## Jasper County, Jowa

**Denny Carpenter** 

**Doug Cupples** 

**Brandon Talsma** 



**Board of Supervisors** 

Courthouse PO Box 944 Newton IA 50208 Phone 641-792-7016 Fax 641-792-1053

### JASPER COUNTY BOARD OF SUPERVISORS MEETING AGENDA

April 9th 2019 9:30 a.m.

### Pledge of Allegiance

Item 1 Tom Smally

a) Appeal for Unpaid Taxes

Item 2 HR - Dennis Simon

- a) Hiring Resolution Env. Health & Comm. Dev. Shared Inspection Technician Jamie Elam
- b) Amended 2019 Hourly Non-Bargaining Progressive Pay Scale

Item 3 Set Public Hearing Date for the sale of Secondary Roads Department Maintenance Sheds (recommend date: May 7, 2019)

Item 4 Treasurer – Doug Bishop

- a) Drivers License 28.E Audit
- b) Flag Retirement Box

Item 5 Sheriff – John Halferty

a) Approval of Quarterly Report Ending March 31, 2019

Item 6 Jasper County Engineer Contract

Item 7 Approval of Board of Supervisors minutes for 4/02/19

Item 8 Closed Session in accordance with Iowa Code 21.5(c) "To discuss strategy with legal counsel in matters that are presently in litigation or where litigation is imminent...."

## STATE APPEAL BOARD CLAIM FORM

**NOTARY PUBLIC SIGNATURE** 

CLAIM NUMBER

My commission expires

		CEANT ROWDER
AND AFFIDAVIT		(for Appeal Board use only)
Submit to: STATE APPEAL BOARD		
Department of Management		
State Capitol, 1007 E. Grand Ave, Room 13	D <i>F</i>	ATE RECEIVED:
Des Moines, Iowa 50319		(for Appeal Board use only)
<b>Directions:</b> A <u>TORT CLAIM</u> <i>MUST</i> submit 3 complete <i>s</i> copies with attachments for <i>EACH</i> , CLAIMANT and NC documents, an original and one copy, with attachmen the type of claim you are filing.	OTARY PUBLIC must sign. A <u>GEN</u>	NERAL CLAIM MUST submit 2 complete sets of
1. NAME OF CLAIMANT (please print full name)		2. DATE OF BIRTH
3. ADDRESS OF CLAIMANT (Street, City, State, Zip Code)		4. TELEPHONE: HOME (. )  BUSINESS ( )
	Email Addre	ess
5. CLAIMANT'S SOCIAL SECURITY NUMBER	OR	FEDERAL TAX IDENTIFICATION NUMBER
6. IDENTIFY STATE AGENCY OR DEPARTMENT INVOLV	/ED	
•	<for claims="" only="" tort=""></for>	8. DATE/TIME OF ACCIDENT/INCIDENT
9. SELECT TYPE OF CLAIM: place an X in the box (A SEPARATE		
yell-0500 mer W	NT OF CLAIM FOR TOR	T CLAIMS, INDICATE ONE OF THE FOLLOWING:
(2) TORT CLAIM AGAINST THE STATE (3) TORT CLAIM AGAINST STATE EMPLOYE	'E/C\	PROPERTY DAMAGES \$ PERSONAL INJURY \$
Give employee(s) name and department	E(S)	WRONGFUL DEATH \$
		,
10. BASIS OF CLAIM (Please provide all the information require	d on the reverse side of this form. Atta	ach separate sheets if necessary.)
11. NAME, ADDRESS, TELEPHONE # AND EMAIL ADDR	ESS OF ATTORNEY, IF ONE HAS	S BEEN RETAINED IN THIS CASE.
12. ATTORNEY'S SOCIAL SECURITY NUMBER	OR	FEDERAL TAX IDENTIFICATION NUMBER
, the claimant, being duly sworn upon oath depose and state that I have read to	he supplied information and the same is true	and correct to the best of my belief.
Subscribed and sworn to before me this d	lay of	CLAIMANT'S SIGNATURE , 20

### Resolution 19-

WHEREAS, a position vacancy has been approved for the following appointment by the Board of Supervisors through the Personnel Requisition Process.

NOW, THEREFORE BE IT RESOLVED that the Board of Supervisors approves and certifies the following appointment to the Auditor for payroll implementation:

DEPARTMENT	POSITION	EMPLOYEE	PAY RATE	RANGE/STEP	EFFECTIVE DATE
Environmental Health and Community Development Dept	Shared Inspection Technician	Jamie Elam	\$19.79	Hiring-In Non-Progressive Environmental Health Tech Union Scale	4/10/19

Resolution adopted this 9<sup>th</sup> day of April, 2019

	Denny Carpenter, Chairman
Attest:	
Dennis Parrott, Auditor	_

RECORDED IN BOARD OF SUPERVISORS MINUTES BOOK 21 04/09/2019 PAGE

## 2019 Hourly Non-Bargaining Pay Scale Progressive Scale - employees hired before July 1, 2016

Effective: July 1, 2019 3.0% increaes (ATB)

