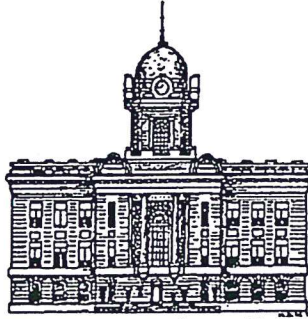


# Jasper County, Iowa

**Joe Brock**

**Denny Carpenter**

**Dennis Stevenson**



**Board of Supervisors**  
Courthouse  
PO Box 944  
Newton IA 50208  
Phone 641-792-7016  
Fax 641-792-1053

## JASPER COUNTY BOARD OF SUPERVISORS AGENDA

[www.co.jasper.ia.us](http://www.co.jasper.ia.us)

March 22, 2016

9:30 a.m.

- Item 1      **Newton Main Street – Andrew Bassman**
  - a) Approve use of North & West Sides of Courthouse Square for Farmers' Market  
June – September 2016
  
- Item 2      **Treasurer – Doug Bishop**
  - a) Abatement of Junked Mobile Home Taxes
  
- Item 3      **Emergency Management – Josh Harding**
  - a) EMS System Development Grant FY17
  
- Item 4      **Community Services - Jody Eaton**
  - a) Central Iowa Community Services Update
  
- Item 5      **Engineer – Russ Stutt**
  - a) Resolution Setting Temporary Speed Limit
  
- Item 6      **Human Resources – Dennis Simon**
  - a) New Position Resolution
  
- Item 7      **Award Bid for Jasper County Care Facility Demolition**
  
- Item 8      **Approval of Liquor License for Loyal Order of the Moose**
  
- Item 9      **Approval of Board of Supervisors minutes for 3/15/16**
  
- Item 10     **Board Appointments**

**PUBLIC INPUT & COMMENTS**



Jasper County Board of Supervisors,

Newton Main Street is seeking your permission to host the Newton Farmers' Market again this season on the Jasper County Courthouse lawn. We are asking for permission to use the north and west side of the courthouse square lawn from 4:30 pm to 6:30 pm on Tuesdays from June 7 to Sept. 20, and to block off about 20 parking spaces adjacent to the northwest quadrant of the Courthouse lawn.

We are proposing moving the market start time back by 30 minutes from last season, when the market operated from 4:00 pm to 6:00 pm. The proposal is meant to better align the market with Courthouse hours of operation and schedules of residents who commute or work until later in the day. The intent is to attract more customers to the market and not disrupt Courthouse operations.

The Courthouse space served the market well last season. Last year, we grew to 13 full-time and 9 part-time vendors. We hope to retain these vendors and continue to expand, making the market a true community event. Part of the effort to grow the market last season included bringing in musical acts and other entertainment and activities that were compatible to the market and its surroundings. We would also like to continue to feature entertainment and activities at the market this season.

We try to be minimally disruptive with all aspects of the market. Last season, each vendor was given an approximately 10 ft. x 10 ft. stall to accommodate display tables and tents. Vendor tables and tents were set up on Courthouse lawn flush with the sidewalk and facing the street so customers could use the 8-ft. wide sidewalk around the Courthouse lawn. Vendors started at the northwestern-most corner of the Courthouse lawn and positioned to the south, east and southeast as more vendors were added. We are planning to continue with this site layout, unless we hear requests to do otherwise.

In addition, we are asking for permission to block off parking spaces on the north half of the west side of the square, and the west half of the north side square (less than 20 spaces total) in advance and during the market. Some vendors sell products out of trucks, and most go back and forth to their cars and trucks, unloading, restocking and loading. A row of stationary cars and trucks also creates a barrier between auto and pedestrian traffic, ensuring a pleasant and safe market experience.



The blocked off parking spaces, like last season, would be marked with signage and bright orange cones early in the day (usually by 9 am on market day) so as not to surprise anyone who parked there for the three-hour limit. The signage indicated the parking spaces would only be closed for two hours before the start of the market, to allow vendors to set up, until 45 minutes after the market, to allow vendors to take down booths. Nobody was towed or ticketed for parking in those spaces, but politely asked to move as soon as the drivers could be located.

