# Jasper County, Iowa

Joe Brock

**Denny Carpenter** 

**Doug Cupples** 



Board of Supervisors Courthouse PO Box 944 Newton IA 50208 Phone 641-792-7016 Fax 641-792-1053

# JASPER COUNTY BOARD OF SUPERVISORS AGENDA

www.co.jasper.ia.us December 19, 2017 9:30 a.m.

# Pledge of Allegiance

Item 1	Human Resources - Dennis Simon  a) Employee Hiring Resolution – Public Health b) New Position Resolution – Public Health c) 2018 Standard Mileage Rates
Item 2	Engineer – Russ Stutt  a) Resolution for Bridge Replacement
Item 3	Approval of Recorder's Monthly Report for November 2017
Item 4	Rental Property – 114 W 4 <sup>th</sup> Street S
Item 5	Tom Smalley a) Petition to Suspend Taxes
Item 6	Board Appointments
Item 7	Approval of Board of Supervisors minutes for 12/12/17

**PUBLIC INPUT & COMMENTS** 

# Resolution 17-

WHEREAS, a position vacancy has been approved for the following appointment by the Board of Supervisors through the Personnel Requisition Process.

NOW, THEREFORE BE IT RESOLVED that the Board of Supervisors approves and certifies the following appointment to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	POSITION	EMPLOYEE	PAY RATE	RANGE/STEP	EFFECTIVE DATE
Public Health	1B Emergency Preparedness Grant Coordinator	Michael Morlan	\$65,000	Standard (no scale)	1/2/18

This position will be funded through the Public Health Emergency Preparedness (PHEP) grant. Grinnell Regional Medical Center is the fiscal agent for the grant and will reimburse the contractor (Jasper County) for 100% of wages, benefits package, mileage and cell phone reimbursement, computer / office supplies and other related expenses to this position. The duration of the grant is five years (7/1/17 thru 6/30/22). The total of this subcontract will not exceed \$116,000 per fiscal year unless otherwise agreed to in writing by all parties.

In the event, the grant that will fund this position is eliminated or is not renewed, this position will be dissolved unless other board action is taking to continue the existence of the position.

Resolution adopted this 19th day of December, 2017

	Joe Brock, Chairman
st:	
	•

RECORDED IN BOARD OF SUPERVISORS MINUTES BOOK 21 12/19/2017 PAGE

# Resolution 17-

WHEREAS, The Jasper County Public Health Department has the need for and has requested that the Jasper County Board of Supervisors create one (1) position of permanent full-time Parents as Teachers Home Visitor.

\* By creating this full-time position, the Jasper County Public Health Department ask that two (2) of the previously requested and approved part-time Parents as Teachers Home Visitor positions be dissolved.

NOW, THEREFORE BE IT RESOLVED that the Jasper County Board of Supervisors shall create one (1) position of permanent full-time Parents as Teachers Home Visitor and dissolve two (2) of the previously approved part-time Parent as Teacher Home Visitor positions.

A hiring resolution will be presented to the Board of Supervisors to fill the positions and set the level of pay.

This position will be funded by the JMP Grant (through the Jasper, Marion, Poweshiek Foundation Board). Marion County is the fiscal agent for the grant and will reimburse Jasper County for 100% of wages, benefits package, mileage and cell phone reimbursement, computer/office equipment and other related expenses for a total of 1.5 positions.

In the event, the grant that will fund this position is eliminated or is not renewed; the position will be dissolved unless other board action is taking to continue the existence of the position.

Joe Brock, Chairman

Dennis Parrott, Auditor

Attest:

RECORDED IN BOARD OF SUPERVISORS MINUTES BOOK 21 12/19/2017 PAGE

Resolution adopted this 19th day of December, 2017.

# 2018 Standard Mileage Rates for Business, Medical and Moving Announced

IR-2017-204, Dec. 14, 2017

WASHINGTON — The Internal Revenue Service today issued the 2018 optional standard mileage rates used to calculate the deductible costs of operating an automobile for business, charitable, medical or moving purposes.

