

Jasper County, Iowa

Joe Brock

Denny Carpenter

Doug Cupples



Board of Supervisors

Courthouse

PO Box 944

Newton IA 50208

Phone 641-792-7016

Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS AGENDA

www.co.jasper.ia.us

August 7, 2018

9:30 a.m.

Pledge of Allegiance

- Item 1 Elderly Nutrition – Kelli Van Manen**
 - a) Colfax Senior Citizens Center Agreement
 - b) Skiff Food Service Agreement

- Item 2 Human Resources – Dennis Simon**
 - a) Employee Hiring Resolution - Sheriff

- Item 3 Buildings & Grounds – Adam Sparks**
 - a) Furnace & Air Conditioner Quotes for Koppin Building

- Item 4 Engineer – Russ Stutt**
 - a) Smooth Drum Roller Purchase Approval

- Item 5 Maytag Hotel – Jack Hatch**
 - a) Transformer Location

- Item 6 Approval of Board of Supervisors minutes for 7/24/2018**

- Item 7 Employee Review**

PUBLIC INPUT & COMMENTS

**AGREEMENT BETWEEN JASPER COUNTY, IOWA AND
THE COLFAX COMMUNITY SENIOR CITIZENS CENTER, COLFAX, IOWA**

SUBJECT OF AGREEMENT: Use of facilities of the Colfax Community Senior Citizens Center for Title III C Elderly Nutrition Program.

Agreement is made this _____ day of _____ 2018 by and between Jasper County, Iowa, having its office at the Courthouse in Newton, herein, after designated as the "Project" and the Colfax Community Senior Citizens Center of Colfax, Iowa, herein after- designated as the "Company".

In consideration of the mutual promises and covenants contained herein, the Company and Project agree as follows:

A. 1. The Company agrees that it will make available to the Project, the use of the dining room facilities at the Colfax Community Senior Citizens Center. This includes tables, chairs, and other equipment necessary to serve an average of fifty (50) to one hundred (100) persons at about noon each day, five (5) days per week, except for agreed holidays, and that the Company will provide utilities necessary to service that part of the building.

2. The Company agrees to allow the Project Director, the Project Nutritionist and any other duly qualified representatives of the Project to perform their duties as necessary to insure the successful operation of the Project.

3. The Project, on a monthly basis will pay the Company \$200 as rent for use of the facility.

4. The Company will provide trashcans or other suitable containers outside of the Colfax Senior Citizens Center in a place, which is in harmony with the laws and ordinances of the State of Iowa and will arrange for the regular and orderly removal of trash from such containers.

5. The Company will maintain the building; its fixtures and furnishings in a state of cleanliness, and repair, which permits the safe and sanitary operation of the program. In particular, the Company will:

- a. Comply with local sanitation and fire codes and ordinances.
- b. Employ a professional pest control service on a regular basis.
- c. Provide weekly janitorial service.

6. The Company will provide utilities including, water, sewer, electricity, and natural gas for the use of the program.

B. 1. The Project will serve meals at the site provided by the Company, five (5) days each week, Monday through Friday, excluding those holidays during which no Project meals are served at any other location pursuant to general employment policies of Jasper County, Iowa and/or pursuant to union contract involving Project employees.

2. The Project will hire employees and other staff as deemed necessary to implement the Program, who shall be employees of Jasper County.

3. The Project will place all disposable trash and other solid waste in plastic bags and into containers provided by the Company.

This Agreement constitutes the entire Agreement between the Company and the Project with respect to the subject matter hereof and thereto. No variation or modification of the Agreement and no waiver of its provision shall be valid unless in writing and signed by the duly authorized officers of the Project and Company. No assignment or transfer of this Agreement may be made in whole or part, without the written consent of the Project first being obtained.

The Company shall indemnify, save and hold harmless the Project and all its agencies and employees of and from any and all claims, demands, actions, or causes of action of whatever nature or character arising out of or by reason of personal property damage, bodily injury or any other suit brought by any participants or other persons due to accident or injury against the Project, its employees or assigns.

