

# Jasper County, Iowa

**Joe Brock**

**Denny Carpenter**

**Doug Cupples**



**Board of Supervisors**

**Courthouse**

**PO Box 944**

**Newton IA 50208**

**Phone 641-792-7016**

**Fax 641-792-1053**

## **JASPER COUNTY BOARD OF SUPERVISORS AGENDA**

**[www.co.jasper.ia.us](http://www.co.jasper.ia.us)**

**September 18, 2018**

**9:30 a.m.**

### **Pledge of Allegiance**

- Item 1          Public Hearing – Bid Opening for Sale of County Property 115 W 2<sup>nd</sup> St S**
- Item 2          Farm Lease Tenant – Dean Van Kooten**
  - a) Request Extension of Farm Lease**
- Item 3          Sheriff – John Halferty**
  - a) Deputy Appointment**
  - b) Deputy Training Liability Contract**
- Item 4          Treasurer – Doug Bishop**
  - a) Suspension of Taxes**
  - b) Cancel Checks**
- Item 5          Rick Koontz**
  - a) Pit Row Bar & Grill Parking**
- Item 6          JEO Consulting Presentation on Jasper County’s Comprehensive Plan**
- Item 7          Approval of Recorder’s Monthly Report for August 2018**
- Item 8          Newton Booster Club Request to Use Courthouse Lawn for Homecoming Parade on 9/20/18 (Tables will be used for selling food & merchandise)**
- Item 9          Approval of Board of Supervisors minutes for 9/11/2018**
- Item 10        Employee Evaluation**
- Item 11        Closed Session in accordance with Iowa Code 21.5(c) “To discuss strategy with legal counsel in matters that are presently in litigation or where litigation is imminent....”**

**PUBLIC INPUT & COMMENTS**

**CERTIFICATE OF APPOINTMENT OF DEPUTY OR ASSISTANT**

STATE OF IOWA, JASPER COUNTY, ss.

I, John R. Halferty, Sheriff of Jasper County, Iowa, do hereby constitute and appoint Brad Sheeder as Deputy Sheriff for a period of 3 years, from August 31, 2018, and do hereby authorize and empower him to do and perform in my name as such Deputy Sheriff, all acts and things that may lawfully be done by him as such Deputy Sheriff.

This commission expires December 31, 2020 unless sooner revoked, or when said Deputy Sheriff ceases to perform above named duties.

Given under my hand this 31<sup>st</sup> day of August, A.D. 2018.

John R. Halferty  
John R. Halferty  
Sheriff of Jasper County, Iowa

STATE OF IOWA, JASPER COUNTY, ss.

I, Brad Sheeder, having been appointed Deputy Sheriff of Jasper County, under John R. Halferty, Sheriff of said County, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Iowa, and that I will faithfully and impartially, to the best of my ability, discharge all the duties of Deputy Sheriff as now or hereafter by law.

x Brad Sheeder

Subscribed and sworn to before me, this 31<sup>st</sup> day of August, 2018.



Julie P. Dodds  
Notary Public State of Iowa

Above appointment approved by the Board of Supervisors of Jasper County, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ by resolution, Minute Book \_\_\_\_\_, Page \_\_\_\_\_.

\_\_\_\_\_  
Chairperson, Board of Supervisors



## Deputy Training Liability Agreement

This Agreement is entered into by the County of Jasper, Iowa, hereinafter referred to as "the County" and Brad Sheeder, hereinafter referred to as "the Employee".

THE INTENT OF THIS AGREEMENT IS TO REIMBURSE THE EMPLOYEE'S PREVIOUS EMPLOYER FOR 75% OF THE EMPLOYEE'S CONTRACT. THE EMPLOYEE IS A CERTIFIED LAW ENFORCEMENT OFFICER. THIS AGREEMENT IS NOT A GUARANTEE OF EMPLOYMENT, NOR DOES THIS AGREEMENT REQUIRE RE-PAYMENT IF EMPLOYEE IS INVOLUNTARILY TERMINATED OR EMPLOYEE BECOMES DISABLED.

**1) Total Training Expenses.** The County and the Employee agree that the Employee, who was certified as a law enforcement officer by ILEA while employed by the City of Newton, IA Police Department will fulfill his contract with the City of Newton, Police Department. As per the agreement, the County will reimburse the City of Newton Police Department 75% of the current contract. The Employee is responsible for reimbursement to the City of Newton Police Department for the remaining 25%.

**2) Reimbursement:** In the event the Employee resigns and is employed by another Law Enforcement Agency within three years, the Employee shall reimburse the County for total training expenses incurred per the following schedule. The amount of reimbursement shall be determined as follows:

A). If the Employee resigns less than one year after being certified as a law enforcement officer, one hundred percent of the total training expenses.

B). If the Employee resigns after one year or more but less than two years after being hired, sixty-six percent of the total training expenses.

C). If the Employee resigns two years or more but less than three years after being hired, thirty-three percent of the total training expenseS.

D). If the Employee resigns after three years, none of the expenses are required to be reimbursed.

