

Jasper County, Iowa

Joe Brock

Denny Carpenter

Doug Cupples



Board of Supervisors
Courthouse
PO Box 944
Newton IA 50208
Phone 641-792-7016
Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS AGENDA

www.co.jasper.ia.us

September 12, 2017

9:30 a.m.

Pledge of Allegiance

- Item 1 Public Hearing**
Second Reading of Ordinance 62 Repeal and Amend Subsection (A) under Unpaved Roads, Section 3 in County Ordinance 62 an Ordinance to Establish a Policy for the Construction and Reconstruction of Roadways and Bridges on the Jasper County Secondary Roads System

- Item 2 Engineer – Russ Stutt**
 - a) Public Hearing - Second Reading of Amendment 4 for Ordinance 7(formerly IV-1) Ordinance Establishing Level B Roadway Designations

- Item 3 Wellness Committee – Pam Olson**
 - a) Approve Contract with Skiff for Employees Wellness Blood Draw

- Item 4 Information Systems – Ryan Eaton**
 - a) Rave Panic Button Software

- Item 5 Human Resources – Dennis Simon**
 - a) Employee Hiring Resolution Secondary Roads

- Item 6 Approval of Recorder’s Monthly Report for August 2017**

- Item 7 Approval of Greater Newton Chamber of Commerce Use of Courthouse Lawn on 11/24/17 from 5:00pm-8:00pm for Holiday Festivities**

- Item 8 Approval of Board of Supervisors minutes for 9/5/17**

- Item 9 Board Appointments**

PUBLIC INPUT & COMMENTS

Canvass of the September 12, 2017 School Election will be held on
September 15, 2017 at 2:00pm in the Board Room

JASPER COUNTY

ORDINANCE 62A

AN AMENDMENT TO REPEAL SUBSECTION (A) UNDER UNPAVED ROADS IN SECTION 3 OF ORDINANCE 62 AN ORDINANCE TO ESTABLISH A POLICY FOR THE CONSTRUCTION AND RECONSTRUCTION OF ROADWAYS AND BRIDGES ON THE JASPER COUNTY SECONDARY ROAD SYSTEM AND REPLACE IT WITH NEW WIDTH DIMENSIONS FOR FINISHED TOPS ON GRANULAR SURFACED ROADS

BE IT ORDAINED BY THE BOARD OF SUPERVISORS JASPER COUNTY:

SECTION 1 -- PURPOSE

The purpose of this ordinance is to establish Jasper County's policy for the construction of roads, reconstruction of roads, construction of bridges, reconstruction of bridges and other roadway and drainage features associated with road and bridge construction.

SECTION 2 -- LEVEL OF SERVICE

The level of service shall be based on traffic counts, pavement type, roadway geometrics and other data used in accepted engineering design as established by the County Engineer, Iowa Department of Transportation and the Federal Highway Administration.

SECTION 3 – DESIGN CRITERIA

In implementation, this policy shall set the minimum design standards that Jasper County will follow in the construction or reconstruction of roads and bridges. These criteria shall be based on accepted engineering practices and standards established by the Iowa Department of Transportation and the Federal Highway Administration.

The County Engineer shall assure the minimum design standards established herein are adhered to in a uniform manner unless, in his or her professional judgment, a deviation from standards is warranted. Minimum design standards are not subject to discretionary enforcement. Any deviations must be documented as unreasonable and or impossible to implement by the County Engineer and/or the County Board of Supervisors.

PAVED ROUTES

A) New Pavement

- 1) New pavement shall be constructed with a minimum 22' wide pavement and granular shoulders. Intersections with non-paved roads shall have pavement extended back onto the intersecting road a minimum 50' beyond the end of the intersection radius.

B) Reconstruction of Pavement

1. Paved roads shall be reconstructed with a 22' wide pavement or to the previous pavement width, whichever is greater with granular shoulders.

UNPAVED ROADS

- A) Granular Surfaced Roads
 - 1) New construction of granular surfaced roads shall have a 28' finished top.
 - 2) Reconstruction of granular surfaced roads shall have a 28 foot finished top. A 26 foot minimum may be used when terrain, right of way, or sufficient drainage deems it necessary. Roads with an existing width of less than 28' shall have a minimum finished top of that preexisting width if unable to be widened.

- B) Class B & C Roads
 - 1) Class B and C roads will be built to the minimums as outlined by Iowa Code.

BRIDGES & Drainage Structures

All Bridges primary construction will be with steel and concrete.

- A) Paved Routes
 - 1) Bridges on paved routes shall be built with a minimum width of 30'. Wider structures will be installed when there are issues relating to oversized vehicles, pedestrian facilities, biking usage or other issues where the additional width is felt to be warranted.
 - 2) Culverts under paved roads shall be concrete.
 - 3) Pipe culverts larger than 54" in diameter may be substituted with reinforced box culverts.
 - 4) Design for drainage structures will be governed by accepted hydraulic design standards. Input from IDNR, Corp of Engineers, Iowa DOT, NRCS, or USGS may impact the size and type of the structure to be placed.
 - 5) Water and livestock will use separate structures whenever possible.

