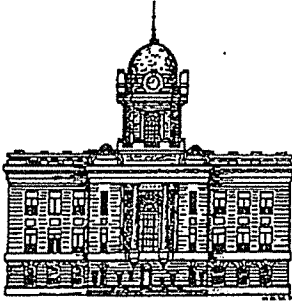


Jasper County, Iowa

Denny Carpenter

Doug Cupples

Brandon Talsma



Board of Supervisors

Courthouse

PO Box 944

Newton IA 50208

Phone 641-792-7016

Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS MEETING AGENDA

www.co.jasper.ia.us

March 12th 2019

9:30 a.m.

Pledge of Allegiance

- Item 1** **Dennis Simon - HR**
 a) Hiring Resolution, Elderly Nutrition
- Item 2** **Jasper County Compensation Board Recommendations for Elected Officials**
 a) Resolution Approving Elected Officials Salaries for FY 19/20
 b) Approval of Department Head Salaries for FY 19/20
 c) Approval of Non-department Head & Hourly Non-Bargaining Employee Salaries for FY 19/20
- Item 3** **Russ Stutt - Engineer**
 a) Resolution Awarding Contract for Bridge Replacement SW AP (121)
 b) Resolution Awarding Contract for Bridge Replacement SW AP (120)
 c) Resolution Awarding Contract for Maintenance Resurfacing Rock (FY20)
 d) Approve DOT Budget and 5 Year Construction Program
- Item 4** **Teresa Arrowood – Deputy Auditor**
 a) Adoption of Budget & Certification of Taxes FY 19/20
- Item 5** **Doug Bishop – Treasurer**
 a) Request to Reassign County Held Certificates
- Item 6** **Adam Sparks – Maintenance**
 a) Jail Dormitory Completion
 b) Courthouse Clock Contract
- Item 7** **Brandon Talsma – Supervisor**
 a) Appointment to Oversee County Home Maintenance Issues
 b) ATV/UTV County Road Usage
- Item 8** **Approval of Board of Supervisors minutes for 3/05/19 & 3/07/19**

PUBLIC INPUT & COMMENTS

Resolution 19 –

WHEREAS, a position vacancy has been approved for the following appointment by the Board of Supervisors through the Personnel Requisition Process.

NOW, THEREFORE BE IT RESOLVED that the Board of Supervisors approves and certifies the following appointment to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Elderly Nutrition	3rd Cook "Dishwasher"	Lynn Abfalder	\$10.26	Hire-In Rate Non-Progressive Union Scale	3/13/19

Resolution adopted this 12th day of March, 2019

Denny Carpenter, Chairman

Attest:

Dennis Parrott, Auditor

RESOLUTION _____

WHEREAS, the Jasper County Compensation Board meets annually to recommend a compensation schedule for elected officials for the fiscal year immediately following, in accordance with Iowa Code, Chapters 331.905 and 331.907, and

WHEREAS, the Jasper County Compensation Board met on December 27, 2018 and made the following salary recommendations for the following elected officials for the fiscal year beginning July 1, 2019. The Board approved a recommendation to the Supervisors of a 3% raise for the Jasper County Attorney, Auditor, Recorder, Sheriff, Treasurer and Supervisors.

WHEREAS, the Supervisors have expressed their desire to decline an increase in their salaries.

THEREFORE, BE IT RESOLVED THAT the Jasper County Board of Supervisors approve the following salary adjustments for the following elected officials for the fiscal year beginning July 1, 2019.

<u>Elected Official</u>	<u>Approved Salary</u>	<u>Approved Increase</u>
Attorney	\$122,593.07	3%
Auditor	\$76,546.63	3%
Recorder	\$76,546.63	3%
Sheriff	\$112,928.10	3%
Supervisors	\$42,019.88	0%
Treasurer	\$76,546.63	3%

Approved this 12th day of March, 2019.

JASPER COUNTY BOARD OF SUPERVISORS

ATTEST:

Denny Carpenter, Chairperson

Dennis Parrott, Auditor

Resolution No. _____

RESOLUTION AWARDING CONTRACT FOR
BRIDGE REPLACEMENT
PROJECT NUMBER BRS-SWAP-C050(121)--FF-50

Moved by, _____ seconded by, _____

~~To accept the low bid from Herberger Construction Company, Inc. and award the contract for~~
said project BRS-SWAP-C050(121)--FF-50 in the amount of Eight Hundred Twenty-Eight
Thousand, One Hundred Fifty-Two and 28/100 dollars (\$828,152.28). This project consists of a
bridge replacement on F48 over Cherry Creek in Section 32-T80N-R19W in Newton Township
of Jasper County, Iowa. This Resolution awards the contract and authorizes the Chairman to
sign the contract and performance bond.

AYES: _____

NAYS: _____

Approved this 12th day of March, 2019.

Dennis Carpenter
Chairman Board of Supervisors

Doug Cupples
Board of Supervisors

Brandon Talsma
Board of Supervisors

ATTEST: _____

Dennis Parrott
Jasper County Auditor

Resolution No. _____

RESOLUTION AWARDING CONTRACT FOR
BRIDGE REPLACEMENT
PROJECT NUMBER BRS-SWAP-C050(120)--FF-50

Moved by, _____ seconded by, _____

~~To accept the low bid from Herberger Construction Company, Inc. and award the contract for~~
said project BRS-SWAP-C050(120)--FF-50 in the amount of Seven Hundred Forty-Nine
Thousand, Eighty-Five and 00/100 dollars (\$749,085.00). This project consists of a bridge
replacement on F48 over Prairie Creek in Section 34-T80N-R20W in Sherman Township of
Jasper County, Iowa. This Resolution awards the contract and authorizes the Chairman to sign
the contract and performance bond.

