Jasper County, Jowa

Denny Carpenter

Doug Cupples

Brandon Talsma



Board of Supervisors Courthouse PO Box 944 Newton IA 50208 Phone 641-792-7016 Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS MEETING AGENDA

www.co.jasper.ia.us February 12th 2019 9:30 a.m.

Pledge of Allegiance

Item 1 Deputy Auditor - Tina Mulgrew

a) Poll Worker Compensation

Item 2 Maintenance – Adam Sparks

- a) Lift Station Pump Quote
- b) Scissor Lift Quotes
- c) Courthouse Clock Quotes

Item 3 Human Resources – Dennis Simon

- a) Employee Hiring Resolution
- b) Employee Hiring Resolution

Item 4 Approval of Board of Supervisors minutes for 2/05/19

| PRECINCT ELECTION OFFICIAL PAY |
|--|
| WHEREAS, the responsibilities and duties of precinct election workers has increased significantly over the years. |
| WHEREAS, election officials are asked to put in a 16 hour day when working at the polls on Election Day. |
| WHEREAS, the current rate of pay is \$10.00 per hour for a precinct election official and \$10.50 per hour for the precinct election chairperson |
| THEREFORE: the rate of pay for the precinct election officials shall be set at \$12.00 per hour. The precinct election chairperson shall be paid a \$12.50 per hour. |
| Resolution adopted this 12th day of February, 2019. |
| Denny Carpenter, Chairman Board of Supervisors |
| Attest: |

Dennis K. Parrott, Auditor

Resolution 19 – ____



QUOTATION

Des Moines IA 50313-2604 USA

QUOTE NUMBER: 0129848

10/8/2018 QUOTE DATE: 10/8/2018

Telephone: (515) 265-2222 / FAX (515) 265-8079 Toll Free 1-800-383-PUMP

www.electricpump.com

SALESPERSON: JOHN LETO

CUSTOMER NO: 5210885

QUOTED BY: djh

ABS ·

QUOTED TO: JASPER COUNTY MAINTENANCE 101 FIRST STREET NORTH NEWTON, IA 50208

JOB LOCATION:

JASPER COUNTY MAINTENANCE 101 FIRST STREET NORTH

NEWTON, IA 50208

CONFIRM TO: ADAM SPARKS

*** QUOTE ORDER - DO NOT PAY ***

| | | | | | DEAK DOMOLL | |
|---------------|------------------|-------------------------------|-----------------------|----------------------------------|-------------|----------|
| CUSTOMER P.O. | SHIP VI OURTR | - | 7.O.B. ORIGIN | TERMS Net 30 Days | | |
| ITEM NUMBER | UNIT | ORDERED | SHIPPED | BACK ORDER | PRICE | AMOUNT |
| | - | ABS, AFP 1046.2 M 1780RPM. | 170/4FM-D62, SN K | . 107660, .2IMP, 3PH, 230V, 7.4H | P, | |
| | | LOCATION: 5411L | IBRERTY AVE, N | EWTON, IA | | |
| | | CABLE WET, SEA | L FAILURE, IMPEI | LLER CRACKED | | |
| *3025815-10 | EACH | 1.00 CABLE 10G2.5 10.5 | 0.00 M | 0.00 | 505.85 | 505.85 |
| *61705002 | EACH | 1.00 REPAIR KIT | 0.00 | 0.00 | 959.08 | 959.08 |
| *12120241 | EACH | 1.00 DI PROBE | 0.00 | 0.00 | 487.78 | 487.78 |
| *61186018 | EACH | 1.00 WET END HYDRA | 0.00 ULIC KIT | 0.00 | 2,549.81 | 2,549.81 |
| *11200171 | EACH | 1.00 ALLEN SCREW | 0.00 | 0.00 | 7.51 | 7.51 |
| MISC | EACH | 1.00 MISC. SHOP SUPPI | 0.00 Lies | 0.00 | 45.10 | 45.10 |
| ENVI | EACH | 1,00 OIL AND ENVIRON | 0.00 IMENTAL CHARG | 0.00 | 60.00 | 60.00 |
| PSSC | HOUR | 7.00 PUMP LABOR SEW | 0.00 | 0.00 | 120.00 | 840.00 |

