

Jasper County, Iowa

Joe Brock

Denny Carpenter

Doug Cupples



Board of Supervisors

Courthouse

PO Box 944

Newton IA 50208

Phone 641-792-7016

Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS AGENDA

www.co.jasper.ia.us

June 27, 2017

9:30 a.m.



Pledge of Allegiance

9:30 a.m.

- Item 1 Human Resources – Dennis Simon**
- a) Hiring Resolution of Part-Time Jailer for the Sheriff's Office Resolution
 - b) Resolution to Create Position of Emergency Preparedness Grant Writer for Jasper County Public Health Dept.
 - c) Resolution to Create (3) Permanent Part-time Parents as Teachers Home Visitors Positions for Jasper County Public Health Dept.
- Item 2 Engineer – Russ Stutt**
- a) Resolution Bridge Embargo on Various Jasper County Bridges
- Item 3 Approval of Board of Supervisors Minutes for August 15, 2017**
- Item 4 Board appointments**

PUBLIC INPUT & COMMENTS

Resolution 17-

WHEREAS, The Jasper County Public Health Department has the need for and has requested that the Jasper County Board of Supervisors create the position of permanent full-time Emergency Preparedness 1B Grant Coordinator.

NOW, THEREFORE BE IT RESOLVED that the Jasper County Board of Supervisors shall create the position of permanent full-time Emergency Preparedness 1B Grant Coordinator.

A hiring resolution will be presented to the Board of Supervisors to fill the positions and set the level of pay.

In the event that the grant that will fund this position is eliminated or is not renewed, this position will be dissolved unless other board action is taking to continue the existence of the position.

Resolution adopted this 22nd day of August, 2017.

Joe Brock, Chairman

Attest:

Dennis Parrott, Auditor

RECORDED IN BOARD OF SUPERVISORS MINUTES

BOOK 21

08/22/2017

PAGE

Resolution 17-

WHEREAS, The Jasper County Public Health Department has the need for and has requested that the Jasper County Board of Supervisors create three (3) positions of permanent part-time Parents as Teachers Home Visitors.

NOW, THEREFORE BE IT RESOLVED that the Jasper County Board of Supervisors shall create the positions of permanent part-time Parents as Teachers Home Visitor.

A hiring resolution will be presented to the Board of Supervisors to fill the positions and set the level of pay.

In the event that the grant that will fund this position is eliminated or is not renewed, this position will be dissolved unless other board action is taking to continue the existence of the position.

Resolution adopted this 22nd day of August, 2017.

Joe Brock, Chairman

Attest:

Dennis Parrott, Auditor

RECORDED IN BOARD OF SUPERVISORS MINUTES

BOOK 21

08/22/2017

PAGE

BRIDGE EMBARGO
RESOLUTION

WHEREAS: The Board of Supervisors is empowered under authority of Sections 321.236 Sub. (8), 321.255 and 321.471 to 321.473 to prohibit the operation of vehicles or impose limitations as to the weight thereof on designated highways or highway structures under their jurisdiction, and

WHEREAS: several bridges require posted weight limitations, an update to posted weight limitation, closure, or removal of posted weight limitations because of inspection by the Jasper County Highway Department or there designated agent.

NOW, THEREFORE, BE IT RESOLVED by the Jasper County Board of Supervisors that vehicle load limits and closures be placed as follows:

PBI No	Weight Limit
A01	LEGAL
A02	LEGAL
A03	8 TONS
A04	LEGAL
A06	LEGAL
A08	23 TONS
A09	LEGAL
A10	LEGAL
A11	LEGAL
A12	10 TONS
A14	LEGAL
A15	LEGAL
A16	LEGAL
A17	3 TONS/ONE LANE
A18	LEGAL
B01	LEGAL
B02	20 TONS
B03	20 TONS
B04	LEGAL
B05	15 TONS
B06	LEGAL
B07	15 TONS
B08	LEGAL
B09	LEGAL
B10	LEGAL
B11	CLOSED
B13	15 TONS
B14	LEGAL

B15	24 TONS
B16	CLOSED
C02	20 TONS
C04	CLOSED
C05	25 TONS
C06	15 TONS
C08	LEGAL
C09	CLOSED/OUT OF SYSTEM
C10	20 TONS
C11	LEGAL
C12	18 TONS
C13	LEGAL
C14	LEGAL
C15	LEGAL
C16	LEGAL
C18	LEGAL
C19	LEGAL
C20	421, 535, 635/ALL VEHICLES
C21	15 TONS
C23	LEGAL
C26	LEGAL
C27	LEGAL
D01	26 TONS
D05	25 TONS
D06	LEGAL
D09	LEGAL
D10	LEGAL
D11	LEGAL
D13	LEGAL
D14	20 TONS
D15	20 TONS
D16	LEGAL
D17	20 TONS
D18	LEGAL
D19	LEGAL
E01	9 TONS
E02	10 TONS
E03	LEGAL
E04	LEGAL
E05	LEGAL
E06	15 TONS
E07	LEGAL
E08	LEGAL
E09	LEGAL
E11	20 TONS
E12	3 TONS
E14	20 TONS

