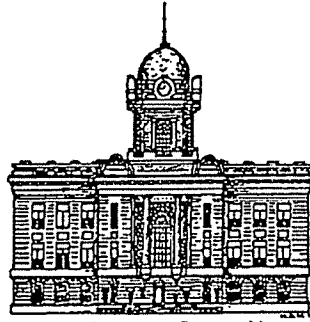


Jasper County, Iowa

Joe Brock
Denny Carpenter
Dennis Stevenson



Board of Supervisors
Courthouse
PO Box 944
Newton IA 50208
Phone 641-792-7016
Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS AGENDA

www.co.jasper.ia.us

June 14, 2016

9:30 a.m.

- Item 1 **County Attorney – Mike Jacobsen**
 - a) Collection of Court Debt

- Item 2 **Information Systems – Celia Robertson**
 - a) Request Approval to Hire an Additional Person

- Item 3 **Engineer – Russ Stutt**
 - a) Agreement Regarding Underground Mining Activity with County Road Right of Way
 - b) Bridge Embargo Resolution

- Item 4 **Auditor – Dennis Parrott**
 - a) Election Review

- Item 5 **Approval of Recorder's Monthly Report for May 2016**

- Item 6 **Approval of Liquor License for Baxter Fun Days**

- Item 7 **Approval of Fireworks Permits**
 - a) Gary Adams on 7/3/16 & 7/4/16
 - b) Lance Bennett on 7/4/16-7/8/16
 - c) Dale Fricke on 7/2/16 (rain date 7/9/16)
 - d) Dennis Hammer Jr on 7/2/16
 - e) Dennis Reid Jr on 7/3/16
 - f) Justin Smith (Baxter Fun Days) on 7/8/16 (rain date 7/9/16)
 - g) Cory Wade on 7/29/16 & 7/30/16 (rain date 8/6/16)

- Item 8 **Approval of Board of Supervisors minutes for 6/07/16**

- Item 9 **Board Appointments**

PUBLIC INPUT & COMMENTS

Canvass of the June 7, 2016 Primary Election will be held at 1:00pm

This document prepared by and after recording return to: Neil Grant, Martin Marietta Materials, 11252 Aurora Avenue, Urbandale, IA 50322; (515) 697-3425

**AGREEMENT REGARDING UNDERGROUND MINING ACTIVITY
WITHIN COUNTY ROAD RIGHTS-OF-WAY**

THIS AGREEMENT REGARDING UNDERGROUND MINING ACTIVITY WITHIN COUNTY ROAD RIGHTS-OF-WAY ("Agreement") is entered into and effective as of _____, 2016 ("Effective Date") by and between Jasper County, Iowa (the "County"), and Martin Marietta Materials, Inc., a North Carolina Corporation, with its principal office in Raleigh, North Carolina ("Martin").

WITNESSETH:

WHEREAS, Martin operates an underground mining facility within unincorporated Jasper County (locally known as "Sully Mine"), where limestone is removed in a room and pillar pattern underground and crushed, screened, processed, stockpiled, and sold for construction aggregate from the surface of the operation;

WHEREAS, Martin has historically mined privately owned property at Sully Mine under the terms and conditions of mining lease agreements with the respective property owners;

WHEREAS, the County has, by prescriptive easement, public rights-of-way across the surface of limited portions of various properties under lease by Martin at Sully Mine;

WHEREAS, it has recently been discovered that the County owns, by fee simple title and not by easement, a small parcel of right-of-way at Sully Mine (legally described on Exhibit A) that was inadvertently mined by Martin due to the (incorrect) belief that the subject parcel was privately owned, under lease, and any associated County right-of-way was held by easement (without mineral rights);

WHEREAS, Martin and the County now desire to enter into an agreement outlining various terms and conditions regarding underground mining activity within County road rights-of-way at Sully Mine;

NOW, THEREFORE, the parties intending to be legally bound hereby, covenant and agree as follows:

- 1) The County hereby agrees to allow Martin to continue its underground mining activity within County road rights-of-way adjacent to Sully Mine.
- 2) Martin shall indemnify and hold harmless the County, its officials and employees, from any and all causes of actions, or suits at law or in equity, for losses, damages, claims or demands, and from any and all liability and expense of whatsoever nature, arising out of or in connection with Martin's underground mining activity within the County road rights-of-way.
- 3) Martin shall be responsible for any personal injury, loss of life or property damage caused by the negligence of Martin or its representatives, or arising as proximate result from Martin's underground mining activity within the County road rights-of-way. Martin shall indemnify and hold the County harmless from all such claims.
- 4) Martin agrees to hold the County harmless from any damage that may occur to County roads resulting from Martin's underground mining activity within the County road rights-of-way. Martin shall reimburse the County for any expenditures that it may be required to make for the repair of said County roads where the damage is caused by Martin's underground mining activity described herein.
- 5) During the term of this Agreement, Martin shall, at its expense, carry commercial general liability insurance in the amount of Three Million Dollars (\$3,000,000) covering the Sully Mine property, and shall name the County as an additional insured under such insurance. Martin shall cause a certificate evidencing such coverage to be forwarded to the County upon request.
- 6) Martin shall pay the County a royalty equal to 3.25% of the average net selling price per ton at Sully Mine during the prior calendar year, for all past, present, or future limestone removed from within County road rights-of-way adjacent to Sully Mine that are owned by the County in fee simple title, using the volumetric conversion of 2 tons per cubic yard. Martin shall not pay the County a royalty for any past, present, or future limestone removed from within County road rights-of-way held by easement (and therefore without mineral rights).

