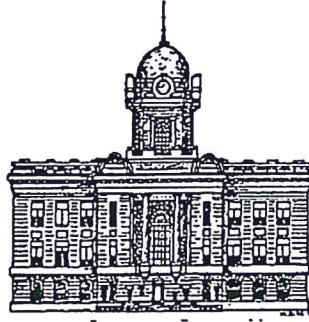


Jasper County, Iowa

Joe Brock

Denny Carpenter

Dennis Stevenson



Board of Supervisors

Courthouse

PO Box 944

Newton IA 50208

Phone 641-792-7016

Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS AGENDA

www.co.jasper.ia.us

March 15, 2016

9:30 a.m.

- Item 1 Sheriff – John Halferty**
 - a) Hiring Resolution for 2 part-time jailers

- Item 2 Human Resources – Dennis Simon**
 - a) New Position Resolution

- Item 3 Award Bid for Jasper County Care Facility Demolition**

- Item 4 Appointment of Engineer**
 - a) Resolution Appointing Jasper County Engineer

- Item 5 Approve Recorder's monthly report for February 2016**

- Item 6 Approval of Board of Supervisors minutes for 3/8/16**

- Item 7 Board Appointments**

PUBLIC INPUT & COMMENTS

RESOLUTION _____

HIRING OF A PART TIME MALE JAIL OFFICER POSITION

HIRING OF A PART TIME FEMALE JAIL OFFICER POSITION

JASPER COUNTY SHERIFF'S OFFICE

Be it resolved that the Jasper County Board of Supervisors approves and certifies the hiring of the following individuals for part time jail officers.

POSITION- JASPER COUNTY JAIL PART TIME MALE JAIL OFFICER

NAME OF EMPLOYEE- Brandon Cook

HOURLY WAGE- \$17.66

EFFECTIVE DATE- 03-17-16

POSITION-JASPER COUNTY JAIL PART TIME FEMALE OFFICER

NAME OF EMPLOYEE-Whitney Bird

HOURLY WAGE-\$17.66

EFFECTIVE DATE- 03-17-16

Resolution adopted this 15th day of March, 2016

Dennis Stevenson, Chairman
Jasper County Board of Supervisors

Attest:

Dennis K. Parrott, Auditor, Jasper County

Resolution 16-

WHEREAS, the Jasper County Board of Health has the need for and has requested the Jasper County Board of Supervisors create the permanent full-time position for Public Health Coordinator.

NOW, THEREFORE BE IT RESOLVED that the Jasper County Board of Supervisors shall create the permanent full-time position for a Public Health Coordinator.

This position will be equal in status, range of pay and job classification as the Director of Home Care and the Sanitarian (Director of Environmental Health). Range 16 from the Dept. Head scale

Resolution adopted this 15th day of March, 2016.

Denny Stevenson, Chairman

Attest:

Dennis Parrott, Auditor

RECORDED IN BOARD OF SUPERVISORS MINUTES
BOOK 21 3/15/2016 PAGE

SHIVE-HATTERY
ARCHITECTURE + ENGINEERING
TABULATION OF QUOTES

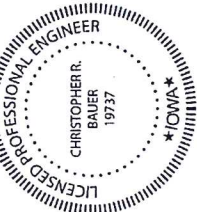
Client: Jasper County Board of Supervisors
Project Name: Jasper County Home - Demolition

Bid Opening Date: 03/08/2016
Location: Jasper County Board of Supervisors Meeting
S-H Project No.: 415307-0