**3) Payment Schedule:** Payment of any training costs owed the County by the Employee shall be made in consecutive monthly payments in accordance with the following schedule:

<u>Minimum monthly payment</u>	<u>Annual percentage rate</u>
\$200	6%

The first payment shall be due thirty (30) days after the Employee's last day of employment, and on the same day each month thereafter. Interest shall commence the day after the Employee's last day of employment and shall be calculated on the unpaid principal balance to the date of each installment paid, with payments being credited first to accrued interest and then to the reduction of the principal.

4) This agreement may be amended or cancelled only upon written agreement of both the County and the Employee.

5) If reimbursement is not made in accordance with this agreement, the Employee understands that the County, at its option, may seek the Employee's decertification as an Iowa Law Enforcement Officer, pursuant to Iowa Code 80B.11(7) (1997).

#### EXHIBIT "A"

The following total amount will be paid to the City of Newton Police Department.

- I. 75% of existing ILEA Contract with Newton Police Department  
75% of \$7527.17 = **\$5645.38 (total)**

Dated at Newton, Iowa on this 13<sup>th</sup> day of September, 2018.

By [Signature] 09/13/2018  
Signature of Employee

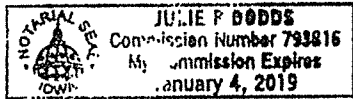
State of Iowa

County of Jasper

The foregoing instrument was acknowledged before me in my presence on this

13<sup>th</sup> day of September, 2018 by Brad Sheeder  
(Name of Employee)

who has been hired as a Jasper County Sheriff's Deputy.



[Signature]  
Notary Public

Accepted by:

County of Jasper, Iowa

[Signature]  
Sheriff of Jasper County

\_\_\_\_\_  
Chairman, Board of Supervisors

Date: 09-13-18

Date: \_\_\_\_\_

Jasper County Treasurer  
Doug Bishop

**Jasper County Board of Supervisors**

Iowa Code 427.9 Suspension of Taxes

Please consider this a request for the suspension of taxes and special assessments on the following parcels:

2017 Tax Year    2018/2019 Payable Years

1725485006	MONROE	\$650.00
0827455007	NEWTON	\$882.00
0828451009	NEWTON	\$1738.00
1102482008	COLFAX	\$72.00
1725427001	MONROE	\$0.00

09/18/2018

*Office of*  
**Jasper County Treasurer**

**Doug Bishop**

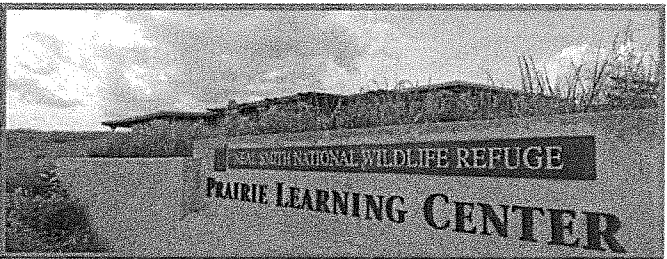
101 1<sup>st</sup> St N  
Newton, Ia 50208  
641-792-7731

Jasper County Board of Supervisors

9/18/2018

Please cancel the following checks as per Iowa Code **331.554 Sec 6**

16706	04/04/2017	\$310.00
16719	04/12/2017	\$15.00
16744	04/27/2017	\$10.00
16775	06/05/2017	\$23.00



Jasper County  
Board of Supervisors

# PLANNING 101

September 18, 2018

Jeffrey B. Ray, AICP  
Clinton Sloss



# Planner



What society thinks I do



What my friends think I do



What applicants think I do



What the APA thinks I do



What I think I do



What I really do

# The Comprehensive Plan

Why is it important to adopt a Comprehensive Plan?

The Comprehensive Plan sets the stage for protecting and enhancing the social, economic and environmental development of the planning area.

# The Comprehensive Plan

## What is the planning process?

1. Delineate and **define the problem(s)** which need to be solved and averted (or goals to be achieved).
2. Engage the public and key stakeholders to better understand the problem(s) and vision.
3. Devise alternative ways of **solving the problem(s)** while achieving a goal(s) of the larger vision.
4. Evaluate the alternatives.
5. Select, **prioritize and implement** the best alternative(s).
6. **Evaluate the outcome(s)** and, if necessary, begin again with step one.

## The Comprehensive Plan

*Isn't the Comprehensive Plan just a general guide?*

**Just a guide?** True, but it is a guide based on inventories and research, intensive studies, analysis of findings and public input, determining needs, making projections, and, finally, creating a Comprehensive Plan based upon those findings, needs and projections.