- B) Unpaved Routes
 - 1) Bridges will normally be a minimum of 24' on gravel roads. Culverts may be metal or concrete. Pipe culverts larger than 54" in diameter may be substituted with reinforced box culverts.
 - 2) Design for drainage structures will be governed by accepted hydraulic design standards. Input from IDNR, Corp of Engineers, Iowa DOT, NRCS, or USGS may impact the size and type of the structure to be placed.
 - 3) Water and livestock will use separate structures whenever possible.

- C) Class B & C Roads
 - Class B and C roads will be built to the minimums as outlined by Iowa Code.

- D) Entrance Bridges
 - Any and all bridges/drainage structures that are fully or partially in the road right-of-way that serve as entrances to private property from the public roadway shall be considered the jurisdiction and responsibility of the County. If a structure does not sit fully or partially in the road right-of-way it will be considered a private structure and not under the jurisdiction of the county.

SECTION 4 -- REPEALER

All ordinances and resolutions, or parts thereof, in conflict herewith are hereby repealed.

SECTION 5 -- SEVERABILITY CLAUSE

If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision, or part thereof not adjudged invalid or unconstitutional.

SECTION 6 -- WHEN EFFECTIVE

This ordinance shall be in effect immediately after its final passage and publication as provided by law. In addition, this ordinance shall remain in effect until such time the Board of Supervisors passes a future ordinance repealing this ordinance.

Passed and approved this _____ day of _____ 2017.

Jasper County Board of Supervisors

Joe Brock, Chairman

Denny Carpenter

Doug Cupples

ATTEST:

Dennis Parrott - County Auditor

First Reading: September 5, 2017

Second Reading: _____

Approved: _____

Published: _____

Resolution No. _____

AMENDMENT NO. 4 TO ORDINANCE NO. IV-1

**ORDINANCE ESTABLISHING THE
SERVICE AREA SYSTEM "B"
ROAD CLASSIFICATION IN JASPER COUNTY, IOWA**

The purpose of this Amendment No.4 to Ordinance No. IV-1 is to add to the "B" System those roads that have been evaluated and serviced as Level "B" roads for many years and to remove those treated as Level A Service roads. The purpose of this amendment remains the same as stated in the original ordinance and this action is in compliance with Section 309.57 of the Code of Iowa.

**DETAILED LISTING AND DESCRIPTION OF ROAD SEGMENTS TO
ADD as follows:**

T-81N, R-17W (Hickory Grove Twp.):

- 121. N 99th Avenue E From near the NW Corner of Section 13-T81N-R17W east approximately 5,400 feet to the Poweshiek County line.
Length = 1.02 Miles

T-81N, R-20W (Independence Twp.):

- 122. W 92nd Street N From the NW Corner of Section 5-T81N-R20W south approximately 1,145 feet to the end of the road.
Length = 0.22 Miles

T-80N, R-20W (Sherman Twp.):

- 123. N 35th Avenue W From the NW Corner of Section 22-T80N-R20W east approximately 5,300 feet to the present Level "B" Portion of N 35th Avenue W.
Length = 1.00 Miles

AYES: _____

NAYS: _____

Approved this _____ day of September, 2017.

Joseph Brock
Jasper County Chairman Board of Supervisors

ATTEST: _____
Dennis Parrott
Jasper County Auditor

CONTRACT FOR SERVICES

This Contract for Services (the "Agreement") is made as of _____, 2017, between Health Enterprises Medical Laboratory (HEML) and Jasper County, Iowa.

RECITALS

WHEREAS, HEML is in the business of performing laboratory testing services, and has staff Phlebotomists who conduct patient blood draws ("Phlebotomy Services"); and

WHEREAS, Jasper County desires HEML to provide Phlebotomy Services for its employees, for the purpose of wellness checks.

NOW, THEREFORE, the parties agree as follows:

AGREEMENT

1. HEML Phlebotomists will be in the in-service room of Skiff Medical Center on October 19, 2017, from 6:00 am to 9:00 am.
2. HEML's Phlebotomists will be available to draw any Jasper County employee who wishes to participate and have a wellness check (the "Wellness Profile") conducted.
3. Jasper County agrees to pay \$33 per full time employee Wellness Profile completed. The Wellness Profile will test the following: Sodium, Potassium, Chloride, BUN, Creatinine, Glucose, Bilirubin, AST, ALT, GGT, ALP, Cholesterol, Triglycerides, HDL, LDL, TSH and Ferritin.
4. HEML's Phlebotomists will draw any part time Jasper County employees wishing to have the Wellness Profile done. The \$33 cost of the profile will be the responsibility of the part time employee and not Jasper County, and will be due at the time of the lab draw.
5. HEML's Phlebotomists will draw any male Jasper County employee wishing to have PSA testing. The \$25 cost of the PSA test will be the responsibility of the employee and not Jasper County, and will be due at the time of the lab draw.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their respective duly authorized officers as of the date first above written.