AYES: _____

NAYS: _____

Approved this 12th day of March, 2019.

Dennis Carpenter
Chairman Board of Supervisors

Doug Cupples
Board of Supervisors

Brandon Talsma
Board of Supervisors

ATTEST: _____
Dennis Parrott
Jasper County Auditor

Resolution No. _____

RESOLUTION AWARDING CONTRACT FOR
MAINTENANCE RESURFACING
PROJECT NUMBER L-ROCK(FY20)—73-50

Moved by, _____ seconded by, _____

To accept the total low bid from Bruening Rock Products, Inc and award the contract for said project L-ROCK(FY20)—73-50 at the per item cost as listed in the bid. Minimum contract cost of \$702,320.00 and a with a maximum contract cost of \$983,248.00. This project consists of placing granular material on roadways in Richland, Buena Vista, Palo Alto, Mound Prairie, Washington, Des Moines, West Fair View, East Fair View, Elk Creek and Lynn Grove Townships in Jasper County. This Resolution awards the contract and authorizes the Chairman to sign the contract and performance bond.

AYES: _____

NAYS: _____

Approved this 12th day of March, 2020.

Dennis Carpenter
Chairman Board of Supervisors

Brandon Talsma
Board of Supervisors

Doug Cupples
Board of Supervisors

ATTEST: _____

Dennis Parrott
Jasper County Auditor

Iowa Department of Transportation

SECONDARY ROAD		County:	Jasper County
BUDGET		Fiscal Year:	2020
		Version:	Original

COUNTY CERTIFICATION

This Secondary Road Budget was adopted by the Board of Supervisors on _____ Date _____

ATTESTED

County Auditor
Date _____

County Engineer
Date _____

Chairperson, Board of Supervisors
Date _____

IOWA DOT BUDGET APPROVALS

Recommended Approval: _____ Date _____
OLS Reviewer

Approved: _____ Date _____
Director, Office of Local Systems

**F. Y. 2020 SECONDARY ROAD BUDGET for Jasper County
Original**

	Actual Receipts Prior Years		Estimated Receipts	
	2 nd Prior	1 st Prior	Current	Next
	From: 01-Jul-2016 To: 30-Jun-2017	From: 01-Jul-2017 To: 30-Jun-2018	From: 01-Jul-2018 To: 30-Jun-2019	From: 01-Jul-2019 To: 30-Jun-2020
1. County Auditor's Secondary Road Fund Beginning Balance	\$4,589,312	\$7,252,564	\$6,207,369	\$5,077,166
2. Receipts from Property Tax Levies	\$2,733,103	\$2,506,334	\$2,365,503	\$2,365,503
2A. Local Option Sales Tax	\$0	\$0	\$0	\$0
3. Regular Road Use Tax Received	\$4,972,865	\$4,778,913	\$4,706,910	\$4,651,164
3b. Amount for 306.4(a3)	\$35,079	\$36,053	\$34,400	\$34,332
3c. Time 21	\$486,649	\$729,434	\$590,300	\$643,948
4. RISE Funds	\$0	\$0	\$0	\$0
5. Bridge Replacement Funds	\$76,565	\$270,319	\$0	\$450,000
6. Proposed transfer of FM funds to Local Secondary Fund. (Section 309.10 - Code of Iowa)	\$0	\$0	\$0	\$0
7. Tax Refunds (-) and/or Credits (+). (Section 309.10 - Code of Iowa)	\$9,816	\$0	\$0	\$0
8. Miscellaneous Receipts	\$139,984	\$143,245	\$166,800	\$10,000
Sale of Capital Assets	\$0	\$0	\$89,500	\$77,000
Permits	\$0	\$0	\$0	\$0
Fuel Dividends and usage Reimbursement;	\$0	\$0	\$10,000	\$80,500
Reimbursements for Materials and Labor	\$0	\$0	\$0	\$51,000
Tax Reimbursements	\$0	\$0	\$0	\$12,000
Misc	\$0	\$0	\$0	\$27,000
9. Total of Miscellaneous Receipts (Sum of 7a through 7i)	\$139,984	\$143,245	\$266,300	\$257,500
10. TOTAL RECEIPTS (Add Lines 1, 2, 3, 4, 5, 6, & 8)	\$13,043,373	\$15,716,862	\$14,170,782	\$13,479,613
11. Road Use Tax Funds transferred or to be transferred by State Treasurer, at county request, to FM fund for construction.	\$0	\$0	\$0	\$0

F. Y. 2020 SECONDARY ROAD BUDGET for Jasper County
Original

Summary of Actual and Proposed Expenditures	Actual Expenditures Prior Years		Estimated Expenditures	
	2 nd Prior	1 st Prior	Current	Next
	From: 01-Jul-2016 To: 30-Jun-2017	From: 01-Jul-2017 To: 30-Jun-2018	From: 01-Jul-2018 To: 30-Jun-2019	From: 01-Jul-2019 To: 30-Jun-2020
70X * Administration and Engineering				
700 Administration Expenditures (100)	\$315,657	\$350,634	\$389,278	\$409,675
701 Engineering Expenditures (100)	\$0	\$391,241	\$526,200	\$530,215
TOTAL - ADMINISTRATION & ENGINEERING :	\$315,657	\$741,875	\$915,478	\$939,890

020 * Construction

Adjusted Construction Program Expenditures (300) on FM and Local Sec. Roads <i>(With other than FM funds ---See Accomplishment Year projects)</i>	\$19,560	\$540,026	\$0	\$475,000
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71X * Roadway Maintenance