This Agreement shall be effective as of July 1, 2018, and shall be in force commencing on the effective date and ending June 30, 2019 and during which such additional period or periods as the parties hereto agree upon. However, both parties to this Agreement may at any time during the life of this Agreement or any extension there of terminate this Agreement by giving the other party thirty (30) days written notice of its intention to do so.

In connection with the carrying out of this Agreement, all parties shall comply with Title VII of the Civil Rights Act (78 stat. 214) and amendments and regulations issued pursuant thereto.

No person shall, on grounds of race, creed, color or national origin be excluded from participation in, be refused benefits of, or be otherwise subjected to discrimination, under agency grants awarded pursuant to Title III Planning Grant 85 or the Iowa Commission on the Aging Resources of Central Iowa or any project or program supported by such grants. Sub- contractors must comply with the provisions and requirements of Title VII of the Civil Rights Act 1964 and regulations issued by the Department of Health, Education and Welfare thereunder as a condition of the award of Federal Funds and continued grant support.

IN WITNESS WHEREOF, the parties have thereto caused this Agreement to be signed by their duly authorized officers the day and year first above written.

Colfax Community Senior Citizens Center
1 E. Howard & Walnut
Colfax, Iowa 50054

JASPER COUNTY, IOWA
Courthouse, 101 First Street North
Newton, Iowa 50208

Chairperson,

Doug Cupples, Chairperson

Attest: _____
Dennis K. Parrott, Auditor

AGREEMENT FOR PROVISION OF FOOD SERVICES BETWEEN JASPER COUNTY, IOWA AND SKIFF MEDICAL CENTER

THIS AGREEMENT is made this ____ day of _____, 2018, by and between Jasper County, Iowa, doing business under its “Jasper County Elderly Nutrition Program” and acting by and through its Board of Supervisors (hereinafter referred to as “Contractor”) and Skiff Medical Center, Newton, Iowa, (hereinafter referred to as the “Sub-Contractor”), and *PROVIDES AS FOLLOWS*:

1. NATURE AND DURATION OF AGREEMENT:

This agreement creates no new entity and shall be effective from the 1st day of July, 2018 to the last day of June, 2019. Sub-Contractor and all employees and agents of Sub-Contractor are wholly independent of Contractor, and nothing contained within this Agreement is intended to cause Sub-Contractor or any of its employees or agents to become employees or agents of Contractor for any purpose.

2. LICENSING REQUIREMENTS, MEAL PREPARATION AND DELIVERY:

The Sub-Contractor shall be licensed by the Iowa Department of Inspections and Appeals, and shall comply with state restaurant license laws and regulations pertaining to food handling and preparation.

The Sub-Contractor will prepare meals for the Home Delivered Meals aspects of the program each Saturday and Sunday and on the holidays of Thanksgiving Day and Christmas Day.

The Sub-Contractor shall provide the Contractor with monthly or cycle menus of meals prepared for the home delivered meals program. Meals program shall be subject to approval of the program director and shall comply with the food pattern listed below:

Meat or meat alternative – 3 oz. of cooked edible portions of beef, pork, fish, fowl, luncheon meats, eggs or cheese

Two Vegetables and One Fruit group – two 1/2 cup servings (dessert should not be counted toward this).

Three servings of bread or bread alternative.

Butter or Margarine

One Milk / Alternative

Dessert – one 1/2 cup serving of simple dessert such as fruit, pudding, etc.

Modified diets may be provided by the Sub-Contractor upon request by the Contractor and standard meals shall be modified if required by any changes of any state or federal agency rule or grant funding requirement. The Contractor shall be responsible for delivery of meals via its “Elderly Nutrition Program” endeavors.

3. ACCESS:

Employees of the Contractor, and other qualified representatives shall have access to the facility at such time as is needed to perform their job responsibilities and to ensure full compliance with this Agreement by the Sub-Contractor.