ESTIMATED LEAD TIME ON PARTS IS 4-6 WEEKS ARO THE PRICING ON THIS QUOTE DOES NOT INCLUDE FREIGHT. THANK YOU, DONNA HAMMEN donnah@electricpump.com



4280 E 14th Street Des Moines IA 50313-2604 USA

Telephone: (515) 265-2222 / FAX (515) 265-8079 Toll Free 1-800-383-PUMP

www.electricpump.com

QUOTE NUMBER: 0129848

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EXPIRE DATE: 11/8/2018

SALESPERSON: JOHN LETO

CUSTOMER NO: 5210885

QUOTED BY: djh

ABS

QUOTED TO:

JASPER COUNTY MAINTENANCE 101 FIRST STREET NORTH **NEWTON, IA 50208**

JOB LOCATION:

JASPER COUNTY MAINTENANCE 101 FIRST STREET NORTH

NEWTON, IA 50208

CONFIRM TO:

ADAM SPARKS

*** QUOTE ORDER - DO NOT PAY ***

| CUSTOMER P.O. | SHIP VIA OURTRK | F.O.B. ORIGIN | TERMS Net 30 Days | | |
|---------------|--------------------|------------------|----------------------|-------|--------|
| ITEM NUMBER | UNIT ORDERED | SHIPPED | BACK ORDER | PRICE | AMOUNT |

All return goods must have written approval from Electric Pump, Inc. before returning. Credit will not be issued without written approval and if applicable there will be a Restock Fee.

5,455.13 Net Order: 0.00 Less Discount: Freight: 0.00 Sales Tax: 0.00 5,455.13 Order Total:

ABOVE PRICING EFFECTIVE FOR 30 DAYS



QUOTATION

Heavy Equipment Sales & Rental 3401 Gateway Dr GRAND FORKS, ND 58203 USA

Phone: (701) 335-5022 Fax: (701) 746-2880

Quote Number 14730992

Date 1/15/19 Page 1

Customer: #494012

JASPER COUNTY COURTHOUSE MAINT

101 1ST ST N

NEWTON,IA 50208-3272

USA

Ship To: JASPER COUNTY COURTHOUSE MAINT

2300 LAW CENTER DR NEWTON, IA 50208-8255

USA

Entered: **Expiration:** 7/14/19

1/15/19

Bid/Promo:

: RFQ 3219S

Entered by:

Scott Hepper

Phone/Email: 701-746-2876 / shepper@acmetools.com

| Item | Description | Quantity | UOM | List Price | Quote Price | Extend. Price |
|-------|--|----------|-----|---------------|----------------|------------------|
| 3219S | 2018 SKYJACK New 2 019 SJ3219 19 Ft. Electric Scissor Lift | 1 | EA | 17,370.00 | 9,999.00 | 9,999.00 |
| | FULL MFG 2 YR WARRANTY | | | | | |
| | FREE FREIGHT REQ DOCK OR FORK LIFT AT REC. LOCATION | | | | | |

Material Total:

9.999.00 599.00

Handling:

Total Quote:

10,598.00

| Accep | ted By | / : | Date: | |
|-------|--------|------------|-------|--|
| | | | | |

Sales • Service • Rental • In House Financing.



Marlon Kronick

Mobile: 515.250.5674 mkronick@herculift.com www.herculift.com



(515) 964-9273 Fax (515) 965-1465 Date: 2/6/19 Company Name: **Jasper County** Telephone: 641-521-8840 Attention: **Adam Sparks** Zip Code: State: IA Fax: City: Newton Cell: E-Mail: jcmaint@co.jasper.ia.us Skyjack, Model SJIII 3219 Electric Scissors Lift QUOTATION Total> **DESCRIPTION** QTY (Includes Mfg Freight) (\$10,465.96 (New) Skyjack, SJIII 3219 Electric Scissors Lift (See Specs Attached) Options: \$669.50 *AGM Batteries, (maintenance free) \$236.30 *Full Height, Spring Hinged Entry Gate *Flashing Light \$166.36 *2 Year Gold Leaf Mfg Warranty Allow 3-4 Weeks for Delivey \$110.00 **Delivery Charges** Adam, if you have any questions or need additional information, please don't hesitate to call or e-mail. Thank You TOTAL (PRE-Revised 02/06/19 FOB: TERMS: Quoted By: MARLON KRONICK Recd. By:

| Qυ | O' | TA | ١TI | Ю | N |
|----|----|----|-----|---|---|
| | | | | | |

Page 1

\$10,575.96 Total





BRANCH A35 5765 NE 22ND STREET DES MOINES IA 50313 515-265-5608 515-262-2488 FAX

Site

JASPER COUNTY COURTHOUSE 101 1ST ST N NEWTON IA 50208-3272

Office: 641-521-8844 Cell: 641-521-8844

JASPER COUNTY COURTHOUSE 101 1ST ST N NEWTON IA 50208-3272

EQUIPMENT SALE

165193170

: 3495513 : 01/16/19 Customer # Ouote Date

UR Job Loc : 101 1ST ST N, NEWTON UR Job # : 1

Customer Job ID:

P.O. #

: QUOTE : QUOTE ADAM SPARKS Ordered By : EDWARD LANDGREBE : EDWARD LANDGREBE Written By Salesperson

Invoice Amount: \$10,534.75

Ter hise is not an invoice Please do not bay from the dock of the

PO BOX 840514 DALLAS TX 75284-0514

Equipment # Qty

Price

Amount 9795.00

3002000 CC: 300-2000 SCISSOR LIFT 19' ELECTRIC THIS IS A NEW SKYJACK 3219 FROM THE FACTORY WITH STANDARD FEATURES 3002000 9795.00 APPROX 2-3 WEEKS FOR DELV

DELIVERY CHARGE

Boix 2018

250.00 10045.00 Sub-total: 489.75 Tax:

Estimated Total: 10534.75

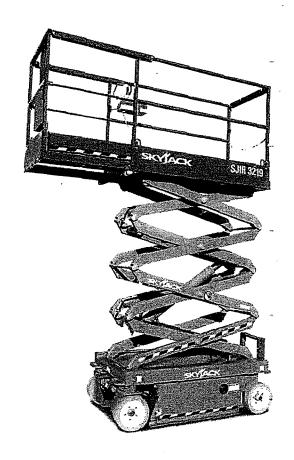
\$ 10,045.00 Total

Note: This proposal may be withdrawn if not accepted within 30 days.

THIS IS NOT AN EQUIPMENT SALE AGREEMENT/INVOICE. THE SALE OF EQUIPMENT AND ANY OTHER ITEMS LISTED ABOVE IS SUBJECT TO AVAILABILITY AND ACCEPTANCE OF THE TERMS AND CONDITIONS OF UNITED'S EQUIPMENT SALE AGREEMENT/INVOICE, WHICH MUST BE SIGNED PRIOR TO OR UPON DELIVERY OF THE EQUIPMENT AND OTHER ITEMS.



SJIII 3215/19 ELECTRIC SCISSOR LIFTS



STANDARD FEATURES

- Drivable at full height
- Variable speed, front two wheel hydraulic drive
- 90° steering (zero inside turning radius)
- Dual holding brakes
- Proportional controls for drive & lift functions
- 3' (0.91 m) Roll out extension deck
- 24V DC power source
- Low voltage battery protection
- 30% Gradeability
- Solid rubber, non-marking tires
- Pothole protection system
- 110V AC outlet on platform with GFI
- 28 mph wind rating (12.5 m/s)
- Tilt alarm with drive & lift cut-out
- All motion audible alarm
- Lanyard attachment points
- Operator horn
- Forklift pockets and tie down/lift lugs
- Relay based control system
- Color coded and numbered wiring system
- Telematics ready

