

Jasper County, Iowa

Joe Brock

Denny Carpenter

Doug Cupples



Board of Supervisors
Courthouse
PO Box 944
Newton IA 50208
Phone 641-792-7016
Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS AGENDA

www.co.jasper.ia.us

March 6, 2018

9:30 a.m.

Pledge of Allegiance

- Item 1 Public Hearing – Proposal to Sell Real Property**
The W. 33 feet of the South 14 Rods North of Hwy. being part of Lot 17 of the SD of the NW of 11-78-17, Town of Lynnville
- a) Resolution Approving Conveyance of Real Property
- Item 2 Engineer – Russ Stutt**
- a) Resolution Approving Final plans for letting of Project BRS-C050(115)—60-50
 - b) Resolution Approving Final plans for letting of Project LL-C050(E17)--73-50
- Item 3 Buildings & Grounds – Adam Sparks**
- a) Jail Freezer Quotes
 - b) Shive-Hattery Jail Dayroom Remodel Amendment 001
- Item 4 Resolution Approving Transfer Order #1392**
- Item 5 Approval of Board of Supervisors minutes for 2/27/2018**
- Item 6 Closed Session Chapter 21.5j ‘To discuss the purchase of particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property.’**

PUBLIC INPUT & COMMENTS

**JASPER COUNTY
NOTICE OF PUBLIC HEARING ON
PROPOSAL TO SELL REAL PROPERTY**

Notice is hereby given that a public hearing will be held in the Chambers of the Jasper County Board of Supervisors on the 6th day of March, 2018 at 9:30 a.m. for the purpose of considering and possibly approving the sale of real property.

Jasper County, Iowa, proposes to sell property described as follows:

The W. 33 feet of the South 14 Rods North of Hwy. being part of Lot 17 of the SD of the NW of 11-78-17, Town of Lynnville

by Quit Claim Deed without abstract to Dennis and Melanie Renaud for the amount of \$1.00.

Under the provisions of Iowa Code Section 331.361(2), any interested person may appear at the hearing and file objections to the above proposed actions. After hearing any objections so filed or otherwise raised at such public hearing, the Jasper County Board of Supervisors may then by resolution enter its decision on the proposed sale of real property or any other aspect thereof.

This notice is published by order of the Jasper County Board of Supervisors in accordance with Section 331.305 of the Code of Iowa.

RESOLUTION # _____
A RESOLUTION APPROVING CONVEYANCE OF REAL PROPERTY

WHEREAS, the Council has made a final determination following a public hearing that the conveyance of certain city real property would be in the county's best interest as the parcel has no marketable value, is located in the City limits of Lynnville and is not currently on the tax roles;

NOW, THEREFORE, upon a motion duly made by Council Member _____
_____ seconded by Council Member _____ and properly
carried, it is hereby resolved:

On behalf of Jasper County, Iowa the Chairman of the Board shall transfer by Quit Claim Deed without abstract the following described estate:

The W. 33 feet of the South 14 Rods North of Hwy. being part of Lot 17 of the SD of the NW of 11-78-17, Town of Lynnville

to Dennis and Melanie Renaud for the sum of One Dollar (\$1.00). The Jasper County Auditor shall co-sign said Quit Claim Deed.

The purchaser of the Deed shall give evidence to the Clerk that the Deed has been recorded.

Passed and approved this _____ day of _____, 2018.

Jasper County Board of Supervisors

By: _____
Doug Cupples, Chairman of Board

ATTEST:

Dennis K. Parrott, Auditor

Resolution No. _____

RESOLUTION OF FINAL PLAN SUBMITAL FOR
PROJECT NUMBER BRS-C050(115)—60-50

Moved by, _____ seconded by, _____

To sign and approve Final Plans for submittal to DOT for a late spring 2018 Letting on Project BRS-C050(115)--60-50, Bridge replacement on F 17 in Malaka Twp. Between Sections 16 & 21 – 81N-19W in Jasper County, Iowa .

AYES: _____

NAYS: _____

Approved this 6th day of March, 2018.