- 7) Martin agrees that the County Engineer, and/or his or her authorized representatives, may inspect the underground mining activity at Sully Mine located within the County road rights-of-way. When conducting such inspection all representatives of the County must adhere to all safety rules of Martin, all regulations of the Mine Safety and Health Administration (MSHA), and shall be accompanied by a representative of Martin at all times.
- 8) The County and Martin agree that this Agreement shall be transferable to any successors and assigns in interest of Martin. In the event of any transfer or assignment the County shall be notified within thirty days of its occurrence.
- 9) If any section, provision, or part of this Agreement shall be found to be invalid or unconstitutional, such finding shall not affect the validity of the Agreement as a whole or any section, provision, or part thereof not found to be invalid or unconstitutional, except to the extent that the original intent of the Agreement cannot be fulfilled.
- 10) The initial term of this Agreement shall be forty (40) years from the Effective Date. If, at the end of the initial term of this Agreement, the Sully Mine is still in operation and underground mining activity continues to occur within County road rights-of-way, then the County and Martin (or its successors or assigns) shall extend the Agreement as needed under the same terms and conditions.
- 11) This Agreement shall be filed of public record in the Office of the Jasper County Recorder.
- 12) This Agreement represents the entire agreement between Martin and the County. Any change or modification in the terms of this Agreement shall be in the written form of an amendment or addendum signed by both parties.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed in duplicate, each on the day indicated below, effective as of the Effective Date.

County:

JASPER COUNTY, IOWA

By: _____

Name: Denny Stevenson
 Title: Chair, Board of Supervisors

Date: _____

Martin:

MARTIN MARIETTA MATERIALS, INC.

By: _____

Name: William J. Gahan
 Title: President – Midwest Division

Date: _____

EXHIBIT A

LEGAL DESCRIPTION JASPER COUNTY RIGHT-OF-WAY BY FEE SIMPLE TITLE AT MARTIN MARIETTA SULLY MINE

Beginning on the North line and 288.88 feet East from the Northwest (NW) Corner of the Northwest One-Quarter (NW 1/4) of the Southwest One-Quarter (SW 1/4) of Section 15, Township 79 North, Range 17 West of the 5th P.M., Jasper County, Iowa, thence North 89°57'10" East, 340.89 feet, along said North line, thence South 60°36'18" West, 293.16 feet, thence North 45°09'32" West, 127.51 feet, thence North 5°16'00" East, 53.89 feet, to the point of beginning and containing 0.62 acre, more or less, including the present established highway right of way contained therein.

BRIDGE EMBARGO
RESOLUTION 16 —

WHEREAS: The Board of Supervisors is empowered under authority of Sections 321.236 Sub. (8), 321.255 and 321.471 to 321.473 to prohibit the operation of vehicles or impose limitations as to the weight thereof on designated highways or highway structures under their jurisdiction, and

WHEREAS: several bridges require posted weight limitations, an update to posted weight limitation, closure, or removal of posted weight limitations because of inspection by the Jasper County Highway Department or there designated agent.

NOW, THEREFORE, BE IT RESOLVED by the Jasper County Board of Supervisors that vehicle load limits and closures be placed as follows:

YEA: _____

NAY: _____

Approved this 14th day of June, 2016.

Dennis Stevenson, Chairman Board of Supervisors _____

ATTEST : Dennis Parrott, County Auditor _____

PBI No	Weight Limit		PBI No	Weight Limit
A01	LEGAL		C20	421, 535, 635/ALL VEHICLES
A02	LEGAL		C21	20 TONS
A03	20 TONS		C23	LEGAL
A04	LEGAL		C26	LEGAL
A05	LEGAL		C27	LEGAL
A06	LEGAL		D01	LEGAL
A08	LEGAL		D05	25 TONS
A09	LEGAL		D06	LEGAL
A10	LEGAL		D09	LEGAL
A11	LEGAL		D10	LEGAL
A12	15 TONS		D11	LEGAL
A14	LEGAL		D13	LEGAL
A15	LEGAL		D14	20 TONS
A16	LEGAL		D15	LEGAL
A17	10 TONS/ONE LANE		D16	LEGAL
A18	LEGAL		D17	20 TONS
B01	LEGAL		D18	LEGAL
B02	20 TONS		D19	LEGAL
B03	20 TONS		E01	9 TONS
B05	15 TONS		E02	10 TONS
B06	LEGAL		E03	LEGAL
B07	15 TONS		E04	LEGAL
B08	LEGAL		E05	LEGAL
B09	LEGAL		E06	15 TONS
B10	LEGAL		E07	LEGAL
B11	CLOSED		E08	LEGAL
B13	LEGAL		E09	LEGAL
B14	LEGAL		E11	20 TONS
B15	LEGAL		E12	6 TONS
B16	3 TONS		E14	425,537,637
C02	20 TONS		E15	LEGAL
C04	CLOSED		E16	20 TONS
C05	25 TONS		E17	10 TONS
C06	15 TONS		E18	LEGAL
C08	LEGAL		E19	20 TONS
C09	CLOSED/OUT OF SYSTEM		E20	LEGAL
C10	20 TONS		E21	20 TONS
C11	LEGAL		E22	LEGAL
C12	20 TONS		E24	15 TONS
C13	LEGAL		E25	LEGAL
C14	LEGAL		F01	LEGAL
C15	LEGAL		F02	LEGAL
C16	LEGAL		F03	428, 528, 628
C18	LEGAL		F04	15 TONS
C19	LEGAL		F05	LEGAL