ACCESSORIES AND OPTIONS

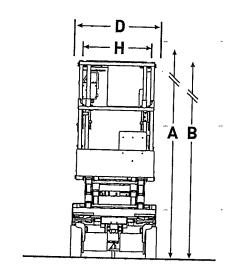
- Flashing light
- Dual flashing lights
- Extended control box cable
- Pipe rack
- Drywall carrier (3219)
- 800W AC inverter
- 250 Ah batteries (cannot be combined with EE rating package)
- AGM Batteries
- EE rating package
- DC motor controller
- Hinged railing system
- Half height spring hinged gate
- Full height spring hinged gate*
- Non destructive testing
- Warranty Options (3 year or 5 year plans available)
- * Not available with hinged railing system.
- † Standard lead times may be increased when optional equipment is added, consult factory.
- Capacities, and machine weights may differ when options are added.

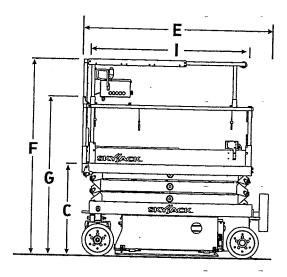


SJIII 3215/19 ELECTRIC SCISSOR LIFTS

| Dimensions. | Calli 2045 | |
|---|----------------------|------------------------|
| A Work Height | SUIII 3215 | SUIII 3219 |
| B Raised Platform Height | 21' (6.40 m) | 25' (7.62 m) |
| C Lowered Platform Height | 15' (4.57 m) | 19' (5.79 m) |
| D Overall Width | 34.5" (0.88 m) | 39" (0.99 m) |
| | 32" (0.81 m) | 32" (0.81 m) |
| and a state and a | 70" (1.78 m) | 70" (1.78 m) |
| F Stowed Height (Rails Up) | 74" (1.88 m) | 78.5" (1.99 m) |
| G Stowed Height (Rails Down) | OPT 60.1" (1.53 m) | OPT 64.5" (1.64 m) |
| H Platform Width (Inside Dimension) | 26" (0.66 m) | 26" (0.66 m) |
| I Platform Length (Inside Dimension) | 64" (1.63 m) | 64" (1.63 m) |
| Specifications | SJIII 3215 | SJIII 3219 |
| Extension Deck (Roll Out) | 3' (0.91 m) | 3' (0.91 m) |
| Ground Clearance (Stowed) | 2.375" (6.03 cm) | 2.375" (6.03 cm) |
| Ground Clearance (Raised) | 0.7" (1.78 cm) | 0.7" (1.78 cm) |
| Wheelbase | 55" (1.40 m) | 55" (1.40 m) |
| Weight | 2,400 lbs (1,089 kg) | 2,580 lbs (1,170 kg) |
| Gradeability | 30% | 30% |
| Turning Radius (Inside) | 0 | 0 |
| Turning Radius (Outside) | 66" (1.68 m) | 66" (1.68 m) |
| Lift Time (With Rated Load) | 23 sec | 25 sec |
| Lower time (With Rated Load) | 24 sec | 29 sec |
| Drive Speed (Stowed) | 2 mph (3.2 km/h) | 2 mph (3.2 km/h) |
| Drive Speed (Raised) | 0.7 mph (1.1 km/h) | 0.7 mph (1.1 km/h) |
| Maximum Drive Height | Full Height | Full Height |
| Capacity (Overall) | 600 lbs (272 kg) | 550 lbs (249 kg) |
| Distributed Capacity (Main Platform) | 350 lbs (159 kg) | 300 lbs (136 kg) |
| Distributed Capacity (Extension Deck) | 250 lbs (113 kg) | 250 lbs (113 kg) |
| Local Floor Load (With Rated Load) | 110 psi (759 kPa) | 110 psi (759 kPa) |
| Overall Floor Load (With Rated Load) | 200 psf (10 kPa) | |
| Maximum # of Persons | 2 | 201 psf (10 kPa) |
| Wind Rating . | 28 mph (12.5 m/s) | 2 29 mmh (40 5 m/s) |
| Tire Type | Solid, N/M | 28 mph (12.5 m/s) |
| Tire Size | | Solid, N/M |
| | 12 x 4 x 8 | 12 x 4 x 8 |