Doug Cupples
Chairman Board of Supervisors

Dennis Carpenter
Board of Supervisors

Joseph Brock
Board of Supervisors

ATTEST: _____
Dennis Parrott
Jasper County Auditor

PROJECT NO. BRS-C050(115)--60-50
FHWA NO. 030820
COUNTY BR. NO. C20



PLANS OF PROPOSED IMPROVEMENT ON THE
FARM TO MARKET ROAD SYSTEM
JASPER COUNTY

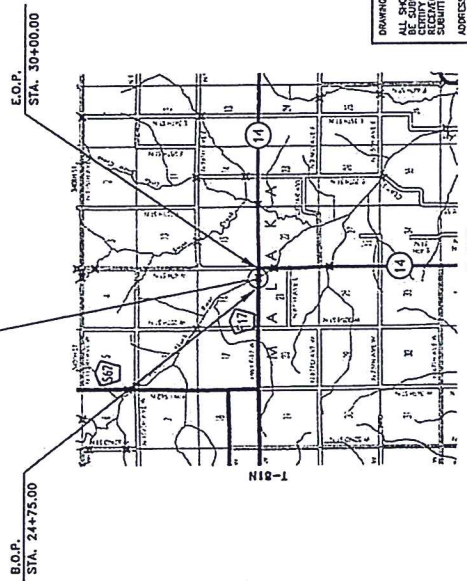
PROJECT NO. BRS-C050(115)--60-50
BRIDGE REPLACEMENT - PPCB
ON COUNTY ROAD F17, OVER THE NORTH SKUNK RIVER, APPROXIMATELY
500 FEET WEST OF STATE HWY 14, ALONG NLINE S21 T81 R19

STANDARD ROAD PLANS
STANDARD ROAD PLANS ARE LISTED ON SHEET 11.

SECTION 404 PERMIT AND CONDITIONS
CONSTRUCT THIS PROJECT ACCORDING TO THE REQUIREMENTS OF U.S. ARMY
CORPS OF ENGINEERS NATIONWIDE PERMIT 14, PERMIT NO. 2017-1345. A
COPY OF THIS PERMIT IS AVAILABLE FROM THE IOWA DOT WEBSITE. A
(http://www.iowadot.gov/). THE U.S. ARMY CORPS OF
ENGINEERS RESERVES THE RIGHT TO VISIT THE SITE WITHOUT PRIOR NOTICE.

SHEET NO.	NAME	TYPE
8	DAVID LOGEMANN	SOILS
	NORMAN L. McDONALD	STRUCTURAL DESIGN

B.O.P. STA. 24+75.00
E.O.P. STA. 30+00.00
STATION 27+35.00
FHWA NO. 030820
PROPOSED
10'-0" x 10'-6" PRETENSIONED
PRESTRESSED CONCRETE BEAM BRIDGE
15° SKEW, RT. AHEAD



PROJECT LOCATION
1" = 1 MI.
0 1 MI. 2 MI.

REFER TO THE PROPOSAL FORM FOR LIST OF APPLICABLE SPECIFICATIONS.

THIS PROJECT IS COVERED BY THE IOWA DEPARTMENT OF NATURAL RESOURCES
NPDES GENERAL PERMIT NO. 2. THE CONTRACTOR SHALL CARRY OUT THE TERMS
AND CONDITIONS OF GENERAL PERMIT NO. 2, AND THE STORM WATER POLLUTION
PREVENTION PLAN WHICH IS A PART OF THESE CONTRACT DOCUMENTS. REFER TO
SECTION 2602 OF THE STANDARD SPECIFICATIONS FOR ADDITIONAL INFORMATION.

MILEAGE SUMMARY
STA. 24+75.00 TO STA. 30+00.00 = 525.00 LIN. FT. = 0.0994 MILES

2014, TRAFFIC COUNT = 1,540 V.P.D.