4. CLIENT CERTIFICATION AND RECORDS:

The Contractor, through its Elderly Nutrition Program Director, shall be responsible for certification of eligible recipients of Home Delivered Meals and delivery of said meals. Requests for service shall be referred to the Contractor. The Contractor will notify the Sub-Contractor, in advance, of additions or deletions to the number of meals to be prepared. Information necessary for the successful operation of the program shall be exchanged by both parties. The Sub-Contractor shall maintain a monthly record of meals served to each recipient and submit such records to the Contractor, c/o Jasper County Elderly Nutrition Program, 2401 First Avenue East, Newton, Iowa, 50208, no later than the 5th day of the following month. The Contractor may provide the Sub-Contractor with any forms needed by Contractor record keeping and, if so, Sub-Contractor agrees to promptly and accurately complete and return such forms concurrent with any billing for Sub-Contractor's services provided hereunder.

5. BILLING:

The Sub-Contractor shall submit monthly statements for payment, detailing the number of meals served and cost per meal. Any additional charges shall be itemized in the statement. Statements shall be submitted to the Contractor no later than the last day of the month.

The Sub-Contractor shall provide suitable meals at the rate of \$6.00 each for Saturdays and Sundays, EXCEPT that the rate of \$5.00 per meal shall apply for those meals prepared on Thanksgiving Day and Christmas Day (even if Christmas Day were to fall on a Saturday or Sunday).

6. LIABILITY:

The Contractor shall carry primary insurance for personal injury and personal liability and secondary insurance for product liability. The Sub-Contractor, and its employees and representatives, shall be held harmless from claims and actions against the nutrition program for personal injury and personal liability caused by any employee or representative of Contractor acting within the scope of his or her employment. The Sub-Contractor shall indemnify through insurance policies and hold harmless Contractor, and its employees and representatives, from any act or omission on the part of the Sub-Contractor, or its employees or representatives, causing harm or injury to any third person in relation to any matters involved under this Agreement. The Sub-Contractor shall cooperate to promptly supply the Contractor's program director with copies of the required policy or policies of insurance.

7. NON-DISCRIMINATION:

All parties to this agreement shall comply with the Civil Rights Act of 1964 (P.L. 880352) and all requirements imposed by or pursuant thereto, the Rehabilitation Act of 1965, Section 504, and all other applicable Federal, State and local laws, rules and regulations. In accordance therewith, no person shall be discriminated against, excluded from participation, be denied benefits, or be otherwise subjected to discrimination on the grounds of race, creed, color, sex, age, national origin, or handicap.

8. ASSIGNMENT OF DUTIES AND RESPONSIBILITIES BY SUB-CONTRACTOR:

No assignment or transfer of this agreement or any of the duties imposed hereunder may be made in whole or part without the written consent of the Contractor following public hearing and passage of appropriate resolution.

9. MODIFICATIONS, TERMINATION FOR CONVENIENCE:

No variation or modification of this agreement, and no waiver of its provisions, shall be valid unless in writing and signed by duly authorized officers of both Contractor and Sub-Contractor. Both parties may, at any time during the life of this agreement or any extension thereof, terminate this agreement upon thirty (30) days written notice of intention to do so, except that Contractor may terminate this agreement immediately and without recourse if based upon probable cause of any breach of this agreement or any violation of applicable laws, rules or regulations on the part of the Sub-Contractor.

IN WITNESS WHEREOF, the parties have hereto caused this agreement to be signed by their duly authorized officers/representatives.

JASPER COUNTY, IOWA:

SKIFF MEDICAL CENTER:

Doug Cupples, Chairperson,
Jasper County Board of Supervisors

Executive Director

Attest: _____
Dennis K. Parrott,
Jasper County Auditor



BROOKER CORPORATION



PLUMBING, HEATING & AIR CONDITIONING
200 N. 8TH AVE. E.
P.O. BOX 1022
NEWTON, IOWA 50208
PHONE: 641-792-2387 FAX: 641-792-4748
www.brookermech.com



PURCHASER: Jasper County

PHONE:

LOCATION: Koppin Building

CITY: Newton

STATE: IA **ZIP:** 50208

We propose to furnish material and labor for the referenced project:

Ruud U96VA0702317 96% Furnace—2 Stage Heat, variable speed ECM Blower Motor
Thermostat
RA1636AJ1 Condensing Unit/ 13 EER/ 16 SEER
RCF3621M Coil
Line set

Total amount billed to you \$5,675.00

Add \$300 for "SAVE" testing

Black Hills Rebates- Save Certified

96% efficient furnace- \$600 (\$700 If "SAVE" Tested)
Programmable Thermostat- \$70

Alliant Energy Rebates

A/C system- 13 EER- 16 SEER- \$500
ECM Motor- \$100
Thermostat \$50

Warranties

Parts- 1 year
Compressor- 1 year
Heat Exchanger- 1 year

2018 JUL 31 PM 12:07
DENNIS K. PARROTT
JASPER COUNTY AUDITOR

Thank you for the opportunity to quote this project. If you have any questions, please contact our office.

EXISTING MATERIALS BEING REPLACED TO BECOME PROPERTY OF: BROOKER CORPORATION

OUR WORK WILL BE PERFORMED IN THE HIGHEST WORKMAN-LIKE MANNER AND WILL COMPLY WITH EXISTING GOVERNING CODES AND REGULATIONS. ALL LABOR FURNISHED BY US WILL BEAR A ONE YEAR WARRANTY FROM DATE OF INSTALLATIONS. FIXTURES AND EQUIPMENT FURNISHED BY US WILL CARRY WARRANTIES OF MANUFACTURES AND WILL BE EXPLAINED PRIOR TO ACCEPTANCE OF PROPOSAL OR AS LISTED BELOW.

PRICE AND TERMS: THE BELOW AMOUNT IS DUE AND PAYABLE UPON COMPLETION OF WORK PERFORMED. INTEREST AT 1.5% PER MONTH(18% ANNUALLY) WILL BE CHARGED ON ALL PAST DUE AMOUNTS WITH A MINIMUM CHARGE OF 50 CENTS FOR ANY BALANCE UNDER \$35.00.

THE PRICE IS SUBJECT TO CHANGE AFTER 30 DAYS FROM THE DATE OF THE PROPOSAL UNLESS SIGNED BY BOTH THE CONTRACTOR AND PURCHASER.

CONTRACTOR: BROOKER PLUMBING & HTG.

PURCHASER:

BY: Jim Marshall

DATE: 07/27/18

BY:

DATE:

Brookwood Incorporated

409 N 23rd Ave W PO Box 826
Newton, Iowa 50208
(641) 792-1186
Fax (641) 792-1063

July 17, 2018

Jasper County Maintenance
RE: County Attorney's Office
114 W 3rd St N
Newton, IA 50208

Adam 641-521-8844

To install a Lennox EL296UH070XV36B 2stage gas furnace with a variable speed ECM blower motor in N.E section, reattach to plenum, return, gas line and PVC venting. Install a Lennox 14ACXS036 16seer 13eer A/C with new coil and line set. Customer to supply lift to get A/C on roof and remove old equipment and install new. Bid does not include roof work.

Pay Brookwood \$4,240.00

Rebates are guaranteed

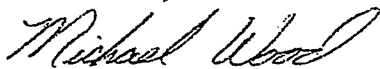
Black Hills Rebate	\$670.00
<u>Alliant Rebate</u>	<u>\$650.00</u>
End Cost	\$2,920.00

2018 JUL 31 PM 12:07
FILED
DEBRA K. PARNETT
JASPER COUNTY AUDITOR

Thank you for the opportunity to bid this project and if you have any questions please give me a call.

Terms: Tax is assumed in quote. Payment is due upon date of completion. Quote is guaranteed for 30 days. Permit fees not included.

Thank You,
Brookwood, Inc.



