

Jasper County, Iowa

Joe Brock

Denny Carpenter

Doug Cupples



Board of Supervisors

Courthouse

PO Box 944

Newton IA 50208

Phone 641-792-7016

Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS MEETING AGENDA

www.co.jasper.ia.us

November 27, 2018

9:30 a.m.

Pledge of Allegiance

- Item 1 **Engineer – Russ Stutt**
 - a) Insurance Claim Transfer Request
 - b) Resolution Approving Final Plans for Bridge Replacement Projects

- Item 2 **Human Resources – Dennis Simon**
 - a) New Position Resolution

- Item 3 **County Farm**
 - a) Wash Out Repairs

- Item 4 **Resolution Approving Transfer Order # 1408**

- Item 5 **Resolution Approving Transfer Order # 1409**

- Item 6 **Resolution Approving Transfer Order # 1410**

- Item 7 **Approval of Annual Urban Renewal Report for Fiscal Year 17/18**

- Item 8 **Approval of Board of Supervisors minutes for 11/20/18**

PUBLIC INPUT & COMMENTS

Resolution No. _____

RESOLUTION OF FINAL PLAN SUBMITAL FOR
PROJECT NUMBERS BRS-SWAP-C050(120)—FF-50
And BRS-SWAP-C050(121)—FF-50

Moved by, _____ seconded by, _____

To sign and approve Final Plans for submittal to DOT for a February 19, 2019 Letting on Projects BRS-SWAP-C050(120)—FF-50, Bridge replacement on F48 over Prairie Creek in Sherman Township and BRS-SWAP-C050(121)—FF-50, Bridge replacement on F48 over Cherry Creek in Newton Township.

AYES: _____

NAYS: _____

Approved this 27th day of November, 2018.

Doug Cupples
Chairman Board of Supervisors

Joseph Brock
Board of Supervisors

Dennis Carpenter
Board of Supervisors

ATTEST: _____

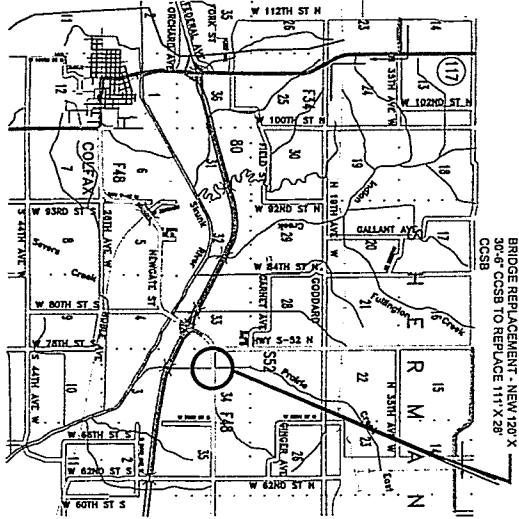
Dennis Parrott
Jasper County Auditor

JASPER COUNTY

BRIDGE REPLACEMENT

LEGEND

- DIVIDED HIGHWAY
- PAVED ROAD
- BITUMINOUS ROAD
- GRAVEL ROAD
- EARTH ROAD
- INTERSTATE HIGHWAY
- UNTER STATES HIGHWAY
- STATE HIGHWAY
- COUNTY HIGHWAY
- RAILROAD
- AIRPORT
- HYDROLOGY
- BRIDGE
- STATE BOUNDARY
- COUNTY BOUNDARY
- TOWNSHIP LINE
- SECTION LINE



SCALE IN FEET
SCALE IN METERS

SCALES AS NOTED
2014.AADT 2320 V.P.D.