COMPANY	UTILITY	CONTACT	PHONE #
CENTRAL IOWA WATER ASSOCIATION	-	-	-
WINDSTREAM COMMUNICATIONS	-	-	-
PARTNER COMMUNICATIONS	-	-	-
CENTURION	-	-	-
CONSUMER ENERGY	-	-	-

DRAWING APPROVAL
ALL SHOP DRAWINGS AND TAKEWORK DRAWINGS THAT REQUIRE APPROVAL SHALL
BE SUBMITTED TO THE ENGINEER FOR REVIEW AND APPROVAL. THE ENGINEER
CERTIFY ON THESE DRAWINGS THAT THEY HAVE RECEIVED CONTRACTOR APPROVAL.
FOR FABRICATION OF MATERIAL, ALL SHOP DRAWINGS SHALL BE SUBMITTED TO
SUBMITTED TO CALHOUN-BURNS AND ASSOCIATES, INC. FOR REVIEW AND APPROVAL.
ADDRESS :
1600 20th STREET IOWA 50248
TEL : (515) 224-1355
FAX : (515) 224-1344
SHOP DRAWINGS SHALL BE SUBMITTED WITH RELEVANT ENGINEERING
FOR FABRICATION OF MATERIAL, ALL SHOP DRAWINGS SHALL BE SUBMITTED TO
PLAN DRAWINGS AND NON-CONTRACTOR APPROVED PLANS WILL BE REJECTED.
STRUCTURES.

IOWA ONE CALL
1-800-292-8989
www.iowatonecall.com

CALHOUN-BURNS & ASSOCIATES, INC. CONSULTING ENGINEERS
WEST DES MOINES, IOWA 50266
(515) 224-4344

JOB NO. 2016213

JASPER COUNTY

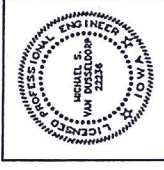
PROJECT NO. BRS-C050(115)--60-50

SHEET 1 OF 15

- INDEX OF SHEETS
- TITLE SHEET
 - QUANTITY SUMMARY
 - SITUATION PLAN
 - GENERAL PLAN
 - GENERAL NOTES
 - POLLUTION PREVENTION PLAN
 - SOUNDING DATA
 - SUPERSTRUCTURE DETAILS
 - TYPICAL SECTIONS AND TABULATIONS
 - TABULATIONS
 - CROSS SECTIONS

STANDARD	LATEST REVISION
IOWA DEPARTMENT OF TRANSPORTATION STANDARDS REQUIRED	
R30-01-06	04-13
R30-14-05	04-13
R30-02-08	04-13
R30-04-06	06-12
R30-11-06	04-13
R30-13-06	07-10
R30-15-06	07-13
R30-16-06	05-11
R30-17-03	-
R30-31-05	07-10
R30-33-05	07-10
R30-38-06	07-10
R30-42-06	05-11
R30-43-06	09-12
R30-45-06	07-10
R30-46-06	04-13
R30-47-06	07-10
R30-49-06	06-11
R30-50-06	11-13
PLOT	

THESE SHEETS MAY BE OBTAINED AT THE ELECTRONIC REFERENCE
LIBRARY WEBSITE. <http://www.iowadot.gov/erf/index.html>



I HEREBY CERTIFY THAT THIS ENGINEERING DOCUMENT WAS PREPARED
BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A
A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE
STATE OF IOWA.
MICHAEL S. VAN DUSSELDORP, P.E.
DATE: 7/2/18
MY LICENSE RENEWAL DATE: 9/DECEMBER 31, 2019.
1-7-18 OF 15

APPROVED	
JASPER COUNTY ENGINEER	DATE
BOARD OF SUPERVISORS	DATE

Resolution No. _____

RESOLUTION OF FINAL PLAN SUBMITAL FOR
PROJECT NUMBER LL-C050(E17)--73-50

Moved by, _____ seconded by, _____

To sign and approve Final Plans for a March 21, 2018 Letting on Project, LL-C050(E17)--73-50,
Bridge replacement on N 91st Ave W in Clear Creek Twp. Between Sections 17 & 20 –81N-21W in
Jasper County, Iowa .

AYES: _____

NAYS: _____

Approved this 6th day of March, 2018.