# The Comprehensive Plan

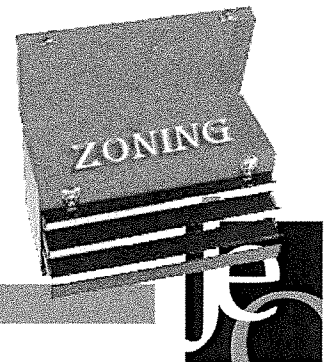
Isn't Planning the same as Zoning?

myth

## *Common misconceptions*

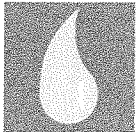
Zoning is Planning

Planning is Zoning

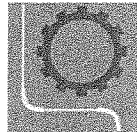


# Our Team

## JEO OFFERS EXPERTISE IN....



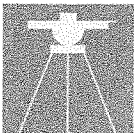
WATER AND  
WASTEWATER



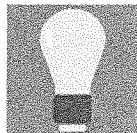
DRAINAGE



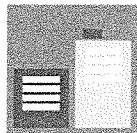
TRANSPORTATION



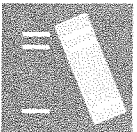
SURVEY



ELECTRICAL



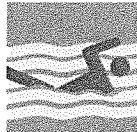
ARCHITECTURE



PLANNING



FUNDING



RECREATIONAL

- **JEO Consulting Group, Inc.**
  - Planners, engineers, architects, surveyors, and economic development specialists serving the Midwest for over 79 years
- **Our philosophy:**
  - **“If you are not satisfied, neither are we”**

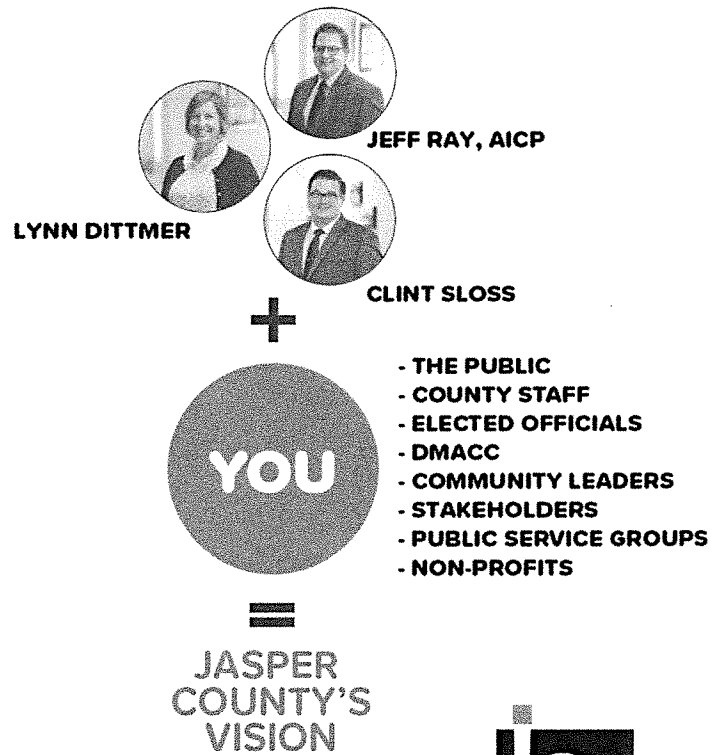
WWW.JEOCONSULTING.COM



# Our Team

- Engaging public participation process
- Step-by-step implementation plan
- Easy to use planning tools

## OUR TEAM



© 2009 JASPER COUNTY, IOWA



# Our Approach

STEP  
**1**

## Project Kick-off

STEP  
**2**

## PROFILE

will illustrate the characteristics of the county, including its historical context, population, demographics, and the county's current social, economic, and environmental conditions.

STEP  
**3**

## ENVISION

will translate the collected input regarding the county's future into attainable goals and objectives, both of which serve as the foundation of the plan.

STEP  
**4**

## ACHIEVE

will offer guidance on how to manage future growth and development of the county, as it specifically relates to the findings of the previous two sections.

STEP  
**5**

## IMPLEMENT

will outline actionable short-term strategies and projects that are important to the public and contribute to the county's long-term growth and development.

## COMPREHENSIVE PLAN

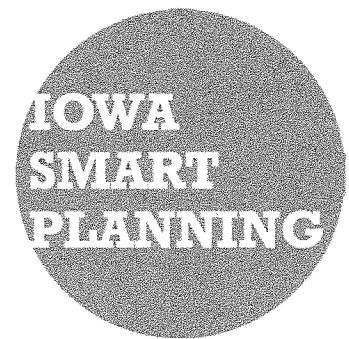
1 | JEFFERSON COUNTY



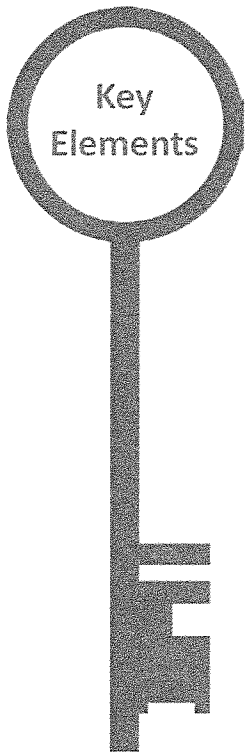


# Iowa Smart Planning: 13 Elements

1. Public Participation Element
2. Issues & Opportunities Element
3. Land Use Element
4. Housing Element
5. Public Infrastructure & Utilities Element
6. Transportation Element
7. Economic Development Element
8. Agricultural & Natural Resources Element
9. Community Facilities Element
10. Community Character Element
11. Hazards Element
12. Intergovernmental Collaboration Element
13. Implement Element