JASPER COUNTY

IOWA
DEPARTMENT OF TRANSPORTATION
HIGHWAY DIVISION
PLANS OF PROPOSED IMPROVEMENT ON THE
FARM TO MARKET SYSTEM
JASPER COUNTY
BRS-SWAP-CO50(120)-FF-50
BRIDGE REPLACEMENT - CCSB

ON HWY. F-48 OVER PRAIRIE CREEK IN SEC. 34 T-80N, R-20W
FHWA BRIDGE NO. 030430

REFER TO THE PROPOSAL FORM FOR LIST OF APPLICABLE SPECIFICATIONS

THIS PROJECT IS NOT COVERED BY AN IOWA DEPARTMENT OF NATURAL RESOURCES PERMIT. THE AREA WITHIN THE PERMANENT AND TEMPORARY RIGHT OF WAY IS LESS THAN 1 ACRE. THE CONTRACTOR SHALL LIMIT THE AMOUNT OF AREA DISTURBED BY CONSTRUCTION ACTIVITIES TO WITHIN THE RIGHT OF WAY.

THE CONTRACTOR IS REQUIRED TO CONTACT "ONE CALL" AT (800) 282-8899 TO OBTAIN LOCATIONS FOR ALL EXISTING UTILITIES.

WORKING DRAWINGS AND PAPERWORK PLANS AND CALCULATIONS SHALL BE CERTIFIED BY A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF IOWA. PAPERWORK PLANS SHALL INCLUDE AN ESTIMATE FOR SEVERAL ITEMS. DRAWINGS AND CALCULATIONS ARE TO BE SENT TO JASPER COUNTY ENGINEER, 911 NORTH 11TH AVE EAST NEWTON, IOWA 50208

Approved Board of Supervisors	Date



I HEREBY CERTIFY THAT THIS ENGINEERING DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF IOWA.

BY: _____ DATE: _____

RUSSELL A. STUTT, P.E. 18155
MY LICENSE RENEWAL DATE IS DEC. 31, 2018
SHEETS COVERED BY THIS SEAL: 1 TO 13

PROJECT NUMBER: BRS-SWAP-CO50(120)-FF-50

INDEX OF SHEETS

NO.	TITLE SHEET	DESCRIPTION
1	QUANTITIES	
2	GENERAL NOTES	
3	STATIONING FROM LONGITUDINAL SECTION AND HYDRAULIC DATA	
4	SOUNDING DATA	
5	SUPERSTRUCTURE DETAILS, TYPICAL SECTIONS	
6	GEOS. SECTIONS	
10-11,12	GEOS. SECTIONS	
13	TIEOFF CONTROL PLAN	

MILEAGE SUMMARY

LOCATION	LINE FT.	MILES
B.O.P. BOH. STA. 10+69.55	E.O.P. END STA. 15+94.85	525
		0.0994

STANDARD BRIDGE PLANS

THE FOLLOWING STANDARD PLANS SHALL BE CONSIDERED APPLICABLE TO CONSTRUCTION WORK ON THIS PROJECT

STANDARD	DATE	STANDARD	DATE	STANDARD	DATE
J20-01-06	06-13	J30-34-06	06-13		
J20-01A-06	06-13	J30-39-06	07-29		
J20-18E-06	07-16	J30-43-06	12-26		
J30-17E-06	06-12	J30-44-06	07-16		
J30-21-06	07-29	J30-45-06	12-26		
J30-21-06	07-29	J30-46-06	09-14		
J30-24-06	05-14	J30-47-06	07-16		
		P10L	11-15		

STANDARD ROAD PLANS

THE FOLLOWING STANDARD PLANS SHALL BE CONSIDERED APPLICABLE TO CONSTRUCTION WORK ON THIS PROJECT

STANDARD	DATE	STANDARD	DATE	STANDARD	DATE
BA-200	04-19-16	LS-625	04-18-16		
BA-201	04-18-17	LS-630	10-18-16		
BA-202	10-20-15	PV-101	10-16-16		
BR-101	04-21-15	SH-173	04-19-16		
BR-102	01-17-17	SH-211	10-18-16		
EC-201	01-16-16	TC-262	04-18-16		
EV-301	10-20-15				