-continued-

PBI No	Weight Limit		PBI No	Weight Limit
F06	LEGAL		H12	LEGAL
F07	LEGAL		H13	3 TONS
F09	LEGAL		H14	LEGAL
F10	LEGAL		H11	LEGAL
F12	LEGAL		H15	425, 540, 640
F13	LEGAL		I01	LEGAL
F16	LEGAL		I02	LEGAL
F19	19 TONS		I04	23 TONS
F20	LEGAL		I05	LEGAL ONE TRUCK ON BRIDGE
F21	LEGAL		I07	25 TONS
F31	LEGAL		I08	LEGAL
G01	LEGAL		I09	LEGAL
G02	LEGAL		I10	LEGAL
G03	LEGAL		I11	LEGAL
G04	LEGAL		I12	CLOSED
G05	LEGAL		I13	LEGAL
G06	LEGAL		I15	15 TONS
G09	LEGAL		I16	LEGAL
G10	LEGAL		I17	15 TONS
G11	19 TONS		I18	LEGAL
G12	LEGAL		I19	LEGAL
G13	LEGAL		I20	LEGAL
G15	LEGAL		I21	CLOSED
G18	LEGAL		I22	LEGAL
G19	LEGAL		I23	LEGAL
G21	LEGAL		J01	LEGAL
G22	LEGAL		J02	LEGAL
G25	LEGAL		J03	20 TONS
G27	LEGAL/ONE LANE		J05	LEGAL
G28	24 TONS		J06	LEGAL
G29	LEGAL		J07	LEGAL
G30	LEGAL		J08	LEGAL
G32	LEGAL		J09	LEGAL
G34	LEGAL		J10	LEGAL
G35	LEGAL		J11	LEGAL/ONE LANE
H01	LEGAL		J12	LEGAL
H02	20 TONS		J13	LEGAL
H03	21 TONS		J16	LEGAL
H04	LEGAL		J18	LEGAL
H05	LEGAL		J19	LEGAL
H06	LEGAL		J20	LEGAL
H07	LEGAL		J21	LEGAL
H08	LEGAL		K01	LEGAL
H09	LEGAL		K02	LEGAL
H10	LEGAL		K05	20 TONS

-continued-

PBI No	Weight Limit	PBI No	Weight Limit
K06	LEGAL	M02	LEGAL
K08	LEGAL	M03	LEGAL
K09	25 TONS	M05	LEGAL
K10	27 TONS	M07	5 TONS
K11	420, 530, 635	M10	LEGAL
K14	LEGAL	M11	LEGAL
K15	LEGAL	M12	LEGAL
K19	LEGAL	M13	LEGAL
K21	LEGAL	M14	15 TONS
K22	LEGAL	M15	424, 536, 640/ALL VEHICLES
K24	LEGAL	M16	LEGAL
K26	CLOSED	M17	15 TONS
K28	LEGAL	M19	LEGAL
K30	LEGAL	M22	LEGAL
K32	LEGAL	M23	LEGAL
K33	LEGAL	N02	LEGAL
K35	LEGAL	N03	LEGAL
K36	15 TONS	N04	LEGAL
L01	25 TONS	N05	LEGAL
L02	LEGAL	N06	LEGAL
L03	LEGAL	N08	LEGAL
L06	LEGAL	N09	25 TONS
L07	LEGAL	N10	20 TONS
L08	LEGAL	N12	20 TONS
L10	20 TONS	N13	LEGAL
L12	LEGAL	N14	20 TONS
L13	25 TONS	N17	25 TONS
L14	LEGAL	N18	LEGAL
L16	LEGAL	N21	10 TONS
L17	20 TONS	N22	LEGAL
L18	15 TONS	N23	20 TONS
L19	LEGAL	N24	CLOSED
L20	LEGAL	N26	LEGAL
L21	LEGAL	O01	25 TONS
L22	24 TONS	O04	LEGAL
L24	LEGAL	O05	25 TONS
L25	20 TONS	O06	427, 540, 640/ALL VEHICLES
L26	CLOSED	O07	LEGAL
L27	LEGAL	O08	LEGAL
L28	LEGAL	O09	LEGAL
L29	CLOSED	O10	428, 540, 640/ ALL VEHICLES
L31	20 TONS	O11	428,540,640/ALL VEHICLES
M01	LEGAL	O12	LEGAL

-continued-

PBI No	Weight Limit		PBI No	Weight Limit
O13	LEGAL		R10	LEGAL
O15	LEGAL		R11	25 TONS/NARROW
O17	LEGAL		R13	CLOSED
O18	LEGAL		R15	LEGAL
O19	426/539/640/ALL VEHICLES		R16	CLOSED
O20	LEGAL		R18	15 TONS
O24	LEGAL		R19	LEGAL
O25	LEGAL		R20	20 TONS
P01	20 TONS		R23	LEGAL
P04	LEGAL		R25	LEGAL
P05	LEGAL		S03	LEGAL
P06	LEGAL		S04	25 TONS
P07	LEGAL		S05	LEGAL/CMP
P08	LEGAL		S06	LEGAL
P11	LEGAL		S07	LEGAL
P12	LEGAL/NARROW		S11	LEGAL/NARROW
P13	Closed		S12	LEGAL
P14	LEGAL/CMP		S13	20 TONS
P15	LEGAL		S14	20 TONS
P16	15 TONS		S15	LEGAL
P18	LEGAL		S16	LEGAL/CMP
P21	LEGAL		S18	LEGAL
Q01	LEGAL		S20	LEGAL
Q02	LEGAL		S22	LEGAL
Q03	LEGAL		S23	20 TONS
Q04	CLOSED		S24	20 TONS
Q05	LEGAL		S25	20 TONS
Q06	LEGAL		S26	LEGAL
Q07	3 TONS		S27	LEGAL
Q08	LEGAL		S28	LEGAL
Q09	3 TONS		S30	LEGAL
Q13	LEGAL		S32	LEGAL
Q14	LEGAL		S33	20 TONS
Q15	LEGAL		S34	20 TONS
Q16	LEGAL		S35	LEGAL
Q17	LEGAL		S36	LEGAL
Q18	LEGAL		T01	CLOSED
Q19	LEGAL		T02	LEGAL
R01	5 TONS		T03	10 TONS
R02	LEGAL		T04	LEGAL
R03	LEGAL		T05	LEGAL
R04	LEGAL		T06	LEGAL
R05	25 TONS		T07	LEGAL
R06	LEGAL		T08	LEGAL
R08	LEGAL		T13	12 TONS
R09	LEGAL		T18	LEGAL/ONE LANE