Main Street is willing to use its general liability insurance to cover the event, as it did last year. Vendors must provide proof of individual coverage prior to selling at the market. Main Street worked out this arrangement last year, and will again this year, to the satisfaction of the County Attorney.

Main Street also requires vendors to sign an Agreement to Operate a Stand, which obligates the vendors to be good stewards of the space they are occupying and to be respectful of the businesses and Courthouse activities adjacent to the market area. We include this requirement because Newton Main Street believes the farmers' market benefits from the increased visibility of the Courthouse square. We also believe downtown benefits, bringing people downtown, promoting downtown as a gathering place and friendly place to visit, and increasing exposure for downtown businesses.

Newton Main Street is open to suggestions for how to make the event run as smoothly as possible while still respecting the daily activities of the County, the City, and downtown business owners, building owners and residents. We will do our best to accommodate concerns expressed by the Board of Supervisors and other interested parties. Thank you for your time and consideration.

Respectfully,  
Andrew J. Bassman  
Executive Director,  
Newton Main Street

*Office of*  
**Jasper County Treasurer**

**Doug Bishop**

PO Box 1387  
Newton, Ia 50208  
641-792-7731  
dbishop@co.jasper.ia.us

3/15/2016

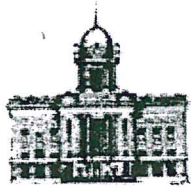
Jasper County BOS,

Please abate the outstanding taxes on the following valueless/junked mobile homes.

M83495	MARK SWALWELL	BAXTER	\$2317.00
7772220	TERRY WHITE	BAXTER	\$148.00
50AA82542	PHILIP REETER	PC	\$45.00
50AA86317	RICHARD ATWOOD	PC	<u>\$671.00</u>
			\$3181.00

*Doug Bishop*

Jasper County Treasurer



Jasper County

# Tax Charge Information Sheet

Amount Due if Paid By: 02/29/2016

SWALWELL, MARK  
 PO BOX 521  
 BAXTER, IA, 50028

Parcel Number: M83495 Situs:  
 Owner: SWALWELL, MARK Legal: 50-T014376 1968 SCU M83495 WHI MAR

Taxes Due			1st Half	2nd Half				
Year	Type	Bill Number	1st Half	2nd Half	1st Half Interest	2nd Half Interest	Misc	Amount
2003	Tax	2512.0	\$7.00	\$55.00	\$13.00	\$102.00	\$0.00	\$177.00
2004	Tax	2911.0	\$55.00	\$55.00	\$123.00	\$118.00	\$4.00	\$355.00
2005	Tax	3409.0	\$55.00	\$55.00	\$113.00	\$108.00	\$4.00	\$335.00
2006	Tax	3811.0	\$55.00	\$55.00	\$103.00	\$98.00	\$4.00	\$315.00
2007	Tax	4211.0	\$55.00	\$55.00	\$93.00	\$88.00	\$4.00	\$295.00
2008	Tax	4612.0	\$55.00	\$55.00	\$83.00	\$78.00	\$4.00	\$275.00
2009	Tax	4922.0	\$55.00	\$55.00	\$73.00	\$68.00	\$4.00	\$255.00
2010	Tax	11061.0	\$55.00	\$55.00	\$64.00	\$59.00	\$4.00	\$237.00
2011	Tax	11512.0	\$55.00	\$55.00	\$54.00	\$49.00	\$4.00	\$217.00
2012	Tax	11911.0	\$55.00	\$55.00	\$44.00	\$39.00	\$4.00	\$197.00
2013	Tax	12211.0	\$55.00	\$55.00	\$34.00	\$29.00	\$4.00	\$177.00
2014	Tax	050233	\$55.00	\$55.00	\$24.00	\$19.00	\$4.00	\$157.00
2015	Tax	050300	\$55.00	\$55.00	\$14.00	\$9.00	\$4.00	\$137.00
2016	Tax	050579	\$55.00	\$55.00	\$4.00	\$0.00	\$0.00	\$114.00
Total Taxes Due for Parcel Number M83495:			\$722.00	\$770.00	\$839.00	\$864.00	\$48.00	\$3,243.00