710 Bridges and Culverts (420, 430)	\$0	\$867,270	\$918,592	\$1,027,950
711 Roads (4250, 460, 480)	\$3,119,504	\$3,775,506	\$3,807,096	\$4,481,920
712 Snow and Ice Control (520)	\$232,526	\$423,357	\$274,108	\$354,602
713 Traffic Controls (590)	\$0	\$239,980	\$116,290	\$117,073
714 Road Clearing (490)	\$256,785	\$299,314	\$322,140	\$270,719
TOTAL - ROADWAY MAINTENANCE :	\$3,608,815	\$5,605,427	\$5,438,226	\$6,252,264

72X * General Roadway

720 New Equipment (610)	\$451,980	\$1,060,192	\$859,000	\$200,000
721 Equipment Operations (620, 630, 650)	\$1,126,247	\$1,248,694	\$1,434,952	\$1,498,813
722 Tools, Materials and Supplies (655, 660, 670, 680, 690)	\$268,550	\$254,553	\$357,000	\$327,000
723 Real Estate and Buildings (800)	\$0	\$58,726	\$88,960	\$60,283
TOTAL - GENERAL ROADWAY :	\$1,846,777	\$2,622,165	\$2,739,912	\$2,086,096

TOTAL EXPENDITURES (70X + 020 + 71X + 72X)

County Auditor's Bal. of Sec. Road Fund at end of Fiscal Year	\$5,790,809	\$9,509,493	\$9,093,616	\$9,753,250
TOTAL (Must equal receipts) [Does not include transfer of Road Use Tax to FM Fund]	\$13,043,373	\$15,716,862	\$14,170,782	\$13,479,613

* Control items

County: Jasper County

Fiscal Year: 2020

Version: Original

Iowa Department of Transportation

SECONDARY ROAD CONSTRUCTION PROGRAM

COUNTY CERTIFICATION	
The detailed construction program for the secondary road system was adopted by the Board of Supervisors on _____	Date
ATTESTED	
County Auditor _____	Date
County Engineer _____	Date
Chairperson, Board of Supervisors _____	Date
IOWA DOT PROGRAM APPROVALS	
Recommend Approval: _____	Date
OLS Reviewer	
Approval: _____	Date
Director of Local Systems	

FIVE YEAR SECONDARY ROADS CONSTRUCTION PROGRAM

Project Number Local ID Project Name	Location Description of Work Section-Town-Range	AADT Length FHWA #	System Status FM-Xfr	\$ Day Labor Type Work SPC/FA Types	Fund	Accomp Year				\$ Total Notes:	
						FY: 2020	FY: 2021	FY: 2022	FY: 2023		4th FY: 2024
BROS-SWAP-C050()-SE-50 PWA515 - E24 TPMS ID: 16565	N 75th Ave W: Over Clear Creek S35-T81-R21	25 0.05 199731	Local Previous	\$0 320 - Bridges	LCL FM SPC FA SWAP						\$375
BROS-SWAP-C050()-FE-50 Bridge Replacement due to flood damage TPMS ID: 32209	On S 64th Ave E, Over Sugar Creek, in S25 T79 R17 Bridge was partially taken down by flood waters during the event on June 30,2014 S25-T79-R17	45 0.01 196420	FA and FM Previous	\$0 320 - Bridges	LCL FM SPC FA SWAP-HBP SWAP						\$450
BRS-C050(116)-60-50 O11PWA527 TPMS ID: 27021	On County Road F48, Over Squaw Creek, just of W 116th St S, on NLINE S11 T79 R21 Deck Replacement S11-T79-R21	1250 0.1 030380	FA and FM Previous	\$0 320 - Bridges	LCL FM SPC FA SWAP-HBP SWAP						\$1,500
BRS-SWAP-C050()-FF-50 F03 TPMS ID: 27025	On County Road F24, Over Indian Creek, along NLINE S3 T80 R21 approximately 500 east of State Hwy 117 S3-T80-R21	390 - 690 0.1 198460	FA and FM Previous	\$0 320 - Bridges	LCL FM SPC FA SWAP-HBP SWAP						\$1,700
L-805--73-50 TPMS ID: 38749	On N 107th Ave E, Over POTATO CREEK, on NLINE S8 TT81N RR18W S8-TT81N-RR18W	37 - 37 0 198890	Local New	\$80 320 - Bridges	LCL FM SPC FA SWAP-HBP SWAP						\$80

FIVE YEAR SECONDARY ROADS CONSTRUCTION PROGRAM

Project Number Local ID Project Name L-D17--73-50 Bridge Replacement TPMS ID: 38750	Location Description of Work Section-Town-Range On W 84th St N, Over TURKEY CREEK, on ELINE S32 TT81N RR20W S32-TT81N-RR20W	AADT Length FHWA # 10 - 10 0.01 199450	System Status FM-Xfr Local New	\$ Day Labor Type Work SPC/FA Types \$80 320 - Bridges	Fund	Accomp Year FY: 2020 80	Priority Years				\$ Total Notes: \$80
							1st	2nd	3rd	4th	
							FY: 2021	FY: 2022	FY: 2023	FY: 2024	
L-E12--73-50 E12 TPMS ID: 37400	On N 99TH AVE W, Over WOLF CREEK, along NLINE S16 T81 R21 Replace bridge with a low water crossing S16-T81-R21	20 - 20 0 199590	Local Previous	\$80 331 - Pipe Culverts	LCL FM SPC FA SWAP	80					\$80
L-H03--73-50 Bridge Replacement TPMS ID: 38745	On N 59th Ave W, Over Cherry Creek, on SLINE S6 T80N R19W S6-T80N-R19W	53 - 53 0.01 197951	Local New	\$80 320 - Bridges	LCL FM SPC FA SWAP	80					\$80
L-H09--73-50 TPMS ID: 38746	On W 28th St N, Over CHERRY CREEK, in Ctr S20 TT80N RR19W S20-TT80N-RR19W	94 - 94 0.01 198020	Local New	\$80 320 - Bridges	LCL FM SPC FA SWAP	80					\$80
L-H13PWA343--73-50 Small Bridge replacement TPMS ID: 32197	On N 4th Ave E, Over Elk Creek, along NLINE S36 T80 R19 S36-T80-R19	640 0.01	Local Previous	\$80 332 - Box Culverts	LCL FM SPC FA SWAP	80					\$80

