Jasper County, Iowa

Joe Brock

Denny Carpenter

Doug Cupples



Board of Supervisors Courthouse PO Box 944 Newton IA 50208 Phone 641-792-7016 Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS AGENDA

www.co.jasper.ia.us February 27, 2018 9:30 a.m.

Pledge of Allegiance

Item 1 Bev Clark Foss – DACA Support

a) Use of the Southside of the Courthouse Lawn for a Brief Rally on 2/28/18 from approximately 4:00-4:30pm

Item 2 Set Public Hearing for FY18/19 Budget Hearing

(Recommended date March 13, 2018 at 9:30am)

Item 3 Annex Building

Item 4 Approval of Board of Supervisors minutes for 2/28/2018

Item 5 Closed Session Chapter 21.5j 'To discuss the purchase of particular real estate only where premature disclosure could be reasonably expected to increase

the price the governmental body would have to pay for that property.'

PUBLIC INPUT & COMMENTS

1:00 p.m. Public Hearing – Secondary Roads 5 Year Plan

From:

Jessica Petersen < revjessicapetersen@gmail.com>

Sent:

Thursday, February 22, 2018 3:12 PM

To:

Susan Young

Subject:

For Board of Supervisors Feb 27 meeting - Request to gather at Jasper County

Courthouse

Hello.

We spoke earlier today regarding a request to gather at the Jasper County Courthouse on Wednesday, February 28. The gathering will be a peaceful rally in support of Deferred Action for Childhood Arrivals (DACA) calling on our elected leaders to pass a clean Dream Act. Our group will process to the Courthouse from Congregational United Church of Christ (308 E Second St N, Newton) and would like to gather on the southside of the Courthouse for a brief rally. We will hear brief messages from 3-4 speakers. We should arrive at the Courthouse at about 4:10pm. Our rally will not last longer than 30 minutes and will likely be closer to 20 minutes in length. Some participants will have signs; all signs will be positive. It is difficult to predict how many will attend the rally as it is open to all, so I am not able to provide that information.

Bev Clark Floss will be present at the Board of Supervisors meeting on Tuesday, February 27 at 9:30am to speak on behalf of our group, which is simply a group of interested citizens.

Thank you for your assistance in moving through the proper channels to have this rally at the Courthouse.

Jessica Petersen

Tuesday, February 20, 2018 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Brock, Carpenter and Cupples present and accounted for; Chairman Cupples presiding.

Building and Grounds Director Adam Sparks, showed the Supervisors three different styles of light fixtures for the Courthouse. The Board discussed pros and cons of each style.

Motion by Carpenter and seconded by Brock to approve the FloatPlane lights with rounded corners.

YEA: BROCK, CARPENTER, CUPPLES

Motion by Carpenter and seconded by Brock to adopt Resolution 18 – 13 a hiring resolution certifying the following to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	PAY RATE	RANGE/STEP	EFFECTIVE DATE
Public Health	Home Care Aid	Carol Wall	\$15.28	Hire-in Rate Non-Progressive Union Scale	03/01/2018

YEA: BROCK, CUPPLES, CARPENTER

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Brock and seconded by Carpenter to adopt Resolution 18 – 14 authorizing a public hearing, for the sale of a parcel of land described as The W. 33 feet of the South 14 Rods North of Hwy. being part of Lot 17 of the SD of the NW of 11-78-17, Town of Lynnville, be held Tuesday, March 6, 2018 at 9:30 a.m. in the Supervisors Room of the Jasper County Courthouse.

YEA: CARPENTER, BROCK, CUPPLES

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Pam Olson from the Engineer's Office asked the Board to approve the purchase of a 70ft steel girder superstructure. Quotes were requested of Skyline Steel, Husker Steel and Oden Enterprises and only Oden Enterprises returned a quote. The quote was in the amount of \$59,240.34.

Motion by Brock and seconded by Carpenter to approve the purchase of a 70 FT Steel Girder Superstructure from Oden Enterprises for the price of \$59,240.34.

YEA: CARPENTER, CUPPLES, BROCK

There was nothing new to report on the Annex Building.

Motion by Carpenter and seconded by Brock to approve Board of Supervisors minutes for 02/13/2018.

YEA: BROCK, CARPENTER, CUPPLES

Motion by Cupples and seconded by Brock to enter into closed session in accordance with Iowa Code Chapter 21.5j to discuss the purchase of particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for the property.

YEA: CARPENTER, BROCK, CUPPLES

The Board returned to open session.

•	Motion by Brock and seconded by Cupples to direct Buil	dings and Grounds Director Adam Sparks to				
conta	act the appropriate people to inspect the real estate.					
YEA:	x: CARPENTER, BROCK, CUPPLES					
	Motion by Cupples and seconded by Carpenter to adjou	ırn the Tuesday, February 20, 2018 meeting				
of the	e Jasper County Supervisors.					
YEA:	BROCK, CUPPLES, CARPENTER					
***************************************	Dennis K. Parrott, Auditor	Doug Cupples, Chairman				
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