-continued-

PBI No	Weight Limit	PBI No	Weight Limit
T19	LEGAL		
T20	LEGAL		
T21	15 TONS		
T22	LEGAL		
T23	20 TONS		
T24	415, 523, 623/ONE LANE		
T25	LEGAL		
T26	LEGAL		

RECORDER'S MONTHLY REPORT
STATE OF IOWA, COUNTY OF JASPER

FILED

2016 JUN -8 AM 9:50

DENNIS K. PARROTT
JASPER COUNTY AUDITOR

TO THE BOARD OF SUPERVISORS OF JASPER COUNTY:

I, Denise Allan, Recorder of the above named county and state do hereby certify that this is a true and correct statement of the fees collected by me in my office for the period of May 1, 2016 through May 31, 2016, and the same have been paid to the county Treasurer.

Denise Allan
Denise Allan, Jasper County Recorder

Date: June 7, 2016

Dennis Parrott, Jasper County Auditor

Recording Fees	0001-1-07-8110-400000	<u>\$8,350.00</u>	
	(+) E-File Recording Fees	<u>\$4,400.00</u>	<u>\$12,750.00</u>
Copies	0001-1-07-8110-400000		<u>\$636.66</u>
Fed Tx Search	0001-1-07-8110-400000		<u>\$0.00</u>
Auditor's Trans	0001-1-07-9010-410000	<u>\$745.00</u>	
	(+) E-File Auditor Trans Fees	<u>\$170.00</u>	<u>\$915.00</u>
Co Trans Tax	0001-1-07-8110-404000	<u>\$2,490.60</u>	
	(+) E-File Trans Tax Fees	<u>\$733.86</u>	<u>\$3,224.46</u>
Over Payments	0001-4-07-0054-822000		<u>\$75.00</u>
ELSI Co Fees	0001-1-07-8110-403000		<u>\$463.00</u>
Co Boat Title	0001-1-22-6110-412000		<u>\$105.00</u>
Co Boat Lien	0001-1-07-8110-418000		<u>\$10.00</u>
Snow Title/Lien	0001-1-07-8110-401100		<u>\$10.00</u>
ATV/ORV Title/Lien	0001-1-07-8110-401200		<u>\$180.00</u>
Vital Cert Co	0001-1-07-8110-413000		<u>\$644.00</u>
Vital Plain Copy	0001-1-07-8110-408000		<u>\$15.00</u>
Co Marriages	0001-1-07-8110-417000		<u>\$108.00</u>
Int Bank Acct	0001-4-07-0054-600000		<u>\$1.84</u>
Record Mgmt	0024-1-07-8110-414000	<u>\$395.00</u>	
	(+) E-File Record Mgmt Fees	<u>\$211.00</u>	<u>\$606.00</u>
E-Fees	5300-1-77-0500-416000	<u>\$395.00</u>	
	(+) E-File E-Fees	<u>\$211.00</u>	<u>\$606.00</u>
Misc Revenue Fees	0001-1-07-8110-849000		<u>-\$25.85</u>

Total County Fee Collected for May 2016 \$20,324.11

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
01-01-01	Recording 0001-1-8110-4000-4	\$8,320.00	\$30.00	\$0.00	\$8,350.00	\$0.00	\$0.00	\$0.00	\$8,320.00
01-01-02	Recd Mgmt0024-1-8110-4140-	\$392.00	\$3.00	\$0.00	\$395.00	\$0.00	\$0.00	\$0.00	\$392.00
01-01-03	E-Fee 5300-1-0500-4160-77	\$392.00	\$3.00	\$0.00	\$395.00	\$0.00	\$0.00	\$0.00	\$392.00
01-02-00	Auditors 0001-1-9010-4100-07	\$735.00	\$10.00	\$0.00	\$745.00	\$0.00	\$0.00	\$0.00	\$735.00
01-03-01	Co Tran Tax0001-1-8110-4040	\$2,490.60	\$0.00	\$0.00	\$2,490.60	\$0.00	\$0.00	\$0.00	\$2,490.60
01-03-02	State Tran Tax	\$11,947.80	\$0.00	\$0.00	\$11,947.80	\$0.00	\$0.00	\$0.00	\$11,947.80
01-05-02	Copies 0001-1-8110-4000-07	\$621.66	\$0.00	\$15.00	\$636.66	\$0.00	\$0.00	\$0.00	\$636.66
	***** Account Group 01 Total *****	\$24,899.06	\$46.00	\$15.00	\$24,960.06	\$0.00	\$0.00	\$0.00	\$24,914.06
02-04-01	Marr Co 0001-1-8110-4170-07	\$84.00	\$0.00	\$24.00	\$108.00	\$0.00	\$0.00	\$0.00	\$108.00
02-04-02	Marriage License - State	\$651.00	\$0.00	\$186.00	\$837.00	\$0.00	\$0.00	\$0.00	\$837.00
02-04-03	3 Day Waiver	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
02-04-04	Vitalcertco0001-1-8110-4130-C	\$628.00	\$0.00	\$16.00	\$644.00	\$0.00	\$0.00	\$0.00	\$644.00
02-04-05	Vital Cert State	\$2,512.00	\$0.00	\$64.00	\$2,576.00	\$0.00	\$0.00	\$0.00	\$2,576.00
02-04-06	Vital PI Copy01-1-8110-4080-C	\$15.00	\$0.00	\$0.00	\$15.00	\$0.00	\$0.00	\$0.00	\$15.00
	***** Account Group 02 Total *****	\$3,890.00	\$0.00	\$290.00	\$4,180.00	\$0.00	\$0.00	\$0.00	\$4,180.00
03-01-01	Passprt Co 0001-1-8110-4150-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
03-01-02	Passport - Federal	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
03-03-01	Expedite Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 03 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-00	Hunting & Fishing/Elisi	\$686.00	\$0.00	\$134.00	\$820.00	\$0.00	\$0.00	\$0.00	\$820.00
05-01-01	H&Fw/Elisi 0001-1-8110-4030-	\$372.25	\$0.00	\$90.75	\$463.00	\$0.00	\$0.00	\$0.00	\$463.00
05-01-04	Boat Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-05	Snow & Atv Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-06	Boat Title Fee	\$75.00	\$0.00	\$30.00	\$105.00	\$0.00	\$0.00	\$0.00	\$105.00
05-01-07	Boat Lien Fee	\$5.00	\$0.00	\$5.00	\$10.00	\$0.00	\$0.00	\$0.00	\$10.00
05-01-08	Snow Title Fee	\$10.00	\$0.00	\$0.00	\$10.00	\$0.00	\$0.00	\$0.00	\$10.00
05-01-09	Snow Lien Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-10	Atv Title Fee	\$130.00	\$0.00	\$10.00	\$140.00	\$0.00	\$0.00	\$0.00	\$140.00
05-01-11	Atv Lien Fee	\$40.00	\$0.00	\$0.00	\$40.00	\$0.00	\$0.00	\$0.00	\$40.00
05-01-12	Rsu Perm/Elisi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