**HEALTH ENTERPRISES
MEDICAL LABORATORY**

**JASPER COUNTY
HEALTH DEPARTMENT**

By: _____
Judy L. Sadler, President & CEO

By: _____
Kristina Winfield, Public Health Coordinator

Address: 5825 Dry Creek Lane NE
Cedar Rapids, IA 52402
Phone: 319.368.3619

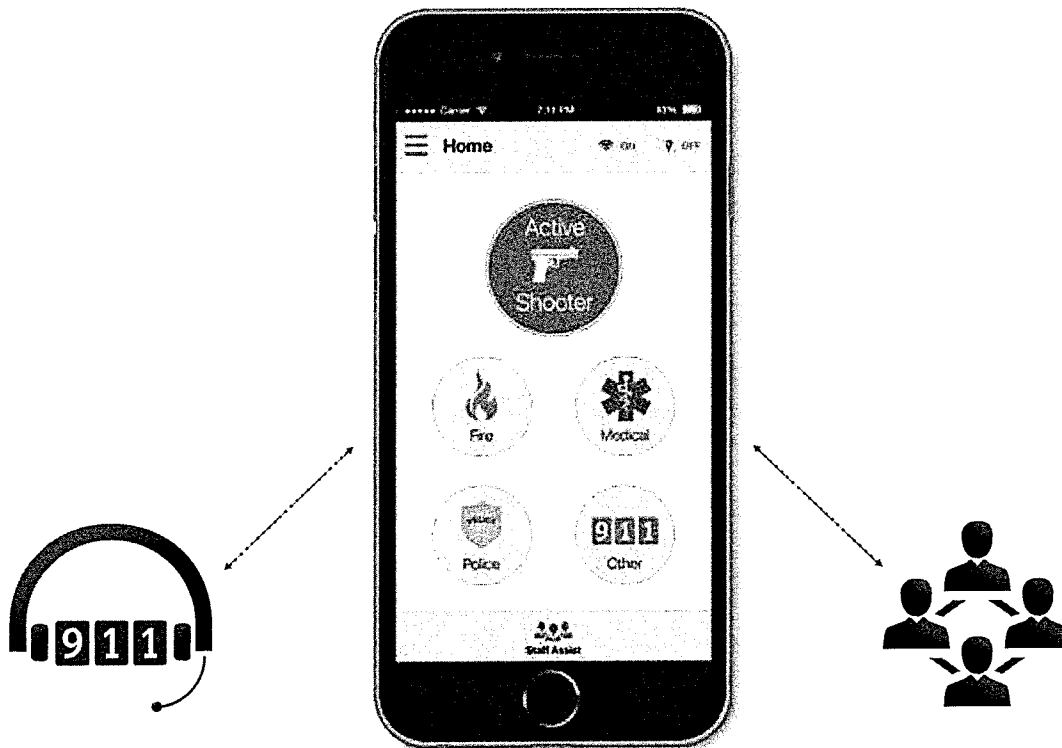
Address: Jasper County Health Department
115 N 2nd Ave E, Suite B1
Newton, IA 50208
Phone: 641.787.9224

Joe Brock, Chairman

Attest: _____
Dennis Parrott, Auditor

Enhancing Emergency Response for Schools, Public Buildings, and Businesses

In seconds, Rave Panic Button clearly communicates an emergency to 9-1-1, on-site personnel, staff, and security.



Immediately Calls 9-1-1

- 9-1-1 can quickly dispatch the right resources.
- Enables immediate and ongoing communication and coordination among 9-1-1, security personnel, and the panic caller.

Instantly Alerts On-site Personnel

- Notifies on-site staff and security of emergency type, location, and who initiated the panic call.
- Staff Assist button sends localized alerts to internal team only. Allows rapid intervention in non 9-1-1 emergencies.

Instant On-site Notification

In seconds, Rave Panic Button immediately and clearly communicates an emergency to all on-site personnel, staff, and security. This ensures your facility rapidly initiates lockdowns, evacuations, or other emergency responses.

Help Arrives Sooner

Rave Panic Button alerts 9-1-1 dispatchers of an emergency and who is calling. It can automatically deliver critical data about the facility including key contact information, floor plans, and emergency response plans. This results in faster dispatch of the right resources with improved situational awareness.

Simple, Fast, and Effective

Rave Panic Button simplifies emergency calls for help. There is no need for users to remember different sets of actions for different emergencies. A simple press of the button connects to 9-1-1, while their co-workers receive an immediate alert/notification.

Safety Innovation From a Trusted Source

Rave Mobile Safety is a trusted leader of public safety software, with over a decade of experience improving safety in thousands of institutions and agencies. Rave Panic Button leverages mobile phones, Rave's public safety grade infrastructure, and a unique integration with 9-1-1 to help improve safety throughout your entire facility.

Impacts All Emergencies



Rave Panic Button works for all emergencies – from active shooters and individual assaults to fires and medical emergencies. Key staff and on-site security immediately become aware of the situation and can react quickly, while providing better visibility to first responders.

Staff Assist Internal Alerting



Staff Assist

Staff Assist instantly connects your users to on-site help during urgent non-emergency situations. Staff Assist supports multiple preset

message and recipient lists for different incident types. Authorized users can also send custom messages to update or provide direction during incidents.

Cost Effective, Easy to Activate and Maintain

At a fraction of the cost of hardwired panic buttons and other solutions, Rave Panic Button puts a powerful emergency communication tool in the hands of key personnel, staff, and security wherever they are located.

