12	G06	H15	J16
A09	C18	E14	G09	I01	J18
A11	C19	E15	G10	I02	J20
A12	C20	E16	G11	I04	J21
A14	C21	E17	G12	I05	K36
A15	C23	E18	G13	I07	L20
A16	C26	E19	G15	I08	L29
A17	C27	E20	G18	I09	M07
B01	D01	E21	G19	I10	M17
B02	D05	E22	G22	I11	M23
B03	D06	E24	G25	I12	N23
B05	D09	E25	G27	I13	O09
B06	D10	F01	G28	I15	O10
B07	D11	F03	G29	I16	O11
B08	D13	F04	G30	I17	Q06
B11	D14	F05	G34	I18	Q07
B13	D15	F06	G35	I19	Q09
B14	D16	F07	H01	I22	R18
B15	D17	F09	H02	J01	S05
B16	D18	F10	H03	J02	S11
C02	D19	F12	H04	J03	S32
C05	E01	F13	H06	J05	S35
C06	E02	F19	H07	J06	T01
C08	E04	F20	H08	J07	T03
C10	E05	F21	H09	J08	T18



CALHOUN-BURNS AND ASSOCIATES, INC.

BRIDGES ♦ STRUCTURES ♦ TRANSPORTATION

JASPER COUNTY BRIDGE INSPECTION AND RATING PROGRAM

The following bridges shall be inspected and completed reports submitted:

2017

<u>Bridge No.</u>	<u>Bridge No.</u>	<u>Bridge No.</u>	<u>Bridge No.</u>	<u>Bridge No.</u>	<u>Bridge No.</u>
A17	K11	M02	N26	Q03	S11
B09	K13	M03	O01	Q04	S12
B10	K15	M05	O04	Q06	S13
B16	K21(Ent.)	M07	O05	Q07	S14
C20	K22	M10	O06	Q08	S15
D15	K28	M12	O07	Q09	S20
E01	K32	M13	O08	Q13	S23
E03	K33	M14	O10	Q19	S24
E12	K35	M15	O11	R01	S25
E17	K36	M16	O12	R02	S26
F16	L01	M17	O13	R03	S28
G05	L05	M22	O17	R04	S30
G21	L10	N02	O18	R05	S34
G35	L12	N03	O19	R06	T01
H13	L13	N04	O20	R11	T02
H15	L14	N05	O24	R15	T03
I05	L17	N06	P01	R16	T04
I15	L18	N08	P04	R18	T05
I18	L19	N09	P11	R19	T06
I20	L21	N10	P12	R20	T07
J02	L22	N12	P13	R23	T08
K02	L24	N14	P14	R25	T13
K05	L25	N17	P15	R99(Ent.)	T18
K06	L27	N18	P16	S03	T21
K08	L28	N21	P18	S04	T22
K09	L31	N22	P21	S05	T26
K10	M01	N23	Q01	S07	

EMPLOYMENT CONTRACT AND AGREEMENT WITH JASPER COUNTY ENGINEER

This Employment Contract and Agreement to be effective **March 7, 2016**, is made and entered into by and between Jasper County, Iowa by its Board of Supervisors, consisting of Dennis Stevenson, Chairman and Joe Brock, and Denny Carpenter, members, Party of the First Part, hereinafter called the Board; and Russell A. Stutt, P.E., Party of the Second Part, hereinafter called the Engineer.

WITNESSETH:

WHEREAS: the Board desires and needs the services of a Registered Professional Engineer licensed in the State of Iowa to serve in the capacity of County Engineer, in accordance with Iowa Code Sections 309.17 through 309.2, and WHEREAS: the Engineer is duly qualified, able and willing to furnish said services to the Board,

NOW THEREFORE, in consideration of mutual covenants and agreements hereinafter contained, the parties themselves sign, having mutually agreed and do agree with each other as follows:

1. That the Board hereby employs the Engineer as the County Engineer for Jasper County, Iowa for the period beginning on the **7th day of March, 2016** and continuing thereafter until termination notice as set forth in provisions of this agreement.
2. That the Board shall furnish the Engineer all equipment, material, manpower and transportation necessary for the efficient performance of the official duties of County Engineer.
3. The Engineer shall keep himself advised as to the condition of the budget items of the Secondary Road Fund. And, that the Engineer shall have control of all planning, engineering, construction, and maintenance work of the Secondary Road Department and all employees therein in order to accomplish his official duties. And, that it shall be the responsibility of the Engineer to hire employees to fill vacancies within the Secondary Road Department. And, that it shall also be the responsibility of the Engineer to administer disciplinary action to the employees of the Secondary Road Department as, in his opinion, may require.
4. The Engineer shall file a bond suitable to the Board in the amount of two thousand (\$2,000) in accordance with Iowa Code Section 309.18. And, that all fees incurred by filing said bond shall be paid by the Board.
5. That the Engineer shall devote his time and talents to the best of his ability to the best interest of Jasper County, Iowa. And, therefore, in so doing, it is agreed that the

Engineer shall be in responsible charge of the Secondary Road Department. And, that the Engineer shall be indemnified and saved harmless for any and all action taken against Jasper County, and the Board or the Engineer due to actions performed by the Engineer during the course of his official duties. The Board shall defend all such actions and pay all judgments rendered. The Board may acquire insurance as deemed necessary to accomplish the same.