E15	LEGAL
E16	20 TONS
E17	3 TONS
E18	LEGAL
E19	20 TONS
E20	LEGAL
E21	20 TONS
E22	LEGAL
E24	9 TONS
E25	LEGAL
F01	LEGAL
F02	LEGAL
	410, 515, 615/ONE TRUCK ON
F03	BRIDGE
F04	15 TONS
F05	LEGAL
F06	LEGAL
F07	LEGAL
F09	LEGAL
F10	LEGAL
F12	LEGAL
F13	LEGAL
F16	LEGAL
F19	12 TONS
F20	LEGAL
F21	LEGAL
F31	LEGAL
G01	LEGAL
G02	LEGAL
G03	LEGAL
G04	LEGAL
G05	LEGAL
G06	LEGAL
G09	LEGAL
G10	LEGAL
G11	15 TONS
G12	LEGAL
G13	LEGAL
G15	LEGAL
G18	LEGAL
G19	LEGAL
G21	LEGAL
G22	26 TONS
G25	LEGAL
G27	25 TONS/ONE TRUCK
G28	24 TONS
G29	6 TONS

G30	LEGAL
G32	LEGAL
G34	LEGAL
G35	428, 540, 640
H01	LEGAL
H02	20 TONS
H03	419, 528, 628
H04	LEGAL
H05	LEGAL
H06	LEGAL
H07	15 TONS
H08	LEGAL
H09	LEGAL
H10	LEGAL
H11	LEGAL
H12	LEGAL
H13	CLOSED
H14	LEGAL
H15	420, 533, 633
I01	LEGAL
I02	LEGAL
I04	6 TONS
I05	LEGAL ONE TRUCK ON BRIDGE
I07	12 TONS
I08	LEGAL
I09	LEGAL
I10	LEGAL
I11	15 TONS
I12	CLOSED
I13	LEGAL
I15	LEGAL
I16	LEGAL
I17	10 TONS
I18	LEGAL
I19	LEGAL
I20	LEGAL
I21	CLOSED
I22	LEGAL
I23	LEGAL
J01	LEGAL
J02	LEGAL
J03	20 TONS
J05	LEGAL
J06	LEGAL
J07	LEGAL
J08	15 TONS
J09	LEGAL

J10	LEGAL
J11	LEGAL/ONE LANE
J12	LEGAL
J13	LEGAL
J16	LEGAL
J18	LEGAL
J19	LEGAL
J20	LEGAL
J21	LEGAL
K01	LEGAL
K02	LEGAL
K05	20 TONS
K06	LEGAL
K08	LEGAL
K09	25 TONS
K10	27 TONS
K11	420, 530, 635
K13	LEGAL
K14	LEGAL
K15	LEGAL
K19	LEGAL
K21	LEGAL
K22	LEGAL
K24	LEGAL
K26	CLOSED
K28	LEGAL
K30	LEGAL
K32	LEGAL
K33	LEGAL
K35	LEGAL
K36	15 TONS
L01	25 TONS
L02	LEGAL
L03	LEGAL
L06	LEGAL
L07	LEGAL
L08	LEGAL
L10	20 TONS
L12	LEGAL
L13	25 TONS
L14	LEGAL
L16	LEGAL
L17	20 TONS
L18	15 TONS
L19	LEGAL
L20	LEGAL
L21	20 TONS

L22	24 TONS
L24	LEGAL
L25	20 TONS
L26	CLOSED
L27	LEGAL
L28	LEGAL
L29	CLOSED
L31	20 TONS
M01	LEGAL
M02	LEGAL
M03	LEGAL
M05	LEGAL
M07	Closed
M10	ONE TRUCK
M11	LEGAL
M12	LEGAL
M13	LEGAL
M14	15 TONS
M15	424, 536, 640/ALL VEHICLES
M16	LEGAL
M17	LEGAL
M19	LEGAL
M22	LEGAL
M23	LEGAL
N02	LEGAL
N03	LEGAL
N04	LEGAL
N05	LEGAL
N06	LEGAL
N08	LEGAL
N09	25 TONS
N10	15 TONS
N12	LEGAL
N13	LEGAL
N14	20 TONS
N17	20 TONS
N18	LEGAL
N21	LEGAL
N22	LEGAL
N23	10 TONS
N24	CLOSED
N26	LEGAL
O01	25 TONS
O04	LEGAL
O05	25 TONS
O06	427, 540, 640/ALL VEHICLES
O07	LEGAL