FIVE YEAR SECONDARY ROADS CONSTRUCTION PROGRAM

Project Number Local ID Project Name	Location Description of Work Section-Town-Range	AADT Length FHWA #	System Status FM-Xfr	\$ Day Labor Type Work SPC/FA Types	Fund	Priority Years				\$ Total Notes:	
						Accomp Year	1st	2nd	3rd		4th
L-511--73-50 Bridge Replacement TPMS ID: 38751	On S 96th Ave E, Over Small Stream, on SLINE S7 TT78N RR18W S7-TT78N-RR18W	63 - 63 0.01	Local New	\$80 320 - Bridges	LCL FM SPC FA SWAP	FY: 2020 80	FY: 2021	FY: 2022	FY: 2023	FY: 2024	\$80
L-576W--73-50 HMA Overlay TPMS ID: 38752	On S 76th Ave W, from Prairie City Limits west 1.03 Miles to Poplar Ave, along SLINE S35&36 T79N R21W S35,35-T79N-R21W	600 - 600 1.03	Other New	\$0 366 - HMA Paving	LCL FM SPC FA SWAP	700					\$700
L-T21--73-50 Bridge Replacement TPMS ID: 38743	On E 122nd St S, Over BUCKLEY CREEK,in NW Corner of S32 T78N R17W S32-TT78N-RR17W	48 - 48 0.02 195190	Local New	\$80 320 - Bridges	LCL FM SPC FA SWAP	80					\$80
LFM-G01--7X-50 Bridge Replacement TPMS ID: 38747	On N 67th Ave W, Over Prairie Creek, on NLINE S2 T80N R20W S2-T80N-R20W	31 - 31 0.01 198080	FA and FM New	\$80 320 - Bridges	LCL FM SPC FA SWAP	80					\$80
LFM-I11--7X-50 Bridge Replacement TPMS ID: 38744	On N 51st Ave E, Over Burr Oak Creek, on SLINE S10 T80N R18W S10-T80N-R18W	31 - 31 0.01 197770	FA and FM New	\$80 320 - Bridges	LCL FM SPC FA SWAP	80					\$80

FIVE YEAR SECONDARY ROADS CONSTRUCTION PROGRAM

Project Number Local ID	Location Description of Work Section-Town-Range	AADT Length FHWA #	System Status FM-Xfr	\$ Day Labor Type Work SPC/FA Types	Fund	Accomp Year				\$ Total Notes:	
						FY: 2020	FY: 2021	Priority Years			
Project Name LFM-T18--7X-50 PWA 19	S 112th Ave E: Over Buckley Creek	35 - 35 0	FA and FM Previous	\$80 320 - Bridges	LCL	FY: 2020 80	FY: 2021	FY: 2022	FY: 2023	FY: 2024	
TPMS ID: 14651	S30-T78-R17				FM						\$80
STBG-SWAP-C050()-FG-50	On F62, from State Highway 163 East 4.285 Miles to State Highway 14	380 - 510 5.692	FA and FM Previous	\$0 367 - PCC Paving	LCL						\$2,500
TPMS ID: 36033	S29-T80-R19				SPC						
BHS-SWAP-C050()-FC-50	On County Road F48, Over Small Stream, along WLINE S10 T79 R21	1250 0.01 30370	FA and FM Previous	\$0 332 - Box Culverts	LCL				200		\$200
TPMS ID: 32218	S10-T79-R21				FM						
BRS-SWAP-C050()-FF-50	On T38, Over SUGAR CREEK, on WLINE S13 T80 R17	710 - 710 0	FA and FM Previous	\$0 320 - Bridges	LCL						\$750
TPMS ID: 37403	S13-T80-R17	197600			FM						
BRS-SWAP-C050()-FF-50	On F-24, Over Clear Creek, along NLINE S2 T80 R21	360 0.2 198441	Previous	\$0 320 - Bridges	LCL				750		\$600
F01PWA382	S2-T80-R21				FM						
TPMS ID: 15532	S2-T80-R21				SPC						
					FA						
					SWAP				600		

FIVE YEAR SECONDARY ROADS CONSTRUCTION PROGRAM

Project Number Local ID	Project Name	Location Description of Work Section-Town-Range	AADT Length FHWA #	System Status FM-Xfr	\$ Day Labor Type Work SFC/FA Types	Fund	Priority Years				\$ Total Notes:	
							Accomp Year	1st	2nd	3rd		4th
FM-C050()	--55-50 HMA Overlay TPMS ID: 37407	On F27.1 mile west of T38 and E 125th St N 1.75 miles north of Hwy 6, Total 2.75 Miles S--T--R--	430 - 463 2.485	FA and FM Previous	\$0 366 - HMA Paving	LCL FM SPC FA SWAP	FY: 2020	FY: 2021	FY: 2022	FY: 2023	FY: 2024	\$2,500
FM-C050()	--55-50 Longitudinal Subdrain TPMS ID: 38754	On T 33, from F62 south 5.5 Miles to S 128th Ave E S--T--R--	820 - 850 5.5	FA and FM New	\$0 386 - Tile Lines	LCL FM SPC FA SWAP		400				\$400
L-L18--73-50	Bridge Replacement TPMS ID: 36023	On S 52ND AVE E, Over PRAIRIE CREEK, on NLINE S22 T79 R18 S22-T79-R18	15 - 15 0 196680	Local Previous	\$80 320 - Bridges	LCL FM SPC FA SWAP		80				\$80
L-N22PWA252--73-50	N22PWA252 TPMS ID: 27052	On S 68th Ave W, Over Squaw Creek, from State Hwy 117 S east .5 Miles, along NLINE S31 T79 R20 S31-T79-R20	197240	Local Previous	\$80 320 - Bridges	LCL FM SPC FA SWAP		80				\$80
L-O13PWA268--73-50	O13PWA268 TPMS ID: 27053	On S 44th Ave W, Over Small Stream, from W 116th St S West 1300 Feet, along NLINE S15 T79 R21 S15-T79-R21	70 0.1 197380	Local Previous	\$80 320 - Bridges	LCL FM SPC FA SWAP		80				\$80

