

Jasper County, Iowa

Joe Brock

Denny Carpenter

Doug Cupples



Board of Supervisors
Courthouse
PO Box 944
Newton IA 50208
Phone 641-792-7016
Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS MEETING AGENDA

www.co.jasper.ia.us
November 20, 2018
9:30 a.m.

Pledge of Allegiance

- Item 1 Buildings & Grounds – Adam Sparks**
 - a) Backhoe for County Departments
 - b) Shared Employee with Conservation

- Item 2 Auditor – Dennis Parrott**
 - a) Post-Election Audit

- Item 3 County Farm**
 - a) Wash Out Repairs

- Item 4 Office of State Archaeologist Survey Permission Form for Former Jasper County Care Facility**

- Item 5 Cancel Public Hearing for Budget Amendment Scheduled for 11/27/18**

- Item 6 Approval of Board of Supervisors minutes for 11/13/18**

- Item 7 Closed Session in accordance with Iowa Code 21.5(c) “To discuss strategy with legal counsel in matters that are presently in litigation or where litigation is imminent....”**

PUBLIC INPUT & COMMENTS



Murphy Tractor & Equipment Co., Inc.
5087 E Broadway Ave.
Des Moines, IA 50317
Phone: 515-263-0055
Toll Free: 800-822-2212
Fax: 515-263-0002



PARTS QUOTATION

Invoice To Account No.: 14000199

Deliver To:

JASPER COUNTY HWY DEPT
910 NORTH 11 AVENUE EAST
NEWTON IA 50208
US

JASPER COUNTY HWY DEPT
910 NORTH 11 AVENUE WEST
NEWTON IA 50208

Home Ph: 641-521-2098 Mob Ph:
Work Ph: 641-792-5862

Quotation No.: 975580
Date: 11/7/2018
Page: 1 of 1

Supplied Quantity	Back Order Quantity	Part Number	Part Description	Bin Loc	List Price	Net Price	Extended Price
1.00	0	AT343582	MONITOR CO		674.20	674.20	\$674.20
<i>The price of the above Exchange part - AT343582 MONITOR CO includes a core. Please return the core for a credit.</i>							
1.00	0	RE516553	KIT	55003	13.70	13.70	\$13.70
1.00	0	AT189175	WINDOW	RACK04	259.46	259.46	\$259.46
1.00	0	T166060	WINDOWPANE	RACK02	183.47	183.47	\$183.47
1.00	0	T165096	COVER		105.63	105.63	\$105.63
1.00	0	AT311785	Panel		1,192.10	1,192.10	\$1,192.10

Tire Lines \$590 a piece.

\$1180.00

County Backhoe

Total → 3608.56

Customer PO No.:
Tax Exempt No.: ON FILE
Salesperson: DAVE ACCOLA
Delivery Note:

Sub Total: \$2,428.56
Sales Tax: \$0.00
Total: \$2,428.56
Deposit Received: \$0.00
Balance Due: \$2,428.56

EXCLUDES TAX

Post-Election Audit Report / Auditor Certification

2018 General Election 11-6-18
Name / Date of Election

Jasper County
County Name

NT 3-2
Precinct Name

11-15-18
Office Audited / Date of Audit

1. Audit Board Member Oath

I, [state your name], do solemnly swear or affirm that I will impartially, and to the best of my knowledge and ability, perform the duties of audit board member of this election, and will studiously endeavor to prevent fraud, deceit, and abuse in the conduct of the audit.

Audit board member signature Jerry Jerry Rep

Audit board member signature Jim Lee Dem

Audit board member signature Jaymie White Independent

Audit board member signature _____

Audit board member signature _____

2. Certification of Ballot Seals

The seal/seals on ballot container was/were intact with no evidence of tampering.

Auditor/designee signature William R. ...

Audit board member signature Jerry Jerry Rep

Audit board member signature Jim Lee Dem

Audit board member signature Jaymie White Independent

Audit board member signature _____

Audit board member signature _____

3. Certification # Ballots Delivered to Audit Board

Ballots: election night tabulator report: 348

Ballots: counted/delivered to audit board: 348

Auditor/designee signature *Ann Gault*

Absentee & Special Voters Precinct only	
# Ballots: audit day tabulator report:	_____
# Ballots: counted/delivered to audit board:	_____
Auditor/designee signature	_____
Audit board member signature	_____
Audit board member signature	_____
Audit board member signature	_____
Audit board member signature	_____
Audit board member signature	_____

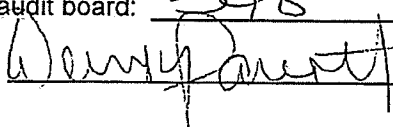
4. Election Night Count of Votes (from Tally Book)