Doug Cupples
Chairman Board of Supervisors

Dennis Carpenter
Board of Supervisors

Joseph Brock
Board of Supervisors

ATTEST: _____

Dennis Parrott
Jasper County Auditor

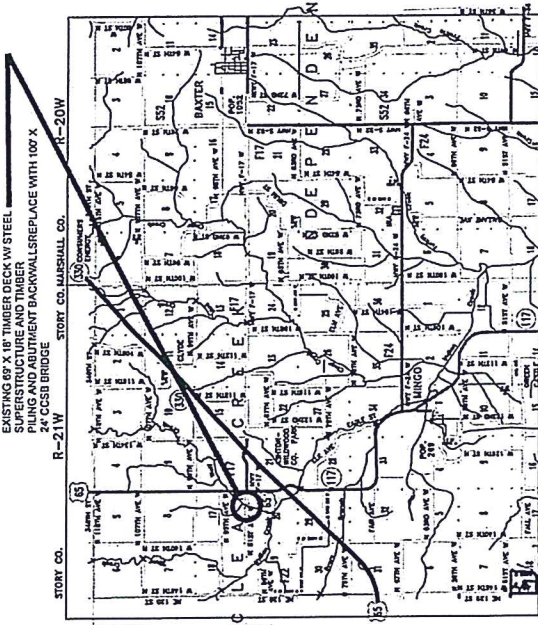
BRIDGE REPLACEMENT

PROJECT NUMBER: LL-CO50(E17)--73-50
 JASPER COUNTY

LETTING DATE: MARCH 21, 2018

LEGEND

- DIVIDED HIGHWAY
- PAVED ROAD
- BITUMINOUS ROAD
- GRAVEL ROAD
- EARTH ROAD
- INTERSTATE HIGHWAY
- UNITED STATES HIGHWAY
- COUNTY HIGHWAY
- RAILROAD
- AIRPORT
- HYDROLOGY BRIDGE
- STATE BOUNDARY
- COUNTY BOUNDARY
- CORPORATE LIMIT LINE
- TOWNSHIP LINE
- SECTION LINE
- EXISTING 69' X 18' TIMBER DECK W/ STEEL PILING AND ABUTMENT BACKWALLS/REPLACE WITH 100' X 18' CCSB BRIDGE
- R-21W
- STORE CO. MARSHALL CO.



SCALE IN MILES
 0 1 2 3
 SCALE IN KILOMETERS
 0 1 2 3
 PROJECT LOCATION

SCALES AS NOTED
 1999 ADT 98 V.P.D.

IOWA
 DEPARTMENT OF TRANSPORTATION
 HIGHWAY DIVISION
 PLANS OF PROPOSED IMPROVEMENT ON THE
FARM TO MARKET SYSTEM
JASPER COUNTY
 LL-CO50(E17)--73-50
BRIDGE REPLACEMENT - CCSB
 ON N. 91ST AVE. WEST OVER WOLF CREEK IN SEC. 20 T-81N, R-21W
 FHWA NO. 199660

REFER TO THE PROPOSAL FORM FOR LIST OF APPLICABLE SPECIFICATIONS

THIS PROJECT IS NOT COVERED BY AN IOWA DEPARTMENT OF NATURAL RESOURCES WIPES PERMIT. THE AREA WITHIN THE PERMANENT AND TEMPORARY RIGHT OF WAY IS LESS THAN 1 ACRE. THE CONTRACTOR SHALL LIMIT THE AMOUNT OF AREA DISTURBED BY CONSTRUCTION ACTIVITIES TO WITHIN THE RIGHT OF WAY.

THE CONTRACTOR IS REQUIRED TO CONTACT "ONE CALL" AT (800) 292-3889 TO OBTAIN LOCATIONS FOR ALL EXISTING UTILITIES.

WORKING DRAWINGS AND FALSEWORK PLANS AND CALCULATIONS SHALL BE CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER REGISTERED IN THE STATE OF IOWA. FALSEWORK PLANS SHALL BE CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER REGISTERED IN THE STATE OF IOWA. CALCULATIONS ARE TO BE SENT TO: JASPER COUNTY ENGINEER
 911 NORTH 11TH AVE EAST
 NEWTON, IOWA 50208

APPROVED
 BOARD OF SUPERVISORS



I HEREBY CERTIFY THAT THIS ENGINEERING DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF IOWA.