Name and Address of Bidder	Bid Bond	Base Bid	Alt #1 Topsoil	Alt #2 Youth Shelter	Alt #3 Site Paving	Alt #4 Tanks	Total
Engineers Cost Opinion		\$350,000	\$40,000	\$50,000	\$20,000.00	\$15,000.00	\$475,000.00
D.W. Zinser Company 1775 Commercial Dr. Walford, IA 52351	X	\$319,000.00	\$22,900.00	\$46,300.00	\$20,800.00	\$13,400.00	\$422,400.00
Dore & Associates Contracting, Inc. 900 Harry S. Tryman Pkwy. Bay City, MI 48706	X	\$585,600.00	\$42,600.00	\$58,700.00	\$38,100.00	\$18,200.00	\$743,200.00
Lanphier Excavating, LLC 10219 East 40th St. S Reasnor, IA 50232	X	\$242,250.00	\$7,000.00	\$21,250.00	\$17,000.00	\$10,000.00	\$297,500.00
Norman G. Rozendaal 2064 Republic Ave West Monroe, IA 50170	X	\$385,800.00	\$20,000.00	\$24,000.00	\$20,000.00	\$28,000.00	\$477,800.00
Iowa Demolition, Inc. 1901 Easton Blvd. Des Moines, IA 50316	X	\$329,850.00	\$25,000.00	\$30,000.00	\$24,000.00	\$8,500.00	\$417,350.00
Landwehr Construction, Inc. PO Box 1086 St. Cloud, MN 56302	X	\$304,800.00	\$22,500.00	\$52,500.00	\$45,500.00	\$9,500.00	\$434,800.00

I hereby certify that this engineering document was prepared by me or under my direct personal supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Iowa.

Signature:



Name: Christopher R. Bauer, P.E.
Registration #: License Number: 19737
Renewal Date: 12/31/2017

Resolution 16-

Appointment of County Engineer

BE IT RESOLVED THAT the Jasper County Board of Supervisors approves and certifies the following appointment:

DEPARTMENT: **Engineer**

POSITION: **County Engineer**

EMPLOYEE: **Russell Stutt**

EFFECTIVE DATE: **March 7, 2016**

Russ Stutt will be placed on Range 26DH, Step 7 (\$107,824) beginning March 7, 2016. This will be a \$2,824 increase from his current salary of \$105,000. He will then receive cost of living increases, if given, on July 1 each year thereafter and no longer receive an increase on his contract date. This resolution will be remain in effect for 3 years ending March 7, 2019.

Resolution adopted this 15th day of March, 2016.

Dennis Stevenson, Chairman
Jasper County Board of Supervisors

Attest:

Dennis K Parrott, Auditor

RECORDER'S MONTHLY REPORT
STATE OF IOWA, COUNTY OF JASPER

TO THE BOARD OF SUPERVISORS OF JASPER COUNTY:

I, Denise Allan, Recorder of the above named county and state do hereby certify that this is a true and correct statement of the fees collected by me in my office for the period of Feb. 1, 2016 through Feb. 29, 2016, and the same have been paid to the county Treasurer.

Denise Allan

Denise Allan, Jasper County Recorder

Date:

Dennis Parrott, Jasper County Auditor

Recording Fees	0001-1-07-8110-400000	<u>\$8,182.00</u>	
	(+) E-File Recording Fees	<u>\$2,280.00</u>	<u>\$10,462.00</u>
Copies	0001-1-07-8110-400000		<u>\$1,080.62</u>
Fed Tx Search	0001-1-07-8110-400000		<u>\$0.00</u>
Auditor's Trans	0001-1-07-9010-410000	<u>\$765.00</u>	
	(+) E-File Auditor Trans Fees	<u>\$215.00</u>	<u>\$980.00</u>
Co Trans Tax	0001-1-07-8110-404000	<u>\$1,489.10</u>	
	(+) E-File Trans Tax Fees	<u>\$2,120.64</u>	<u>\$3,609.74</u>
Over Payments	0001-4-07-0054-822000		<u>\$58.00</u>
ELSI Co Fees	0001-1-07-8110-403000		<u>\$323.25</u>
Co Boat Title	0001-1-22-6110-412000		<u>\$30.00</u>
Co Boat Lien	0001-1-07-8110-418000		<u>\$0.00</u>
Snow Title/Lien	0001-1-07-8110-401100		<u>\$40.00</u>
ATV/ORV Title/Lien	0001-1-07-8110-401200		<u>\$85.00</u>
Vital Cert Co	0001-1-07-8110-413000		<u>\$788.00</u>
Vital Plain Copy	0001-1-07-8110-408000		<u>\$5.00</u>
Co Marriages	0001-1-07-8110-417000		<u>\$44.00</u>
Int Bank Acct	0001-4-07-0054-600000		<u>\$1.47</u>
Record Mgmt	0024-1-07-8110-414000	<u>\$586.00</u>	
	(+) E-File Record Mgmt Fees	<u>\$139.00</u>	<u>\$725.00</u>
E-Fees	5300-1-77-0500-416000	<u>\$586.00</u>	
	(+) E-File E-Fees	<u>\$139.00</u>	<u>\$725.00</u>
Misc Revenue Fees	0001-1-07-8110-849000		<u> </u>
Total County Fee Collected for <u>February 2016</u>			<u>\$18,957.08</u>