Beginning on Jan. 1, 2018, the standard mileage rates for the use of a car (also vans, pickups or panel trucks) will be:

- 54.5 cents for every mile of business travel driven, up 1 cent from the rate for 2017.
- 18 cents per mile driven for medical or moving purposes, up 1 cent from the rate for 2017.
- 14 cents per mile driven in service of charitable organizations.

The business mileage rate and the medical and moving expense rates each increased 1 cent per mile from the rates for 2017. The charitable rate is set by statute and remains unchanged.

The standard mileage rate for business is based on an annual study of the fixed and variable costs of operating an automobile. The rate for medical and moving purposes is based on the variable costs.

Taxpayers always have the option of calculating the actual costs of using their vehicle rather than using the standard mileage rates.

A taxpayer may not use the business standard mileage rate for a vehicle after using any depreciation method under the Modified Accelerated Cost Recovery System (MACRS) or after claiming a Section 179 deduction for that vehicle. In addition, the business standard mileage rate cannot be used for more than four vehicles used simultaneously. These and other requirements are described in Rev. Proc. 2010-51.

Notice 2018-03, posted today on IRS.gov, contains the standard mileage rates, the amount a taxpayer must use in calculating reductions to basis for depreciation taken under the business standard mileage rate, and the maximum standard automobile cost that a taxpayer may use in computing the allowance under a fixed and variable rate plan.

# RESOLUTION AWARDING CONTRACT FOR BRIDGE REPLACEMENT PROJECT NUMBER BROS-C050(117)--8J-50

To accept the low bid from Peterson Contractors Inc. and award the contract for said project BROS-C050(117)8J-50 in the amount of Three Hundred Fifty-Nine Thousand, Four Hundred
BROS-C050(117)8I-50 in the amount of Three Hundred Fifty-Nine Thousand Four Hundred
brood code (117) to do in the amount of times fluidied they take floursaid, four fluidied
Fifty-Six and 31/100 dollars (\$359,456.31). This project consists of a bridge replacement on E
84 <sup>th</sup> St S over Elk Creek in Section 33-T79N-R18W of Jasper County, Iowa. This Resolution
awards the contract and authorizes the Chairman to sign the contract and performance bond.
AYES:
Approved this 19th day of December, 2017.  Joseph Brock
Chairman Board of Supervisors
Dennis Carpenter Board of Supervisors
Doug Cupples Board of Supervisors
ATTEST:

Jasper County Auditor

# Apparent Bids for Proposal 50-C050-117

BRIDGE REPLACEMENT - CCS

17/11/21 Letting ID:

Cut-Off Time: 10:00:59 AM

Bidder Name	DBE	
PETERSON CONTRACTORS INC.	4.03%	\$359,456.31
HERBERGER CONSTRUCTION CO., INC.	4.34%	\$368,958.21
IOWA BRIDGE & CULVERT, L.C.	7.97%	\$370,742.20
UNITED CONTRACTORS INC. AND SUBSIDIARIES	4.61%	\$433,483.00
CUNNINGHAM-REIS CO.	4.99%	\$481,370.70
MUSCATINE BRIDGE CO., INC.	0.00%	Non-Responsive
Did not submit a bid bond		
(6 Apparent Bids)		

Page 1 of 1

# **RECORDER'S MONTHLY REPORT**

# STATE OF IOWA, COUNTY OF JASPER

# TO THE BOARD OF SUPERVISORS OF JASPER COUNTY:

I, Denise Allan, Recorder of the above named county and stat	e do hereby cei	rtify that this is a true ar	nd correct statement
of the fees collected by me in my office for the period of $\underline{\text{Nov}}$	1, 2017 t	hrough <u>Nov 30, 2017</u>	, and the same
have been paid to the county Treasurer.			