UTILITY CONTACT INFORMATION

UTILITY COMPANY NAME	ADDRESS	PHONE
Alliant Energy	4022 North Billmora, Madison, WI 53707-1007	608-458-4871
Black Hills Energy	110 N 4th Ave W, Newton, IA 50208	641-782-1548
Central Iowa Water Assn.	380 Iowa Speedway Dr, Newton, IA 50208	641-782-7011
Windstream Communications	P.O. Box 1641, Des Moines, IA 50306	877-207-4892
Iowa Network Services	4201 Corporate Drive, West Des Moines, IA	866-295-1110

SECTION 404 PERMIT AND CONDITIONS

CONSTRUCT THIS PROJECT ACCORDING TO THE REQUIREMENTS OF U.S. ARMY CORPS OF ENGINEERS IN THE IOWA PERMIT NO. CEWI-CD-2018-1025. A COPY OF THIS PERMIT IS AVAILABLE FROM THE DOT OFFICE OF CONTRACTS UPON REQUEST. THE U.S. ARMY CORPS OF ENGINEERS RESERVES THE RIGHT TO VISIT THE SIGHT WITHOUT PRIOR NOTICE.

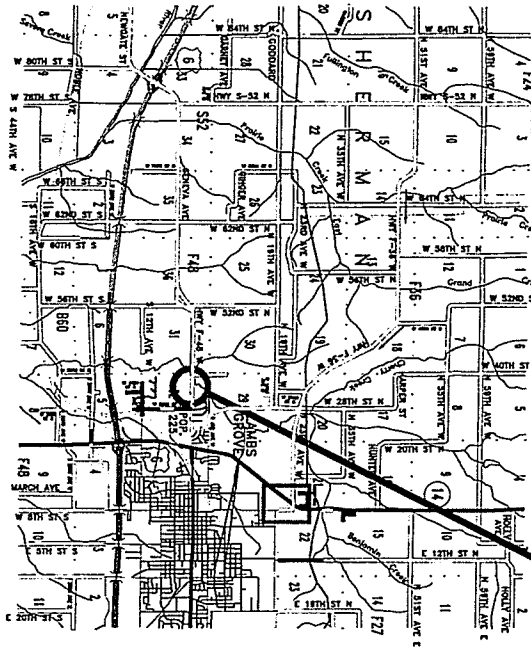
JASPER COUNTY

BRIDGE REPLACEMENT

JASPER COUNTY

SCALES: AS NOTED
2014 AADT 2530 V.P.D.

PROJECT LOCATION



- LEGEND**
- DIVIDED HIGHWAY
 - PAVED ROAD
 - GRAVEL ROAD
 - GRAVEL SHOULDER
 - EARTH ROAD
 - INTERSTATE HIGHWAY
 - UNIMproved STATE HIGHWAY
 - STATE HIGHWAY
 - COUNTY HIGHWAY
 - PAVEMENT
 - GRAVEL
 - EARTH
 - PAVEMENT
 - GRAVEL
 - EARTH
 - PAVEMENT
 - GRAVEL
 - EARTH
 - PAVEMENT
 - GRAVEL
 - EARTH

EXISTING 134' X 28' CONCRETE DECK W/ STEEL SUPERSTRUCTURE AND CONCRETE SUBSTRUCTURE REPLACE WITH 140' X 30'-8" CCSSB BRIDGE

IOWA
DEPARTMENT OF TRANSPORTATION
HIGHWAY DIVISION
PLANS OF PROPOSED IMPROVEMENT ON THE
FARM TO MARKET SYSTEM
JASPER COUNTY
BRS-SWAP-CO50(121)-FF-50
BRIDGE REPLACEMENT - CCSSB
ON F48 WEST OVER CHERRY CREEK IN SEC. 30 T-80N, R-19W
FHWA NO. 030450

REFER TO THE PROPOSAL FORM FOR LIST OF APPLICABLE SPECIFICATIONS

THIS PROJECT IS NOT COVERED BY AN IOWA DEPARTMENT OF NATURAL RESOURCES PERMIT. THE AREA WITHIN THE PERMANENT AND TEMPORARY RIGHT OF WAY IS CONSTRUCTION ACTIVITIES TO WITHIN THE RIGHT OF WAY.

