

Jasper County, Iowa

Joe Brock

Denny Carpenter

Dennis Stevenson



Board of Supervisors

Courthouse

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JASPER COUNTY BOARD OF SUPERVISORS AGENDA

www.co.jasper.ia.us

November 8, 2016

9:30 a.m.

- Item 1 **Thunder Nights – Bob O'Brien**
 - a) 2017 Schedule – 2nd Friday May - September

- Item 2 **Human Resources – Dennis Simon**
 - a) Employee Hiring Resolution – Public Health

- Item 3 **Approval of Board of Supervisors minutes for 11/1/16**

- Item 4 **Board Appointments**

PUBLIC INPUT & COMMENTS

U 2nd fri may thru Sept

City of Newton
PO Box 399
101 West Fourth Street South
Newton, Iowa 50208

Bob O'Brien
641-521-1256

APPLICATION AND AGREEMENT FOR STREET CLOSING/PARADE PERMIT

The City of Newton, Iowa hereinafter called "City" and the individual or organization hereinafter identified as "Applicant" hereby agree as follow:

1. Applicant is the following named individual or organization, whose name, address, telephone number, and authorized agent are as follow:

- a. Name of Applicant: Thunder Nites in Newton - Weekend Pitstop
- b. Address of Applicant: P.O. BOX 1395 NEWTON IA 50208
- c. Telephone Number of Applicant: 641-521-1256 Email robrien16@yahoo.com
- d. Name of Applicant's Agent: Bob O'Brien
- Address of Applicant's Agent: 2501 Rusty Wallace Dr. Newton IA 50208
- Telephone Number of Applicant's Authorized Agent: 641-521-1256

2. Applicant hereby requests that the following identified street or streets be closed and barricaded on the following date or dates at the indicated times: (Applicant must pick up the barricades at the Public Works Building, 1700 N. 4th Avenue W. and return them to the same location between the hours of 7:00 a.m. and 3:00 p.m. Monday through Friday. Barricades must be returned in the same condition as when they were picked up. Please contact Public Works at 792-6622 to schedule a pickup and drop off time.)
All street closures must have city-approved barricades.

*Barricades provided for community related events only (not available for construction related purposes).
5-12-17 / 6-9-17 / 7-14-17 / 8-11-17 / 9-8-17 5-13-17 / 6-16-17 / 7-15-17 / 8-12-17 / 9-1

- Street will be blocked on (Date) 5-12-17 at (Time) 12 AM and reopened on (Date) 5-13-17 at (Time) 4:30 pm From K5 St N. to
- Streets to be closed: N. 2nd Ave. E to W. 3rd St N. - West 3rd St N From 1st Ave W. to N. 3rd Ave W. - W. 2nd St N. From 1st Ave to N. 3rd Ave W
(Applicant may attach a map to aid City in locating the street or streets involved)

3. Applicant requests that said street or streets be closed for the following reason:
Thunder Nites in Newton

4. For and in consideration of City granting this APPLICATION and approving this AGREEMENT FOR STREET CLOSING/PARADE PERMIT, applicant hereby agrees as follows:

- a. Applicant shall pay a permit fee of Twenty Dollars (\$20.00)
- b. Applicant hereby agrees to defend and hold City harmless from any and all claims by third parties and all invitees, patrons, employees, agents, assignees to subcontractors of Applicant arising out of any act or failure to act by Applicant or any invitee, patron, employee, agent, assignee or subcontractor of Applicant.

Robert O'Brien
Applicant's Authorized Agent

APPROVAL OF APPLICATION AND CONSENT TO AGREEMENT FOR STREET CLOSING/PARADE PERMIT

APPROVED: POLICE CHIEF _____ DATE _____
 FIRE CHIEF _____ DATE _____
 PUBLIC WORKS DIRECTOR _____ DATE _____

Please return to the City Clerk

APPROVAL AND CONSENT TO AGREEMENT: _____

Resolution 16-

WHEREAS, a position vacancy has been approved for the following appointment by the Board of Supervisors through the Personnel Requisition Process.

NOW, THEREFORE BE IT RESOLVED that the Board of Supervisors approves and certifies the following appointment to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Jasper County Public Health	PRN Nurse	Jean Ferguson	\$25.00	Standard Rate	11/09/16

This position is not eligible for County paid benefits.

Resolution adopted this 8th day of November, 2016

Denny Stevenson, Chairman

Attest:

Dennis Parrott, Auditor

November 1, 2016

Tuesday, November 1, 2016 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Carpenter, Brock, and Stevenson present and accounted for; Chairman Stevenson presiding.

Human Resources Director, Dennis Simon asked the Board approve a resolution creating a new seasonal position for Temporary Part-time Snow Removal for the Maintenance Department and a hiring resolution for CICS Region Mental Health Service Coordinator.

Motion by Brock, seconded by Carpenter approving Resolution 16-77 creating a seasonal position for Temporary Part-time Snow Removal for the Maintenance Department.

YEA: CARPENTER, BROCK, STEVENSON

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Carpenter, seconded by Brock to adopt Resolution 16-78, a hiring resolution certifying the following appointment to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
CICS Region Mental Health	Service Coordinator	Jarica White	\$17.05	Hire-in Non-progressive Scale	11/14/16

YEA: CARPENTER, BROCK, STEVENSON

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Brock, seconded by Carpenter to approve US Cellular Site Plan & Location.

YEA: BROCK, CARPENTER, STEVENSON

Motion by Brock, seconded by Carpenter to approve the Ground Lease with US Cellular in the amount of \$700 per month. At the beginning of each Renewal Term throughout the duration of the Lease as renewed and extended, the Rent shall be increased by 10% over the previous term's Rent.

YEA: BROCK, STEVENSON, CARPENTER

Motion by Carpenter, seconded by Brock to approve Board of Supervisors minutes for 10/25/2016.

YEA: BROCK, CARPENTER, STEVENSON

There were no Board appointments.

Motion by Carpenter, seconded by Brock to adjourn the Tuesday, November 1, 2016 meeting of the Jasper County Board of Supervisors.

YEA: STEVENSON, BROCK, CARPENTER

Melissa Hartgers, Deputy Auditor

Denny Stevenson, Chairman