Denise Allan, Jasper County Recorder

Date: December 13, 2017

		Dennis Parrott, Jas	sper County Auditor
Recording Fees	0001-1-07-8110-400000	\$8,070.00	
	(+) E-File Recording Fees	\$7,600.00	\$15,670.00
Copies	0001-1-07-8110-400000		\$539.00
Fed Tx Search	0001-1-07-8110-400000		\$0.00
Auditor's Trans	0001-1-07-9010-410000	\$800.00	
	(+) E-File Auditor Trans Fees	\$160.00	\$960.00
Co Trans Tax	0001-1-07-8110-404000	\$2,553.23	
	(+) E-File Trans Tax Fees	\$670.12	\$3,223.35
Over Payments	0001-4-07-0054-822000		\$63.00
ELSI Co Fees	0001-1-07-8110-403000		\$177.50
Co Boat Title	0001-1-22-6110-412000		\$30.00
Co Boat Lien	0001-1-07-8110-418000		\$20.00
Snow Title/Lien	0001-1-07-8110-401100		\$20.00
ATV/ORV Title/Lien	0001-1-07-8110-401200		\$90.00
Vital Cert Co	0001-1-07-8110-413000		\$540.00
Vital Plain Copy	0001-1-07-8110-408000		\$0.00
Co Marriages	0001-1-07-8110-417000		\$52.00
Int Bank Acct	0001-4-07-0054-600000		\$1.55
Record Mgmt	0024-1-07-8110-414000	\$334.00	
	(+) E-File Record Mgmt Fees	\$316.00	\$650.00
E-Fees	5300-1-77-0500-416000	\$334.00	
	(+) E-File E-Fees	\$316.00	\$650.00
Misc Revenue Fees	0001-1-07-8110-849000		
Total County Foo Calls	ected for November 2017		\$22,686.40
Total County Fee Colle	CLEU 101 110101111111111111111111111111111		<del>+,</del>

# Denise Allan County Recorder

# Account Balance Report

From 11/1/2017 Through 11/30/2017

Jasper County, Iowa 101 1st St N Rm 205 PO Box 665 Newton, IA 50208 (641) 792-5442

01-01-01 05-01-09 05-01-08 05-01-07 05-01-06 05-01-05 05-01-04 05-01-01 05-01-00 03-03-01 03-01-02 03-01-01 02-04-06 02-04-05 02-04-04 02-04-03 02-04-02 02-04-01 01-05-02 01-03-02 01-03-01 21-02-00 21-01-03 01-01-02 05-01-11 05-01-10 Account Number \*\*\*\*\*\*\* Account Group 01 Total \*\*\*\*\*\*\* \*\*\*\*\*\* Account Group 02 Total \*\*\*\*\*\* Account Group 03 Total \*\*\*\*\*\*\* Vital PI Copy01-1-8110-4080-0 Copies 0001-1-8110-4000-07 E-Fee 5300-1-0500-4160-77 Recd Mgmt0024-1-8110-4140-Boat Registration Fee Hunting & Fishing/Elsi Expedite Fee Passport - Federal Passprt Co 0001-1-8110-4150 Vital Cert State Vitalcertco0001-1-8110-4130-0 3 Day Waiver Marr Co 0001-1-8110-4170-07 State Tran Tax Co Tran Tax0001-1-8110-4040 Auditors 0001-1-9010-4100-07 Recording 0001-1-8110-4000-0 Snow Lien Fee Snow Title Fee Boat Lien Fee **Boat Title Fee** Snow & Atv Registration Fee H&Fwf/Elsi 0001-1-8110-4030 Marriage License - State Account Description Rsu Perm/Els Atv Lien Fee Atv Title Fee Cash/Check \$12,248.37 \$24,776.60 \$1,518.00 \$2,890.00 \$7,990.00 \$2,032.00 \$2,553.23 \$310.00 \$159.75 \$539.00 \$790.00 \$328.00 \$328.00 \$508.00 \$40.00 \$10.00 \$20.00 \$30.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Charge Revenue Totals \$40.00 \$44.00 \$0.00 Other Pay \$293.00 \$265.00 3 \$128.00 \$17.75 \$32.00 \$93.00 \$12.00 \$58.00 \$10.00 \$40.00 \$10.00 \$10.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$4.00 Sub Total \$12,248.37 \$24,878.60 \$8,070.00 \$3,155.00 \$1,811.00 \$2,160.00 \$2,553.23 \$539.00 \$800.00 \$177.50 \$334.00 \$540.00 \$403.00 \$52.00 \$20.00 \$30.00 \$70.00 \$20.00 \$20.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Cash/Check **Charge Payment Totals** \$0.00 Other Pay \$0.00 Sub Tota <u>ω</u> \$0.00 (1) + (2) + (3)Drawer \$24,834.60 \$12,248.37 \$3,155.00 \$8,030.00 \$2,160.00 \$2,553.23 \$1,811.00 \$539.00 \$403.00 \$800.00 \$332.00 \$177.50 \$332.00 \$540.00 \$52.00 \$30.00 \$70.00 \$20.00 \$20.00 \$20.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00