Activating Rave Panic Button is straightforward. The administration console makes it easy to review activity, maintain access lists, and define notification rules.

"Rave Panic Button is critical to school safety and cut eight minutes off our response time when a gun was reported on campus."



JEFF MORRIS
9-1-1 COMMUNICATIONS DIRECTOR
CRITTENDEN COUNTY (AR)

Contact Us Today to Learn More

888-605-7164 • www.ravemobilesafety.com • sales@ravemobilesafety.com

RAVE
MOBILE SAFETY

Susan Young

From: Gregg Williams <gwilliams@ravemobilesafety.com>
Sent: Friday, July 07, 2017 10:30 AM
To: Ryan Eaton
Subject: Rave Panic Button-Pricing**

From: Gregg Williams
Sent: Friday, July 7, 2017 11:29 AM
To: 'reaton@co.jasper.ia.us'
Subject: Rave Panic Button-Pricing**

Hi Ryan,

Thank you for taking the time to meet with us yesterday. I hope that we were able to communicate effectively the functionality of our Mobile Panic Button Application.

Per our conversation, I just spoke with my director and the price would usually be minimum for 100 users= \$5,000+ \$500 per building but he expressed that if it moves fast, this quarter before October 1st, then we will honor the previous pricing that was given of \$3,000+ \$500 per building. After October 1st, unfortunately the pricing will go back to 5K.

I fought to keep this pricing as long as possible. I hope this email will suffice for now but when it comes time I am happy to provide a formal quotation.

I will reach out to you next week to see if you have any questions I may address.

Have a great Weekend!

Respectfully,

Gregg Williams

Account Executive

RAVE MOBILE SAFETY

Direct: 508-532-8964

gwilliams@ravemobilesafety.com

www.ravemobilesafety.com

Susan Young

From: Gail Hart <ghart@ravemobilesafety.com>
Sent: Sunday, March 13, 2016 2:34 PM
To: Ryan Eaton
Subject: Rave follow-up

Ryan,
Thanks for spending some time with us this week to review our Panic Button Ap. As we discussed, I'm including some additional information below to review and forward on.

Panic Button App Short Overview Video

\$3,000 for 100 App Licenses.
\$500 One time set up fee.
First Year Total = \$3,500 (any additional year \$3,000)

I mentioned a new feature of Panic Button called Staff Assist. A few of our goals with Staff assist include the capability:

- To acknowledge the fact that not all on-site incidents do not rise to the level of requiring 9-1-1.
- To provide Rave Panic Button clients with a tool to simplify internal communications: in content and recipients – Client-configurable – Immediately Accessible
- To use Rave Panic Button for ALL requests for assistance.
- To allow “Admins” to contribute to the information distributed through Rave Panic Button during a Panic Incident.

I'll follow-up with you again next week, in the meantime please don't hesitate to contact me if you have any questions or need anything else.

Best Regards,

Gail Hart

Regional Sales Director
Rave Mobile Safety
502-551-6754 Mobile
www.ravemobilesafety.com
www.smart911.com



RECORDER'S MONTHLY REPORT
STATE OF IOWA, COUNTY OF JASPER

TO THE BOARD OF SUPERVISORS OF JASPER COUNTY:

I, Denise Allan, Recorder of the above named county and state do hereby certify that this is a true and correct statement of the fees collected by me in my office for the period of August 1, 2017 through August 31, 2017, and the same have been paid to the county Treasurer.


Denise Allan, Jasper County Recorder

Date: September 6, 2017

Dennis Parrott, Jasper County Auditor

| | | | |
|---|-------------------------------|-------------------|--------------------|
| Recording Fees | 0001-1-07-8110-400000 | <u>\$7,791.00</u> | |
| | (+) E-File Recording Fees | <u>\$3,690.00</u> | <u>\$11,481.00</u> |
| Copies | 0001-1-07-8110-400000 | | <u>\$535.00</u> |
| Fed Tx Search | 0001-1-07-8110-400000 | | <u>\$0.00</u> |
| Auditor's Trans | 0001-1-07-9010-410000 | <u>\$795.00</u> | |
| | (+) E-File Auditor Trans Fees | <u>\$135.00</u> | <u>\$930.00</u> |
| Co Trans Tax | 0001-1-07-8110-404000 | <u>\$2,416.84</u> | |
| | (+) E-File Trans Tax Fees | <u>\$456.62</u> | <u>\$2,873.46</u> |
| Over Payments | 0001-4-07-0054-822000 | | <u>\$79.00</u> |
| ELSI Co Fees | 0001-1-07-8110-403000 | | <u>\$169.75</u> |
| Co Boat Title | 0001-1-22-6110-412000 | | <u>\$85.00</u> |
| Co Boat Lien | 0001-1-07-8110-418000 | | <u>\$20.00</u> |
| Snow Title/Lien | 0001-1-07-8110-401100 | | <u>\$10.00</u> |
| ATV/ORV Title/Lien | 0001-1-07-8110-401200 | | <u>\$190.00</u> |
| Vital Cert Co | 0001-1-07-8110-413000 | | <u>\$612.00</u> |
| Vital Plain Copy | 0001-1-07-8110-408000 | | <u>\$0.00</u> |
| Co Marriages | 0001-1-07-8110-417000 | | <u>\$156.00</u> |
| Int Bank Acct | 0001-4-07-0054-600000 | | <u>\$1.62</u> |
| Record Mgmt | 0024-1-07-8110-414000 | <u>\$352.00</u> | |
| | (+) E-File Record Mgmt Fees | <u>\$189.00</u> | <u>\$541.00</u> |
| E-Fees | 5300-1-77-0500-416000 | <u>\$352.00</u> | |
| | (+) E-File E-Fees | <u>\$189.00</u> | <u>\$541.00</u> |
| Misc Revenue Fees | 0001-1-07-8110-849000 | | <u> </u> |
| Total County Fee Collected for <u>August 2017</u> | | | <u>\$18,224.83</u> |