**Denise Allan
County Recorder**

Account Balance Report
From 5/1/2016 Through 5/31/2016

Jasper County, Iowa
101 1st St N Rm 205 PO Box 665
Newton, IA 50208
(641) 792-5442

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
05-01-13	Nrohvu Perm/Elisi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-14	Nrsu Perm/Elisi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-01	Boat,Write 0001-1-8110-4020-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-03	Sno/Atv Wf 0001-1-8110-4010	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-04	Atv/Orv T&L Co 00011811040'	\$170.00	\$0.00	\$10.00	\$180.00	\$0.00	\$0.00	\$0.00	\$180.00
05-02-05	Snow T&L Co 001-1-8110-401-	\$10.00	\$0.00	\$0.00	\$10.00	\$0.00	\$0.00	\$0.00	\$10.00
05-02-06	Bt Title Co 001-1-6110-4120-2-	\$75.00	\$0.00	\$30.00	\$105.00	\$0.00	\$0.00	\$0.00	\$105.00
05-02-07	Bt Lien Co 0001-1-8110-4180--	\$5.00	\$0.00	\$5.00	\$10.00	\$0.00	\$0.00	\$0.00	\$10.00
05-03-01	Use Tax	\$789.25	\$0.00	\$298.97	\$1,088.22	\$0.00	\$0.00	\$0.00	\$1,088.22
05-03-02	Ia Sales Tax	\$2,049.30	\$0.00	\$405.00	\$2,454.30	\$0.00	\$0.00	\$0.00	\$2,454.30
05-03-03	Local Option Tax	\$274.05	\$0.00	\$42.50	\$316.55	\$0.00	\$0.00	\$0.00	\$316.55
05-03-04	School Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-03-05	Overpaymt 0001-4-0054-8220-	\$75.00	\$0.00	\$0.00	\$75.00	\$0.00	\$0.00	\$0.00	\$75.00
05-03-06	Rvrs	\$8,633.15	\$0.00	\$2,125.80	\$10,758.95	\$0.00	\$0.00	\$0.00	\$10,758.95
	***** Account Group 05 Total *****	\$13,399.00	\$0.00	\$3,187.02	\$16,586.02	\$0.00	\$0.00	\$0.00	\$16,586.02
06-01-01	Balance Brought Forward	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
06-01-02	Payment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 06 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-01-01	Ucc Search 0001-1-8110-4000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-01-02	Ucc1/Term 0001-1-8110-4000-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-02-01	Fedtxsearch0001-1-8110-400C	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-03-01	Interest On Bank Account	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 07 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-01	Ciris-Standard Fee	\$4,400.00	\$0.00	\$0.00	\$4,400.00	\$0.00	\$0.00	\$0.00	\$4,400.00
08-01-02	Ciris-Document Management I	\$211.00	\$0.00	\$0.00	\$211.00	\$0.00	\$0.00	\$0.00	\$211.00
08-01-03	Ciris-Erecording Fee	\$211.00	\$0.00	\$0.00	\$211.00	\$0.00	\$0.00	\$0.00	\$211.00
08-01-04	Ciris-Additional Tran Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-05	Ciris-Transfer Fee	\$170.00	\$0.00	\$0.00	\$170.00	\$0.00	\$0.00	\$0.00	\$170.00
08-01-06	Ciris-Transfer Tax	\$4,254.40	\$0.00	\$0.00	\$4,254.40	\$0.00	\$0.00	\$0.00	\$4,254.40
	***** Account Group 08 Total *****	\$9,246.40	\$0.00	\$0.00	\$9,246.40	\$0.00	\$0.00	\$0.00	\$9,246.40

-continued-

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
11-66-10	Writing Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
*****	Account Group 11 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
55-55-55	Federal Duck Stamp	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
*****	Account Group 55 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Final Totals :	\$51,434.46	\$46.00	\$3,492.02	\$54,972.48	\$0.00	\$0.00	\$0.00	\$54,926.48

Counts/Totals From 5/1/2016 Through 5/31/2016

Cash Total :	\$14,673.10	+	Number of Cash Payments :	398
Check Total :	\$37,129.61	+	Number of Check Payments :	496
Other Pay Total:	\$3,492.02	+	Number of Change Payments :	58
Change Total :	\$368.25	-	Number of Charge Payments :	3
Subtotal :	\$54,926.48		Number of Other Payments :	61
Charge Total :	\$46.00	+	Number of Receipts :	903
Grand Total :	\$54,972.48		Number of Voids :	0