Cott Systems

Prepared On: Wednesday, December 13, 2017 11:47 am

Application Version: 3.11.48.14

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# Denise Allan County Recorder

# Account Balance Report

From 11/1/2017 Through 11/30/2017

Jasper County, Iowa 101 1st St N Rm 205 PO Box 665 Newton, IA 50208 (641) 792-5442

\$12,276.80	\$0.00	\$0.00	\$0.00	\$12,276.80	\$12,276.80	\$0.00	\$0.00	******* Account Group 08 Total *******	
\$3,884.80	\$0.00	\$0.00	\$0.00	\$3,884.80	\$3,884.80	\$0.00	\$0.00	Clris-Transfer Tax	<u>08-01-06</u>
\$160.00	\$0.00	\$0.00	\$0.00	\$160.00	\$160.00	\$0.00	\$0.00	Clris-Transfer Fee	08-01-05
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Clris-Additional Tran Fee	08-01-04
\$316.00	\$0.00	\$0.00	\$0.00	\$316.00	\$316.00	\$0.00	\$0.00	Clris-Erecording Fee	08-01-03
\$316.00	\$0.00	\$0.00	\$0.00	\$316.00	\$316.00	\$0.00	\$0.00	Ciris-Document Management I	08-01-02
\$7,600.00	\$0.00	\$0.00	\$0.00	\$7,600.00	\$7,600.00	\$0.00	\$0.00	Clris-Standard Fee	08-01-01
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	******** Account Group 07 Total *******	
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Interest On Bank Account	07-03-01
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Fedtxsearch0001-1-8110-4000	07-02-01
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Ucc1/Term 0001-1-8110-4000-	07-01-02
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Ucc Search 0001-1-8110-4000	07-01-01
\$145.00	\$0.00	\$0.00	\$0.00	\$145.00	\$0.00	\$0.00	\$145.00	******* Account Group 06 Total ******	
\$145.00	\$0.00	\$0.00	\$0.00	\$145.00	\$0.00	\$0.00	\$145.00	Payment	06-01-02
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Balance Brought Forward	06-01-01
\$5,366.25	\$0.00	\$0.00	\$0.00	\$5,366.25	\$793.40	\$0.00	\$4,572.85	******* Account Group 05 Total ******	
\$1,323.75	\$0.00	\$0.00	\$0.00	\$1,323.75	\$211.65	\$0.00	\$1,112.10	Rvvrs	05-03-06
\$63.00	\$0.00	\$0.00	\$0.00	\$63.00	\$0.00	\$0.00	\$63.00	Overpaymt 0001-4-0054-8220-	05-03-05
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	School Tax	05-03-04
\$123.00	\$0.00	\$0.00	\$0.00	\$123.00	\$33.00	\$0.00	\$90.00	Local Option Tax	05-03-03
\$768.00	\$0.00	\$0.00	\$0.00	\$768.00	\$198.00	\$0.00	\$570.00	la Sales Tax	05-03-02
\$780.00	\$0.00	\$0.00	\$0.00	\$780.00	\$0.00	\$0.00	\$780.00	Use Tax	05-03-01
\$20.00	\$0.00	\$0.00	\$0.00	\$20.00	\$0.00	\$0.00	\$20.00	Bt Lien Co 0001-1-8110-4180-	05-02-07
\$30.00	\$0.00	\$0.00	\$0.00	\$30.00	\$0.00	\$0.00	\$30.00	Bt Title Co 001-1-6110-4120-2:	05-02-06
\$20.00	\$0.00	\$0.00	\$0.00	\$20.00	\$10.00	\$0.00	\$10.00	Snow T&L Co 001-1-8110-401	05-02-05
\$90.00	\$0.00	\$0.00	\$0.00	\$90.00	\$10.00	\$0.00	\$80.00	Atv/Orv T&L Co 00011811040*	05-02-04
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Sno/Atv Wf 0001-1-8110-4010	05-02-03
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Boat,Write 0001-1-8110-4020-	05-02-01
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Nrsu Perm/Elsi	05-01-14
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Nrohvu Perm/Elsi	05-01-13
Drawer (1) + (2) + (3)	Sub Total (3)	Other Pay	Cash/Check	Sub Total	Other Pay (2)	Charge	Cash/Check (1)	er Account Description	Number
	i Otalio	jo i ayıncın						•	>
	Totale	Charge Payment Totals	Charo		Revenue Totals	Revent			