6. That for and in consideration of the foregoing, the Board shall pay the Engineer according to the Jasper County Salary Pay Plan for Department Heads at Range 26 DH Step 7.
7. The Engineer shall be entitled to a vacation of five (5) weeks per year (25 working days) to be away from such employment, during which time his compensation shall be paid in full. And, that any unused vacation time shall be carried over from one year to the next, and that such accrued vacation shall not exceed forty (40) working days. And, that the Engineer shall be granted insurance benefits, sick leave, paid holidays and all other fringe benefits granted the Secondary Road Department employees in a like and equal manner.
8. That the Engineer shall be paid actual and necessary expenses while performing his duties outside of Jasper County. And the Engineer shall be allowed the established federal rate per mile for use of his private vehicle, when use of said vehicle is deemed necessary by the Engineer, for the transaction of official business in accordance with Iowa Code Section 70A.9.
9. That the Engineer shall be granted time off with pay to attend Highway Conferences, Engineer's Meetings and Technical Sessions and Short Courses, and to attend such meetings as are a requirement for his professional license, and that expenses shall be paid by the County for those meetings as Iowa Law allows.
10. That either party to this contract may terminate the same in the proper manner prescribed as follows:
 - a) That either party may terminate this contract for just cause by giving one hundred eighty (180) days written notice. In such case the terminating party shall set forth in written notice the specific facts upon which the cause for termination is based, together with the date of termination and severance allowance, if any, in addition to accrued vacation.
 - b) That either party may terminate this contract at any time without cause by giving three hundred sixty five (365) days written notice. In such event, the Engineer shall continue to render his services and shall be paid his regular compensation up the date of termination but no severance allowance shall be paid to the Engineer in the event of termination by the Engineer, other than accrued vacation.

11. That condition of this contract requires the Engineer to reside in Jasper County within one (1) year of employment with the County.
12. That this contract may be amended, revised, renewed or extended at any time only by written approval of the Board and the Engineer.
13. That this contract shall supersede all previous contracts and any such contracts presently existing shall become null and void.

IN WITNESS THEREOF, the parties hereto set their hands, for the purpose herein express.
PASSED AND APPROVED this 8th day of March, 2016.

PARTY OF THE FIRST PART

PARTY OF THE SECOND PART

Jasper County, Iowa
BOARD OF SUPERVISORS

Russell A. Stutt, Engineer

Chairman, Dennis Stevenson

Joe Brock, Member

Denny Carpenter, Member

Attest: _____
Dennis K Parrott, Jasper County Auditor

Treasurer's Semi-Annual Publication Report
 COUNTY OF JASPER
 From JULY 1 To DEC. 31