Denise Allan
County Recorder

Account Balance Report
From 8/1/2017 Through 8/31/2017

Jasper County, Iowa
Rm 205 PO Box 666
Newton, IA 50208
(641) 792-5444

Revenue Totals

Charge Payment Totals

| Account Number | Account Description | Cash/Check (1) | Charge | Other Pay (2) | Sub Total | Cash/Check | Other Pay | Sub Total (3) | Drawer (1) + (2) + (3) |
|----------------|-------------------------------|----------------|---------|---------------|-------------|------------|-----------|---------------|------------------------|
| 01-01-01 | Recording 0001-1-8110-4000-1 | \$7,721.00 | \$15.00 | \$55.00 | \$7,791.00 | \$0.00 | \$0.00 | \$0.00 | \$7,776.00 |
| 01-01-02 | Recd Mgmt0024-1-8110-4140- | \$343.00 | \$2.00 | \$7.00 | \$352.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 |
| 01-01-03 | E-Fee 5300-1-0500-4160-77 | \$343.00 | \$2.00 | \$7.00 | \$352.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 |
| 01-02-00 | Auditors 0001-1-9010-4100-07 | \$775.00 | \$5.00 | \$15.00 | \$795.00 | \$0.00 | \$0.00 | \$0.00 | \$790.00 |
| 01-03-01 | Co Tran Tax0001-1-8110-4040 | \$2,309.62 | \$0.00 | \$107.22 | \$2,416.84 | \$0.00 | \$0.00 | \$0.00 | \$2,416.84 |
| 01-03-02 | State Tran Tax | \$11,079.98 | \$0.00 | \$514.38 | \$11,594.36 | \$0.00 | \$0.00 | \$0.00 | \$11,594.36 |
| 01-05-02 | Copies 0001-1-8110-4000-07 | \$535.00 | \$0.00 | \$0.00 | \$535.00 | \$0.00 | \$0.00 | \$0.00 | \$535.00 |
| ***** | Account Group 01 Total ***** | \$23,106.60 | \$24.00 | \$705.60 | \$23,836.20 | \$0.00 | \$0.00 | \$0.00 | \$23,812.20 |
| 02-04-01 | Marr Co 0001-1-8110-4170-07 | \$128.00 | \$0.00 | \$28.00 | \$156.00 | \$0.00 | \$0.00 | \$0.00 | \$156.00 |
| 02-04-02 | Marriage License - State | \$992.00 | \$0.00 | \$217.00 | \$1,209.00 | \$0.00 | \$0.00 | \$0.00 | \$1,209.00 |
| 02-04-03 | 3 Day Waiver | \$5.00 | \$0.00 | \$0.00 | \$5.00 | \$0.00 | \$0.00 | \$0.00 | \$5.00 |
| 02-04-04 | Vitalcertco0001-1-8110-4130-C | \$564.00 | \$0.00 | \$48.00 | \$612.00 | \$0.00 | \$0.00 | \$0.00 | \$612.00 |
| 02-04-05 | Vital Cert State | \$2,256.00 | \$0.00 | \$192.00 | \$2,448.00 | \$0.00 | \$0.00 | \$0.00 | \$2,448.00 |
| 02-04-06 | Vital Pl Copy01-1-8110-4080-C | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ***** | Account Group 02 Total ***** | \$3,945.00 | \$0.00 | \$485.00 | \$4,430.00 | \$0.00 | \$0.00 | \$0.00 | \$4,430.00 |
| 03-01-01 | Passprt Co 0001-1-8110-4150- | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 03-01-02 | Passport - Federal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 03-03-01 | Expedite Fee | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ***** | Account Group 03 Total ***** | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 05-01-00 | Hunting & Fishing/EI/Isi | \$628.50 | \$0.00 | \$178.00 | \$806.50 | \$0.00 | \$0.00 | \$0.00 | \$806.50 |
| 05-01-01 | H&Fw/EI/Isi 0001-1-8110-4030- | \$136.50 | \$0.00 | \$33.25 | \$169.75 | \$0.00 | \$0.00 | \$0.00 | \$169.75 |
| 05-01-04 | Boat Registration Fee | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 05-01-05 | Snow & Aiv Registration Fee | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 05-01-06 | Boat Title Fee | \$75.00 | \$0.00 | \$10.00 | \$85.00 | \$0.00 | \$0.00 | \$0.00 | \$85.00 |
| 05-01-07 | Boat Lien Fee | \$20.00 | \$0.00 | \$0.00 | \$20.00 | \$0.00 | \$0.00 | \$0.00 | \$20.00 |
| 05-01-08 | Snow Title Fee | \$10.00 | \$0.00 | \$0.00 | \$10.00 | \$0.00 | \$0.00 | \$0.00 | \$10.00 |
| 05-01-09 | Snow Lien Fee | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 05-01-10 | Aiv Title Fee | \$110.00 | \$0.00 | \$35.00 | \$145.00 | \$0.00 | \$0.00 | \$0.00 | \$145.00 |
| 05-01-11 | Aiv Lien Fee | \$40.00 | \$0.00 | \$5.00 | \$45.00 | \$0.00 | \$0.00 | \$0.00 | \$45.00 |
| 05-01-12 | Rsu Perm/EI/Isi | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Cott
Systems