Cott Systems

Prepared On: Wednesday, December 13, 2017 11:47 am

Application Version: 3.11.48.14

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Resolution3

# Denise Allan County Recorder

# **Account Balance Report**

From 11/1/2017 Through 11/30/2017

Jasper County, lowe 101 1st St N Rm 205 PO Box 665 Newton, IA 50208 (641) 792-5442

\$45,777.65	\$0.00	\$0.00		\$45,821.65	\$13,393.20	\$44.00	\$32,384.45	Final Totals :	
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Account Group 55 lotal	,
\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	Federal Duck Stamp	<u>55-55-55</u>
\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	******* Account Group 11 Total *******	
\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	Writing Fee	<u>11-66-10</u>
Drawer (1) + (2) + (3)	Sub Total (3)	Other Pay	Cash/Check	Sub Total	Other Pay (2)	Charge	Cash/Check (1)	Account Description	Account Number
	Totals	Charge Payment Totals	Charg		Revenue Totals	Revenu			

# Counts/Totals From 11/1/2017 Through 11/30/2017

	\$45,821.65	Grand Total:
	\$44.00 +	Charge Total:
Numb	\$45,777.65	Subtotal:
Number	\$276.00 -	Change Total :
Number	\$13,393.20 +	Other Pay Total:
Numbe	\$29,353.65 +	Check Total:
Numb	\$3,306.80 +	Cash Total:

Number of Receipts : Number of Voids :	Number of Other Payments :	Number of Charge Payments :	Number of Change Payments :	Number of Check Payments:	Number of Cash Payments:
779 16	359	2	28	354	112

Number of Payments on Account:	Balance Forward Information	Charge Information
ω	$\bigcup$	

Total Paid on Account :	lumber of Payments on Account :
\$145.00	C

# Other Payment Breakdown

Other Payment Method	Total Count	Total Paid
CREDIT CARD	22	\$1,116.40
DIRECT DEPOSIT	329	\$12,276.80
Total:	351	\$13,393.20

Systems

I Tom Smalley ,Duly Sworn , Hereby Petition Jasper County Board of Supervisors order the county treasurer to suspend the collection of the taxes, special assessments, and rates or charges, including interest, fees, and costs, which are assessed against 705 east street Lynnville,Iowa owned by Tom Smalley for the current year and those unpaid for prior years

I am on Disability and colect \$828.30 Income\$ 50.00	Monthly Monthly
Home care costs of\$500.00 Gas and electric of\$120.00 Phone Bill\$58.00 Water\$50.00	Monthly Monthly

Transportation .....\$100.00 Monthly

tota1.....\$828.00

Non Food Items...... \$ 50.00

I Receive Fed Funded Food Stamps, Phone Assist, Heat Assist, and medicare, the state also Pay a Medicare Premium, and I am on Medicaid

IOWA CODE 427.8 Petition for suspension or abatement of taxes, assessments, and rates or charges, including interest, fees, and costs.