BY: _____ DATE: _____
 RUSSELL A. STUTT, P.E. 18165
 MY LICENSE RENEWAL DATE IS DEC. 31, 2018
 SHEETS COVERED BY THIS SEAL: 1 TO 9

PROJECT NUMBER: LL-CO50(E17)--73-50
 JASPER COUNTY

INDEX OF SHEETS

NO.	TITLE SHEET DESCRIPTION
1	TITLE SHEET
2	QUANTITIES
3	GENERAL NOTES
4	SITUATION PLAN, LONGITUDINAL SECTION, AND HYDRAULIC DATA
5	SOUNDING DATA
6	SUPERSTRUCTURE DETAILS, TYPICAL SECTIONS
7	TRAFFIC CONTROL PLAN

MILEAGE SUMMARY

DIV.	LOCATION	LINK, FT.	MILES
80N. STA. 8+89	END STA. 12+89	400	0.08

STANDARD BRIDGE PLANS

THE FOLLOWING STANDARD PLANS SHALL BE CONSIDERED APPLICABLE TO CONSTRUCTION WORK ON THIS PROJECT

STANDARD	DATE	STANDARD	DATE	STANDARD	DATE
J24-01-06	06-13	J24-39-00	07-09		
J24-02-06	06-12	J24-40-00	12-09		
J24-03-06	07-09	J24-41-00	07-09		
J24-20-06	06-12	J24-42-00	12-09		
J24-21-06	12-09	J24-43-06	09-14		
J24-22-06	12-09	J24-44-00	06-10		
J24-23-00	12-09	J24-45-00	11-15		
J24-34-06	06-13				

STANDARD ROAD PLANS

THE FOLLOWING STANDARD PLANS SHALL BE CONSIDERED APPLICABLE TO CONSTRUCTION WORK ON THIS PROJECT

STANDARD	DATE	STANDARD	DATE
EW-101	10-18-17		
EW-202	04-18-16		
EW-401	10-20-15		
EC-103	04-21-15		
EC-204	04-18-17		
TC-252	04-18-16		
SP-211	10-18-16		

UTILITY CONTACT INFORMATION

UTILITY COMPANY NAME	ADDRESS	PHONE
Alliant Energy	4902 North Blincoe, Madison, WI 53707-0007	608-458-4871
Black Hills Energy	110 N. 4th Ave W., Newton, IA 50208	641-782-1548
Central Iowa Water Assn.	3801 Iowa Speedway Dr., Newton, IA 50208	641-782-7011
Windstream Communications	P.O. Box 10481 Des Moines, IA 50308	877-801-4692
Iowa Network Services	4201 Corporate Drive, West Des Moines, IA	500-205-1110

Mechanical System Recommendation



Date: 3/1/2018
 Job Name: Walk-in Freezer-Refrigeration Replacement
 At: Law Enforcement Center
 2300 Law Center Dr.
 To: Jasper County
 Attn: Adam Sparks

Items Included In Recommendation			
Installation Material	Yes	Cutting	Yes
Installation Labor	Yes	Patching	Yes
Electrical Wiring	Yes	Digging	No
Necessary Plumbing - Condensate		Required Permits	No
Gas Piping	No	Vent Piping	No

We recommend the following equipment:

Climate Control condenser model CZT025L6C 208/230 3-Phase.

Climate control evaporator model LSF090BK 208/230 1-Phase - Electronically controlled evaporator fan motors and defrost controlled by quick response controller.

Defrost minimum is 10 minutes for every 24 hours - After that, all defrost is on demand.

New 30" x 36" tall condenser stand and relocated to the west side of boiler exhaust vent.

New refrigeration lines complete and patch existing holes from existing penetration.

Warranties: 1 year limited on compressor
 1 year limited on parts
 1 year limited on labor

2018 MAR 21 AM 11:21
 WARNICK & REEVES
 MECHANICAL
 641-792-1414

Thank you for the opportunity to quote this bid.

Existing equipment being replaced, if any, to be property of

Dealer will remove
 (Dealer / Purchaser)

REASONS TO BUY FROM WARNICK & REEVES MECHANICAL

1. Licensed, Bonded and Insured.
2. Radio dispatched service trucks.
3. Phone answered 24 hours, 7 days a week.
4. Extended warranty on all equipment installed.
5. We sell - We service - We care.
6. Continuing education program for all personnel.
7. We service all makes and models of equipment.
8. Proper design and installation join to give you trouble free operation for a better return on your investment.
9. Quality service at a reasonable price.