Tax Sale	Date	Certificate#	Tax	# of Months	Interest	Service Fee	Total
County Held	6/18/2001	01-00314	\$825.00	177	\$2,921.00	\$10.00	\$3,756.00
Total To Redeem for Certificate Number 01-00314:			\$825.00		\$2,921.00	\$10.00	\$3,756.00

**Total Due for Parcel Number M83495: \$6,999.00**

**Tax Charge Summary for 1 Parcel**

Total Unpaid Charges:	
First Half Due:	\$1,609.00
Second Half Due:	\$1,634.00
Full Amount Due:	<b>\$3,243.00</b>
Total Unpaid Tax Sale Certificates:	\$3,756.00
<b>Grand Total Unpaid:</b>	<b>\$6,999.00</b>

*Abate Base Amount  
 + 2317.00*



Jasper County

# Tax Charge Information Sheet

Amount Due if Paid By: 02/29/2016

WHITE, TERRY WAYNE  
124 E 4TH ST N APT 6  
NEWTON, IA 50208

Parcel Number: 7772220 Situs: 209 W RIPPEY ST 16 BAXTER  
Owner: WHITE, TERRY WAYNE Legal: 50AB40670 1977 DICKMAN VILLA 7772220 GREEN

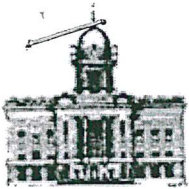
<u>Taxes Due</u>			1st Half	1st Half	2nd Half	2nd Half	Misc	Amount
Year	Type	Bill Number	1st Half	Interest	2nd Half	Interest		
2016	Tax	050578	\$74.00	\$6.00	\$74.00	\$0.00	\$0.00	\$154.00
<b>Total Taxes Due for Parcel Number 7772220:</b>			<b>\$74.00</b>	<b>\$6.00</b>	<b>\$74.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$154.00</b>

### Tax Charge Summary for 1 Parcel

Total Unpaid Charges:	
First Half Due:	\$80.00
Second Half Due:	\$74.00
Full Amount Due:	<b>\$154.00</b>
 Grand Total Unpaid:	 <b>\$154.00</b>

*Awake base amount*

*148.00*



Jasper County

# Tax Charge Information Sheet

Amount Due if Paid By: 02/29/2016

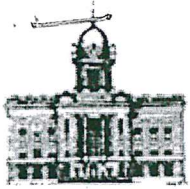
REETER, PHILIP DELANO  
508 PARK ST N  
PRAIRIE CITY, IA 50228

Parcel Number: <u>131</u>	Situs: 301 W NORTH ST 6 PRAIRIE CITY
Owner: REETER, PHILIP DELANO	Legal: 50AA82542 1966 WASCO 131 WHITE

<b>Taxes Due</b>				1st Half	2nd Half			
Year	Type	Bill Number	1st Half	Interest	2nd Half	Interest	Misc	Amount
2016	Tax	050804	\$0.00	\$0.00	\$45.00	\$0.00	\$0.00	\$45.00

### Tax Charge Summary for 1 Parcel

Total Unpaid Charges:	
First Half Due:	\$0.00
Second Half Due:	\$45.00
Full Amount Due:	\$45.00
<b>Grand Total Unpaid:</b>	<b>\$45.00</b>



Jasper County

# Tax Charge Information Sheet

Amount Due if Paid By: 02/29/2016

ATWOOD, RICHARD WILLIAM  
517 S 11TH AVE W  
NEWTON, IA 50208

Parcel Number:	K59429LMM60122C	Situs:	301 W NORTH ST 4 PRAIRIE CITY
Owner:	ATWOOD, RICHARD WILLIAM	Legal:	50AA86317 1968 AMERICAN MASTR K59429LMM60122C GOLD