Charge Information

Balance Forward Information	
Number of Payments on Account :	0
Total Paid on Account :	\$0.00

Other Payment Breakdown

Other Payment Method	Total Count	Total Paid
CREDIT CARD	61	\$3,492.02
Total :	61	\$3,492.02

Melissa Hartgers

From: Licensing@IowaABD.com
Sent: Wednesday, June 08, 2016 2:34 AM
To: Melissa Hartgers
Cc: Licensing@IowaABD.com
Subject: Liquor License Submitted to Local Authority

The following licenses are completed and awaiting local authority approval:

License #	License Status	Business Name
	Submitted to Local Authority	Baxter Fun Days Committee (6253 N 95th Ave W. Baxter Iowa, 50028)

Please do not respond to this email. Contact the Division's Licensing Section with questions regarding the application process or application status toll-free at 866.IowaABD (866.469.2223) (select option 1), locally at 515.281.7400 (select option 1).

For assistance by email contact Licensing@IowaABD.com

FIREWORKS PERMIT

I, Gary L. Adams, do request a fireworks permit for the following date 7-3-2016 and 7-4-2016,

at the following address 101 W 124th ST N, Colfax IA

Name of Event Family Party for 4th

The following person will have possession of and will discharge the fireworks

Richard E. Olson
(Name of person discharging fireworks)

Approved by Jasper County Board of Supervisors

(Signature-Board Chairperson)

(Date)

2016 JUN -8 AM 11:24
RODNEY K. THORNTON
JASPER COUNTY AUDITOR

INDEMNIFICATION AGREEMENT

That Gary L. Adams for and in consideration of the issuance by the Jasper County Board of Supervisors of a fireworks permit for the following event Family Party, to be held on the following date July 3 and 4 of 2016,

does hereby agree to hold harmless and indemnify Jasper County, its Officers, agents and employees from all manner of actions and causes of actions, claims and demands of every kind and nature whatsoever which may arise as a result of the

applicant Richard E. Olson possessing and using fireworks for the following event Family 4th of July, on the following date July 3 and 4 of 2016,

Address 101 W 124th ST N

City and State Colfax, IA 50054

e-mail address GLMJADAMS@CS.COM

Signature Gary Adams

Date of Application 6-8-16

ORIGINAL AUDITOR'S FILE
COPY TO SHERIFF
MAIL COPY TO APPLICANT (please note address if different)

email

FIREWORKS PERMIT

I, Lance E Bennett, do request a fireworks
permit for the following date 4th Week of July 4th,
at the following address 2303 S 8th ave East

Name of Event 4th of July week

The following person will have possession of and will
discharge the fireworks

Lance E Bennett
(Name of person discharging fireworks)

Approved by Jasper County Board of Supervisors

(Signature-Board Chairperson)

(Date)

INDEMNIFICATION AGREEMENT

That Lance Bennett for and in consideration of the issuance by the Jasper County Board of Supervisors of a fireworks permit for the following event July Week Celebration,

to be held on the following date 3rd - 6th of July,

does hereby agree to hold harmless and indemnify Jasper County, its Officers, agents and employees from all manner of actions and causes of actions, claims and demands of every kind and nature whatsoever which may arise as a result of the

applicant Lance Bennett possessing and using fireworks

for the following event 4th of July week,

on the following date 3rd - 6th of July,

Address 2303 S 8th ave E

City and State Newton IA

e-mail address Lance.E.Bennett@Hotmail.com

Signature Lance Bennett

Date of Application 6 / 03 / 2016

ORIGINAL AUDITOR'S FILE
COPY TO SHERIFF
MAIL COPY TO APPLICANT (please note address if different)

FILED

2016 JUN -6 AM 9:46

DEANIS K. PAROLLI
JASPER COUNTY AUDITOR

FIREWORKS PERMIT

I, Dale Fricke, do request a fireworks permit for the following date July 2nd RAIN date July 9th, at the following address W 96th St North

Name of Event Fricke's Firework

The following person will have possession of and will discharge the fireworks

Todd Fricke
(Name of person discharging fireworks)

Approved by Jasper County Board of Supervisors

(Signature-Board Chairperson)

(Date)

INDEMNIFICATION AGREEMENT

That Todd Fricke for and in consideration of the issuance by the Jasper County Board of Supervisors of a fireworks permit for the following event Fricke's Firework, to be held on the following date July 2nd Rain date July 9th,

does hereby agree to hold harmless and indemnify Jasper County, its Officers, agents and employees from all manner of actions and causes of actions, claims and demands of every kind and nature whatsoever which may arise as a result of the

applicant Todd Fricke possessing and using fireworks for the following event Fricke's Fireworks,