Warnick & Reeves Mechanical Warranty Policy

Our work will be performed in the highest skilled manner and will comply with existing governing codes and regulations. All labor on new equipment furnished by us will bear a one year warranty from the date of installation. All material and equipment furnished by us will carry the printed manufacturer warranty. This warranty will be explained to you before acceptance of this proposal.

PRICE AND TERMS

- A. Cash on completion.
 B. _____ 1/2 payment now.
 C. _____ 1/2 payment day of completion.
 D. _____ 90% each month - work completed
Add 3% to total price if paying by credit card.

	Tax	Total
Heating Equipment		
Refrigeration Equip. <u>Climate Control CZT025L6C/LSF090BK</u>	No	\$7,730.00
Plumbing Equipment		
Other Equipment		

Unless signed by purchaser
price subject to change 30 days
from following date:

TOTAL PRICE \$7,730.00
Payment terms A

The above amount is due and payable on or before the
10th of the month following purchase Interest at 1 1/2%
per month (equal to 18% annually) charged on all past
due accounts a minimum charge of \$1 00 for any balance
under \$25 00

Dealer Warnick & Reeves Mechanical

Purchaser _____

By Jack Reeves

By _____

Date 3/1/2018 jw

Date _____



BROOKER CORPORATION



PLUMBING, HEATING & AIR CONDITIONING
200 N. 8TH AVE. E.
P.O. BOX 1022
NEWTON, IOWA 50208
PHONE: 641-792-2387 FAX: 641-792-4748
www.brookermech.com



PURCHASER: Jasper County

PHONE: 792-2196

LOCATION: PO Box 944

CITY: Newton

STATE: IA

ZIP: 50208

ATTN: Adam Sparks

RE: Law Enforcement Center

2300 Law Center Dr.

Freezer/Condenser—Evaporator Install

We propose to furnish material and labor for the referenced project:

Replace Condenser, Evaporator, and Line Set for the Existing Freezer

Bohn LET090BEQRC6K Low Profile Evaporator With QRC (Quick Response Control)

Bohn BZT025L6C-W/LLFDSG Condensing Unit

Sporlan Expansion Valve

Support Condenser From Wall

Line Set

Freon

Programming/Start-Up

2018 MAR -2 AM 11:21
REMOVED FROM FILE
JASPER COUNTY ADDITION

Total Price \$6,379.00

Thank you for the opportunity to quote this project. If you have any questions, please contact our office.

EXISTING MATERIALS BEING REPLACED TO BECOME PROPERTY OF: BROOKER CORPORATION

OUR WORK WILL BE PERFORMED IN THE HIGHEST WORKMAN-LIKE MANNER AND WILL COMPLY WITH EXISTING GOVERNING CODES AND REGULATIONS. ALL LABOR FURNISHED BY US WILL BEAR A ONE YEAR WARRANTY FROM DATE OF INSTALLATIONS. FIXTURES AND EQUIPMENT FURNISHED BY US WILL CARRY WARRANTIES OF MANUFACTURES AND WILL BE EXPLAINED PRIOR TO ACCEPTANCE OF PROPOSAL OR AS LISTED BELOW.

PRICE AND TERMS: THE BELOW AMOUNT IS DUE AND PAYABLE UPON COMPLETION OF WORK PERFORMED. INTEREST AT 1.5% PER MONTH(18% ANNUALLY) WILL BE CHARGED ON ALL PAST DUE AMOUNTS WITH A MINIMUM CHARGE OF 50 CENTS FOR ANY BALANCE UNDER \$35.00.

THE PRICE IS SUBJECT TO CHANGE AFTER 30 DAYS FROM THE DATE OF THE PROPOSAL UNLESS SIGNED BY BOTH THE CONTRACTOR AND PURCHASER.

CONTRACTOR: BROOKER PLUMBING & HTG.