If a person is unable to contribute to the public revenue, the person may file a petition, duly sworn to, with the board of supervisors, stating that fact and giving a statement of parcels, as defined in section 445.1, owned or possessed by the petitioner, and other information as the board may require. The board of supervisors may order the county treasurer to suspend the collection of the taxes, special assessments, and rates or charges, including interest, fees, and costs, which are assessed against the petitioner or the petitioner's estate for the current year and those unpaid for prior years, or the board may abate the taxes, special assessments, and rates or charges, including interest, fees, and costs. The petition, when approved, shall be filed by March 1 of the current tax year with the treasurer.

dear Jasper Co. Supervisors

please attach this addendum to my previously filed Petition

I am In the Process of talking to the Director of Revenue to to Extend the Deadline to dec. 31 2018 and will ask to extend the deadline on ALL 7 years Unless you also can arrange that of those other years

thank you Tom Smalley



# 2017 Iowa Property Tax Credit Claim

Complete the following personal information:	NA	
Your Name Torm Smalley Walletter Your Name Torm Smalley Walletter Name Torm Name Torm Smalley Walletter Name Torm Name T	Spouse Name/A	
Your Social Security Number	Spouse Social Security Number	
DIAL DEL MANDEN VIA	Spouse Birth Date (MM/DD/YY)	<u></u>
Street Address 705 East 51	City, State, ZIP LYMVille Town.	50153
Telephone Number ()		
		Ves M No I
1. Are you currently an lowa resident?		103 14 110 =
If "No", <b>STOP</b> . You do not qualify.  2. Did you file a Property Tax Credit claim in 2016?		Yes □ No ⑫
3a. Were you 65 or older as of December 31, 2016?	\$444	.Yes □ No Ø
3a. Were you 65 or older as of December 31, 2010? 3b. Were you totally disabled and age 18 to 64, as of December 31, 2010?	Occamber 31 2016? See instructions	Yes 🗹 No 🗆 🍃
3b. Were you a resident of a nursing home or care fac	illity during 2016? See instructions	Yes □ No ☑
some to an analysis and your homostoad to soll	manna alsa /	100 110
The state of the s		103 🗀 110 🗠 🖊
5b. Do any of the owners live elsewhere?	***************************************	Yes □ No 🖾
SD. DO any of the owners live elsewhere?		
If "Yes", how many live elsewhere?  6. Was part of your home rented or used for business	s purposes during 2016?	Yes ☐ No tZ
7 Was any part of the land in your homestead tract r	ented during 2016?	Yes ⊔ No W
If "Yes", how many acres were used exclusively by	/ you /	
2016 Total Household Income for the Entire Year (	For You and Your	dollars only
Spouse). Read instructions before completing.		00.00
8. Wages, salaries, unemployment compensation, tip	75, <del>0</del> 10	D.00
9. In-kind assistance for housing expense.	***************************************	ර .00
10. Title 19 benefits (excluding medical benefits)		0.00
11. Social Security income (include any Medicare prer	miums withheld)	9940.00
12. Disability income	***************************************	• • •
13. All pensions and annuities	***************************************	Ø.00
14. Interest and dividend income		00. 🔿
15. Profit from business and/or farming and capital ga	in.	
If less than zero, enter 0,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	O.00
16. Money received from others living with you	***************************************	00.00
17. Other income	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	O .00
18. Total household income. Add amounts from lines	8 <b>-</b> 17.	
If \$22,584 or greater, STOP. No credit is allowed	***************************************	9 <i>,9 40</i> ,00
11 422,004 of grounding of or the state of the more reviewed	d this claim and to the hest of my knowle	edge and belief.
I declare under penalty of perjury that I have reviewed it is true, correct, and complete. <b>Note:</b> You may be constituted in the contract of t	miarian ini amminishal mbulmalivis.	
It is true, correct, and complete, <b>Note</b> . You may be or	7.2 Data //-/7-M	
Your Signature  Return this form to your county treasurer on or before September 30, 2017. T	ore June 1, 2017, or, if the treasurer ha	s extended the
Return this form to your county treasurer on or being filing deadline, on or before September 30, 2017. T	he Director of Revenue may extend the	e filing deadline
through December 31, 2018, for good cause.	· ·	
Page 1		54-001a (6/8/16)

OFFICE	USE	ONLY

Treasurer's office will complete this side of form when taxes are ready.