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
01-01-01	Recording 0001-1-8110-4000-1	\$8,037.00	\$145.00	\$0.00	\$8,182.00	\$0.00	\$0.00	\$0.00	\$8,037.00
01-01-02	Recd Mgmt0024-1-8110-4140-	\$585.00	\$1.00	\$0.00	\$586.00	\$0.00	\$0.00	\$0.00	\$585.00
01-01-03	E-Fee 5300-1-0500-4160-77	\$585.00	\$1.00	\$0.00	\$586.00	\$0.00	\$0.00	\$0.00	\$585.00
01-02-00	Auditors 0001-1-9010-4100-07	\$765.00	\$0.00	\$0.00	\$765.00	\$0.00	\$0.00	\$0.00	\$765.00
01-03-01	Co Tran Tax0001-1-8110-4040	\$1,489.10	\$0.00	\$0.00	\$1,489.10	\$0.00	\$0.00	\$0.00	\$1,489.10
01-03-02	State Tran Tax	\$7,143.70	\$0.00	\$0.00	\$7,143.70	\$0.00	\$0.00	\$0.00	\$7,143.70
01-05-02	Copies 0001-1-8110-4000-07	\$1,080.62	\$0.00	\$0.00	\$1,080.62	\$0.00	\$0.00	\$0.00	\$1,080.62
	***** Account Group 01 Total *****	\$19,685.42	\$147.00	\$0.00	\$19,832.42	\$0.00	\$0.00	\$0.00	\$19,685.42
02-04-01	Marr Co 0001-1-8110-4170-07	\$24.00	\$0.00	\$20.00	\$44.00	\$0.00	\$0.00	\$0.00	\$44.00
02-04-02	Marriage License - State	\$186.00	\$0.00	\$155.00	\$341.00	\$0.00	\$0.00	\$0.00	\$341.00
02-04-03	3 Day Waiver	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
02-04-04	Vitalcertcc0001-1-8110-4130-C	\$772.00	\$0.00	\$16.00	\$788.00	\$0.00	\$0.00	\$0.00	\$788.00
02-04-05	Vital Cert State	\$3,088.00	\$0.00	\$64.00	\$3,152.00	\$0.00	\$0.00	\$0.00	\$3,152.00
02-04-06	Vital Pl Copy01-1-8110-4080-C	\$5.00	\$0.00	\$0.00	\$5.00	\$0.00	\$0.00	\$0.00	\$5.00
	***** Account Group 02 Total *****	\$4,075.00	\$0.00	\$255.00	\$4,330.00	\$0.00	\$0.00	\$0.00	\$4,330.00
03-01-01	Passprt Co 0001-1-8110-4150-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
03-01-02	Passport - Federal	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
03-03-01	Expedite Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 03 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-00	Hunting & Fishing/Elisi	\$540.50	\$0.00	\$308.00	\$848.50	\$0.00	\$0.00	\$0.00	\$848.50
05-01-01	H&Fwf/Elisi 0001-1-8110-4030-	\$290.50	\$0.00	\$32.75	\$323.25	\$0.00	\$0.00	\$0.00	\$323.25
05-01-04	Boat Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-05	Snow & Atv Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-06	Boat Title Fee	\$30.00	\$0.00	\$0.00	\$30.00	\$0.00	\$0.00	\$0.00	\$30.00
05-01-07	Boat Lien Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-08	Snow Title Fee	\$30.00	\$0.00	\$10.00	\$40.00	\$0.00	\$0.00	\$0.00	\$40.00
05-01-09	Snow Lien Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-10	Atv Title Fee	\$80.00	\$0.00	\$0.00	\$80.00	\$0.00	\$0.00	\$0.00	\$80.00
05-01-11	Atv Lien Fee	\$5.00	\$0.00	\$0.00	\$5.00	\$0.00	\$0.00	\$0.00	\$5.00