# Project Understanding



**Housing**



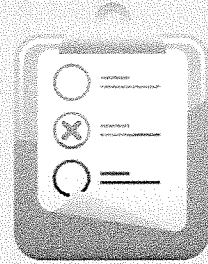
**Innovative public engagement**

**Attract families**



**Promotion of high quality economic development**

**Promote Growth**



**Ease of implementation**

# Public Participation

- Interactive public meetings
- Engage citizens online to determine desired quality of life opportunities
  - MindMixer
  - Survey Monkey
- Will provide content for the county's website



## HOW TO CREATE A SUCCESSFUL PLAN UTILIZING PUBLIC PARTICIPATION

How using today's technology can help guide your city

By utilizing technologies such as Turning Technologies, mySidewalk, and a Project Website, additional input will be obtained making your comprehensive plan successful and implementable.

The EIC team will utilize Turning Technologies which is an intuitive polling software integrated with Facebook to pose questions to groups and generate results with real time surveys during our public participation process.

Our team is proposing the creation of a Project Website. This will create transparency on the project and a communication channel.

**Communication** is easier than ever with today's society using smart devices such as iPads and iPhones.

mySidewalk is available on all devices and has engaged over 2,000,000 participants.

Through mySidewalk and Google Translate, we are able to engage people in 80 different languages.

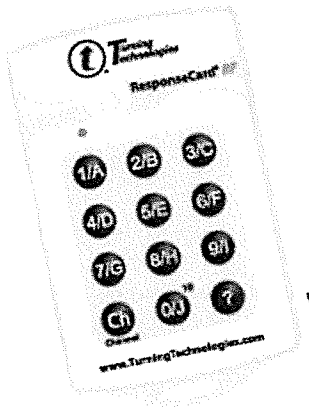
TURNING TECHNOLOGIES

# Public Participation



## HOW USING TODAY'S TECHNOLOGY CAN HELP GUIDE YOUR COMMUNITY

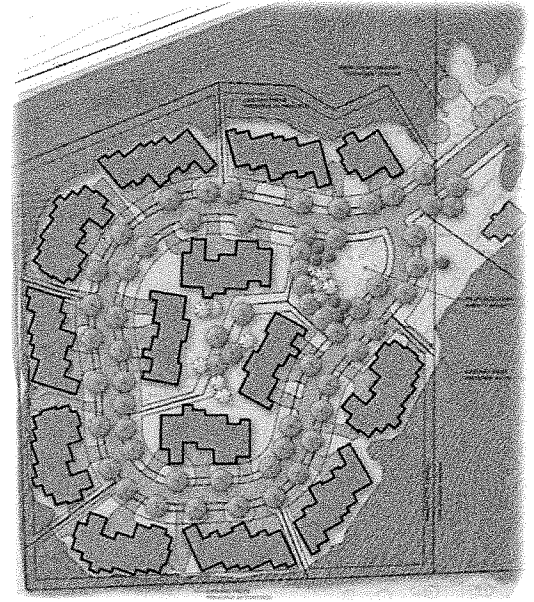
By utilizing technologies such as **Turning Technologies**, **visual simulations**, and **MindMixer** and **Survey Monkey**, additional input will be obtained making Jasper County's comprehensive plan successful and implementable.



www.jaspercountypa.gov



# Cluster Subdivision Development

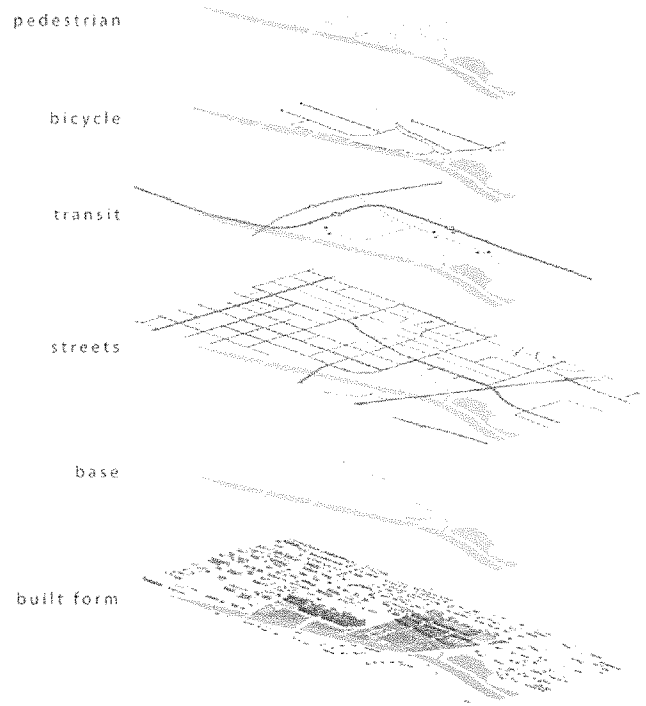


MANCHESTER PARK



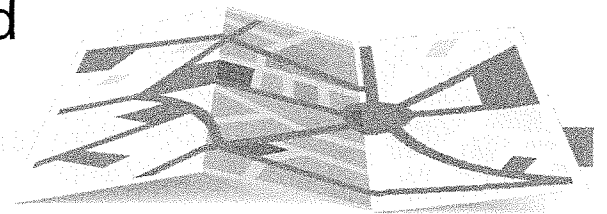
# Transportation

- Identify mobility needs
- Include all modes:
  - Pedestrian
  - Bicycle
  - Transit
  - Streets
- Integrated solutions
- Implementation steps