Prepared On : Wednesday, September 6, 2017 2:25 pm
Application Version : 3.11.48.14

Page 1 of :
Resolutions

Denise Allan
County Recorder

Account Balance Report
From 8/1/2017 Through 8/31/2017

Jasper County, Iowa
Rm 205 PO Box 666
Newton, IA 50206
(641) 792-5442

Revenue Totals

Charge Payment Totals

| Account Number | Account Description | Cash/Check (1) | Charge | Other Pay (2) | Sub Total | Cash/Check | Other Pay | Sub Total (3) | Drawer (1) + (2) + (3) |
|----------------|------------------------------------|----------------|--------|---------------|------------|------------|-----------|---------------|------------------------|
| 05-01-13 | Nrohu Perm/Eisi | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 05-01-14 | Nrsu Perm/Eisi | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 05-02-01 | Boat/Write 0001-1-8110-4020- | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 05-02-03 | Sno/Atv Wf 0001-1-8110-4010 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 05-02-04 | Atv/Ov T&L Co 000118110400 | \$150.00 | \$0.00 | \$40.00 | \$190.00 | \$0.00 | \$0.00 | \$0.00 | \$190.00 |
| 05-02-05 | Snow T&L Co 001-1-8110-4010 | \$10.00 | \$0.00 | \$0.00 | \$10.00 | \$0.00 | \$0.00 | \$0.00 | \$10.00 |
| 05-02-06 | Bt Title Co 001-1-6110-4120-2 | \$75.00 | \$0.00 | \$10.00 | \$85.00 | \$0.00 | \$0.00 | \$0.00 | \$85.00 |
| 05-02-07 | Bt Lien Co 0001-1-8110-4180- | \$20.00 | \$0.00 | \$0.00 | \$20.00 | \$0.00 | \$0.00 | \$0.00 | \$20.00 |
| 05-03-01 | Use Tax | \$1,056.00 | \$0.00 | \$24.00 | \$1,080.00 | \$0.00 | \$0.00 | \$0.00 | \$1,080.00 |
| 05-03-02 | la Sales Tax | \$1,178.40 | \$0.00 | \$507.00 | \$1,685.40 | \$0.00 | \$0.00 | \$0.00 | \$1,685.40 |
| 05-03-03 | Local Option Tax | \$169.15 | \$0.00 | \$43.50 | \$212.65 | \$0.00 | \$0.00 | \$0.00 | \$212.65 |
| 05-03-04 | School Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 05-03-05 | Overpaymt 0001-4-0054-8220- | \$79.00 | \$0.00 | \$0.00 | \$79.00 | \$0.00 | \$0.00 | \$0.00 | \$79.00 |
| 05-03-06 | Rwvs | \$1,213.20 | \$0.00 | \$386.05 | \$1,599.25 | \$0.00 | \$0.00 | \$0.00 | \$1,599.25 |
| | ***** Account Group 05 Total ***** | \$4,970.75 | \$0.00 | \$1,271.80 | \$6,242.55 | \$0.00 | \$0.00 | \$0.00 | \$6,242.55 |
| 06-01-01 | Balance Brought Forward | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 06-01-02 | Payment | \$149.00 | \$0.00 | \$0.00 | \$149.00 | \$0.00 | \$0.00 | \$0.00 | \$149.00 |
| | ***** Account Group 06 Total ***** | \$149.00 | \$0.00 | \$0.00 | \$149.00 | \$0.00 | \$0.00 | \$0.00 | \$149.00 |
| 07-01-01 | Ucc Search 0001-1-8110-4000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 07-01-02 | Ucc1/Term 0001-1-8110-4000- | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 07-02-01 | Fedtxsearch0001-1-8110-4000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 07-03-01 | Interest On Bank Account | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | ***** Account Group 07 Total ***** | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 08-01-01 | Chris-Standard Fee | \$0.00 | \$0.00 | \$3,690.00 | \$3,690.00 | \$0.00 | \$0.00 | \$0.00 | \$3,690.00 |
| 08-01-02 | Chris-Document Management I | \$0.00 | \$0.00 | \$189.00 | \$189.00 | \$0.00 | \$0.00 | \$0.00 | \$189.00 |
| 08-01-03 | Chris-Erecording Fee | \$0.00 | \$0.00 | \$189.00 | \$189.00 | \$0.00 | \$0.00 | \$0.00 | \$189.00 |
| 08-01-04 | Chris-Additional Tran Fee | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 08-01-05 | Chris-Transfer Fee | \$0.00 | \$0.00 | \$135.00 | \$135.00 | \$0.00 | \$0.00 | \$0.00 | \$135.00 |
| 08-01-06 | Chris-Transfer Tax | \$0.00 | \$0.00 | \$2,647.20 | \$2,647.20 | \$0.00 | \$0.00 | \$0.00 | \$2,647.20 |
| | ***** Account Group 08 Total ***** | \$0.00 | \$0.00 | \$6,850.20 | \$6,850.20 | \$0.00 | \$0.00 | \$0.00 | \$6,850.20 |