Fiscal Year: 2016 Accounting Period(s): 1 - 6

2/2/2016 12:19:39PM

	BEG. FUND BALANCE JULY 1	TOTAL REVENUES COLLECTED	TOTAL AMOUNT TO BE ACCOUNTED FOR	TOTAL COUNTY DISBURSEMENTS	ENDING FUND BALANCE DEC. 31	OUTSTANDING CHECKS & WARRANTS	OUTSTANDING STAMPED WARRANTS
0001	965,537.73	3,875,615.31	4,841,153.04	4,679,578.45	161,574.59	114,828.19	0.00
0002	3,631,095.60	2,212,383.86	5,843,479.46	2,216,571.78	3,626,907.68	120,976.05	0.00
0003	4,356.95	1,426.36	5,783.31	948.90	4,834.41	0.00	0.00
0004	22,174.65	4,533.00	26,707.65	0.00	26,707.65	0.00	0.00
0005	20,612.97	360.00	20,972.97	0.00	20,972.97	0.00	0.00
0006	2,706.75	0.00	2,706.75	0.00	2,706.75	0.00	0.00
0007	-0.15	0.00	-0.15	0.00	-0.15	0.00	0.00
0010	2,726,080.98	686,235.20	3,412,316.18	2,564,664.60	847,651.58	2,600.30	0.00
0011	2,074,135.39	1,521,064.85	3,595,200.24	1,248,006.88	2,347,193.36	3,350.29	0.00
0020	3,485,686.91	4,880,283.94	8,375,970.85	4,177,685.24	4,198,285.61	140,269.27	0.00
0023	215,364.04	22,024.82	237,388.86	15,000.00	222,388.86	0.00	0.00
0024	16,578.32	3,382.58	19,960.90	0.00	19,960.90	0.00	0.00
0027	177,040.51	15,294.72	192,335.23	147,210.28	45,124.95	0.00	0.00
0040	0.00	763,505.92	763,505.92	0.00	763,505.92	0.00	0.00
0050	10,000.00	0.00	10,000.00	0.00	10,000.00	0.00	0.00
0052	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0060	122,460.74	0.00	122,460.74	0.00	122,460.74	0.00	0.00
0065	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0200	2,039.39	200.00	2,239.39	28.84	2,210.55	0.00	0.00
0202	4,477.61	0.00	4,477.61	0.00	4,477.61	0.00	0.00
0210	13,236.46	10,864.37	24,100.83	1,174.88	22,925.95	0.00	0.00
0215	-35.60	20.00	-15.60	0.00	-15.60	0.00	0.00
0216	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0217	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0220	2,829.30	0.00	2,829.30	0.00	2,829.30	0.00	0.00
0225	1,028.88	0.00	1,028.88	0.00	1,028.88	0.00	0.00
0227	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0230	25,000.00	0.00	25,000.00	0.00	25,000.00	0.00	0.00
0240	14,133.54	150.00	14,283.54	4,850.00	9,883.54	0.00	0.00
0300	2,881.64	0.00	2,881.64	2,257.78	623.86	1,972.00	0.00
0305	396.22	0.00	396.22	103.70	292.52	0.00	0.00
0750	6,855.00	3,495.72	10,350.72	207.20	10,143.52	0.00	0.00
0755	4,359.91	6,259.29	10,619.20	2,558.33	8,060.87	0.00	0.00
0801	1,471.64	98,006.27	99,477.91	0.00	99,477.91	0.00	0.00
0802	194,990.86	277,921.31	472,912.17	119,796.13	353,116.04	0.00	0.00
0810	491,834.46	146,789.48	638,623.94	16,625.00	621,998.94	0.00	0.00
0815	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0816	132.93	0.18	133.11	0.00	133.11	0.00	0.00
0817	0.41	0.00	0.41	0.00	0.41	0.00	0.00
0818	346.38	0.44	346.82	0.00	346.82	0.00	0.00
0819	720.94	0.00	720.94	0.00	720.94	0.00	0.00
0820	438.49	0.56	439.05	0.00	439.05	0.00	0.00
0821	425.24	0.53	425.77	0.00	425.77	0.00	0.00
0822	0.00	0.00	0.00	0.00	0.00	0.00	0.00