Michael D Wood
MDW/bnb

Mechanical System Recommendation



Date: 7/26/2018
 Job Name: Furnace & A.C. Replacement
 At: Koppin Building

To: Attn: Adam Sparks

Address:

Items Included In Recommendation			
Installation Material	Yes	Cutting	No
Installation Labor	Yes	Patching	No
Electrical Wiring	Yes	Digging	No
Necessary Plumbing - Condensate		Required Permits	Yes
Gas Piping	Yes	Vent Piping	Yes

We recommend the following equipment:

Carrier furnace model 59TN6A080V17--14, 96.2% efficient with 78,000 BTU heating output on high fire and 50,000 on low. This model is 2-stage and uses a variable speed blower motor.

Carrier air conditioner model 24ABC636A003, 16 SEER with 34,000 BTU cooling capacity. This model uses Puron "ozone-friendly" refrigerant. New refrigeration lines will be installed.

Honeywell digital and programmable thermostat model TH6210U2001.

Commercial Warranties:

- 20 year limited on heat exchanger
- 5 year limited on parts
- 1 year limited on labor

Commercial Rebates:

- \$600 direct from Black Hills - Furnace if NO SAVE Test - \$700 if SAVE Tested
- \$70 direct from Black Hills - Thermostat
- \$500 direct from Alliant - A.C.
- \$100 direct from Alliant - Blower Motor
- \$50 direct from Alliant - Thermostat

2018 JUL 31 PM 12:01
 JASPER COUNTY IOWA
 SEEMS APPROPRIATE

Thank you for the opportunity to quote this bid.

Existing equipment being replaced, if any, to be property of

Dealer will remove
 (Dealer / Purchaser)

REASONS TO BUY FROM WARNICK & REEVES MECHANICAL

1. Licensed, Bonded and Insured.
2. Radio dispatched service trucks.
3. Phone answered 24 hours, 7 days a week.
4. Extended warranty on all equipment installed.
5. We sell - We service - We care.
6. Continuing education program for all personnel.
7. We service all makes and models of equipment.
8. Proper design and installation join to give you trouble free operation for a better return on your investment.
9. Quality service at a reasonable price.

Warnick & Reeves Mechanical Warranty Policy

Our work will be performed in the highest skilled manner and will comply with existing governing codes and regulations. All labor on new equipment furnished by us will bear a one year warranty from the date of installation. All material and equipment furnished by us will carry the printed manufacturer warranty. This warranty will be explained to you before acceptance of this proposal.

PRICE AND TERMS

A. Cash <input checked="" type="checkbox"/> on completion.
B. _____ 1/2 payment now.
C. _____ 1/2 payment day of completion.
D. _____ 90% each month - work completed
Add 3% to total price if paying by credit card.

		Tax	Total
Heating Equipment	Carrier 59TN6	No	
Air Conditioner Equip.	Carrier 24ABC6	No	\$4,685.00
Plumbing Equipment			
Other Equipment	SAVE Test	No	Add \$160.00

Customer Cost After Rebates with NO SAVE Test=\$3,615.00 With SAVE Test=\$3,575.00

Unless signed by purchaser
price subject to change 30 days
from following date.

TOTAL PRICE _____

Payment terms _____

A

The above amount is due and payable on or before the 10th of the month following purchase. Interest at 1 1/2% per month (equal to 18% annually) charged on all past due accounts a minimum charge of \$1.00 for any balance under \$25.00

Dealer Warnick & Reeves Mechanical

Purchaser _____

By Jack Reeves

By _____

Date 7/26/2018 jw

Date _____



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Su

Cancel
Rental

1-844-NERENTS
515-280-7600

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2012 HAMM 3410



For Sale Price:

USD **\$52,900**

Contact Information

Nichols Equipment
 📍 Des Moines, Iowa 50313
 📞 Phone:(515) 962-6816
 📧 Contact: Jake Taylor

All (42) 🖼️ Phc (39) 📺 Vide (3)