THE CONTRACTOR IS REQUIRED TO CONTACT "ONE CALL" AT (800) 282-8899 TO OBTAIN LOCATIONS FOR ALL EXISTING UTILITIES.
WORKING DRAWINGS AND ESTIMATOR PLANS AND CALCULATIONS SHALL BE CERTIFIED BY A PROFESSIONAL ENGINEER REGISTERED IN THE STATE OF IOWA. ALL ESTIMATOR PLANS SHALL INCLUDE AN ESTIMATE FOR SETTLEMENT OF FORMS. PLANS, DRAWINGS AND CALCULATIONS ARE TO BE SENT TO JASPER COUNTY ENGINEER
NEWTON, IOWA 50208

APPROVED	DATE
BORED BY SUPERVISOR	DATE



I HEREBY CERTIFY THAT THIS ENGINEERING DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF IOWA.
BY: _____ DATE: _____
RUSSELL A. STUIT, P.E. 18165
MY LICENSE RENEWAL DATE IS DEC. 31, 2018
SHEETS COVERED BY THIS SEAL: 1 TO 14

PROJECT NUMBER: BRS-SWAP-CO50(121)-FF-50

INDEX OF SHEETS

NO.	TITLE SHEET	DESCRIPTION
1	QUANTITIES	
2	GENERAL NOTES	
3	SITUATION PLAN, LONGITUDINAL SECTION, AND HYDRAULIC DATA	
4	SOUNDING DATA	
5,6,7	SUPERSTRUCTURE DETAILS, TYPICAL SECTIONS	
8	TRIBUTATIONS	
9	CROSS SECTIONS	
10,11,12	EXISTING AND PROPOSED REFERENCE ONLY	
13	TRAFFIC CONTROL PLAN	
14		

MILEAGE SUMMARY

LOCATION	LINE FT.	MILES
B.O.P. BGN. STA. 2+60.82	E.O.P. END STA. 8+05.82	535
		0.0094

STANDARD BRIDGE PLANS

THE FOLLOWING STANDARD PLANS SHALL BE CONSIDERED APPLICABLE TO CONSTRUCTION WORK ON THIS PROJECT

STANDARD	DATE	STANDARD	DATE	STANDARD	DATE
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J30-01A-06	06-13	J30-03-06	07-09		
J30-12E-06	07-18	J30-04-06	12-08		
J30-13E-06	07-09	J30-04-06	07-16		
J30-07-06	06-12	J30-04-06	12-08		
J30-07-06	07-09	J30-04-06	06-14		
J30-23-06	05-14	J30-04-06	07-18		
J30-24-06	07-09	J30-04-06	11-15		

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Central Iowa Water Assn.	380 Iowa Speedway Dr, Newton, IA 50208	641-782-1201
Windstream Communications	P.O. Box 10431 One Kansas, IA 50206	877-282-4422
Iowa Network Services	4201 Corporate Drive, West Des Moines, IA	800-250-1110

SECTION 404 PERMIT AND CONDITIONS 10A-1B-18
CONSTRUCT THIS PROJECT ACCORDING TO THE REQUIREMENTS OF US ARMY CORPS OF ENGINEERS CHINA WALL PERMIT 14. PERMIT NO. CEWA-00-2-2003. THE U.S. ARMY CORPS OF ENGINEERS RESERVES THE RIGHT TO VISIT THE SIGHT WITHOUT PRIOR NOTICE.

Resolution 18-

WHEREAS, The Jasper County Building Maintenance Department and the Jasper County Conservation Department has the need for and has requested that the Jasper County Board of Supervisors create a position of full-time shared maintenance technician.

NOW, THEREFORE BE IT RESOLVED that the Jasper County Board of Supervisors shall create the position of full-time shared maintenance technician.

A hiring resolution will be presented to the Board of Supervisors to fill the positions and set the level of pay.

Resolution adopted this 27th day of November, 2018.