on the following date July 2nd Rain date July 9th,

Address W 9th ST North

City and State Baxter Iowa

e-mail address _____

Signature Todd Fricke

Date of Application JUNE 6 2016

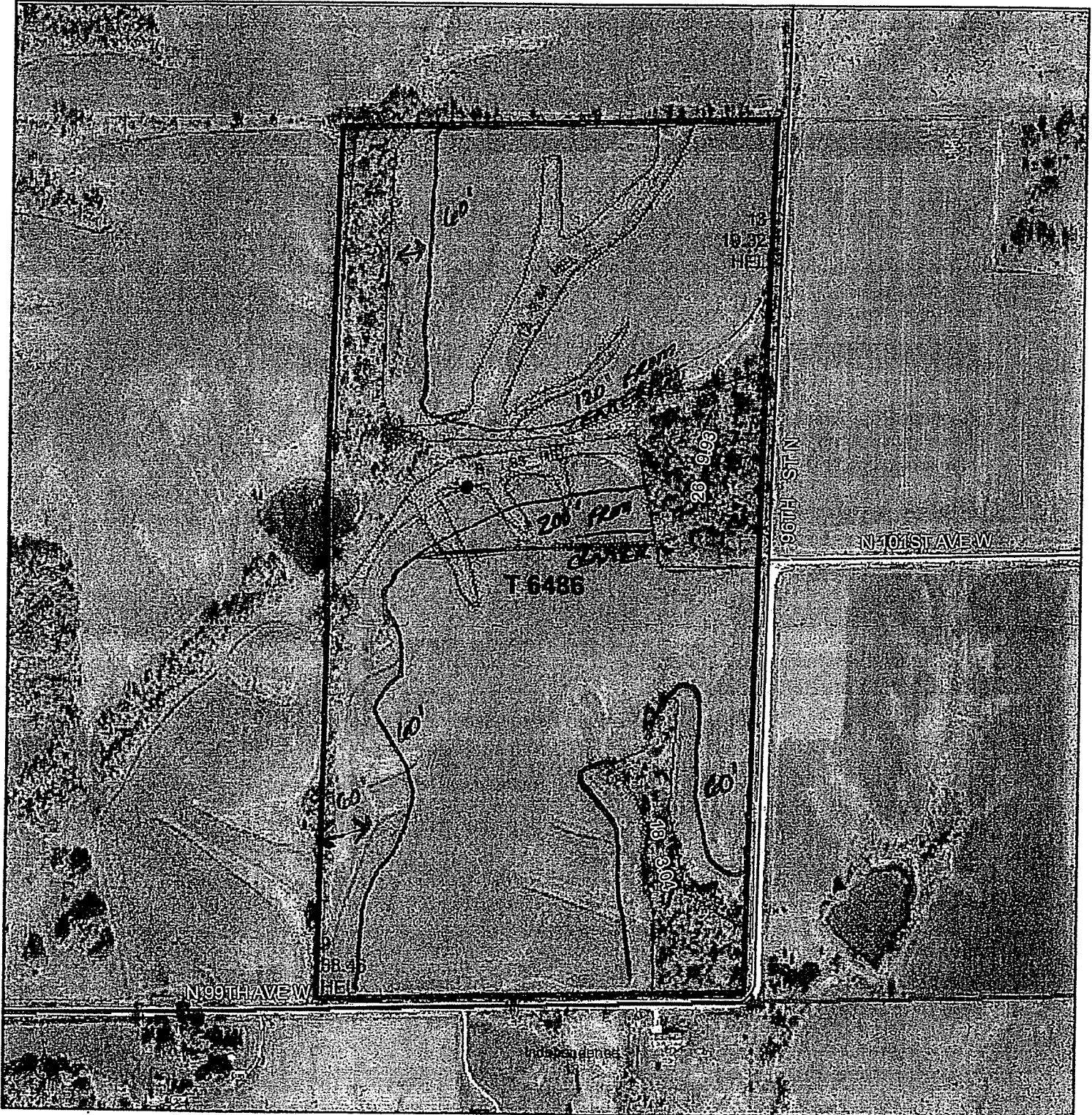
ORIGINAL AUDITOR'S FILE
COPY TO SHERIFF
MAIL COPY TO APPLICANT (please note address if different)

MAIL to
302 1st AVE
COLLINS IOWA
50055

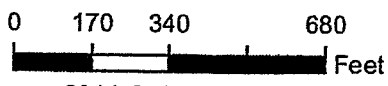


United States
Department of
Agriculture

Jasper County, Iowa



Common Land Unit
 [White Box] Cropland
 [Grey Box] Non-Cropland
 [Thick Line] Tract Boundary
 [Thin Line] PLSS



2015 Program Year
Map Created December 18, 2014

Wetland Determination Identifiers
 ● Restricted Use
 ▽ Limited Restrictions
 ■ Exempt from Conservation Compliance Provisions

Tract Cropland Total: 63.48 acres

Farm 6755
Tract 6486

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data "as is" and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

FIREWORKS PERMIT

DENNIS A. PARKS
JASPER COUNTY AUDITOR

2016 JUN -3 PM 3:10

FILED

I, Dennis W Hammer Jr, do request a fireworks permit for the following date July 2, 2016 at the following address 7721 N 95th Ave W Baxter

Name of Event Hammer Family Fireworks

The following person will have possession of and will discharge the fireworks

Dennis W Hammer Jr
(Name of person discharging fireworks)

Approved by Jasper County Board of Supervisors

(Signature-Board Chairperson)

(Date)

INDEMNIFICATION AGREEMENT

That Dennis W Hammer Jr for and in consideration of the issuance by the Jasper County Board of Supervisors of a fireworks permit for the following event Hammer Family Fireworks to be held on the following date July 2, 2016,

does hereby agree to hold harmless and indemnify Jasper County, its Officers, agents and employees from all manner of actions and causes of actions, claims and demands of every kind and nature whatsoever which may arise as a result of the

applicant Dennis W Hammer Jr possessing and using fireworks for the following event Hammer Family Fireworks, on the following date July 2, 2016,

Address 7721 N95th Ave W

City and State Baxter IA

e-mail address Jay.hammer@partnercom.net

Signature Dennis W Hammer Jr

Date of Application 6-3-16

FIREWORKS PERMIT

I, Dennis P. Reid Jr., do request a fireworks permit for the following date July 3rd, at the following address 805 Marshall Ct. North Prairie City
Name of Event Block party for kids

The following person will have possession of and will discharge the fireworks

Dennis Reid, Kelly Kain
(Name of person discharging fireworks)

Approved by Jasper County Board of Supervisors

2016 JUN -7 PM 3:30
DENNIS K. PANKO / JASPER COUNTY AUDITOR

(Signature-Board Chairperson)

(Date)