O08	LEGAL
O09	LEGAL
O10	428, 540, 640/ ALL VEHICLES
O11	428,540,640/ALL VEHICLES
O12	LEGAL
O13	LEGAL
O15	LEGAL
O17	LEGAL
O18	LEGAL
O19	426/539/640/ALL VEHICLES
O20	LEGAL
O24	LEGAL
O25	LEGAL
P01	20 TONS
P04	LEGAL
P05	LEGAL
P06	LEGAL
P07	LEGAL
P08	LEGAL
P11	LEGAL
P12	LEGAL/NARROW
P13	CLOSED
P14	LEGAL/CMP
P15	LEGAL
P16	10 TONS
P18	LEGAL
P21	LEGAL
Q01	LEGAL
Q02	LEGAL
Q03	LEGAL
Q04	LEGAL
Q05	LEGAL
Q06	LEGAL
Q07	CLOSED
Q08	LEGAL
Q09	CLOSED
Q12	ROAD VACATED/REMOVE
Q13	LEGAL
Q14	LEGAL
Q15	LEGAL
Q16	LEGAL
Q17	LEGAL
Q18	LEGAL
Q19	LEGAL
R01	15 TONS
R02	LEGAL
R03	LEGAL

R04	LEGAL
R05	25 TONS
R06	LEGAL
R08	LEGAL
R09	LEGAL
R10	LEGAL
R11	25 TONS/NARROW
R13	CLOSED
R15	LEGAL
R16	CLOSED
R18	3 TONS
R19	LEGAL
R20	20 TONS
R23	LEGAL
R25	LEGAL
S03	LEGAL
S04	25 TONS
S05	LEGAL/CMP
S06	LEGAL
S07	LEGAL
S11	20 TONS
S12	LEGAL
S13	20 TONS/ONE LANE
S14	20 TONS
S15	LEGAL
S16	LEGAL/CMP
S18	LEGAL
S20	22 TONS
S23	20 TONS
S24	20 TONS
S25	20 TONS
S26	LEGAL
S27	LEGAL
S28	LEGAL
S30	LEGAL
S32	LEGAL
S33	20 TONS
S34	20 TONS
S35	LEGAL
S36	LEGAL
T01	LEGAL
T02	26 TONS
T03	6 TONS
T04	LEGAL
T05	25 TONS
T06	LEGAL
T07	LEGAL

T08 LEGAL
T13 12 TONS
T18 20 TONS
T19 LEGAL
T20 LEGAL
T21 15 TONS
T22 LEGAL
T23 20 TONS
T24 415, 523, 623/ONE LANE
T25 LEGAL
T26 426, 538,640

YEA: _____

NAY: _____

Approved this 22th day of August, 2017.

Joe Brock, Chairman Board of Supervisors _____

ATTEST : Dennis Parrott, County Auditor _____

Tuesday, August 15, 2017 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Brock & Carpenter present accounted for; Chairman Brock presiding with Cupples joining the meeting later.

Motion by Brock, seconded by Carpenter to table agenda items 1a) New Position Resolution for Full Time Grant Coordinator for Public Health and 1b) New Position Resolution for Part Time Parents to Teachers for Public Health.

YEA: Brock & Carpenter

Human Resources Director, Dennis Simon, asked the Board to approve the hiring of a Part-Time Dispatcher for the Sheriff's Office.

Motion by Carpenter, seconded by Cupples to adopt Resolution 17-57 a hiring resolution certifying the following appointment to the Auditor for payroll purposes:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Sheriff's Office	Part-Time	Amanda	\$18.10	Hire-In	09/07/2017
	Dispatcher	Van Ekeren		Non-Progressive	
				Union Scale	

YEA: CUPPLES, BROCK, CARPENTER

A complete copy of the Resolution is on file in Office of the Jasper County Auditor.

Elderly Nutrition Director, Kelli Van Manen asked the Supervisors to approve an agreement for Weekends and Holiday Delivered Meals.

Motion by Carpenter seconded by Cupples to approve of an agreement between Jasper County & the Skiff Medical Center to have Skiff deliver home meals for Saturdays & Sundays and on the holidays of Thanksgiving Day & Christmas Day of 2017.

YEA: CUPPLES, CARPENTER, BROCK

No action was taken on agenda item 3a.

Motion by Cupples seconded by Carpenter to approve the Recorder's Monthly Report for the period beginning July 1, 2017 and ending July 31, 2017.