Cott Systems

Prepared On : Wednesday, September 6, 2017 2:25 pm
Application Version : 3.11.48.14

Page 2 of :
Resolutions

Denise Allan
County Recorder

Account Balance Report
From 8/1/2017 Through 8/31/2017

Jasper County, Iowa
101 1st St N
Rm 205 PO Box 662
Newton, IA 50208
(641) 792-5442

Revenue Totals

Charge Payment Totals

| Account Number | Account Description | Cash/Check (1) | Charge | Other Pay (2) | Sub Total | Cash/Check | Other Pay | Sub Total (3) | Drawer (1) + (2) + (3) |
|----------------|------------------------------------|----------------|---------|---------------|-------------|------------|-----------|---------------|------------------------|
| 11-66-10 | Writing Fee | \$0.00 | | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 |
| | ***** Account Group 11 Total ***** | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 55-55-55 | Federal Duck Stamp | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | ***** Account Group 55 Total ***** | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Final Totals : | \$32,171.35 | \$24.00 | \$9,312.60 | \$41,507.95 | \$0.00 | \$0.00 | \$0.00 | \$41,483.95 |

Counts/Totals From 8/1/2017 Through 8/31/2017

| | | |
|------------------|-------------|---|
| Cash Total : | \$3,522.55 | + |
| Check Total : | \$28,762.65 | + |
| Other Pay Total: | \$9,312.60 | + |
| Charge Total : | \$113.85 | - |
| Subtotal : | \$41,483.95 | |
| Charge Total : | \$24.00 | + |
| Grand Total : | \$41,507.95 | |

| | |
|-----------------------------|-----|
| Number of Cash Payments : | 116 |
| Number of Check Payments : | 384 |
| Number of Change Payments : | 19 |
| Number of Charge Payments : | 2 |
| Number of Other Payments : | 240 |
| Number of Receipts : | 684 |
| Number of Voids : | 6 |

| | |
|---------------------------------|----------|
| Charge Information | |
| Balance Forward Information | |
| Number of Payments on Account : | 3 |
| Total Paid on Account : | \$149.00 |

Other Payment Breakdown

| Other Payment Method | Total Count | Total Paid |
|----------------------|-------------|------------|
| CREDIT CARD | 39 | \$2,462.40 |
| DIRECT DEPOSIT | 197 | \$6,850.20 |
| Total : | 236 | \$9,312.60 |



September 5th, 2017

To: Jasper County Supervisors

The Greater Newton Area Chamber of Commerce would like to request permission to use the Jasper County Courthouse lawn on the evening of November 24th 2017, from 5-8pm for our holiday festivities. We appreciate the use of the lawn and will take care of all cleaning after the event. We will do our best to maintain the lawn and leave it as we found it.

Sincerely,

Amanda Price
Greater Newton Area Chamber of Commerce
Executive Director

FILED
2017 SEP -7 AM 10:33
JERRY B. PARSONS
JASPER COUNTY AUDITOR

September 5, 2017

Tuesday, September 5, 2017 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Brock, Carpenter and Cupples present and accounted for; Chairman Brock presiding.

Motion by Carpenter, seconded by Cupples to open a public hearing for the first reading on the Amendment to County Ordinance 62 Establishing a Policy for the Construction and Reconstruction of Roadways and Bridges on the Jasper County Secondary Roads System.

YEA: CUPPLES, CARPENTER, BROCK

There were no comments from the public or the Board and no comments were received by the Auditor's Office.

Motion by Carpenter, seconded by Cupples to close the public hearing.

YEA: CUPPLES, CARPENTER, BROCK

The Supervisors will hold the second public reading Tuesday, September 12, 2017 at 9:30 a.m.

Motion by Cupples, seconded by Carpenter to open a public hearing for the first reading of Amendment 4 to Jasper County Ordinance 7, Establishing Level B Roadway Designations.

YEA: CARPENTER, CUPPLES, BROCK

There were no comments from the public or the Board and no comments were received by the Auditor's Office.

Motion by Carpenter, seconded by Cupples to close the public hearing.

YEA: CUPPLES, CARPENTER, BROCK

The Supervisors will hold the second public reading Tuesday, September 12, 2017 at 9:30 a.m.