# Votes	<u>179</u>	Candidate	<u>Fred Hubbell</u>
# Votes	<u>157</u>	Candidate	<u>Kim Reynolds</u>
# Votes	<u>10</u>	Candidate	<u>Jake Porter</u>
# Votes	<u>2</u>	Candidate	<u>Gary Siegwarth</u>
# Write-Ins	<u>0</u>		
# Undervotes	<u>0</u>		
# Overvotes	<u>0</u>		
# Total votes	<u>348</u>		

5. Audit Board Count of Votes

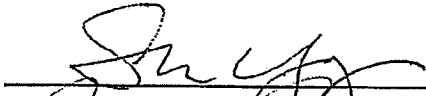
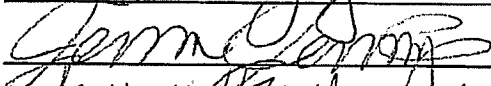
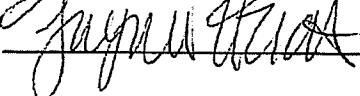
# Votes	<u>179</u>	Candidate	<u>Fred Hubbell</u>
# Votes	<u>157</u>	Candidate	<u>Kim Reynolds</u>
# Votes	<u>10</u>	Candidate	<u>Jake Porter</u>
# Votes	<u>2</u>	Candidate	<u>Gary Siegwarth</u>
# Write-Ins	<u>0</u>		
# Undervotes	<u>0</u>		
# Overvotes	<u>0</u>		
# Total votes	<u>348</u>		

6. County Auditor Certification of Ballots Counted/Returned

Ballots counted/returned from audit board: 348
Auditor/designee signature 

7. Audit Board Certification

We performed a post-election audit of all ballots cast in the above precinct and election and hereby certify the results to the county auditor. We further certify that we have resealed the audited ballots, pursuant to Iowa law, and have transferred custody back to the county auditor.

Audit board member signature  Dem
Audit board member signature  Rep
Audit board member signature  Independent
Audit board member signature _____
Audit board member signature _____

County Auditor Election Certification

As County Auditor, I hereby certify I have performed the following duties regarding the preparation for and conduct of the above election:

10-30-18
Date

1) I performed and/or supervised the testing of the voting equipment, as required under Iowa Code Section 52.35

10-22-18
Date

2) I conducted and/or supervised the training course for all election personnel, as required under Section 49.124

10-25-18
Date

3) I published or caused to be published the required notices as required under Section 49.53

4) Each polling place in the County met accessibility standards, as required under Section 49.21

5) I complied with administrative rules adopted by the Secretary of State under Chapter 52, including having a written voting security plan

6) I have notified the Secretary of State of each suspected incidence of election misconduct that I have referred to other agencies or law enforcement for investigation.

County name

Jasper County

Name / date of election

General Election 11-6-18

Certification date:

November 15, 2018

County Auditor signature

Dennis Fair

November 20, 2018 Agenda


**OFFICE OF THE
STATE ARCHAEOLOGIST**

 700 Clinton Street Building
 Iowa City, Iowa 52242
 319-384-0732 Fax 319-384-0768
 osa@uiowa.edu
 www.uiowa.edu/~osa

Jasper County
 #203 Courthouse
 Newton, Iowa 50208

November 5, 2018

Dear Jasper County:

The University of Iowa Office of the State Archaeologist (OSA) has been selected by the Iowa Department of Transportation (DOT) to perform an archaeological survey of the environmental study area for a new Jasper County Traffic Incident Management Center project along Liberty Avenue, in Jasper County, Iowa. It will be our responsibility to locate, record, and evaluate the significance of all archaeological sites within this proposed project area. We expect to find archaeological evidence the former Jasper County Care Facility, a.k.a. the County Farm, County Home, or Jasper County Poor Farm, as well as possible evidence of prehistoric Indian habitation or American/pioneer era sites. The DOT must consider this information when the final project plan is selected.

It is our understanding that this project is situated on the property of Jasper County. This letter is to inform you that we will be in the area in the near future to complete our investigations and to explain our survey methods, if necessary. In addition, we would appreciate any historical information such as maps, newspaper articles, legal documents, photographs, etc. that you may have regarding the former care facility. We hope that you will grant us permission to conduct our survey on your property. We will employ crews supervised by a professional staff archaeologist to conduct the field survey. If you have questions about artifacts you may have found or archaeological sites on your property, we will be happy to discuss them with you. Any archaeological or historical information you can provide to us will be greatly appreciated. We will be recognizable by our vehicles, which will display University of Iowa decals.