-continued-

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
05-01-12	Rsu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-13	Nrohvu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-14	Nrsu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-01	Boat,Write 0001-1-8110-4020-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-03	Sno/Atv Wf 0001-1-8110-4010	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-04	Atv/Orv T&L Co 00011811040'	\$85.00	\$0.00	\$0.00	\$85.00	\$0.00	\$0.00	\$0.00	\$85.00
05-02-05	Snow T&L Co 001-1-8110-401'	\$30.00	\$0.00	\$10.00	\$40.00	\$0.00	\$0.00	\$0.00	\$40.00
05-02-06	Bt Title Co 001-1-6110-4120-2:	\$30.00	\$0.00	\$0.00	\$30.00	\$0.00	\$0.00	\$0.00	\$30.00
05-02-07	Bt Lien Co 0001-1-8110-4180-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-03-01	Use Tax	\$95.00	\$0.00	\$0.00	\$95.00	\$0.00	\$0.00	\$0.00	\$95.00
05-03-02	la Sales Tax	\$537.00	\$0.00	\$24.00	\$561.00	\$0.00	\$0.00	\$0.00	\$561.00
05-03-03	Local Option Tax	\$69.50	\$0.00	\$1.00	\$70.50	\$0.00	\$0.00	\$0.00	\$70.50
05-03-04	School Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-03-05	Overpaymt 0001-4-0054-8220-	\$58.00	\$0.00	\$0.00	\$58.00	\$0.00	\$0.00	\$0.00	\$58.00
05-03-06	Rvrvs	\$6,230.00	\$0.00	\$511.55	\$6,741.55	\$0.00	\$0.00	\$0.00	\$6,741.55
	***** Account Group 05 Total *****	\$8,111.50	\$0.00	\$897.30	\$9,008.80	\$0.00	\$0.00	\$0.00	\$9,008.80
06-01-01	Balance Brought Forward	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
06-01-02	Payment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 06 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-01-01	Ucc Search 0001-1-8110-4000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-01-02	Ucc1/Term 0001-1-8110-4000-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-02-01	Fedtxsearch0001-1-8110-400C	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-03-01	Interest On Bank Account	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 07 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-01	Ciris-Standard Fee	\$2,280.00	\$0.00	\$0.00	\$2,280.00	\$0.00	\$0.00	\$0.00	\$2,280.00
08-01-02	Ciris-Document Management I	\$139.00	\$0.00	\$0.00	\$139.00	\$0.00	\$0.00	\$0.00	\$139.00
08-01-03	Ciris-Erecording Fee	\$139.00	\$0.00	\$0.00	\$139.00	\$0.00	\$0.00	\$0.00	\$139.00
08-01-04	Ciris-Additional Tran Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-05	Ciris-Transfer Fee	\$215.00	\$0.00	\$0.00	\$215.00	\$0.00	\$0.00	\$0.00	\$215.00

continued

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
08-01-06	Ciris-Transfer Tax	\$12,293.60	\$0.00	\$0.00	\$12,293.60	\$0.00	\$0.00	\$0.00	\$12,293.60
*****	Account Group 08 Total *****	\$15,066.60	\$0.00	\$0.00	\$15,066.60	\$0.00	\$0.00	\$0.00	\$15,066.60
11-66-10	Writing Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
*****	Account Group 11 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
55-55-55	Federal Duck Stamp	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
*****	Account Group 55 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Final Totals :	\$46,938.52	\$147.00	\$1,152.30	\$48,237.82	\$0.00	\$0.00	\$0.00	\$48,090.82

Counts/Totals From 2/1/2016 Through 2/29/2016

Cash Total :	\$18,358.05	+
Check Total :	\$28,656.02	+
Other Pay Total :	\$1,152.30	+
Change Total :	\$75.55	-
Subtotal :	\$48,090.82	
Charge Total :	\$147.00	+
Grand Total :	\$48,237.82	

Number of Cash Payments :	260
Number of Check Payments :	412
Number of Change Payments :	20
Number of Charge Payments :	1
Number of Other Payments :	27
Number of Receipts :	645
Number of Voids :	14

Balance Forward Information	0
Number of Payments on Account :	0
Total Paid on Account :	\$0.00

Other Payment Breakdown

Other Payment Method	Total Count	Total Paid
CREDIT CARD	23	\$1,152.30
Total :	23	\$1,152.30

March 8, 2016

Tuesday, March 8, 2016 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Carpenter, Brock & Stevenson present and accounted for; Chairman Stevenson presiding.