## Economic Development & Land Use

- Analyze land use and the current comprehensive plan with the transportation network
- Review contributing environmental and cultural factors
- Develop a future land use plan for the county with coordination of city growth areas
- Manage growth and protect land



# Implementation- Johnson County, IA

IMPLEMENTATION

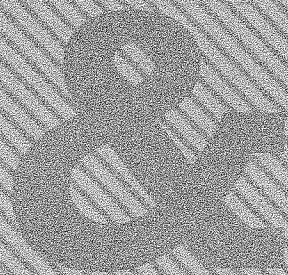
IMPLEMENTATION

LND 1 – Promote and protect sustainable agricultural land uses in rural Johnson County.		
STRATEGY/ACTION STEP	TIMEFRAME	COLLABORATING PARTNERS
Strategy 1 – Advocate for agricultural preservation in all Fringe Area Agreements.		
Action 1 – Pursue adoption of Fringe Area Agreements with cities where no agreement currently exists.	Short term	PDS, cities
Action 2 – Within the fringe areas, advocate that areas not identified for city growth shall adhere to the county Future Land Use Map.	Mid term/ Ongoing	PDS, cities
Action 3 – Update all existing Fringe Area Agreements within two years of adoption of the comprehensive plan and review Fringe Area Agreements every three years thereafter.	Mid term/ Ongoing	PDS, cities
Strategy 2 – Update Johnson County’s agricultural exemption policy.		
Action 1 – Explore methods to expand agricultural exemption to smaller farming operations.	Short term	PDS, agricultural/ farmer organizations, environmental groups
Action 2 – Ensure that updated agricultural exemption policies do not become a method for siting CAFOs on small parcels.	Short term/ Ongoing	PDS
Action 3 – Ensure that updated agricultural exemption policies do not become a method for unplanned residential growth.	Short term/ Ongoing	PDS
Action 4 – Explore methods for limited residential development for small-scale agriculture.	Short-term	PDS
Strategy 3 – Develop recommendations to alleviate conflicts between agricultural property owners and non-agricultural neighboring properties.		
Action 1 – Revise and distribute information on what to expect when moving to rural Johnson County.	Mid-term	ROS, PDS, Public Health, Secondary Roads
Action 2 – Explore creating “good neighbor” guidance that identifies strategies to avoid conflicts between different land uses.	Mid-term	PDS
Strategy 4 – Encourage and promote the use of on-field and edge-of-field best management practices for top soil and water quality protection.		
Action 1 – Staff will stay informed about resources to aid farmers seeking to implement best management practices.	Ongoing	PDS, ISA, SWCD
Strategy 5 – Discourage concentrated animal feeding operations (CAFOs) in Johnson County.		
Action 1 – Continue to lobby the Iowa State Legislature to allow counties the ability to regulate CAFOs.	Ongoing	ROS

STRATEGY/ACTION STEP	TIMEFRAME	COLLABORATING PARTNERS
Action 2 – Encourage and promote best management practices for CAFOs.	Ongoing	ROS, agricultural/ farmer organizations, environmental groups
Action 3 – Monitor and report the adverse environmental effects of concentrated animal feeding operations (CAFOs) in Johnson County to appropriate agencies.	Ongoing	ROS, Conservation, NRCS
LND 2 – Direct future residential development based on location and then site-specific criteria outlined in the Future Land Use Development Guidelines.		
STRATEGY/ACTION STEP	TIMEFRAME	COLLABORATING PARTNERS
Strategy 1 – Support rezoning applications that comply with the Future Land Use Map and the Future Land Use Development Guidelines.		
Action 1 – Focus residential development in areas that comply with the Future Land Use Map.	Ongoing	ROS, PDS
Action 2 – Review and potentially update the Future Land Use Map every five years after adoption.	Mid-term	ROS, PDS
Action 3 – Develop a procedure for individual property owners to request a change to the Future Land Use Map.	Short-term	PDS
Action 4 – Develop a procedure for combined rezoning, subdivision, and/or development applications.	Short-term	PDS
Action 5 – Allow for flexibility in the zoning ordinance by adoption of planned unit development (PUD) zoning districts and overlay zones.	Short-term	PDS
Strategy 2 – Support rezoning applications on parcels that meet the standards identified by the Future Land Use Development Guidelines.		
Action 1 – Review and update Stormwater Standards at least every five years.	Mid-term	PDS
Action 2 – Review and update Sensitive Areas Ordinance (SAO) at least every five years.	Mid-term	PDS
Action 3 – Review and update the Road Performance Standards to consider factors such as safety, traffic volume, speed, traffic type, and other national standards.	Short-term	PDS, Secondary Roads
Action 4 – Identify environmentally sensitive area criteria to protect natural areas and prevent conflicting land uses.	Mid-term	PDS, Conservation, NRCS