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	BEG. FUND BALANCE JULY 1	TOTAL REVENUES COLLECTED	TOTAL AMOUNT TO BE ACCOUNTED FOR	TOTAL COUNTY DISBURSEMENTS	ENDING FUND BALANCE DEC. 31	OUTSTANDING CHECKS & WARRANTS	OUTSTANDING STAMPED WARRANTS
0823	NEWBURG UR TIF FUND	38.54	0.06	38.60	0.00	0.00	0.00
0824	ROCK CREEK HOMESITES UR TIF FUND	332.03	0.43	332.46	0.00	0.00	0.00
0825	SUNSHINE ACRES UR TIF FUND	0.71	0.00	0.71	0.00	0.00	0.00
0826	WOOD'S ESTATES UR TIF FUND	229.08	0.30	229.38	0.00	0.00	0.00
0903	DRAINAGE DITCH #3 FUND	7,619.90	0.00	7,619.90	0.00	0.00	0.00
0905	DRAINAGE DITCH #5 FUND	1,390.04	0.00	1,390.04	0.00	0.00	0.00
0908	DRAINAGE DITCH #8 FUND	22,441.58	0.00	22,441.58	0.00	0.00	0.00
0911	DRAINAGE DITCH #11 FUND	47.76	0.00	47.76	0.00	0.00	0.00
0912	DRAINAGE DITCH #12 FUND	0.00	0.00	0.00	0.00	0.00	0.00
0913	DRAINAGE DITCH #13 FUND	7,876.53	0.00	7,876.53	0.00	0.00	0.00
0919	DRAINAGE DITCH #19 FUND	4,038.76	0.00	4,038.76	0.00	0.00	0.00
0921	DRAINAGE DITCH #21 FUND	623.65	0.00	623.65	0.00	0.00	0.00
0923	DRAINAGE DITCH #23 FUND	13,844.93	0.00	13,844.93	0.00	0.00	0.00
1500	COURTHOUSE CAPITAL PROJECTS FUND	33,940.53	0.00	33,940.05	0.00	0.00	0.00
1502	COUNTY CAPITAL PROJECTS FUND	0.04	42.52	0.04	-11,274.96	0.00	0.00
1503	ARMORY CAPITAL PROJECTS FUND	14,093.30	0.00	14,093.30	0.00	0.00	0.00
1505	ANNEX BLDG CAPITAL PROJECTS FUND	0.00	0.00	0.00	0.00	0.00	0.00
1510	KOPPIN BLDG CAPITAL PROJECTS FND	0.00	0.00	0.00	0.00	0.00	0.00
1515	ARCHIVES/GARAGE CAPTL PROJ FUND	0.00	0.00	0.00	0.00	0.00	0.00
1516	LIBERTY AVE PROPERTY CAP PROJ	0.00	0.00	0.00	0.00	0.00	0.00
1517	COMMUNITY CENTER CAPTL PROJ FUND	0.00	0.00	0.00	0.00	0.00	0.00
1518	COURTHOUSE HVAC PROJECT	0.00	0.00	0.00	0.00	0.00	0.00
1520	COUNTY HOME CAPITAL PROJECTS FUND	0.00	0.00	0.00	0.00	0.00	0.00
1525	LAW ENFORCEMENT CENTER CAP PROJ	-19,500.00	0.00	-19,500.00	0.00	0.00	0.00
1530	COLFAX INTERCHANGE CAP PROJ FUND	0.00	0.00	0.00	0.00	0.00	0.00
1541	NE SANITARY SEWER CAP PROJ FUND	0.00	0.00	0.00	0.00	0.00	0.00
1542	ALPHA PRODUCTS CAP PROJ FUND	0.00	0.00	0.00	0.00	0.00	0.00
1543	TPI/OPUS CAP PROJ FUND	0.00	0.00	0.00	0.00	0.00	0.00
1550	CHICHAQUA BIKE TRAIL CAP PROJ FN	0.00	5,641.41	5,641.41	0.00	0.00	0.00
1555	MONROE-PR CITY TRAIL CAP PROJ FUND	-89,831.45	66,223.75	-23,607.70	5,641.41	0.00	0.00
1570	SKUNK RIVER WILDLIFE AREA CAP PR	0.00	0.00	0.00	-23,607.70	0.00	0.00
1580	MARIPOSA PARK CAP PROJ FUND	0.00	31,655.98	31,655.98	0.00	0.00	0.00
1590	HARTLEY HERITAGE FEN CAP PROJ	2,030.00	0.00	2,030.00	0.00	1,241.20	0.00
2004	COURTHOUSE PROJECTS DEBT SRV	169,074.06	84,960.01	254,034.07	2,030.00	0.00	0.00
2005	(2003) LAW ENFRMNT CTR DEBT SRV	0.00	0.00	0.00	251,860.94	0.00	0.00
2006	(2005) LAW ENFRMNT CTR DEBT SRV	0.01	0.00	0.01	0.00	0.00	0.00
2007	(2006) LAW ENFRMNT CTR DEBT SRV	0.30	0.00	0.30	0.00	0.00	0.00
2010	(1999) SE INTERCHANGE DEBT SRV	6.73	0.00	6.73	6.73	0.00	0.00
2011	GO Bonds Series 2012 A	0.00	16,625.00	16,625.00	0.00	0.00	0.00
2012	GO Bonds Series 2012 B	6,090.18	0.00	6,090.18	0.00	0.00	0.00
2013	GO Bonds Series 2012 C	36,873.95	242,654.43	279,528.38	3,115.00	0.00	0.00
2014	(2013) GO REFUND LECIROAD CIP DEBT SRV	0.00	77,309.25	77,309.25	251,189.63	0.00	0.00
2020	(2001) COLFAX INTRCHANGE DEBT SRV	0.04	0.00	0.04	71,936.75	0.00	0.00
2025	(2003) COLFAX HOTEL #1 DEBT SRV	0.00	0.00	0.00	0.04	0.00	0.00
2030	(2006) COLFAX HOTEL #2 DEBT SRV	0.00	0.00	0.00	0.00	0.00	0.00
2040	(2005) ROAD CIP DEBT SERVICE	-3.00	0.00	-3.00	0.00	0.00	0.00
2050	(2006) NE SEWER DEBT SERVICE	0.00	0.00	0.00	-3.00	0.00	0.00
2060	(2007) FEDERAL AVE DEBT SERVICE	0.00	0.00	0.00	0.00	0.00	0.00
2070	(2007) ALPHA PRODUCTS DEBT SRV	0.00	0.00	0.00	0.00	0.00	0.00