Cla	almant Name:Parcel Number:	
	Schedule for Rented Homestead Tracts	
Та	exable valuation information for the schedule below may be obtained from city or county assess	sor's office.
A.	Number of acres in homestead tract. (From county land records)	
В.	Number of acres in homestead tract used exclusively by claimant as reported on line 7. Do not acres rented or rented on share	
C.	Taxable value as of January 1, 2016, of land in homestead used exclusively by claimant. Do	not include
	the value of land rented or rented on shares. (See treasurer's instructions)	
D.	Taxable value as of January 1, 2016, of homestead buildings used exclusively by claimant. D	o not
	include the value of rented homestead building. (See treasurer's instructions)	
	Total. Add lines C and DEE	
F.	Tax rate for taxes payable in fiscal year 2017-2018F	
	Multiply line E by line FG	
Н.	Enter any Agricultural Land Tax Credit and/or Family Farm Tax Credit received on the land visions on line C	
١.		
1.	shown on line J below	
	Credit Computation	
.1	Gross property tax due (include Homestead Credit) during the fiscal year 2017-2018.(See tre	asurer's
V.	instructions)	.00.
K	Special assessments	.00
	The state of the s	ns.)
<b>L</b> .	If no amount on line I, add lines J and K.	·
	Enter this amount or \$1,000, whichever is less	.00
R.A	Percent of property tax base used in computing credit, from the schedule below	%
171.	If total household income from line 18, page 1 is:	
	\$0.00 - 11,633.99 enter 100%	
	11,634.00 - 13,002.99 enter 85% 13,003.00 - 14,371.99 enter 70%	
	13,003.00 - 14,371.99 enter 50%	
	17,109.00 - 19,846.99 enter 35%	
	19,847.00 - 22,583.99 enter 25%	
	22,584.00 or greater no credit allowed	^^
	Tentative credit; Multiply line L by line M	.00.
Ο.	Homestead Credit applicable to taxes payable in fiscal year 2017-2018	.00.
P.	Property Tax Credit: Subtract line O from line N	.00

# rom Smalley Automatic Deposits for 2017

Nov 17 at 1:36 PM			
11/03/2017	SSA TREAS 310	[PPD] XXSOC SEC \$ 82	8.30
10/03/2017	SSA TREAS 310	[PPD] XXSOC SEC \$ 82	8.30
09/01/2017	SSA TREAS 310	[PPD] XXSOC SEC \$ 82	8.30
08/03/2017	SSA TREAS 310	[PPD] XXSOC SEC \$ 82	8.30
07/03/2017	SSA TREAS 310	[PPD] XXSOC SEC \$ 82	8.30
06/02/2017	55A TREAS 310	[PPD] XXSOC SEC \$ 82	8.30
05/03/2017	SSA TREAS 310	[PPD] XXSOC SEC \$ 82	8.30
04/03/2017	SSA TREAS 310	[PPD] XXSOC SEC \$ 828	8.30
03/03/2017	SSA TREAS 310	[PPD] XXSOC SEC \$ 82	8.30
02/03/2017	SSA TREAS 310	[PPD] XXSOC SEC \$ 828	8.30
01/03/2017	SSA TREAS 310	[PPD] XXSOC SEC \$ 828	8.30



Jasper County Treasurer Doug Bishop PO Box 1387 Newton, IA 50208 (641) 792-7731 dbishop@co.jasper.ia.us

## IMPORTANT TAX INFORMATION ENCLOSED

SMALLEY, THOMAS M PO BOX 93 LYNNVILLE, IA 50153

# OFFICIAL NOTICE OF DELINQUENT TAXES

Parcel Number	 · 'i'	ŧ.;
2011404005		

GRAND TOTAL	1.	DUEBY	4
\$232.00		11/30/2017	

<sup>\*\*</sup>RETURN THIS PORTION WITH YOUR PAYMENT\*\*\*

# Notice of Tax Delinquency

You are hereby notified that the below described property is delinquent in the payment of property tax for the September 2017 installment and is accruing interest at a rate of 1.5% per month rounded to the nearest whole dollar. If your parcel is involved with a tax sale from prior year delinquent taxes, on November 15th the tax sale certificate holder becomes eligible to pay your taxes. This would change the amounts due and add additional amounts to the tax sale certificate.