12 x 4 x 8





Skyjack Head Office

Skyjack Nead Office 55 Campbell Rd. Guelph, ON Canada N1H 1B9 Sales Inquiries: 1-877-755-4387 (1-877-SJLIFTS) Main Switchboard: 1-800-265-2738 Phone: 519-837-0888 Fax: 519-837-8104 Emall: skyjack@skyjack.com www.skyjack.com

This brochure is for illustrative purpose only and based on the latest information at the time of printing, Skyjack Inc. reserves the right to make changes at any time, without notice, to specifications, standard and optional equipment. Consult the Operating Maintenance and Parts Manuals for proper procedures. Work platforms have been tested to comply with ANSI and CSA standards as interpreted by Skyjack Inc.



QUOTE FOR PURCHASE

2019 FEB -6 PH 12: 34

Essence of Time

6672 East Canal Road Lockport, New York 14094 716-625-8578

40 Years Experience in Tower & Street Clock Restoration & Preservation Web site – USTowerClock.com Clockdoc6672@verizon.net

January 29, 2019

Jasper County Courthouse 101 1st Street N Newton IA 50208

Contact Person: Adam Sparks 641-521-8844

For sale to purchase one restored Seth Thomas #16 time hour strike tower clock movement.

Serial #1312 Dated June 12, 1905

TOTAL

\$20,000.00

Shipping

\$ 500.00

TOTAL

\$20,500.00

cost to Minneapolis MN \$500.00 Our company will fabricate container for shipping at no cost to buyer.

Charles Roeser

2019 FEB -6 PH 12: 34

Mechanical Watch Supply LLC. World Class Tower Clock Restoration and Conservation

P.O. Box 11013 Minneapolis, MN 55411 (612) 670-6115

CLOCK REPAIR PROPOSAL

Clock repair of Seth Thomas #16 for the Jasper County courthouse of Newton, Iowa to include the following:

- 1. Replace time drum with original correct drum.
- 2. Replace maintaining power gear and spring with original.
- 3. Replace great wheel with original bronze wheel.
- 4. Replace strike winding arbor with correct size.
- 5. Replace strike winding arbor pinion.
- 6. Replace strike winding arbor bushing with correct cast iron bushing.
- 7. Replace strike drum with original click style drum.
- 8. Replace escape wheel and pinion with one-second wheel and pinion.
- 9. Replace second and third wheel and pinion with one-second wheel and pinion.
- 10. Replace strike and time cables with $3/16^{th}$ time and quarter inch strike.
- 11. Replace pulleys as needed with original(s).
- 12. Replace bell hammer with an original complete Seth Thomas bell hammer of correct size.
- 13. Place bell hammer to strike center line of bell lip.
- 14. Replace repaired or broken yokes as necessary and set screws.
- 15. Disassemble wheels from clock and replace with original one-second wheels. Machine wheels to fit as necessary.
- 16. Disassemble and inspect four way differential and motion works. Repair as necessary.
- 17. Enclose clock weights inside 2 x 2 angle iron shoots on clock level for hand winding.
- *Replacement clock movement parts to be supplied by Newton County. Accessory parts such as bell hammer, pulleys, and cable supplied by MWS.

Total cost for above listed items including labor and misc. installation hardware: \$24,500.00.

OPTIONS AVAILABLE AT ADDITIONAL COST

- 1. Two industrial quality auto-clock winders specially designed for application. This system will be enclosed within the clock house: \$5,950 each (2 required).
- 2. Reseal original dials: \$1,200 per dial (additional cost for glass if needed).

PROPOSAL DOES **NOT** INCLUDE THE FOLLOWING

- 1. Electrical wiring for auto winders. Electrical wiring to be completed by a licensed electrician.
- 2. Any lift equipment (if required).
- 3. Removal of existing pendulum from clock.

DEPOSIT: 1/3 down payment

FINAL PAYMENT: remaining payment due upon completion of installation; service charge 1% per month (12% APR) will be added to any unpaid balance after completion date.