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	BEG. FUND BALANCE JULY 1	TOTAL REVENUES COLLECTED	TOTAL AMOUNT TO BE ACCOUNTED FOR	TOTAL COUNTY DISBURSEMENTS	ENDING FUND BALANCE DEC. 31	OUTSTANDING CHECKS & WARRANTS	OUTSTANDING STAMPED WARRANTS
2080	0.00	119,796.13	119,796.13	119,796.13	0.00	0.00	0.00
3000	16,203.28	0.00	16,203.28	0.00	16,203.28	0.00	0.00
3545	9,011.64	0.00	9,011.64	3,836.88	5,174.76	0.00	0.00
3547	2,798.72	0.00	2,798.72	2,798.72	0.00	0.00	0.00
3548	9,774.90	0.00	9,774.90	3,775.68	5,999.22	0.00	0.00
3549	5,502.82	0.00	5,502.82	3,548.76	1,954.06	0.00	0.00
3550	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3555	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3560	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3561	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3562	15,163.20	0.00	15,163.20	0.00	15,163.20	0.00	0.00
3565	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3566	22,859.15	0.00	22,859.15	9,608.70	13,250.45	0.00	0.00
3567	10,552.41	0.00	10,552.41	3,775.68	6,776.73	0.00	0.00
3568	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3570	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3580	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3581	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3582	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3583	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3584	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3585	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3586	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3587	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3588	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3589	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3590	21,542.40	0.00	21,542.40	0.00	21,542.40	0.00	0.00
3591	21,837.60	0.00	21,837.60	0.00	21,837.60	0.00	0.00
3592	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3593	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3594	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3595	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3597	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3598	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3599	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3600	49,173.13	72.44	49,245.57	0.00	49,245.57	0.00	0.00
4000	110,077.11	226,393.55	336,470.66	196,450.98	140,019.68	3,557.11	0.00
4001	50,000.00	40,000.00	90,000.00	0.00	90,000.00	0.00	0.00
4002	0.00	15,000.00	15,000.00	0.00	15,000.00	0.00	0.00
4010	262.07	38.00	300.07	0.00	300.07	0.00	0.00
4011	7.07	0.00	7.07	0.00	7.07	0.00	0.00
4020	133,967.14	154,612.17	288,579.31	144,091.72	144,487.59	2,754.28	0.00
4030	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4045	632.69	0.80	633.49	0.00	633.49	0.00	0.00
4050	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4100	565,697.06	176,055.86	741,752.92	271,327.38	470,425.54	9,555.52	0.00
4105	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4110	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4115	0.00	0.00	0.00	0.00	0.00	0.00	0.00