FIVE YEAR SECONDARY ROADS CONSTRUCTION PROGRAM

Project Number Local ID Project Name	Location Description of Work Section-Town-Range	AADT Length FHWA #	System Status FM-Xfr	\$ Day Labor Type Work SPC/FA Types	Fund	Accomp Year				Priority Years				\$ Total Notes:
						FY: 2020	FY: 2021	FY: 2022	FY: 2023	FY: 2024	1st	2nd	3rd	
L-018PWA273--73-50 O18PWA273 TPMS ID: 27054	On S60th Ave W, Over Squaw Creek, from W 108th St S east 1000 Feet, along NLINE S25 T79 R21 S25-T79-R21	30 0.1 197430	Local Previous	\$60 320 - Bridges	LCL FM SPC FA SWAP		60							\$60
L-S25PWA054--73-50 S25PWA054 TPMS ID: 27061	On S 112th Ave E, Over Small Stream, from E 64th St S east 1200 Feet, along NLINE S30 T78 R18 S30-T78-R18	40 0.1 195461	Local Previous	\$75 320 - Bridges	LCL FM SPC FA SWAP		75							\$75
LFM-N12--7X-50 Bridge Replacement TPMS ID: 36026	On S 52ND AVE W, Over SMALL STREAM, on NLINE S23 T79 R20 S23-T79-R20	80 - 80 0 197121	FA and FM Previous	\$80 320 - Bridges	LCL FM SPC FA SWAP		80							\$80
FM-C050()--55-50 TPMS ID: 37404	Republic Ave from Monroe CL east 5M On T38, from IA 6 south 2 Miles to I80, In S26,27,35 T80 R17 S26-T80-R17	700 - 710 6.332	Previous	\$0 366 - HMA Paving	LCL FM SPC FA SWAP			3,500						\$3,500
BROS-SWAP-C050()--FE- 50 Bridge Replacement TPMS ID: 37408	On S 44th Ave, Over SMALL STREAM, on NLINE S16 T79 R19 S16-T79-R19	470 - 470 0 196910	FM Previous	\$0 320 - Bridges	LCL FM SPC FA SWAP SWAP-HBP							550		\$550

FIVE YEAR SECONDARY ROADS CONSTRUCTION PROGRAM

Project Number Local ID Project Name	Location Description of Work Section-Town-Range	AADT Length FHWA #	System Status FM-Xfr	\$ Day Labor Type Work SPC/FA Types	Fund	Priority Years				\$ Total Notes:	
						Accomp Year	1st	2nd	3rd		4th
STBG-SWAP-C050)--FG- 50 HMA Overlay TPMS ID: 38755	On S6G 4.5 miles north of F70, F48 3.3 miles east of Colfax, T38 1.7 miles north of I80 S--T--R--	530 - 1730 9.5	FA and FM New	\$0 366 - HMA Paving	LCL FM	FY: 2020	FY: 2021	FY: 2022	FY: 2023	FY: 2024	\$7,000
				STB	SPC					7,000	
				SWAP-STBG	FA						
				SWAP	SWAP						

FIVE YEAR SECONDARY ROADS CONSTRUCTION PROGRAM SUMMARY
For

Jasper County

Year	In thousands of dollars					Total
	2020	2021	2022	2023	2024	
LCL	1,580	455	0	70	800	2,905
FM	300	3,100	3,500	0	350	7,250
SPC	0	0	0	0	7,000	7,000
FA	1,200	0	0	0	0	1,200
SWAP	5,025	1,350	0	7,900	0	14,275
Totals:	8,105	4,905	3,500	7,970	8,150	32,630

PAVING POINT COMPUTATIONS

Jasper County

Program Year:
2020

Local or FM Route	Project Number	Description/Location	Grade For Pave or Pave	Proposed Program Year	County/District Computations	Funct. Class	Current AADT	Closest Paved Parallel Route	Percent Trucks	Bonus Points	Total Points
Local	L-E8thSTN--73-50 TPMS#: 14394	E 8th St N: On E 8th St N start at north end of existing paving and go north approximately 3/4 of a mile 6 inches HMA Paving S22-T80-R19	Pave	2024	County Computation OLS Review	10	40	0	15	0	65

- Notes: 1. Bonus points must be accompanied by letter of documentation.
2. Do not list bridge, culvert and 3R projects.

Form 638 - R
(Sheet 2 of 2)

ADOPTION OF BUDGET & CERTIFICATION OF TAXES

Fiscal Year July 1, 2019 - June 30, 2020

Budget Basis: CASH

Iowa Department of Management

3-12-2019

County Name: Jasper

County Number: 50

Date Budget Adopted:

At the meeting of the Board of Supervisors of this County, held after the public hearing as required by law, on the date specified above and to the right, the proposed budget for the fiscal year listed above was adopted as summarized and attached hereto, and tax levies, as itemized below, were approved for all taxable property of this County.