Motion by Carpenter, seconded by Brock to open a public hearing on the FY16/17 County Budget.

YEA: BROCK, CARPENTER, STEVENSON

There were no written comments received by the Auditor's Office. Auditor Parrott pointed out that this is the first time in the last three years that the levy has increased. Supervisor Stevenson stated that keeping the levy at no increase year after year becomes difficult when the cost of doing business increases every year.

Motion by Brock, seconded by Carpenter to close the public hearing.

YEA: CARPENTER, BROCK, STEVENSON

Motion by Brock, seconded by Carpenter to adopt the FY16/17 County budget.

YEA: CARPENTER, BROCK, STEVENSON

The Supervisors opened the bids for the County Care Facility Demolition Project and they are as follows:

Norm Rozendaal	\$477,800
Landweher Construction	\$434,800
Mike Lanphier Excavation	\$297,500
Dore & Associates	\$743,200
DM Zinzer	\$422,400
Iowa Demolition	\$417,350

The Engineering Firm, Shive-Hattery, will review all of the bids and the Supervisors will select a contractor to do the job at the next Board meeting.

Sheriff John Halferty asked the Board to approve the annual food service contract for jail inmates.

Motion by Carpenter, seconded by Brock to approve a food service contract between Jasper county and CBM Managed Services effective April 1, 2016 through March 31, 2017.

YEA: BROCK, CARPENTER, STEVENSON

County Engineer, Russ Stutt, brought to the Board the 5 Year Secondary Roads Construction Plan, the Iowa Department of Transportation budget for FY 2017, Iowa DOT Agreement No. 2016-C-022, Iowa DOT Agreement No. 2016-C-092 and a Bridge Inspection Contract.

Motion by Carpenter, seconded by Brock to approve the 5 Year Secondary Roads Construction Plan.

YEAS: BROCK, CARPENTER, STEVENSON

Motion by Brock, seconded by Carpenter to approve the Iowa DOT budget for FY2017.

YEA: CARPENTER, BROCK, STEVENSON

Motion by Carpenter, seconded by Brock to approve the agreement between Jasper County and the Iowa Department of Transportation for improvements on Highway U.S. 65/Iowa 330/Iowa 117.

YEA: BROCK, CARPENTER, STEVENSON

Motion by Brock, seconded by Carpenter to table agenda item 4(d), the approval of Iowa DOT Agreement No. 2016-C-092.

YEA: CARPENTER, BROCK, STEVENSON

Motion by Carpenter, seconded by Brock to approve a contract between Jasper County and Calhoun-Burns & Associates, Inc. for bridge inspections and rating services for 341 Jasper County structures over a two year period in for the total amount of \$56,170.

YEA: BROCK, CARPENTER, STEVENSON

Motion by Carpenter, seconded by Brock to approve the County Engineer's Employment and Agreement effective March 7, 2016.

YEA: BROCK, CARPENTER, STEVENSON

Motion by Brock, seconded by Carpenter to approve the Treasurer's Semi-annual Report for June 2015 through December 2015.

YEA: CARPENTER, BROCK, STEVENSON

Motion by Carpenter, seconded Brock to approve the Board of Supervisors minutes for March 1, 2016.

YEA: BROCK, CARPENTER, STEVENSON

There were no Board appointments.

Motion by Carpenter, seconded by Brock to adjourn the Tuesday, March 8, 2016 meeting of the Jasper County Board of Supervisors.

YEA: BROCK, CARPENTER, STEVENSON

Dennis K. Parrott, Auditor

Denny Stevenson, Chairman