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BEG. FUND BALANCE JULY 1	TOTAL REVENUES COLLECTED	TOTAL AMOUNT TO BE ACCOUNTED FOR	TOTAL COUNTY DISBURSEMENTS	ENDING FUND BALANCE DEC. 31	OUTSTANDING CHECKS & WARRANTS	OUTSTANDING STAMPED WARRANTS	AGRICULTURAL EXTENSION FUND
4140	3,110.77	137,310.88	140,421.65	2,985.66	0.00	0.00	
4200	247,493.69	12,075,849.20	12,323,342.89	281,470.07	0.00	0.00	SCHOOL DISTRICTS FUND
4300	12,168.99	586,389.18	600,558.17	14,357.12	0.00	0.00	AREA SCHOOLS FUND
4400	125,046.68	5,354,925.17	5,479,971.85	63,303.60	0.00	0.00	CORPORATIONS FUND
4450	10,905.89	48,552.35	59,458.24	2,547.64	0.00	0.00	SPECIAL ASSESSMENTS-CITIES
4520	1,366.81	125,170.13	126,536.94	1,380.51	0.00	0.00	TIF-BAXTER CITY
4525	0.04	5,819.32	5,819.36	1.30	0.00	0.00	TIF-COLFAX CITY
4530	3,559.77	30,977.60	34,537.37	1,090.57	0.00	0.00	TIF-KELLOGG CITY
4535	0.00	0.00	0.00	0.00	0.00	0.00	TIF-LAMBS GROVE CITY
4540	0.00	0.00	0.00	0.00	0.00	0.00	TIF-LYNNVILLE CITY-SOUTH UR
4541	0.00	0.00	0.00	0.00	0.00	0.00	TIF-LYNNVILLE CITY-BUSINESS PARK UR
4545	2,034.35	12,824.52	14,888.87	201.13	0.00	0.00	TIF-MINGO CITY UR #1
4546	0.00	0.00	0.00	0.00	0.00	0.00	TIF-MINGO CITY UR #2
4550	0.00	0.00	0.00	0.00	0.00	0.00	TIF-MITCHELLVILLE CITY
4555	1,910.38	125,227.29	127,137.67	1,478.86	0.00	0.00	TIF-MONROE CITY
4558	15.97	91,598.88	91,614.85	35.81	0.00	0.00	TIF-NEWTON CITY-PLANT TWO UR
4559	4.96	20,236.06	20,241.02	9.17	0.00	0.00	TIF-NEWTON CITY-EAST-MART UR
4560	3,156.90	295,468.11	298,625.01	2,013.97	0.00	0.00	TIF-NEWTON CITY-NORTH CENTRAL UR
4561	4,489.07	5.61	4,494.68	4,494.68	0.00	0.00	TIF-NEWTON CITY-E 12 ST UR
4562	364.21	31,313.22	31,677.43	332.76	0.00	0.00	TIF-NEWTON CITY-SOUTHWEST UR
4563	151.05	738,713.71	738,864.76	2,031.73	0.00	0.00	TIF-NEWTON CITY-SPEEDWAY UR
4564	21.49	179,640.89	179,662.38	58.69	0.00	0.00	TIF-NEWTON CITY-PRAIRIE FIRE UR
4565	0.00	0.00	0.00	0.00	0.00	0.00	TIF-OAKLAND ACRES CITY
4570	1,014.92	22,870.80	23,885.72	11.35	0.00	0.00	TIF-PRAIRIE CITY-REGULAR UR
4571	0.00	0.00	0.00	0.00	0.00	0.00	TIF-PRAIRIE CITY-CASEYS/FM UR
4572	0.00	0.00	0.00	0.00	0.00	0.00	TIF-PRAIRIE CITY-ROLLING PR 1 UR
4573	0.09	0.00	0.09	0.09	0.00	0.00	TIF-PRAIRIE CITY-ROLLING PR 2 UR
4574	1.76	15,699.42	15,701.18	4.98	0.00	0.00	TIF-PRAIRIE CITY-FARMER BOY HOMES UR
4575	0.00	0.00	0.00	0.00	0.00	0.00	TIF-REASOR CITY
4580	54.29	20,011.37	20,065.66	178.89	0.00	0.00	TIF-SULLY CITY-REGULAR UR
4581	0.00	0.00	0.00	0.00	0.00	0.00	TIF-SULLY CITY-SYNERGY UR
4582	1.81	0.00	1.81	1.81	0.00	0.00	TIF-SULLY CITY-DUNSBERGEN UR
4583	0.00	0.00	0.00	0.00	0.00	0.00	BAXTER W WAL CON FIRE 2010
4584	0.00	0.00	0.00	0.00	0.00	0.00	MONROE CITY UR
4585	0.00	0.00	0.00	0.00	0.00	0.00	TIF-VALERIA CITY
4586	0.00	0.00	0.00	0.00	0.00	0.00	BAXTER UR AMD 1984 #3
4587	0.00	0.00	0.00	0.00	0.00	0.00	BAXTER UR 2000 AMD #5
4588	0.00	0.00	0.00	0.00	0.00	0.00	BAXTER UR 1993 AMD #1
4589	0.00	0.00	0.00	0.00	0.00	0.00	BAXTER UR 1994 AMD #2
4590	0.00	0.00	0.00	0.00	0.00	0.00	SULLY CITY HEART OF IOWA COOP
4599	6.93	0.00	6.93	6.93	0.00	0.00	KELLOGG CITY UR 1987 AMD #1
4650	0.00	0.00	0.00	0.00	0.00	0.00	SPECIAL ASSESSMENTS-OTHER
4700	4,326.90	220,651.15	224,978.05	6,363.73	0.00	0.00	TOWNSHIPS FUND
4800	55.32	2,572.27	2,627.59	55.93	0.00	0.00	BRUCELLOSIS/TUBERCULOSIS ERAD
4900	1,630.43	76,940.64	78,571.07	2,061.42	0.00	0.00	BENEFITED FIRE DISTRICTS FUND
4960	16.42	791.01	807.43	8.41	0.00	0.00	COUNTRY CLUB ACRES SANITRY SEWER
4970	0.00	381.09	381.09	0.00	0.00	0.00	DES MOINES REGIONAL TRANSIT AUTH
5010	390,988.07	3,228,795.90	3,619,783.97	492,588.57	0.00	0.00	AUTO REGISTRATION FUND
5020	507,045.22	2,139,295.76	2,646,340.98	446,469.18	0.00	0.00	AUTO USE TAX FUND