Remember: The 2nd installment of current taxes is due March 2018

Online Payments accepted at www.iowatreasurers.org

If there is an outstanding tax sale on a parcel, guaranteed funds (cashler check, money order or cash) are required for payment.

Type Parcel - Legal

2016 - Tax L'

District LVLS Bill Number 940496 Due Date 09/30/2017

Interest \$7.00 Additional Costs

\$0.00

Total Duc \$232.00

\$232.00

2011404005 NORTH 15' LOT E &SOUTH 104.5' LOT FNW SE

Deed Name(s): SMALLEY, THOMAS M

Situs:

Tax

\$225.00

\$225.00

\$7.00 705 EAST ST

1955

~ 5010

Total

sept 201

20 FAG 10

Tuesday, December 12, 2017 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Brock, Carpenter and Cupples present and accounted for; Chairman Brock presiding.

Sheriff John Halferty presented to the Board an agreement to have a PREA Audit on the jail.

Motion by Cupples and seconded by Carpenter to approve an agreement between Jasper County and K Boldt, LLC for conducting a PREA Audit of the Jasper County Jail Facility. The cost of the audit is estimated to be about \$5,000.

YEA: CARPENTER, CUPPLES, BROCK

. .

Human Resources Director Dennis Simon asked the Board to approve the hiring of two Elderly Nutrition substitute drivers.

Motion by Carpenter and seconded by Cupples to adopt Resolution 17-89 a hiring resolution certifying the following to the Auditor for payroll implementation:

<b>DEPARTMENT</b>	<u>POSITION</u>	<b>EMPLOYEE</b>	PAY RATE	RANGE/STEP	EFFECTIVE DATE
Elderly Nutrition	Substitute Delivery Driver	Don Rice	\$9.22	R/9 Step 1 Hourly Non Bargaining Non-Progressive Scale	12/13/2017
Elderly Nutrition	Substitute Delivery Driver	Jacquoline Sparks	\$9.22	R/9 Step 1 Hourly Non Bargaining Non-Progressive Scale	12/13/2017

YEA: CUPPLES, CARPENTER, BROCK

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Jason Hartman from Basement Stop Leak told the Board that if they decide to use his product they need to do so now before the weather changes. The Board said that it preferred to not use his service for now.

The Supervisors decided to have an Elected Officials and Department Head meeting at a later time to get input on the County Purchasing Card.

A discussion was held on the Class Action Suit that Counties can involve themselves in concerning the Opioid Lawsuit by local governments against several major manufacturers of opioids. The Supervisors are going to take a wait and see position for now.

Motion by Cupples and seconded by Carpenter to approve a lease agreement between Jasper County and VanDee, Inc. to lease office space at 114 W. 4<sup>th</sup> St S., Newton Iowa in the amount of \$1,200 per month for the period beginning December 1, 2017 and ending November 30, 2018.

YEA: CARPENTER, CUPPLES

NAY: BROCK

Motion by Cupples and seconded by Carpenter to approve a professional services agreement between Jasper County and Shive Hattery Architecture & Engineering Consulting Services for the development of conceptual options for improvements and repairs to the Jasper County Annex Building.

YEA: BROCK	<b>CUPPLES</b>	, CARPENTER
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Motion by Carpenter and seconded by Cupples to appoint Larry Pauley and Mark Tinnermeier as Supervisors representatives to County Compensation Board. Terms to expire 06/30/2021.

YEA: CUPPLES, BROCK, CARPENTER

Motion by Cupples and seconded by Carpenter to approve Board of Supervisors minutes for 12/5/2017.

YEA: CARPENTER, CUPPLES, BROCK

Motion by Carpenter and seconded by Cupples to adjourn the Tuesday, December 12, 2017 meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, CARPENTER, BROCK

Dennis K. Parrott, Auditor	Joe Brock, Chairman