**Questions**



**Answers**

RECORDER'S MONTHLY REPORT  
STATE OF IOWA, COUNTY OF JASPER

DENISE K. PARROTT  
 RECORDER  
 JASPER COUNTY IOWA  
 2018 SEP 13 PM 3:15

TO THE BOARD OF SUPERVISORS OF JASPER COUNTY:

I, Denise Allan, Recorder of the above named county and state do hereby certify that this is a true and correct statement of the fees collected by me in my office for the period of August 1, 2018 through August 31, 2018 and the same have been paid to the county Treasurer.

Denise Allan  
Denise Allan, Jasper County Recorder

Date: September 13, 2018

\_\_\_\_\_  
Dennis Parrott, Jasper County Auditor

Recording Fees	0001-1-07-8110-400000	<u>\$7,005.00</u>	
	(+) E-File Recording Fees	<u>\$4,375.00</u>	<u>\$11,380.00</u>
Copies	0001-1-07-8110-400000		<u>\$542.00</u>
Fed Tx Search	0001-1-07-8110-400000		<u>\$0.00</u>
Auditor's Trans	0001-1-07-9010-410000	<u>\$605.00</u>	
	(+) E-File Auditor Trans Fees	<u>\$230.00</u>	<u>\$835.00</u>
Co Trans Tax	0001-1-07-8110-404000	<u>\$2,214.72</u>	
	(+) E-File Trans Tax Fees	<u>\$1,245.28</u>	<u>\$3,460.00</u>
Over Payments	0001-4-07-0054-822000		<u>\$92.40</u>
ELSI Co Fees	0001-1-07-8110-403000		<u>\$189.00</u>
Co Boat Title	0001-1-22-6110-412000		<u>\$145.00</u>
Co Boat Lien	0001-1-07-8110-418000		<u>\$25.00</u>
Snow Title/Lien	0001-1-07-8110-401100		<u>\$5.00</u>
ATV/ORV Title/Lien	0001-1-07-8110-401200		<u>\$225.00</u>
Vital Cert Co	0001-1-07-8110-413000		<u>\$780.00</u>
Vital Plain Copy	0001-1-07-8110-408000		<u>\$0.00</u>
Co Marriages	0001-1-07-8110-417000		<u>\$112.00</u>
Int Bank Acct	0001-4-07-0054-600000		<u>\$2.02</u>
Record Mgmt	0024-1-07-8110-414000	<u>\$325.00</u>	
	(+) E-File Record Mgmt Fees	<u>\$205.00</u>	<u>\$530.00</u>
E-Fees	5300-1-77-0500-416000	<u>\$325.00</u>	
	(+) E-File E-Fees	<u>\$205.00</u>	<u>\$530.00</u>
Misc Revenue Fees	0001-1-07-8110-849000		
Total County Fee Collected for <u>August 2018</u>			<u>\$18,852.42</u>