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	BEG. FUND BALANCE JULY 1	TOTAL REVENUES COLLECTED	TOTAL AMOUNT TO BE ACCOUNTED FOR	TOTAL COUNTY DISBURSEMENTS	ENDING FUND BALANCE DEC. 31	OUTSTANDING CHECKS & WARRANTS	OUTSTANDING STAMPED WARRANTS
5030 AUTO POSTAGE FUND	2,220.80	13,026.24	15,247.04	12,988.54	2,258.50	0.00	0.00
5035 AUTO SURCHARGE FUND	5,250.00	29,575.00	34,825.00	30,410.00	4,415.00	0.00	0.00
5040 ANATOMICAL GIFT	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5050 DRIVERS LICENSE	22,034.00	102,032.00	124,066.00	109,542.50	14,523.50	0.00	0.00
5080 TAX SALE REDEMPTION FUND	76,888.72	229,107.46	305,996.18	283,391.54	22,604.64	0.00	0.00
5085 CLERK OF COURT COLLECTIONS	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5090 TAX IN ADVANCE FUND	56,435.62	-51,033.62	5,402.00	252.00	5,150.00	0.00	0.00
5100 UNAPPORTIONED TAX COLLECTIONS	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5110 STATE SHARE-MONIES & CREDITS FND	0.00	1,777.50	1,777.50	1,777.50	0.00	0.00	0.00
5300 CO RECORDER'S ELECTRONIC FEE FND	575.11	3,360.70	3,935.81	3,366.71	549.10	0.00	0.00
6300 JC EMPLOYEES FLEXIBLE SPENDING	67,845.60	28,202.20	96,047.80	22,966.49	73,081.31	2,391.40	0.00
7500 OTHER COUNTY OFFICIALS	0.00	0.00	0.00	0.00	0.00	0.00	0.00
COUNTY TOTALS:	17,059,864.81	41,732,980.71	58,792,845.52	42,124,979.41	16,668,316.11	403,495.61	0.00

BEGINNING CASH BALANCE: 17,059,864.81

EXPENDITURES

14 - MISC RECEIPTS 0.00
 31 - MV POSTAGE COLLECTED 12,988.54
 32 - MV SURCHARGE COLLECTED 30,410.00
 33 - MV REG FEES TO COUNTY 151,413.20
 34 - MV USE TAX TO COUNTY 4,663.95
 35 - MV REG FEES TO STATE 2,975,782.20
 36 - MV USE TAX TO STATE 2,195,207.85
 43 - TREASURERS ORDERS 20,563,783.99
 44 - AUDITORS CHECKS ISSUED 12,185,336.55
 45 - ACH DISB 3,386.71
 54 - FSA WITHDRAWL 11,009.49
 55 - DRIVERS LICENSE TO COUNTY 40,005.00
 56 - DRIVERS LICENSE TO STATE 69,537.50
 TR - TRANSFERS 1,310,974.13

TOTAL EXPENDITURES

39,554,499.11
 CHANGE IN OUTSTANDING: -2,570,480.30
 ADJUSTED EXPENDITURES: 42,124,979.41

REVENUES

01 - CURRENT TAX 25,444,894.36
 02 - INT ON CURRENT TAX 17,159.00
 04 - DELINQUENT TAXES -23,805.00
 07 - MOBILE HOME TAX 25,082.00
 12 - ADVANCED TAX COLLECTIONS -51,033.62
 14 - MISC RECEIPTS 6,140,769.23
 15 - SPECIAL ASSESSMENTS 53,726.35
 16 - AGLAND CREDIT 460,849.05
 17 - DISABLED VET CREDIT 0.00
 18 - ELDERLY CREDIT 0.00
 19 - HOMESTEAD CREDITS 774,764.00
 20 - HOUSING AUTHORITY 0.00
 21 - FAMILY FARM CREDIT 0.00
 23 - MONIES & CREDIT 711.00
 24 - MILITARY CREDIT 25,320.37
 25 - MOBILE HOME CREDIT 1,028.00
 28 - US FISH & WILDLIFE 0.00
 29 - MV REGISTRATION RECEIPTS 3,228,795.90
 30 - MV USE TAX RECEIPTS 2,139,295.76
 31 - MV POSTAGE COLLECTED 13,026.24
 32 - MV SURCHARGE COLLECTED 29,575.00
 37 - TAX SALE REDEMPTION 228,107.46
 38 - VX TAX FEES -8.00
 39 - COURT FEES 0.00
 47 - DRIVERS LICENSE COLLECTED 102,032.00
 48 - COST ON SPEC ASSESSMENTS 1,005.00
 49 - UTILITY EXCISE 704,068.50
 52 - FSA DEP 14,348.40

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53 - FSA INTEREST	10.12
58 - BUSINESS PROPERTY TAX CREDIT	494,593.52
59 - ROLLBACK REPLACEMENT CREDIT	596,691.94
TR - TRANSFERS	1,310,974.13
TOTAL REVENUES	<u>41,732,980.71</u>
ENDING CASH BALANCE:	16,668,316.11

I HEREBY CERTIFY THE ABOVE REPORT TO BE A TRUE AND ACCURATE ACCOUNT OF TRANSACTIONS DURING THE PERIOD(S) SPECIFIED.

Ray Bishop

March 1, 2016

Tuesday, March 1, 2016 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Brock, Carpenter and Stevenson present and accounted for; Chairman Stevenson presiding.

Chairman Stevenson noted that Becky Pryor, the new director of the newly re-named Jasper County Health Department was in attendance and introduced her.