INDEMNIFICATION AGREEMENT

That Dennis P. Reid Jr. for and in consideration of the issuance by the Jasper County Board of Supervisors of a fireworks permit for the following event Block Party for Kids to be held on the following date July 3rd,

does hereby agree to hold harmless and indemnify Jasper County, its Officers, agents and employees from all manner of actions and causes of actions, claims and demands of every kind and nature whatsoever which may arise as a result of the

applicant Dennis Reid possessing and using fireworks


for the following event 805 Marshall Ct. North Prairie City IOWA, 50228

on the following date 6-7-16,

Address 805 Marshall Ct. North

City and State Prairie City IOWA,

e-mail address Toad575@gmail.com

Signature 

Date of Application 6-7-16

FIREWORKS PERMIT

I, Justin Smith, do request a fireworks permit for the following date July 8th / RAIN DATE JULY 9th at the following address 100 CENTER STREET / JUST OUTSIDE OF CITY LIMITS NORTH END OF TOWN
Name of Event BAXTER FUN DAYS

The following person will have possession of and will discharge the fireworks

DOJ BEEON / FLASHING THUNDER FIREWORKS
(Name of person discharging fireworks)

2016 JUN -7 PM 3:30
DENNIS K. PATRICK
JASPER COUNTY AUDITOR

Approved by Jasper County Board of Supervisors

(Signature-Board Chairperson)

(Date)

INDEMNIFICATION AGREEMENT

That Justin Smith for and in consideration of the issuance by the Jasper County Board of Supervisors of a fireworks permit for the following event Baxter Gun DAYS,

to be held on the following date July 8th / ~~RAW DATE~~ July 9th

does hereby agree to hold harmless and indemnify Jasper County, its Officers, agents and employees from all manner of actions and causes of actions, claims and demands of every kind and nature whatsoever which may arise as a result of the

applicant Justin Smith possessing and using fireworks

for the following event Baxter Gun DAYS,

on the following date July 8th,

Address 301 S. HIGH Street

City and State Baxter IA

e-mail address outdoorvisions@bc.com

Signature 

Date of Application 6-7-16

FIREWORKS PERMIT

I, CORY WADE, do request a fireworks

permit for the following date 7-30-16 ~~7-29-16 TEST FIRE~~
BACKUP DATE 8-6-16 (RAFN)

at the following address 637 S. 44TH AVE W.
NEWTON IA 50208

Name of Event ~~THE~~ 4TH CELEBRATION

The following person will have possession of and will discharge the fireworks

CORY WADE + ASSISTANT WENCE ALLEN
(Name of person discharging fireworks)

Approved by Jasper County Board of Supervisors

(Signature-Board Chairperson)

(Date)

JASPER COUNTY AUDITOR

2016 JUN 10 AM 8:40

176210

INDEMNIFICATION AGREEMENT

That CORY WADE for and in consideration of the issuance by the Jasper County Board of Supervisors of a fireworks permit for the following event 4TH CELEBRATION,

to be held on the following date 7-30-16 - 7-29-16 (EST) (FIRE

BACKUP DATE 8-6-16 (RAIN)

does hereby agree to hold harmless and indemnify Jasper County, its Officers, agents and employees from all manner of actions and causes of actions, claims and demands of every kind and nature whatsoever which may arise as a result of the

applicant CORY WADE possessing and using fireworks

for the following event 4TH CELEBRATION,

on the following date 7-30-16

Address 637 S. 44TH AVE W

City and State NEWTON IOWA 50208

e-mail address cwade536@yahoo.com

Signature 

Date of Application 6-10-16

ORIGINAL AUDITOR'S FILE
COPY TO SHERIFF
MAIL COPY TO APPLICANT (please note address if different)

June 7, 2016

Tuesday, June 7, 2016 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Carpenter, Brock, and Stevenson present and accounted for; Chairman Stevenson presiding.

Central Iowa Community Services CEO, Jody Eaton, asked the Board approve a Statement of Understanding for each of the following employees: Jody Eaton, Connie Mc Quinston and Supinya Schumacher. The Statement of Understanding between Jasper County and CICS will identify the individual employee, the position, and the portion of the employee's wages and benefits that will be the responsibility of the Region.

Motion by Brock, seconded by Carpenter to approve a Statement of Understanding between Jasper County and Central Iowa Community Services.

YEA: CARPENTER, BROCK, STEVENSON

Engineer, Russ Stutt and Pam Olson, asked the Board approve a Resolution to Establish a Stop Sign on the north east corner of the intersection of S. 34th Ave W. and Goodrich Street in section 12-79N-21W of Washington Township in Jasper County, Iowa, stopping west bound traffic.

Motion by Carpenter, seconded by Brock to approve Resolution 16-42 a Resolution to Establish a Stop Sign on S 34th Avenue W in Washington Twp.

YEA: BROCK, CARPENTER, STEVENSON

Robert Gannon spoke his concerns regarding Sams Cemetery located in Poweshiek Township.

Motion by Brock, seconded by Carpenter to approve Resolution 16-43 Approving and Authorizing a form of Loan Agreement and Authorizing and Providing for the Issuance of \$400,000 General Obligation Capital Loan Notes, Series 2016B, and Levying a Tax to Pay Said Notes; Approval of the Tax Exemption Certificate.

YEA: CARPENTER, BROCK, STEVENSON

Motion by Brock, seconded by Carpenter to the Approval of the Tax Exemption Certificate.

YEA: CARPENTER, BROCK, STEVENSON

Motion by Carpenter, seconded by Brock to approve fireworks permit for Jayson King on 7/4/16.

YEA: BROCK, CARPENTER, STEVENSON

Motion by Carpenter, seconded by Brock to approve Board of Supervisors minutes from May 31, 2016.

YEA: BROCK, CARPENTER, STEVENSON

There were no Board Appointments.

Motion by Carpenter, seconded by Brock to adjourn the Tuesday, June 7, 2016 meeting of the Jasper County Board of Supervisors.