Taxes Due		Bill Number	1st Half	1st Half Interest	2nd Half	2nd Half Interest	Misc	Amount
2012	Tax	12133.0	\$48.00	\$38.00	\$48.00	\$34.00	\$4.00	\$172.00
2013	Tax	12434.0	\$48.00	\$30.00	\$48.00	\$25.00	\$4.00	\$155.00
2014	Tax	050263	\$48.00	\$21.00	\$48.00	\$17.00	\$4.00	\$138.00
2015	Tax	050527	\$48.00	\$12.00	\$48.00	\$8.00	\$4.00	\$120.00
2016	Tax	050808	\$48.00	\$4.00	\$48.00	\$0.00	\$0.00	\$100.00
Total Taxes Due for Parcel Number K59429LMM60122C:			\$240.00	\$105.00	\$240.00	\$84.00	\$16.00	\$685.00

Tax Sale	Date	Certificate#	Tax	# of Months	Interest	Service Fee	Total
County Held	6/20/2011	11-0324	\$191.00	57	\$218.00	\$0.00	\$409.00
Total To Redeem for Certificate Number 11-0324:			\$191.00		\$218.00	\$0.00	\$409.00

**Total Due for Parcel Number K59429LMM60122C: \$1,094.00**

### Tax Charge Summary for 1 Parcel

Total Unpaid Charges:	
First Half Due:	\$361.00
Second Half Due:	\$324.00
Full Amount Due:	\$685.00
Total Unpaid Tax Sale Certificates:	\$409.00
<b>Grand Total Unpaid:</b>	<b>\$1,094.00</b>

*Base Amount 671.00  
Del.*



Resolution No. \_\_\_\_\_

**RESOLUTION TO  
ESTABLISH A TEMPORARY  
SPEED LIMIT**

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

to place a 35 MPH Speed Limit on a portion of W 131<sup>st</sup> St S from County Road F 70 north to Pinion Avenue in Des Moines Township in Jasper County in the State of Iowa. The 35 MPH Speed Limits will remain in place and enforced until the time that a resolution is passed to change such

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

Approved this 22 day of March, 2016.

\_\_\_\_\_  
Dennis Stevenson (Chairman of the Board)

\_\_\_\_\_  
Joseph Brock

\_\_\_\_\_  
Dennis Carpenter

ATTEST: \_\_\_\_\_  
Dennis Parrott  
Jasper County Auditor

FOR ENGINEER USE ONLY:

Date Signs Erected: \_\_\_\_\_

Time: \_\_\_\_\_

Resolution 16-

WHEREAS, the Jasper County Board of Health has the need for and has requested the Jasper County Board of Supervisors create the permanent full-time position for Public Health Coordinator.

NOW, THEREFORE BE IT RESOLVED that the Jasper County Board of Supervisors shall create the permanent full-time position for a Public Health Coordinator.

This position will be equal in status, range of pay and job classification as the Director of Home Care and the Sanitarian (Director of Environmental Health). Range 16 from the Dept. Head scale

Resolution adopted this 15th day of March, 2016.

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Denny Stevenson, Chairman

Attest:

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Dennis Parrott, Auditor

**SHIVEHATTERY**  
ARCHITECTURE+ENGINEERING  
TABULATION OF QUOTES

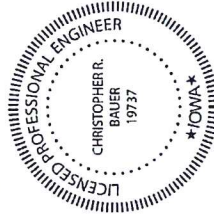
Client: Jasper County Board of Supervisors  
Project Name: Jasper County Home - Demolition

Bid Opening Date: 03/08/2016  
Location: Jasper County Board of Supervisors Meeting  
S-H Project No.: 415307-0