Jon Burmeister of PFM came before the Board to advise them that it was a good time for the County to re-finance the Series 2007B Taxable Bonds. He was hopeful that this action would save the County \$35,000 per year with an approximate total savings over the life of the note of \$322,000. Chairman Stevenson announced that this was the time and place for the public hearing and meeting on the matter of the authorization of a Loan Agreement and the issuance of not to exceed \$4,000,000 General Obligation Refunding Capital Loan Notes, in order to provide funds to pay the costs of refunding and refinancing of certain outstanding County indebtedness, consisting of the General Obligation Urban Renewal Bonds, Taxable Series 2007B, dated November 1, 2007, for essential county purposes.

Notice of the proposed action by the Board to institute proceeding for the authorization of the Loan Agreement and the issuance of the Notes had been published as provided by Sections 331.402 and 331.443 of the Code of Iowa.

Motion by Brock, seconded by Carpenter to open the Public Hearing on the authorization of a Loan Agreement and the issuance of Notes to evidence the obligation of the County and refinance the Series 2007B Taxable Bonds.

YEA: BROCK, CARPENTER, STEVENSON

Chairman Stevenson asked if there were any objections to refinancing the County's Debt for these bonds. No public objections were heard nor were there any written objections filed.

Motion by Carpenter, seconded by Brock to close the Public Hearing.

YEA: CARPENTER, BROCK, STEVENSON

Motion by Carpenter, seconded by Brock to approve Resolution 16-09, a resolution instituting proceedings to take additional action for the issuance of not to exceed \$4,000,000 General Obligation Refunding Capital Loan Notes with regards to the refinancing and refunding of the Series 2007B Taxable Bonds.

YEA: CARPENTER, STEVENSON, BROCK

A copy of the complete resolution is on file in the Jasper County Auditor's Office.

Jon Burmeister commented that he was hopeful that bids could be taken from underwriters on April 5, 2016.

Motion by Brock, seconded by Carpenter to set the Public Hearing date for the FY16/17 budget for March 8, 2016 at 9:30 am.

YEA: CARPENTER, BROCK, STEVENSON

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Motion by Brock, seconded by Carpenter to approve the County Recorder's Monthly Report for January, 2016.

YEA: CARPENTER, STEVENSON, BROCK

Chairman Stevenson initiated discussion regarding the County Compensation Board's recommendations for elected official's salaries. The Compensation Board recommended a 3.5% increase for the County Attorney and County Sheriff and a 3% increase for the County Auditor, Treasurer, Recorder and Supervisors. Supervisor's Carpenter and Brock commented that the Compensation Board's recommendations for salary increases for the aforementioned county officials were fair and acceptable. They also stated that the Jasper County Supervisor's hadn't taken a salary increase in 6 years and would not take one for this year either.

Motion by Brock, seconded by Carpenter to approve the County Compensation Board's recommendation of a salary increase of 3.5% for the County Attorney and Sheriff and a salary increase of 3% for the County Auditor, Treasurer and Recorder for FY16/17.

YEA: CARPENTER, BROCK, STEVENSON

Motion by Brock, seconded by Carpenter to not accept the County Compensation Board's recommendation of a 3% salary increase for the County Supervisor's and to take a 0% increase for FY16/17.

YEA: CARPENTER, BROCK, STEVENSON

Motion by Brock, seconded by Carpenter to approve publication of Jasper County gross wages for 2015.

YEA: CARPENTER, BROCK, STEVENSON

Motion by Carpenter, seconded by Brock to approve the request received from the City of Newton for repairs along W. 2nd St. S. for a temporary easement of the Jasper County parking lot at 115 W 2nd St S and until such repairs are completed not to exceed 2 years from beginning of the project.

YEA: CARPENTER, BROCK, STEVENSON

Motion by Brock, seconded by Carpenter to approve the liquor license for the Colfax Country Club.

YEA: CARPENTER, BROCK, STEVENSON

Supervisor Brock reported on the non-mandatory pre-bid meeting that was held on February 24, 2016 concerning the Jasper County Care Facility Demolition Project. Brock said there were approximately 20-25 contractors at the meeting. An anticipated completion date for the demolition project of October, 2016 was mentioned. That date could be extended depending on the bids that will be received. Bids for this project are due in the Jasper County Auditor's office by 2:00 pm on Friday, March 4, 2016.

Motion by Carpenter, seconded by Brock to approve the Board of Supervisor's minutes for 2/16/16.

YEA: CARPENTER, BROCK, STEVENSON

There were no Board appointments.

Motion by Brock, seconded by Carpenter to adjourn the March 1, 2016 meeting of the Jasper County Board of Supervisors.

YEA: CARPENTER, BROCK, STEVENSON

Tina Mulgrew, Deputy Auditor

Denny Stevenson, Chairman