There is attached a Long-Term Debt Schedule (Form 703) for the debt service needs, if any.

For the maximum amount of Mental Health and Disabilities Services Fund Levy Dollars please review your budget instruction documents. You may levy less than the maximum but not more.

Note: Utility Tax Replacements are estimated by subtracting the amounts produced in Column T from the amounts entered in Column P. The software performs this calculation and places the budget-year estimated Utility Tax Replacement amounts on line 11 of the Revenues Detail sheet.

Certification of Mental Health and Disabilities Services Fund Levy Dollars:
County MHDS Fund Levy Dollars (cannot exceed statutory max)

	(P) UTILITY REPLACEMENT AND PROPERTY TAX DOLLARS	(Q) VALUATION WITH GAS & ELEC UTILITIES	(R) LEVY RATE	(S) VALUATION WITHOUT GAS & ELEC UTILITIES	(T) PROPERTY TAXES LEVIED
A. Countywide Levies:			820,645		
General Basic	7,340,796	1,623,847,170	4.52062	1,583,149,855	7,156,819
+ Cemetery (Pioneer - 331.424B)	3,230		0.00199		3,150
= Total for General Basic	7,344,026				7,159,969
Emerg Mgmt Dollars Included Above in Gen Basic-Info Only for Tax Statement	179,164				174,669
General Supplemental	4,447,798		2.73905		4,336,327
Emerg Mgmt Dollars Included Above in Gen Supp-Info Only for Tax Statement					0
County MHDS Fund (from certification above)	820,645		0.50537		800,076
Debt Service (from Form 703 col. I Countywide total)	838,397	1,711,225,550	0.48994	1,670,528,235	818,459
Voted Emergency Medical Services (Countywide)			0		0
Other (specify)			0		0
Subtotal Countywide (A)	13,450,866		8.25697		13,114,831
B. All Rural Services Only Levies:		937,065,167		910,051,291	
Rural Services Basic	3,167,280		3.38		3,075,973
Rural Services Supplemental			0		0
Unified Law Enforcement			0		0
Other (specify)			0		0
Other (specify)			0		0
Subtotal All Rural Services Only (B)	3,167,280		3.38		3,075,973
Subtotal Countywide/All Rural Services (A + B)	16,618,146		11.63697		16,190,804
C. Special District Levies:					
Flood & Erosion		0	0	0	0
Voted Emergency Medical Services (partial county)		0	0	0	0
Other (specify)	0	0	0	0	0
Other (specify)		0	0	0	0
Other (specify)		0	0	0	0
Township ES Levies (Summary from Form 638-RE)	0	0			0
Subtotal Special Districts (C)	0				0
GRAND TOTAL (A + B + C)	16,618,146				16,190,804

Compensation Schedule for FY:

Elected Official:
Attorney
Auditor
Recorder
Treasurer
Sheriff
Supervisors
Supervisor Vice Chair, if different
Supervisor Chair, if different

2019/2020
Annual Salary
122,593
76,547
76,547
76,547
112,926
42,020
0
0

Number of Official County Newspapers: 3

Names of Official County Newspapers:

1	Newton Daily News
2	Jasper County Tribune
3	Hometown Press
4	
5	
6	

The County Auditor represents the following to be true:

- The prescribed Budget Public Hearing Notice and Proposed Budget Estimate (Form 630) was lawfully published in all official newspapers, with said publication(s) being individually evidenced by verified and filed proof(s) of publication. If applicable, there was lawful publication of any rates exceeding statutory maximums.
- All budget hearing notices were published not less than 10 days, nor more than 20 days, prior to the budget hearing.
- Adopted property taxes do not exceed published amounts.
- Adopted expenditures do not exceed published amounts for any of the 10 individual expenditure classes, or in total.
- Budget was approved by Resolution #
- This budget was certified on or before March 15 unless otherwise documented to the Department of Management.

Board Chairperson (signature)

County Auditor (signature)

JASPER COUNTY TREASURER
NEWTON, IA

REQUEST FOR REASSIGNMENT OF COUNTY HELD CERTIFICATES

March 6, 2019

To the Jasper County Board of Supervisors:

Please consider a reassignment of the following:

Colfax City	1101336008	Tax Sale Certificate 15-0304
Colfax City	1101336007	Tax Sale Certificate 15-0303

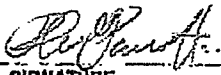
Doug Bishop
JASPER COUNTY TREASURER

AIA® Document G704™ - 2017

Certificate of Substantial Completion

PROJECT: (name and address) Jasper County Jail - Dormitory Renovation Newton, IA	CONTRACT INFORMATION: Contract For: General Construction Date: September 06, 2018	CERTIFICATE INFORMATION: Certificate Number: 001 Date: February 22, 2019
OWNER: (name and address) Jasper County Board of Supervisors 101 1st Street North Newton, IA 50208	ARCHITECT: (name and address) Shive-Hattery, Inc. 4125 Westown Pkwy, Suite 100 West Des Moines, IA 50266 Proj 4181360	CONTRACTOR: (name and address) Garling Construction, Inc. 1120 11th Street Belle Plaine, IA 52208

The Work identified below has been reviewed and found, to the Architect's best knowledge, information, and belief, to be substantially complete. Substantial Completion is the stage in the progress of the Work when the Work or designated portion is sufficiently complete in accordance with the Contract Documents so that the Owner can occupy or utilize the Work for its intended use. The date of Substantial Completion of the Project or portion designated below is the date established by this Certificate.
(Identify the Work, or portion thereof, that is substantially complete.)
Entire Project