PURCHASER:

BY: Terry Purvis

DATE: 2/27/18

BY:

DATE:



AMENDMENT 001
SCOPE EXHIBIT

ATTN: Joe Brock, Chairman
CLIENT: Jasper County Board of Supervisors
Jasper County Courthouse, Room 203
Newton, IA 50208

PROJECT: Jasper Co. - Jail Dayroom Remodel

PROJECT LOCATION: Newton, IA

DATE OF AGREEMENT: January 18, 2018 (Amendment 001 – dated February 22, 2018)

PROJECT AMENDMENT DESCRIPTION

Provide full service Bidding / Negotiation phase services for the Jasper County Dayroom Remodel project in Jasper County, Iowa in accordance with the public bidding in Iowa Code Chapter 26. The original agreement intent was to assist the county with receiving competitive quotes to selected bidders because the total cost of the project fell below the recognized bid threshold set by the State of Iowa. With this amendment Shive-Hattery (Architect) will administer a competitive bidding process as follows:

- In accordance with code requirements we will prepare the bid for, advertisement material the governmental entity shall advertise for sealed bids for the proposed public improvement by posting a notice to bidders not less than thirteen and not more than forty-five days before the date for filing bids in a relevant contractor plan room service with statewide circulation, in a relevant construction lead generating service with statewide circulation, and on an internet site sponsored by either a governmental entity or a statewide association that represents the governmental entity. If circumstances beyond the control of the governmental entity cause a scheduled bid letting to be postponed and there are no changes to the project's contract documents, a notice to bidders of the revised date shall be posted not less than four and not more than forty-five days before the revised date for filing bids in a relevant contractor plan room service with statewide circulation, in a relevant construction lead generating service with statewide circulation, and on an internet site sponsored by either a governmental entity or a statewide association that represents the governmental entity.
- The project will be competitively bid on the Owner's behalf, Shive-Hattery will prepare the bid, administer the bid, addenda, and respond to bidders questions.
 1. Bidding Documents shall consist of bidding requirements and proposed Contract Documents.
 2. The Architect shall assist the Owner in bidding the Project by
 - .1 procuring the reproduction of Bidding Documents for distribution to prospective bidders;
 - .2 distributing the Bidding Documents to prospective bidders, requesting their return upon completion of the bidding process, and maintaining a log of distribution and retrieval and of the amounts of deposits, if any, received from and returned to prospective bidders;
 - .3 organizing and conducting a pre-bid conference for prospective bidders;
 - .4 preparing responses to questions from prospective bidders and providing Clarifications and interpretations of the Bidding Documents to all prospective bidders in the form of addenda; and
 - .5 organizing and conducting the opening of the bids, and subsequently documenting and distributing the bidding results, as directed by the Owner.
 - .6 the Architect will prepare bid documents to represent a combined construct bid document set.

- The cost to advertise the Project shall be by the Owner based on the material prepared by the Architect.

SCHEDULE (with Owner's notice to proceed by 2/27/2018):

- Issue for Competitive Bidding – by March 2, 2018
- Advertise for bid published on – March 1, 2018 or March 8, 2018
- Targeted receipt of bids – March 22, 2018 or March 27, 2018

COMPENSATION

	Scope Item	Total Amendment Fee
	Competitive Bidding Services (BN Phase)	\$4,795.00
Additional Compensation for Amendment 001		\$4,795.00

AGREEMENT

This proposal amendment shall become a part of the Agreement for Services when accepted by both parties. Original, facsimile, electronic signatures or other electronic acceptance by the parties (and returned to Shive-Hattery) are deemed acceptable for binding the parties to the Agreement. The Client representative signing this Agreement warrants that he or she is authorized to enter into this Agreement on behalf of the Client.

Thank you for considering this proposal. We look forward to working with you. If you have any questions concerning this proposal, please contact us.

Sincerely,
SHIVE-HATTERY, INC.



Mike Lewis, Institutional Team Leader
mlewis@shive-hattery.com
515-223-8104

AMENDMENT TO THE AGREEMENT ACCEPTED AND SERVICES AUTHORIZED TO PROCEED

CLIENT: Jasper County Board of Supervisors or designee:

BY: _____ **TITLE:** _____
(Signature)

PRINTED NAME: _____ **DATE ACCEPTED:** _____

Resolution _____

STATE OF IOWA }
Jasper County }

TRANSFER ORDER

\$4,162.00

Newton, Iowa, February 28, 2018

Doug Bishop, Treasurer, Jasper County, Iowa

Transfer Four thousand one hundred sixty two dollars and 00/100*** dollars

From: 0001-General Basic Fund

To: 0760- Attorney Collections

xxxx-99-0051-000-81400

xxxx-4-99-0051-904000

Account of: Board Action

By Order of Board of Supervisors.