Financing >

Shipping >

Insurance >

Description

2012 Hamm 3410 Smooth Drum Roller,
OROPS,
84" Smooth Drum,
2 Speed,

Deutz Engine,
Good Tires (Fluid Filled),
Last Serviced 1472.0 Hours,

Ask about our Financing
Quick Application Process
Quick Approval
No Obligation

Ask about our Nationwide Shipping that is Available

Drum Width (inches): 84, Engine Manufacturer: Deutz, Engine
Model: TCD 2012 L04 2V, Number of Drums: 1

Specifications

General

Year 2012
Model 3410
Hours 1560

Manufacturer
Condition
Stock Number H1842

Category Specific

Number of Drums Exterior

Drum Width (inches) 84 in

ROPS Open

Engine

Engine Manufacturer

Engine Model TCD 2012 L04 2V

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Locations

5137 NW 2nd St.
Des Moines, IA 50313
P: 515-280-7600
F: 515-280-7601
[View Map](#)
920 Gateway Drive
Ottumwa, IA 52501
P: 641-684-6208
F: 641-682-1775
[View Map](#)

Contact Us

P: 515-280-7600
F: 515-280-7601
sales@nichols-equipment.com
rental@nichols-equipment.com



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Su

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1-844-NERENTS
515-280-7600

HOME

SALES

FINANCING

RENTALS

PARTS & SERVICE

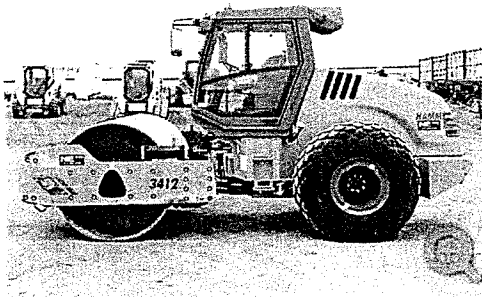
AUCTIONS

LOCATIONS

CAREERS

ABOUT US

2012 HAMM 3412



For Sale Price:

USD \$69,500

Rental Prices:

USD \$450/Daily

USD \$1,600/Weekly

USD \$4,500/Monthly

All (52) Phc (49) Vide (3)



Contact Information

Nichols Equipment

Des Moines, Iowa 50313

Phone:(515) 962-6816

Contact: Jake Taylor



Financing



Shipping



Insurance



Description

CAB,
 AIR CONDITIONING,
 HEATER,
 84 INCH SMOOTH DRUM,
 PADFOOT SHELL KIT AVAILABLE AT ADDITIONAL COST,

Ask about our Financing
 Quick Application Process
 Quick Approval
 No Obligation

Ask about our Nationwide Shipping that is Available

A/C Condition: Excellent, A/C, Drum Width (inches): 84, Padfoot
 Shellkit Option Available

Specifications

General

Year 2012
 Model 3412
 Hours 1770

Manufacturer
 Condition
 Stock H2281
 Number

Category Specific

Drum 84 in
 Width
 (inches)

Padfoot Yes
 Shellkit
 Option
 Available

Exterior

ROPS Enclosed

Interior

A/C Excellent
 Condition

A/C Yes

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Locations

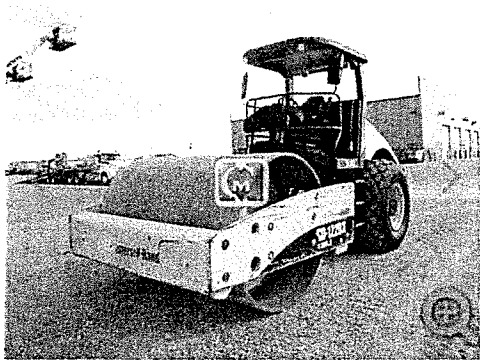
5137 NW 2nd St.
 Des Moines, IA 50313
 P: 515-280-7600
 F: 515-280-7601
[View Map](#)
 920 Gateway Drive
 Ottumwa, IA 52501
 P: 641-684-6208

Contact Us

P: 515-280-7600
 F: 515-280-7601
[sales@nichols-
 equipment.com](mailto:sales@nichols-equipment.com)
[rental@nichols-
 equipment.com](mailto:rental@nichols-

 equipment.com)