YEA: CARPENTER, CUPPLES, BROCK

The Engineer, Russ Stutt, was before the Board to present two federal aid agreements, two Level "C" road designations and to set dates for a public hearing for Ordinance 7.

Motion by Carpenter and seconded Cupples to approve an agreement between Jasper County and the Iowa Department of Transportation for County Bridge Project BRS-CO50(115)—60-50 on County Road F17 over the North Skunk River.

YEA: BROCK, CUPPLES, CARPENTER

Motion by Cupples seconded by Carpenter to approve an agreement between Jasper County and the Iowa Department of Transportation for County Bridge Project BRS-CO50(116)—60-50 on County Road F48 over Squaw Creek.

YEA: CARPENTER, CUPPLES, BROCK

Motion by Carpenter seconded by Cupples to adopt Resolution 17-58 to approve a Level "C" designation for a portion of E 64th St. S in Section 18-78N-18W in Elk Creek Township, Jasper County, Iowa, with gates being placed at S 96th Avenue and S 104th Avenue E.

YEA: CUPPLES, CARPENTER, BROCK

A complete copy of the Resolution is on file in Office of the Jasper County Auditor.

Motion by Carpenter seconded by Cupples to adopt Resolution 17-59 to approve a Level "C" designation for a portion of N. 89TH Avenue in Section 19-81N-21W in Clear Creek Township, Jasper County, Iowa, with gates being placed at the intersection of 148th St N.

YEA: CUPPLES, CARPENTER, BROCK

A complete copy of the Resolution is on file in Office of the Jasper County Auditor.

Motion by Carpenter seconded by Cupples to adopt Resolution 17-60 setting the dates September 5, September 12 and September 19, 2017 at 9:30 a.m. for a public hearing on County Ordinance 7 in the Supervisors Room of the Jasper County Courthouse.

A complete copy of the Resolution is on file in Office of the Jasper County Auditor.

YEA: CUPPLES, CARPENTER, BROCK

Motion by Carpenter seconded by Cupples setting the dates September 5, September 12 and September 19, 2017 at 9:30 a.m. for a public hearing, in the Supervisors Room of the Jasper County Courthouse, to repeal and amend Subsection (A) under paved roads, Section 3 in County Ordinance 62A: an Ordinance to Establish a Policy for the Construction and Reconstruction of Roadways and Bridges on the Jasper County Road System.

YEA: CUPPLES, CARPENTER, BROCK

Buildings and Grounds Director Adam Sparks asked the Board for the OK to proceed with the Courthouse clock restoration and for approval of the purchase of an air conditioner for the County Annex Building.

Motion by Cupples seconded by Carpenter to give Buildings and Grounds Director Sparks permission to proceed with the Courthouse Clock Project.

YEA: CAPRENTER, CUPPLES, BROCK

Sparks presented the following quotes for a 4 ton replacement air conditioner at the County Annex Building:

Broker Corp	Armstrong	\$2,875
	RUUD	\$3,370
Brookwood Inc.	Air Flo	\$3,066
	Rheem	\$3,198
	Lennox	\$4,400
VanRyswyk P&H	Armstrong	\$4,450

Warnick & Reeves Carrier \$3,050.55

Motion by Carpenter seconded by Cupples to approve the purchase of a 4 ton Armstrong air conditioner for the County Annex Building.

YEA: CUPPLES, CARPENTER, BROCK

Motion by Cupples seconded by Carpenter to approve an agreement between Jasper County and Shive-Hattery Architecture and Engineering in the amount of \$6,200 to have Shive-Hattery do a space needs analysis at the County Annex Building.

YEA: CARPENTER, CUPPLES, BROCK

Motion by Cupples seconded by Carpenter to approve the use of the Southwest Corner of the Courthouse lawn by the Newton Athletic Booster Club for Homecoming on September 15, 2017 at 4:00 p.m.

YEA: BROCK, CARPENTER, CUPPLES.

Motion by Cupples seconded by Carpenter to approve an Iowa Beer Bus at the IRA Community Center (Pedaler's Jamboree).

YEA: CARPENTER, CUPPLES, BROCK

Motion by Carpenter seconded by Cupples to approve Board of Supervisors minutes for 08/08/2017.

YEA: BROCK, CARPENTER, CUPPLES

There were no Board appointments.

Motion by Carpenter seconded by Cupples to go into Closed Session in accordance with Iowa code Section 21.5c.

YEA: CUPPLES, CARPENTER, BROCK

The Board returned to Open Session.

Motion by Carpenter seconded by Cupples to adjourn the Tuesday, August 15, 2017 meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, BROCK, CARPENTER

Dennis K. Parrott, Auditor

Joe Brock, Chairman