Auditor/Designee

NO. 1392

Supervisor

Attest

This transfer reflects the fy2018 2nd quarter collections.

County General Fund receives 28% of all Court Debt Collected. Threshold for Jasper County is \$100,000. Once Jasper County reaches its threshold: General Fund will continue to receive 28% of all Court debt collected. An additional 5% of all Court Debt Collected is designated to the County Attorney Office. This Continues for the remainder of the fiscal year. "Court debt" means all fines, penalties, court costs, fees, forfeited bail, surcharges under chapter 911, victim restitution, court-appointed attorney fees or expenses of a public defender ordered pursuant to section 815.9, or fees charged pursuant to section 356.7 or 904.108.

COLLECTIONS REPORT Fiscal Year ending June 30, 2018

MONTH	TOTAL COLLECTED	COUNTY SHARE TOTAL	COUNTY SHARE 28%	CAO SHARE 5%
JULY	\$28,806	\$8,065	\$8,065	
AUGUST	\$32,537	\$9,110	\$9,110	
SEPTEMBER	\$29,919	\$8,379	\$8,379	
OCTOBER	\$32,272	\$10,147	\$9,036	\$1,111
NOVEMBER	\$30,689	\$10,183	\$8,615	\$1,568
DECEMBER	\$29,672	\$9,791	\$8,308	\$1,483
JANUARY, 2018	\$30,536	\$10,079	\$8,550	\$1,529
February, 2018				
March 2018				
APRIL 2018				
May 2018				
June 2018				
TOTAL	\$214,431	\$65,754	\$60,063	\$5,691

County General Fund receives 28% of all Court Debt collected.

Threshold for Jasper County is \$100,000.

Once Jasper County reaches its threshold:

General fund will continue to receive 28% of all Court debt collected.

An additional 5% of all Court Debt Collected is designated to the County Attorney Office. This continues for the remainder of the fiscal year.

- a. "Court debt" means all fines, penalties, court costs, fees, forfeited bail, surcharges under chapter 911, victim restitution, court-appointed attorney fees or expenses of a public defender ordered pursuant to section 815.9, or fees charged pursuant to section 356.7 or 904.108.

Court Debt for computing the threshold and therefore the amount paid to the County does not include:

Victim Restitution

Surcharges

Criminal penalty surcharge

Law Enforcement Initiative Surcharge

D.A.R.E. surcharge

Sex Offender Civil Penalty

Jail Room and Board—although all that is collected comes back to county.

February 27, 2018

Tuesday, February 27, 2018 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Brock, Carpenter and Cupples present and accounted for; Chairman Cupples presiding.

Linda Wormley asked the Board approve the use of the Courthouse lawn for a brief rally in support of DACA on February 28, 2018 from 4:00 p.m. to 4:30 p.m.

Motion by Brock and seconded by Carpenter to approve the use of the Southside of the Courthouse for a rally in support of DACA on February, 28th 2018 from 4:00 p.m. to 4:30 p.m.

YEA: CARPENTER, BROCK, CUPPLES

Motion by Brock and seconded by Carpenter to set a public hearing for Tuesday, March 13, 2018 at 9:30 a.m. in the Supervisors Room of the Jasper County Courthouse for the FY18/19 budget.

YEA: CARPENTER, BROCK, CUPPLES

There was no new news concerning the County Annex building.

Motion by Carpenter and seconded by Brock to approve Supervisors minutes for 02/20/2018.

YEA: CARPENTER, BROCK, CUPPLES

Motion by Cupples and seconded by Carpenter to enter into closed session in accordance with Iowa Code Section 21.5j to discuss the purchase of particular real estate on where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property.

YEA: BROCK, CUPPLES, CARPENTER

The Board re-entered back into open session.

Motion by Brock and seconded by Cupples to recess the meeting until 1:00 p.m.

YEA: CARPENTER, CUPPLES, BROCK

Back into session at 1:00 P.M.

The Board listened to the Engineer present his 5 Year Road Plan.

Motion by Brock and seconded by Carpenter to adjourn the Tuesday, February 27, 2018 meeting of the Jasper County Supervisors.

YEA: CARPENTER, BROCK, CUPPLES

Dennis K. Parrott, Auditor

Doug Cupples, Chairman