<u>Shive-Hattery, Inc.</u> ARCHITECT (Firm Name)	 SIGNATURE	Phillip J. Parrott, Project Architect PRINTED NAME AND TITLE	<u>February 22, 2019</u> DATE OF SUBSTANTIAL COMPLETION
---	--	--	--

WARRANTIES
The date of Substantial Completion of the Project or portion designated above is also the date of commencement of applicable warranties required by the Contract Documents, except as stated below:
(Identify warranties that do not commence on the date of Substantial Completion, if any, and indicate their date of commencement.)
N/A



WORK TO BE COMPLETED OR CORRECTED
A list of items to be completed or corrected is attached hereto, or transmitted as agreed upon by the parties, and identified as follows:
(Identify the list of Work to be completed or corrected.)
Seal around shower unit, install vinyl base in administration area, install lock on access panel, clean dayroom and corridor from exterior.

The failure to include any items on such list does not alter the responsibility of the Contractor to complete all Work in accordance with the Contract Documents. Unless otherwise agreed to in writing, the date of commencement of warranties for items on the attached list will be the date of issuance of the final Certificate of Payment or the date of final payment, whichever occurs first. The Contractor will complete or correct the Work on the list of items attached hereto within thirty (30) days from the above date of Substantial Completion.

Cost estimate of Work to be completed or corrected: \$1,000.00

The responsibilities of the Owner and Contractor for security, maintenance, heat, utilities, damage to the Work, insurance, and other items identified below shall be as follows:
(Note: Owner's and Contractor's legal and insurance counsel should review insurance requirements and coverage.)
N/A

The Owner and Contractor hereby accept the responsibilities assigned to them in this Certificate of Substantial Completion:

<u>Garling Construction, Inc.</u> CONTRACTOR (Firm Name)	 SIGNATURE	<u>Doug Pollock, Owner</u> PRINTED NAME AND TITLE	<u>3-7-19</u> DATE
<u>Jasper County Board of Supervisors</u> OWNER (Firm Name)	 SIGNATURE	PRINTED NAME AND TITLE	DATE

PROFESSIONAL SERVICES AGREEMENT

Professional Services Agreement (“Agreement”) made March ____, 2019 between Jasper County, located in Iowa, having its administrative offices at the Jasper County Courthouse, 101 1st Street N, Room 203, Newton, Iowa 50208 (the “County”), and Mechanical Watch Supply LLC., a limited liability company with its principal place of business located at of P.O. Box 11013, Minneapolis, Minnesota 55411 (“MWS”).

RECITALS

- A. The County desires repairs to be made to the Jasper County Courthouse Clock, a Seth Thomas #16 Clock (the “Courthouse Clock”), located at 101 1st Street N, Newton, Iowa 50208 (the “Project”).
- B. The County has approved the repairs to be done by MWS based upon the approval of a “Clock Repair Proposal” submitted to the County on February 5, 2019 and approved by the County on February 12, 2019.

In consideration of the matters described above, and of the mutual benefits and obligations set forth in this Agreement, the parties’ agreement is as follows.

1. Services

The Parties agree that MWS will provide its services to the County to repair the Courthouse Clock as agreed upon by the terms of this Agreement.

2. Description

The Project is described in the attached Exhibit #1, Clock Repair Proposal, submitted by MWS on February 5, 2019, and approved by the County on February 11, 2019.

3. Clock Part Removal and Labeling

The Parties agree that MWS will, upon removal from the Courthouse Clock, keep, label and maintain all parts and/or pieces removed.

4. Project Cost

As reflected in the Clock Repair Proposal, Exhibit #1, the total cost to be paid by the County to MWS is \$41,200.00. The terms of payment are set forth in section four (4) of this Agreement.

5. Terms of Payment

Upon the signing of this Agreement, the County will make a one-third (1/3) down payment to MWS in the amount of \$13,733.00. The remaining balance will be due as upon completion of the Project and when the Project is signed off by Jasper County Board of Supervisors and the State Historical Architect. A service charge of one-percent (1%) per-month (12% APR)

will be added to any unpaid balance after the completion date. MWS must submit written invoices to receive payment.

6. Project Completion Date

The Project is to be completed by MWS in six-months (6) from the date of this Agreement is signed.

7. Warranty Guarantee

MWS guarantees all labor and materials used for one (1) year on the Courthouse Clock and two (2) years on the auto winders, unless subjected to abuse, misuse, extreme weather related damage, or water.

8. Certificate of Insurance

Prior to the beginning, and throughout the duration of the Project, MWS will maintain insurance. Proof of such insurance has been produced and attached to this Agreement as shown by Exhibit #2, MWS Certificate of Liability Insurance, dated February 13, 2019.

9. Damage to Courthouse

Under the terms of this Agreement, MWS agrees to be liable for any damage caused to the Courthouse by an employee of MWS or an agent of MWS while working on the Project.

10. Independent Contractor

The Parties agree that MWS employees, agents and subcontractors, shall be independent contractors with regard to the providing of services under this Agreement and that MWS's employees, agents and subcontractors shall not be considered to be employees or agents of the County for any purpose and will not be entitled to any of the benefits County provides for its employees.

11. Assignment

MWS shall not assign any duties, responsibilities, or obligations under this Agreement without prior written consent of County.

12. Choice of Law

This Agreement shall be administered and interpreted under the laws of Iowa. Jurisdiction of litigation arising from this Agreement shall be in Iowa.

13. Severability Clause

If any part of this Agreement is found to be in conflict with applicable laws, then such part shall be inoperative and void insofar as it is in conflict with such laws, but the remainder of the Agreement shall continue to be in full force and effect.