Doug Cupples, Chairman

Attest:

Dennis Parrott, Auditor

RECORDED IN BOARD OF SUPERVISORS MINUTES

BOOK 21

11/27/2018

PAGE

Resolution _____

STATE OF IOWA }
Jasper County }

TRANSFER ORDER

\$37,446.98

Newton, Iowa, November 30, 2018

Doug Bishop, Treasurer, Jasper County, Iowa

Transfer Thirty seven thousand four hundred forty six dollars and 98/100***

From: 0802- Amended
JC 28E Subfund

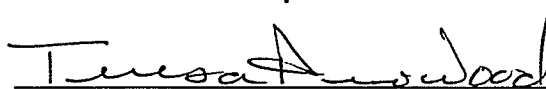
To: Various
(See Below)

xxxx-99-0051-000-81400

xxxx-4-99-0051-904000

Account of: Debt Payment

By Order of Board of Supervisors.



Auditor/Designee

Supervisor

Attest

NO. 1408

0802 - Amended JC 28E Subfund	2012 - (2012B)	\$	1,118.23
0802 - Amended JC 28E Subfund	2015 (2007) TPI Refunded	\$	36,328.75
		\$	<u>37,446.98</u>

This transfer will cover the payment that will be made December 1, 2018 for debt payment on the following bond:
\$4,825,000 bonds dated 11-1-2001 for the TPI/Opus Economic Development Grant.

Resolution _____

STATE OF IOWA
Jasper County

TRANSFER ORDER

\$11,560.00

Newton, Iowa, November 30, 2018

Doug Bishop, Treasurer, Jasper County, Iowa

Transfer Eleven thousand five hundred sixty dollars and 00/100***

0810 - Colfax Interchange

To: 2011 - (2012A) Debt

xxxx-99-0051-000-81400

xxxx-4-99-0051-904000

Account of: Debt Payment

By Order of Board of Supervisors.

Teresa Anousal Auditor/Designee

Supervisor

NO. 1409

Attest

This transfer will cover the payment that will be made December 1, 2018 for debt payment on the following bond:
refunding of GO Bonds 2012A, \$3,235,000, refunding of: 2001, 2006 & 2012 \$1,450,000 LEC Debt.

Resolution _____

STATE OF IOWA
Jasper County



TRANSFER ORDER

\$18,591.50

Newton, Iowa, November 30, 2018

Doug Bishop, Treasurer, Jasper County, Iowa

Transfer Eighteen thousand five hundred ninety one dollars and 50/100**

From: 0001- General Fund

To: 1525- LEC Capital Project

xxxx-99-0051-000-81400

xxxx-4-99-0051-904000

Account of: Board Action

By Order of Board of Supervisors.

Auditor/Designee

Supervisor

NO. 1410

Attest

Annual Urban Renewal Report, Fiscal Year 2017 - 2018

Levy Authority Summary

Local Government Name: JASPER COUNTY
Local Government Number: 50

Active Urban Renewal Areas	U.R. #	# of Tif Taxing Districts
JASPER COUNTY-AMENDED JASPER CO URBAN RENEWAL	50011	7
JASPER COUNTY-COLFAX INTERCHANGE URBAN RENEWAL	50015	4
JASPER COUNTY-COUNTY FARM URBAN RENEWAL	50016	1
JASPER COUNTY-NORTHWEST AREA URBAN RENEWAL	50020	5
JASPER COUNTY-KILLDUFF URBAN RENEWAL	50023	1
JASPER COUNTY-COLFAX URBAN RENEWAL	50024	2
JASPER COUNTY-GALESBURG URBAN RENEWAL	50025	1
JASPER COUNTY-NEWBURG URBAN RENEWAL	50026	1
JASPER COUNTY-IRA URBAN RENEWAL	50027	1
JASPER COUNTY-GUN CLUB ROAD URBAN RENEWAL	50028	2
JASPER COUNTY-COUNTRY ESTATES URBAN RENEWAL	50029	1
JASPER COUNTY-WOODS ESTATES URBAN RENEWAL	50030	1
JASPER COUNTY-CHEESE ROAD URBAN RENEWAL	50031	2
JASPER COUNTY-SUNSHINE ACRES URBAN RENEWAL	50032	1
JASPER COUNTY-MINGO URBAN RENEWAL	50033	1
JASPER COUNTY-ROCK CREEK HOMESITES URBAN RENEWAL	50034	2