Motion by Carpenter, seconded by Cupples to adopt Resolution 17-66 setting a Public Hearing for Road Vacation for September 19, September 26 and October 3, 2017 at 9:30 a.m. to be held in the Supervisors Room of the Jasper County Courthouse.

YEA: CUPPLES, CARPENTER, BROCK

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Carpenter, seconded by Cupples to adopt Resolution 17-67 to approve plans for a November 2017 Letting on Project BROS-C050(117)—8J-50, a bridge replacement on E 84th St S in Buena Vista Twp. Between Sections 33 & 34 – 79N-18W in Jasper County, Iowa.

YEA: CUPPLES, CARPENTER, BROCK

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

County Treasurer, Doug Bishop, asked the Board to approve the cancellation of outstanding checks.

Motion by Cupples, seconded by Carpenter to approve the cancellation of 10 outstanding Treasurer's Checks, totaling \$219.48 per Iowa Code Section 331.554(6).

YEA: CARPENTER, BROCK, CUPPLES

Sheriff John Halferty asked the Supervisors to approve the appointment of a Deputy Sheriff and to approve the renewal of a service agreement for a live scan finger printing system.

Motion by Carpenter, seconded by Cupples to approve the appointment of Brandon Bruxvoort as Deputy Sheriff for a period beginning August 21, 2017 and ending December 31, 2020.

YEA: CUPPLES, CARPENTER, BROCK

Motion by Cupples, seconded by Carpenter to approve a service agreement between Jasper County and Safran MorphoTrac, LLC for the Sheriff's Live Scan finger printing station in the amount of \$2,736 for the period beginning January 1, 2018 and ending December 31, 2018.

YEA: CARPENTER, BROCK, CUPPLES

Buildings and Grounds Director, Adam Sparks, presented to the Board quotes for the replacement of the east window of the Courthouse and they are as follows:

| | |
|---------------------------------|----------|
| Two Rivers Glass and Door, Inc. | \$33,382 |
| Clark Glass Inc. | \$36,000 |
| FormanFord | \$40,481 |

Motion by Carpenter, seconded by Cupples to approve the agreement between Two Rivers Glass and Door Inc. to replace the east window of the Courthouse in the amount of \$33,382.

YEA: CUPPLES, CARPENTER, BROCK

Community Services Director, Jody Eaton, asked the Board to approve the appointment of Advocate and an On-call Advocate. Eaton also gave the Supervisor a CICS and SF504 Workgroup update.

Motion by Cupples, seconded by Carpenter to adopt Resolution 17-68 appointing Kelly Yeggy as the Jasper County Judicial Advocate and Brett Michael as the On-call Advocate.

YEA: CARPENTER, BROCK, CUPPLES

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Human Resources Director, Dennis Simon, asked the Board to approve the hiring of a skilled laborer for the Secondary Roads department.

Motion by Carpenter, seconded by Cupples to adopt resolution 17-69 a hiring resolution certifying the following appointment to the auditor for payroll implementation:

| <u>DEPARTMENT</u> | <u>POSITION</u> | <u>EMPLOYEE</u> | <u>PAY RATE</u> | <u>RANGE/STEP</u> | <u>EFFECTIVE DATE</u> |
|-------------------|-----------------|-----------------|-----------------|--|-----------------------|
| Secondary Roads | Skilled Laborer | Chad Nichol | \$21.81 | Hire-In Rate Non-Progressive Union Scale | 09/12/2017 |

YEA: CUPPLES, CARPENTER, BROCK

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples, seconded by Carpenter to approve Supervisors minutes for 08/22/2017.

YEA: BROCK, CARPENTER, CUPPLES

Motion by Cupples, seconded by Carpenter to appoint Nick Fratzke to the Zoning Commission term to expire 06/30/2020.

YEA: CARPENTER, BROCK, CUPPLES

Motion by Cupples, seconded by Carpenter to appoint the following people to the Zoning Commission and Board of Adjustments:

Zoning Commission:

Jeremy Flores term to expire 06/30/2018 replacing Jan Hurley

Julie Rose term to expire 06/30/2020 replacing Steve Harthoon

Todd Schippers term to expire 06/30/2020 reappointment

Brandon Talsma term to expire 06/30/2020 replacing Russell Rippey

Board of Adjustments:

Larry Ryan term to expire replacing 6/30/2022 replacing Francis Snook

Chris Herbold term to expire 6/30/2021 reappointment

YEA: CARPENTER, BROCK, CUPPLES

Motion by Cupples, seconded by Carpenter to go into closed session in accordance with Iowa Code Chapter 21.5c to discuss strategy with legal counsel on pending litigation.

YEA: CUPPLES, BROCK, CARPENTER

The Board came back into open session.

Motion by Carpenter, seconded by Cupples to go into closed session in accordance with Iowa Code Chapter 21.5j to discuss the purchase or sale of real estate.

YEA: CUPPLES, CARPENTER, BROCK

The Board came back into open session.

Motion by Carpenter, seconded by Cupples to adjourn the Tuesday, September 5, 2017 meeting of the Jasper County Board of Supervisors.

YEA: BROCK, CUPPLES, CARPENTER

Dennis K. Parrott, Auditor

Joe Brock, Chairman