Our archaeological investigative methods are non-destructive. In cultivated fields, crew members space themselves at regular intervals and walk within the approximate study corridor, scanning the ground surface for artifacts or features of past human activity. To test for the possibility of sites in uncultivated areas, and to evaluate the condition of the sites we find, it may be necessary to dig small holes with hand tools such as shovels, augers, or posthole diggers. The holes are always immediately filled in the same day and care is taken not to disturb crops in any way. Fences and livestock will not be disturbed. Gates will always remain as they are found. You will not be liable for the safety of the crew while we are on your property.

We ask that you sign the enclosed Archaeological Survey Permission Form and the Donation or Return Request Form for Archaeological Materials, and return them to our office in the provided stamped envelope at your earliest convenience. Our ultimate goal is to understand and conserve important resources of Iowa's past. We appreciate your cooperation.

Sincerely,

Alan J. Hawkins
 Project Archaeologist
 Office of the State Archaeologist
 Office (319) 384-0989; Fax (319) 384-0768; e-mail: alan-hawkins@uiowa.edu

ARCHAEOLOGICAL SURVEY PERMISSION FORM

Jasper County
#203 Courthouse
Newton, Iowa 50208

Please check the appropriate box, sign, and return in the self-addressed, stamped envelope.

I grant permission to the Office of the State Archaeologist (OSA) to conduct an archaeological survey on my property.

Please talk to me personally before conducting an archaeological survey on my property. The best time to contact me is _____

Telephone: _____

I own an archaeological site and/or artifacts that I would like to discuss with an OSA archaeologist.

Signature: _____

Printed name and Title

Comments:

Office of the State Archaeologist
The University of Iowa
700 Clinton Street Building
Iowa City, IA 52242
(319) 384-0989; Fax (319) 384-0768

DONATION OR RETURN REQUEST FORM FOR ARCHAEOLOGICAL MATERIALS

Jasper County
#203 Courthouse
Newton, Iowa 50208

Please check the appropriate box, sign, and return in the self-addressed, stamped envelope.

- I hereby irrevocably and unconditionally give, transfer, assign, and deliver to The University of Iowa, Office of the State Archaeologist, the archaeological material described below; and I waive all rights in or to said material, its use or disposition.
- I prefer to retain ownership of the archaeological material described below and request their return to the above address (if the materials should be sent to another address, please indicate the new address).

Signature

Printed name and Title

Date

Description of archaeological material:



The University of Iowa
Office of the State Archaeologist
Curation Services Program
700 Clinton Street Building
Iowa City, IA 52242-1030
Phone 319-384-0741, Fax 319-384-0768
E-mail OSA@uiowa.edu
www.uiowa.edu/~osa

November 13, 2018

Tuesday, November 13, 2018 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Brock, Carpenter and Cupples present and accounted for; Chairman Cupples presiding.

Motion by Brock and seconded by Carpenter to adopt resolution 18 – 75 which adopts the Master Matrix Construction Evaluation Resolution pursuant to Iowa Code Section 459.304(3).

YEA: CARPENTER, BROCK, CUPPLES

A complete copy of the resolution is on file on the Office of the Jasper County Auditor.

Motion by Carpenter and seconded by Brock to adopt Resolution 18 – 76, a hiring resolution certifying the following appointment to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Elderly Nutrition	Delivery Driver	Jane Warnke	\$9.22	Range 9 Hire-in Non-bargaining Non-progressive Pay Scale	11/15/2018

YEA: BROCK, CUPPLES, CARPENTER

A complete copy of the resolution is on file on the Office of the Jasper County Auditor.

Motion by Brock and seconded by Carpenter to approve the Recorders monthly Report of Fees Collected for the period beginning October 1, 2018 and ending October 31, 2018.

YEA: BROCK, CARPENTER, CUPPLES

Motion by Brock and seconded by Carpenter to set a public hearing date on a FY18/19 Budget Amendment for November 27, 2018 at 9:30 a.m. in the Supervisors room of the Jasper County Courthouse.

YEA: CARPENTER, BROCK, CUPPLES

Motion by Carpenter and seconded by Brock to approve Board of Supervisors minutes for 11/06/2018.

YEA: CUPPLES, CARPENTER, BROCK

Motion by Carpenter and seconded by Brock to adjourn the Tuesday, November 13, 2018 meeting of the Jasper County Board of Supervisors.

YEA: BROCK, CARPENTER, CUPPLES

Dennis K. Parrott, Auditor

Doug Cupples, Chairman