Name and Address of Bidder	Bid Bond	Base Bid	Alt #1 Topsoil	Alt #2 Youth Shelter	Alt #3 Site Paving	Alt #4 Tanks	Total
Engineers Cost Opinion		\$350,000	\$40,000	\$50,000	\$20,000.00	\$15,000.00	\$475,000.00
D.W. Zinser Company 1775 Commercial Dr. Walford, IA 52351	X	\$319,000.00	\$22,900.00	\$46,300.00	\$20,800.00	\$13,400.00	\$422,400.00
Dore & Associates Contracting, Inc. 900 Harry S. Tryman Pkwy. Bay City, MI 48706	X	\$585,600.00	\$42,600.00	\$58,700.00	\$38,100.00	\$18,200.00	\$743,200.00
Lanphier Excavating, LLC 10219 East 40th St. S Reasnor, IA 50232	X	\$242,250.00	\$7,000.00	\$21,250.00	\$17,000.00	\$10,000.00	\$297,500.00
Norman G. Rozendaal 2064 Republic Ave West Montroe, IA 50170	X	\$385,800.00	\$20,000.00	\$24,000.00	\$20,000.00	\$28,000.00	\$477,800.00
Iowa Demolition, Inc. 1901 Easton Blvd. Des Moines, IA 50316	X	\$329,850.00	\$25,000.00	\$30,000.00	\$24,000.00	\$8,500.00	\$417,350.00
Landwehr Construction, Inc. PO Box 1086 St. Cloud, MN 56302	X	\$304,800.00	\$22,500.00	\$52,500.00	\$45,500.00	\$9,500.00	\$434,800.00

I hereby certify that this engineering document was prepared by me or under my direct personal supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Iowa.

Signature:  Mar 8 2016 3:23 PM



Name:  
Registration #:  
Renewal Date:

Christopher R. Bauer, P. E.  
License Number: 19737  
12/31/2017

**Melissa Hartgers**

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**From:** Licensing@IowaABD.com  
**Sent:** Friday, March 18, 2016 2:33 AM  
**To:** Melissa Hartgers  
**Cc:** Licensing@IowaABD.com  
**Subject:** Liquor License Submitted to Local Authority

The following licenses are completed and awaiting local authority approval:

License #	License Status	Business Name
LA0001227	Submitted to Local Authority	Loyal Order Of Moose Newton Lodge No 923 (2233 S. 24th Avenue 0000)

Please do not respond to this email. Contact the Division's Licensing Section with questions regarding the application status toll-free at 866.IowaABD (866.469.2223) (select option 1), locally at 515.281.7400 (select option 1). For assistance by email contact [Licensing@IowaABD.com](mailto:Licensing@IowaABD.com)

March 15, 2016

Tuesday, March 15, 2016 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Carpenter, Brock & Stevenson present and accounted for; Chairman Stevenson presiding.

Sheriff, John Halferty presented to the Board a resolution to hire 2 part-time jailers.

Motion by Brock, seconded by Carpenter to adopt Resolution 16-10 a hiring resolution certifying the following appointments to the Auditor for payroll implementation:

Position: Part-time Male Jail Officer

Name: Brandon Cook

Hourly Wage: \$17.66

Effective Date: 03-17-2016

Position: Part-time Female Jail Officer

Name: Whitney Bird

Hourly Wage: \$17.66

Effective Date: 03-17-2016

YEA: CARPENTER, BROCK, STEVENSON

A complete copy of the resolution is on file in the office of the Jasper County Auditor.

Motion by Brock, seconded by Carpenter to table Agenda Item #2 Human Resources – Dennis Simon  
a) New Position Resolution.

YEA: CARPENTER, BROCK, STEVENSON

Motion by Carpenter, seconded by Brock to table Agenda Item# 3 Award Bid for Jasper County Care Facility Demolition and to place it on next week's Supervisors Agenda.

YEA: CARPENTER, BROCK, STEVENSON

Motion by Brock, seconded by Carpenter adopt Resolution 16-11 appointing Russell Stutt as Jasper County Engineer effective March 7, 2016 through March 7, 2019.

YEA: CARPENTER, BROCK, STEVENSON

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Brock, seconded by Carpenter to approve the Recorder's Monthly Report for the period beginning February 1, 2016 and ending February 29, 2016.

YEA: CARPENTER, BROCK, STEVENSON

Motion by Carpenter, seconded by Brock to approve Board of Supervisors minutes for March 8, 2016.

YEA: BROCK, CARPENTER, STEVENSON

There were no Board appointments.

Motion by Carpenter, seconded by Brock to adjourn the Tuesday, March 15, 2016 Board of Supervisors meeting.

YEA: BROCK, CARPENTER, STEVENSON

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Dennis K. Parrott, Auditor

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Denny Stevenson, Chairman