14. Integration Clause

The Parties agree that this Agreement and incorporated exhibits, overrides any other written contracts or any alleged oral contracts between the Parties and the subject matter of this agreement.

ACKNOWLEDGED AND AGREED TO:

By signing this Agreement, each party accepts the terms set forth herein:

JASPER COUNTY

Mechanical Watch Supply LLC.

By: _____

By: _____

Denny Carpenter
Chairman, Jasper County Board of Supervisors

Rory DeMesy
Mechanical Watch Supply LLC.

Date: _____

Date: _____

February 5th, 2019

Mechanical Watch Supply LLC.
World Class Tower Clock Restoration and Conservation
P.O. Box 11013
Minneapolis, MN 55411
(612) 670-6115

CLOCK REPAIR PROPOSAL

Clock repair of Seth Thomas #16 for the Jasper County courthouse of Newton, Iowa to include the following:

1. Replace time drum with original correct drum.
2. Replace maintaining power gear and spring with original.
3. Replace great wheel with original bronze wheel.
4. Replace strike winding arbor with correct size.
5. Replace strike winding arbor pinion.
6. Replace strike winding arbor bushing with correct cast iron bushing.
7. Replace strike drum with original click style drum.
8. Replace escape wheel and pinion with one-second wheel and pinion.
9. Replace second and third wheel and pinion with one-second wheel and pinion.
10. Replace strike and time cables with 3/16th time and quarter inch strike.
11. Replace pulleys as needed with original(s).
12. Replace bell hammer with an original complete Seth Thomas bell hammer of correct size.
13. Place bell hammer to strike center line of bell lip.
14. Replace repaired or broken yokes as necessary and set screws.
15. Disassemble wheels from clock and replace with original one-second wheels. Machine wheels to fit as necessary.
16. Disassemble and inspect four way differential and motion works. Repair as necessary.
17. Enclose clock weights inside 2 x 2 angle iron shoots on clock level for hand winding.
18. Install two industrial quality auto-clock winders specially designed for application.
* This system will be enclosed within the clock house.
19. Reseal four original dials. (additional cost for glass if needed).

*Replacement clock movement parts to be supplied by Jasper County. Accessory parts such as bell hammer, pulleys, and cable supplied by MWS.

Total cost for above listed items including labor and misc. installation hardware: \$41,200.00.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
02/13/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Don Schmillen Agency 14555 S Robert Trail, Ste 105 Rosemount, MN 55068	CONTACT NAME: Don Schmillen PHONE (A/C, NO, EXT): 651-322-2626 FAX (A/C, NO): 651-322-1952 E-MAIL ADDRESS: dschmillen@fammersagent.com
	INSURER(S) AFFORDING COVERAGE - NAIC #
INSURED	INSURER A: Farmers Insurance Exchange 21612AA
	INSURER B:
	INSURER C:
	INSURER D:
	INSURER E:
	INSURER F:

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAME ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDTL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	Y		604318877	11/16/2018	11/16/2019	EACH OCCURRENCE \$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea Occurrence) \$ 1,000,000
							MED EXP (Any one person) \$ 5,000
							PERSONAL & ADV INJURY \$ 1,000,000
							GENERAL AGGREGATE \$ 2,000,000
							PRODUCTS - COMP/OP AGG \$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:						
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE - \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE OTHER \$ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Additional Insured: Jasper County Courthouse

CERTIFICATE HOLDER Jasper County Courthouse 101 First Street North Newton, IA 50208	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Don Schmillen
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March 5, 2019

Tuesday, March 5, 2019 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Talsma, Cupples and Carpenter present and accounted for; Chairman Carpenter presiding.

Motion by Cupples and seconded by Talsma to adopt Resolution 19 – 16 a resolution authorizing the creation of a regional trust fund and to appoint two people from Jasper County, one from the public sector and one from the private sector to serve on the trust fund board.

YEA: TALSMA, CUPPLES, CARPENTER

A complete copy of the resolution is on file in the office of the Jasper County Auditor.

IPI Director, Dan Clark, spoke to the Board about the Prison Industries Enhancement Program that allows private industry to hire incarcerated offenders when the business is unable to find enough qualified civilian employees.

Motion by Talsma and seconded by Cupples to approve a liquor license for the Loyal Order of the Moose Lodge #923.

YEA: CUPPLES, TALSMA, CARPENTER

Motion by Talsma and seconded by Cupples to approve Board of Supervisors minutes for 02/26/2019.

YEA: CUPPLES, TALSMA, CARPENTER

Motion by Talsma and seconded by Cupples to adjourn the Tuesday, March 5, 2019 meeting of the Jasper County Board of Supervisors.

YEA: CARPENTER, TALSMA, CUPPLES

Dennis K. Parrott, Auditor

Denny Carpenter, Chairman

March 7, 2019

Thursday, March 7, 2019 the Jasper County Board of Supervisors met in Special Session at 8:00 a.m. Supervisors Talsma, Cupples and Carpenter present and accounted for; Chairman Carpenter presiding.

The Board spoke with Russ Stutt the County Engineer and his two Road Foremen, Randy Fuchs and Randy Freese about starting immediately the process of filling in road ruts and pot holes and going ahead and putting rock on the roads. The group also talked about putting GPS in all of the County trucks & other equipment. The use of vehicle cameras was also discussed. The group spoke about putting plans together to further the maintenance of the secondary roads system. The Supervisors committed to finding more money, if need be, to assist the Engineer with these issues.

Motion by Talsma and seconded by Cupples to adjourn the Thursday, March 7, 2019 meeting of the Jasper County Board of Supervisors.

YEA: CARPENTER, TALSMA, CUPPLES

Dennis K. Parrott, Auditor

Denny Carpenter, Chairman