Denise Allan  
County Recorder

Account Balance Report  
From 8/1/2018 Through 8/31/2018

Jasper County, Iowa  
101 1st St N Rm 205  
Newton, IA 50208  
(641) 792-5442

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
01-01-01	Recording 0001-1-8110-4000-1	\$6,965.00	\$10.00	\$30.00	\$7,005.00	\$0.00	\$0.00	\$0.00	\$6,995.00
01-01-02	Recd Mgmt0024-1-8110-4140-	\$318.00	\$1.00	\$6.00	\$325.00	\$0.00	\$0.00	\$0.00	\$324.00
01-01-03	E-Fee 5300-1-0500-4160-77	\$318.00	\$1.00	\$6.00	\$325.00	\$0.00	\$0.00	\$0.00	\$324.00
01-02-00	Auditors 0001-1-9010-4100-07	\$605.00	\$0.00	\$0.00	\$605.00	\$0.00	\$0.00	\$0.00	\$605.00
01-03-01	Co Tran Tax0001-1-8110-4040	\$2,214.72	\$0.00	\$0.00	\$2,214.72	\$0.00	\$0.00	\$0.00	\$2,214.72
01-03-02	State Tran Tax	\$10,624.48	\$0.00	\$0.00	\$10,624.48	\$0.00	\$0.00	\$0.00	\$10,624.48
01-05-02	Copies 0001-1-8110-4000-07	\$542.00	\$0.00	\$0.00	\$542.00	\$0.00	\$0.00	\$0.00	\$542.00
	***** Account Group 01 Total *****	\$21,587.20	\$12.00	\$42.00	\$21,641.20	\$0.00	\$0.00	\$0.00	\$21,629.20
02-04-01	Marr Co 0001-1-8110-4170-07	\$88.00	\$0.00	\$24.00	\$112.00	\$0.00	\$0.00	\$0.00	\$112.00
02-04-02	Marriage License - State	\$682.00	\$0.00	\$186.00	\$868.00	\$0.00	\$0.00	\$0.00	\$868.00
02-04-03	3 Day Waiver	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
02-04-04	Vitalcertco0001-1-8110-4130-C	\$744.00	\$0.00	\$36.00	\$780.00	\$0.00	\$0.00	\$0.00	\$780.00
02-04-05	Vital Cert State	\$2,976.00	\$0.00	\$144.00	\$3,120.00	\$0.00	\$0.00	\$0.00	\$3,120.00
02-04-06	Vital PI Copy01-1-8110-4080-C	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 02 Total *****	\$4,490.00	\$0.00	\$390.00	\$4,880.00	\$0.00	\$0.00	\$0.00	\$4,880.00
03-01-01	Passprt Co 0001-1-8110-4150-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
03-01-02	Passport - Federal	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
03-03-01	Expedite Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 03 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-00	Hunting & Fishing/Elisi	\$678.00	\$0.00	\$105.00	\$783.00	\$0.00	\$0.00	\$0.00	\$783.00
05-01-01	H&Fw/Elisi 0001-1-8110-4030-	\$148.00	\$0.00	\$41.00	\$189.00	\$0.00	\$0.00	\$0.00	\$189.00
05-01-04	Boat Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-05	Snow & Aiv Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-06	Boat Title Fee	\$105.00	\$0.00	\$40.00	\$145.00	\$0.00	\$0.00	\$0.00	\$145.00
05-01-07	Boat Lien Fee	\$20.00	\$0.00	\$5.00	\$25.00	\$0.00	\$0.00	\$0.00	\$25.00
05-01-08	Snow Title Fee	\$5.00	\$0.00	\$0.00	\$5.00	\$0.00	\$0.00	\$0.00	\$5.00
05-01-09	Snow Lien Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-10	Aiv Title Fee	\$135.00	\$0.00	\$30.00	\$165.00	\$0.00	\$0.00	\$0.00	\$165.00
05-01-11	Aiv Lien Fee	\$55.00	\$0.00	\$5.00	\$60.00	\$0.00	\$0.00	\$0.00	\$60.00
05-01-12	Rsu Perm/Elisi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Cott  
Systems

Prepared On : Monday, September 10, 2018 8:30 am  
Application Version : 3.11.52.33

Denise Allan  
County Recorder

Account Balance Report  
From 8/1/2018 Through 8/31/2018

Jasper County, Iowa  
101 1st St N Rm 205  
Newton, IA 50208  
(641) 792-5442

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
05-01-13	Nrvhu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-14	Nrsu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-01	Boat Write 0001-1-8110-4020-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-03	Sno/Atv Wf 0001-1-8110-4010	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-04	Atv/Ov T&L Co 000118110401	\$190.00	\$0.00	\$35.00	\$225.00	\$0.00	\$0.00	\$0.00	\$225.00
05-02-05	Snow T&L Co 001-1-8110-401	\$5.00	\$0.00	\$0.00	\$5.00	\$0.00	\$0.00	\$0.00	\$5.00
05-02-06	Bit Title Co 001-1-6110-4120-2	\$105.00	\$0.00	\$40.00	\$145.00	\$0.00	\$0.00	\$0.00	\$145.00
05-02-07	Bit Lien Co 0001-1-8110-4180-	\$20.00	\$0.00	\$5.00	\$25.00	\$0.00	\$0.00	\$0.00	\$25.00
05-03-01	Use Tax	\$7,853.70	\$0.00	\$234.00	\$8,087.70	\$0.00	\$0.00	\$0.00	\$8,087.70
05-03-02	la Sales Tax	\$2,497.20	\$0.00	\$505.50	\$3,002.70	\$0.00	\$0.00	\$0.00	\$3,002.70
05-03-03	Local Option Tax	\$205.20	\$0.00	\$52.00	\$257.20	\$0.00	\$0.00	\$0.00	\$257.20
05-03-04	School Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-03-05	Overpaymt 0001-4-0054-8220-	\$92.40	\$0.00	\$0.00	\$92.40	\$0.00	\$0.00	\$0.00	\$92.40
05-03-06	Rvrs	\$1,128.90	\$0.00	\$331.90	\$1,460.80	\$0.00	\$0.00	\$0.00	\$1,460.80
	***** Account Group 05 Total *****	\$13,243.40	\$0.00	\$1,429.40	\$14,672.80	\$0.00	\$0.00	\$0.00	\$14,672.80
06-01-01	Balance Brought Forward	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
06-01-02	Payment	\$160.00	\$0.00	\$0.00	\$160.00	\$0.00	\$0.00	\$0.00	\$160.00
	***** Account Group 06 Total *****	\$160.00	\$0.00	\$0.00	\$160.00	\$0.00	\$0.00	\$0.00	\$160.00
07-01-01	Ucc Search 0001-1-8110-4000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-01-02	Ucc1/Term 0001-1-8110-4000-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-02-01	Fedxsearch0001-1-8110-400C	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-03-01	Interest On Bank Account	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 07 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-01	Clrs-Standard Fee	\$0.00	\$0.00	\$4,375.00	\$4,375.00	\$0.00	\$0.00	\$0.00	\$4,375.00
08-01-02	Clrs-Document Management I	\$0.00	\$0.00	\$205.00	\$205.00	\$0.00	\$0.00	\$0.00	\$205.00
08-01-03	Clrs-Erecording Fee	\$0.00	\$0.00	\$205.00	\$205.00	\$0.00	\$0.00	\$0.00	\$205.00
08-01-04	Clrs-Additional Tran Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-05	Clrs-Transfer Fee	\$0.00	\$0.00	\$230.00	\$230.00	\$0.00	\$0.00	\$0.00	\$230.00
08-01-06	Clrs-Transfer Tax	\$0.00	\$0.00	\$7,219.20	\$7,219.20	\$0.00	\$0.00	\$0.00	\$7,219.20
	***** Account Group 08 Total *****	\$0.00	\$0.00	\$12,234.20	\$12,234.20	\$0.00	\$0.00	\$0.00	\$12,234.20