GUARANTEE: All labor and materials used are guaranteed for 1 year on the clock and 2 years on the auto winders, unless subjected to abuse, misuse, extreme weather related damage, or water.

INSURANCE: General liability carried. Certificate of insurance available upon request.

AUTHORIZED SIGNATURES AGREEING TO THIS PROPOSAL:

| Mechanical Watch Supply LLC. | Date: | |
|---|-------|---|
| | | ~ |
| | | |
| Jasper County Courthouse, IA Authorized Representative(s) | Date: | |

This proposal is null and void after 120 days if not signed by both parties unless extended by Mechanical Watch Supply.

Resolution 19-

WHEREAS, a position vacancy has been approved for the following appointment by the Board of Supervisors through the Personnel Requisition Process.

NOW, THEREFORE BE IT RESOLVED that the Board of Supervisors approves and certifies the following appointment to the Auditor for payroll implementation:

| DEPARTMENT | POSITION | <u>EMPLOYEE</u> | PAY RATE | RANGE/STEP | EFFECTIVE DATE |
|------------------|--------------------------|--------------------|----------|--|----------------|
| Public Health | PRN Home Care Aide | Morgan Arrowood | \$15.28 | Hire-in Rate Non-Progressive Union Scale | 3/1/19 |

Resolution adopted this 12th day of February 2019

| | Denny Carpenter, Chairman |
|-----|---------------------------|
| et: | |
| | |
| | |

Resolution 19-

WHEREAS, a position vacancy has been approved for the following appointment by the Board of Supervisors through the Personnel Requisition Process.

NOW, THEREFORE BE IT RESOLVED that the Board of Supervisors approves and certifies the following appointment to the Auditor for payroll implementation:

| DEPARTMENT | POSITION | EMPLOYEE | PAY RATE | RANGE/STEP | EFFECTIVE DATE |
|--------------------|-------------|-----------------|----------|--|----------------|
| Secondary Roads | Mechanic II | Todd Neleman | \$22.18 | Hire-In Rate Non-Progressive Union Scale Class IV | 3/4/19 |

Resolution adopted this 12th day of February, 2019

February 5, 2019

Tuesday, February 5, 2019 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Talsma, Cupples and Carpenter present and accounted for; Chairman Carpenter presiding.

Motion by Talsma and seconded by Cupples to open a public hearing regarding the reclassification of he level "B" road on that portion of E. 40th Street S., located in SE Quarter of Section 14, T78N, R19W in Jasper County.

YEA: CUPPLES, CARPENTER, TALSMA

Neither, Lust, Lanphier or Woods was in attendance to speak to the issue and no one else spoke to he issue.

Motion by Talsma and seconded by Cupples to close the public hearing.

/EA: CUPPLES, CARPENTER, TALSMA

Motion by Cupples and seconded by Talsma to move the third public hearing to February 19, 2019.

/EA: TALSMA, CUPPLES, CARPENTER

Motion by Talsma and seconded by Cupples to acknowledge the appointment of Corey Van Kooten is Deputy Sheriff by Sheriff John Halferty.

'EA: CUPPLES, TALSMA, CARPENTER

County Attorney Scott Nicholson made the following public statement concerning the Courthouse lock: Jasper County has been working to resolve some legal issues with the company that was originally lired to refurbish the Courthouse clock. Even though those issues still have not been completely resolved I lave informed the Board of Supervisors, at this time, they may move ahead to try to bring the clock into epair. For now, there's nothing more that I or the other County Officials can say about these legal matters, but I have informed and advised the Board they can move on to further repair the clock at this time.

Motion by Talsma and seconded by Cupples to approve Board of Supervisors minutes for 11/29/2019.

'EA: CUPPLES, CARPENTER, TALSMA

Motion by Cupples and seconded by Talsma to adjourn the Tuesday, February 5, 2019 meeting of he Jasper County Board of Supervisors.

'EA: TALSMA, CUPPLES, CARPENTER

| Dennis K. Parrott, Auditor | Denny Carpenter, Chairman |
|----------------------------|---------------------------|