TIF Debt Outstanding: 5,196,378

TIF Sp. Rev. Fund Cash Balance as of 07-01-2017:	903,973	0	Amount of 07-01-2017 Cash Balance Restricted for LMI
TIF Revenue:	641,559		
TIF Sp. Revenue Fund Interest:	6,382		
Property Tax Replacement Claims	14,057		
Asset Sales & Loan Repayments:	0		
Total Revenue:	661,998		
Rebate Expenditures:	0		
Non-Rebate Expenditures:	776,355		
Returned to County Treasurer:	0		
Total Expenditures:	776,355		

TIF Sp. Rev. Fund Cash Balance as of 06-30-2018:	789,616	0	Amount of 06-30-2018 Cash Balance Restricted for LMI
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**Year-End Outstanding TIF
Obligations, Net of TIF Special
Revenue Fund Balance: 3,630,407**

November 20, 2018

Tuesday, November 20, 2018 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Brock, Carpenter and Cupples present and accounted for; Chairman Cupples presiding.

Buildings and Grounds Director Adam Sparks explained to the Supervisors that the County had received a backhoe that the Sheriff had confiscated when it was used in the commission of a crime. The backhoe needs about \$3,608.56 of repairs to bring it to good condition where the County can use it.

Motion by Brock and seconded by Carpenter to approve the expenditure of \$3,608.56 to bring the backhoe up to good condition.

YEA: CARPENTER, BROCK, CUPPLES

Sparks also explained to the Supervisors that he was in need of some help in his department but felt that a half time person would do. He explained that conservation could also use some help as well. A discussion was had about sharing an employee between the two departments.

Auditor Dennis Parrott presented the final results of the 2018 Post Election Audit to the Supervisors and praised Election Director Mulgrew and staff for running a superb election.

Motion by Brock and seconded by Carpenter to accept the 2018 Post Election Audit.

YEA: CARPENTER, CUPPLES, BROCK

A discussion was had by the Supervisors about making wash out repairs at the County farm. Joe Brock is to bring information to the Board next week concerning the cost to have the work done.

Motion by Carpenter and seconded by Brock to give the Office of the State Archaeologist permission to do an archaeological survey at the location of the former County Care Facility grounds with the stipulation that any and all findings will belong to Jasper County.

YEA: CUPPLES, CARPENTER, BROCK

Motion by Brock and seconded by Carpenter to cancel the public hearing for a budget amendment scheduled for 11/27/2018.

YEA: CARPENTER, CUPPLES, BROCK

Motion by Carpenter and seconded by Brock to approve Board of Supervisors minutes for 11/13/2018.

YEA: BROCK, CUPPLES, CARPENTER

Motion by Brock and seconded by Carpenter to amend the Board's agenda to include an appointment to the Zoning Board of Adjustment.

YEA: CARPENTER, BROCK, CUPPLES

Motion by Brock and seconded by Carpenter to re-appoint Tim Dunsbergen to the Zoning Board of Adjustment term to end 06/30/2023.

YEA: CARPENTER, BROCK, CUPPLES

Motion by Brock and seconded by Carpenter to enter into closed session in accordance with Iowa Code Section 21.5 (C) “ To discuss strategy with legal counsel in matters that are presently in litigation or where litigation is imminent.”

YEA: CARPENTER, BROCK CUPPLES

The Board re-entered open session.

Motion by Carpenter and seconded by Brock to adjourn the November 20, 2018 meeting of the Jasper County Board of Supervisors.

YEA: BROCK, CUPPLES, CARPENTER

Dennis K. Parrott, Auditor

Doug Cupples, Chairman