2005 INGERSOLL-RAND SD122DX




For Sale Price:
\$56,000

Contact Information

 Photos (5)



Mid
Country
Machinery

 Fort Dodge,

Iowa 50501

Phone: (800)

206-5936

Contact:

Lucas Peed

See All Smooth Drum Compactors

By Mid Country Machinery

See All Construction Equipment

By Mid Country Machinery



Financing



Shipping



Insurance



Escrow



Description

CUMMINS QSB5.7 DIESEL ENGINE, OPEN ROPS, DRUM DRIVE, 84" SMOOTH DRUM

Drum Width (inches): 84, Engine Manufacturer: Cummins, Engine Model: QSB5.9-30T

Specifications

General

Year 2005
Model SD122DX

Manufacturer INGERSOLL-RAND

Serial Number 183705

Hours 2559

Condition Used
Stock Number IR103

Category Specific

Number

Drum Width 84 in

(inches)

Exterior

ROPS Open

Engine

Horse Power 156 hp

Engine Manufacturer Cummins

Engine Model QSB5.9-30T

Manufacturer

Model

July 24, 2018

Tuesday, July 24, 2018 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Brock, Carpenter and Cupples present and accounted for; Chairman Cupples presiding.

Human Resources Director Dennis Simon asked the Board to consider hiring a part-time jailer and a part-time dispatcher for the Sheriff's Office.

Motion by Brock and seconded by Carpenter to adopt resolution 18-56 certifying the following appointment to the Auditor for payroll implementation.

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Sheriff's Office	Part-time Jailer	Dillon Van Manen	\$18.10 Hire-in	Non-Progressive Union Scale	08/03/2018
Sheriff's Office	Part-time Dispatcher	Chelsea Trotter	\$18.10	Hire-in Non-Progressive Union Scale	08/03/2018

YEA: BROCK, CARPENTER, CUPPLES

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Motion by Carpenter and seconded by Brock to approve the Notice of Award of Contract to RL Contractors, Inc. in the amount of \$243,600 to do the Jasper County Courthouse Masonry Repairs project.

YEA: CARPENTER, BROCK, CUPPLES

Motion by Brock and seconded by Carpenter to approve the Agreement between Jasper County and RL Contractors, Inc. of Butler, Illinois in the amount of \$243,600 to make the masonry repairs on the Jasper County Courthouse.

YEA: CUPPLES, CARPENTER, BROCK

Motion by Brock and seconded by Carpenter to appoint Scott Nicholson as acting Jasper County Attorney filling the vacancy left by Mike Jacobsen's resignation.

YEA: BROCK, CARPENTER, CUPPLES

The Oath of Office was then administered by Auditor, Dennis Parrott.

Motion by Carpenter and seconded by Brock to adopt Resolution 18-57 approving Transfer Order #1402 to move \$1,373,405.62 from the Local Option Sales & Services Fund to the General Basic Fund.

YEA: BROCK, CARPENTER, CUPPLES

The Local Option Sales & Services Tax is applied to FY18/19 for property tax relief.

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Motion by Brock and seconded by Carpenter to adopt Resolution 18-58 approving Transfer Order #1403 to move \$5,845 from the General Basic Fund to the Ashton/Mariposa Park Maintenance Fund.

YEA: CUPPLES, CARPENTER, BROCK

This transfer includes the total FY 2018 camping fees collected.

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Motion by Carpenter and seconded by Brock to approve Board of Supervisors minutes for 7/17/2018.

YEA: BROCK, CUPPLES, CARPENTER

Jody Eaton, CICS advised the Board that the Marshall County CICS office was affected by last Thursday's tornado and are using laptops and office space in the Jasper County CICS office and that the Marshalltown Courthouse is not operational at this time. There was a discussion on emergency preparedness.

Motion by Cupples and seconded by Carpenter to adjourn the Tuesday, July 24, 2018 meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, CARPENTER, BROCK

Susan Young, Auditor Clerk

Doug Cupples, Chairman