Cott Systems

Prepared On : Monday, September 10, 2018 8:30 am  
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Denise Allan  
County Recorder

Account Balance Report  
From 8/1/2018 Through 8/31/2018

Jasper County, Iowa  
101 1st St N, Rm 205  
Newton, IA 50208  
(641) 792-5442

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
11-66-10	Writing Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
*****	Account Group 11 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
55-55-55	Federal Duck Stamp	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
*****	Account Group 55 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Final Totals :		\$39,480.60	\$12.00	\$14,095.60	\$53,588.20	\$0.00	\$0.00	\$0.00	\$53,576.20

Counts/Totals From 8/1/2018 Through 8/31/2018

Cash Total :	\$3,214.75 +
Check Total :	\$36,523.85 +
Other Pay Total:	\$14,095.60 +
Change Total :	\$258.00 -
Subtotal :	\$53,576.20
Charge Total :	\$12.00 +
Grand Total :	\$53,588.20

Number of Cash Payments :	125
Number of Check Payments :	368
Number of Change Payments :	34
Number of Charge Payments :	1
Number of Other Payments :	263
Number of Receipts :	700
Number of Voids :	8

Charge Information

Balance Forward Information	
Number of Payments on Account :	2
Total Paid on Account :	\$160.00

Other Payment Breakdown

Other Payment Method	Total Count	Total Paid
CREDIT CARD	38	\$1,826.40
DIRECT DEPOSIT	225	\$12,269.20
Total :	263	\$14,095.60

September 11, 2018

Tuesday, September 11, 2018, the Jasper County Board of Supervisors met in regular session at 9:30am with Supervisors Cupples, Brock & Carpenter present; Chairman Cupples presiding.

Kari Van Zante, Conservation Director presented the Mid-American Energy easement for pole replacement along the Red Rock Prairie Trail. The easement would bring in a total of \$333,050.00 in revenue.

Motion by Brock and seconded by Carpenter to approve the Mid-American Energy easement for pole replacement along the Red Rock Prairie Trail.

YEA: BROCK, CARPENTER, CUPPLES

Van Zante requested the appropriation of the easement funds be transferred to conservation for the county's share of the 80/20 grant match for the Monroe-Neil Smith bike trail. No county funds will then be needed.

Motion by Carpenter and seconded by Brock to approve appropriating the Mid-American Energy easement funds to conservation for the county share of the 80/20 grant match for the Monroe-Neil Smith bike trail.

YEA: CUPPLES, BROCK, CARPENTER

Motion by Carpenter and seconded by Brock to approve the use of the courthouse for the 4-H Festival of Trees 11/19/18 – 12/27/18.

YEA: CARPENTER, CUPPLES, BROCK

Motion by Brock and seconded by Carpenter to approve the Board of Supervisors minutes for 9/4/2018.

YEA: BROCK, CARPENTER, CUPPLES

Motion by Brock and seconded by Carpenter to appoint Stacey Blink to the Zoning Board.

YEA: CUPPLES, CARPENTER, BROCK

Kelli Van Manen expressed to the Board that she would like to have her employee evaluation in closed session.

Motion by Carpenter seconded by Cupples to enter into closed session in accordance with Iowa Code section 21.5(i) to evaluate the professional competency of an individual whose appointment, hiring, performance or discharge is being considered when necessary to prevent needless and irreparable injury to that individual's reputation and the individual requests a closed session.

YEA: BROCK, CARPENTER, CUPPLES

The Supervisors entered back into open session.

Motion by Brock and seconded by Carpenter to adjourn the Tuesday, September 11, 2018 meeting of the Jasper County Board of Supervisors.

YEA: CARPENTER, BROCK, CUPPLES

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Teresa Arrowood, Deputy Auditor

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Doug Cupples, Chairman