Range	Range	Range	Range	Range	Range	Range	Range	Range	Range	Range	Range	Range	Range	Range	Range	Range	Range	Range	Range	Range	Range	Range	
<u>3</u>	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12		10	9	
\$14.96	\$14.70	\$14.46	\$14.20	\$13.97	\$13.73	\$13.48	\$13.26	\$13.03	\$12.83	\$12.58	\$12.40	\$12.17	\$11.97	\$11.79	\$11.57	\$11.41	\$11.24	\$11.02	\$10.85	\$10.69	\$10.49	\$10.04	Step 1
\$15.49	\$15.22	\$14.92	\$14.69	\$14.45	\$14.22	\$13.95	\$13.73	\$13.48	\$13.25	\$13.02	\$12.83	\$12.58	\$12.38	\$12.17	\$11.97	\$11.79	\$11.59	\$11.37	\$11.23	\$11.04	\$10.85	\$10.41	Step 2
\$16.03	\$15.76	\$15.44	\$15.21	\$14.95	\$14.70	\$14.44	\$14.22	\$13.95	\$13.71	\$13.47	\$13.25	\$13.02	\$12.80	\$12.58	\$12.38	\$12.17	\$11.99	\$11.76	\$11.58	\$11.41	\$11.23	\$10.81	Step 3
\$16.59	\$16.32	\$15.99	\$15.75	\$15.48	\$15.22	\$14.94	\$14.70	\$14.44	\$14.20	\$13.93	\$13.71	\$13.47	\$13.23	\$13.02	\$12.80	\$12.58	\$12.40	\$12.15	\$11.98	\$11.79	\$11.58	\$11.21	Step 4
\$17.18	\$16.89	\$16.55	\$16.31	\$16.01	\$15.76	\$15.46	\$15.22	\$14.94	\$14.69	\$14.41	\$14.20	\$13.93	\$13.68	\$13.47	\$13.23	\$13.02	\$12.83	\$12.56	\$12.39	\$12.17	\$11.98	\$11.63	Step 5
\$17.80	\$17.49	\$17.13	\$16.88	\$16.58	\$16.32	\$16.00	\$15.76	\$15.46	\$15.21	\$14.91	\$14.69	\$14.41	\$14.15	\$13.93	\$13.68	\$13.47	\$13.25	\$12.99	\$12.81	\$12.58	\$12.39	\$12.07	Step 6
\$18.46	\$18.12	\$17.75	\$17.48	\$17.17	\$16.89	\$16.57	\$16.32	\$16.00	\$15.75	\$15.42	\$15.21	\$14.91	\$14.65	\$14.41	\$14.15	\$13.93	\$13.71	\$13.44	\$13.24	\$13.02	\$12.81	\$12.57	Step 7
\$19.11	\$18.77	\$18.39	\$18.11	\$17.78	\$17.49	\$17.16	\$16.89	\$16.57	\$16.31	\$15.98	\$15.75	\$15.42	\$15.17	\$14.91	\$14.65	\$14.41	\$14.20	\$13.91	\$13.70	\$13.47	\$13.24	\$13.01	Step 8

Effective: July 1, 2019

# 2019 Hourly Non-Bargaining Pay Scale Progressive Scale - employees hired before July 1, 2016

Range																									
56	55	54	53	52	51	50	49	48	47	46	45	44	43	42	41	40	39	38	37	36	35	34	33	32	
\$23.34	\$22.97	\$22.53	\$22.12	\$21.70	\$21.34	\$20.92	\$20.55	\$20.19	\$19.85	\$19.49	\$19.14	\$18.80	\$18.47	\$18.15	\$17.85	\$17.49	\$17.21	\$16.89	\$16.61	\$16.35	\$16.03	\$15.76	\$15.50	\$15.21	Step 1
\$24.20	\$23.80	\$23.35	\$22.94	\$22.51	\$22.12	\$21.68	\$21.31	\$20.91	\$20.55	\$20.21	\$19.82	\$19.47	\$19.13	\$18.80	\$18.50	\$18.12	\$17.84	\$17.49	\$17.20	\$16.91	\$16.59	\$16.32	\$16.04	\$15.75	Step 2
\$25.09	\$24.69	\$24.22	\$23.78	\$23.32	\$22.94	\$22.49	\$22.09	\$21.67	\$21.31	\$20.92	\$20.53	\$20.19	\$19.81	\$19.47	\$19.15	\$18.77	\$18.48	\$18.12	\$17.81	\$17.52	\$17.18	\$16.89	\$16.62	\$16.31	Step 3
\$26.02	\$25.59	\$25.10	\$24.67	\$24.18	\$23.78	\$23.30	\$22.92	\$22.47	\$22.09	\$21.68	\$21.28	\$20.91	\$20.51	\$20.19	\$19.83	\$19.43	\$19.14	\$18.77	\$18.47	\$18.15	\$17.80	\$17.49	\$17.21	\$16.88	Step 4
\$26.99	\$26.55	\$26.03	\$25.56	\$25.08	\$24.67	\$24.16	\$23.74	\$23.29	\$22.92	\$22.49	\$22.04	\$21.67	\$21.27	\$20.91	\$20.54	\$20.15	\$19.82	\$19.43	\$19.13	\$18.80	\$18.46	\$18.12	\$17.84	\$17.48	Step 5
\$27.99	\$27.53	\$27.00	\$26.52	\$26.01	\$25.56	\$25.06	\$24.63	\$24.15	\$23.74	\$23.30	\$22.85	\$22.47	\$22.03	\$21.67	\$21.30	\$20.88	\$20.53	\$20.15	\$19.81	\$19.47	\$19.11	\$18.77	\$18.48	\$18.11	Step 6
\$29.05	\$28.56	\$28.01	\$27.51	\$26.98	\$26.52	\$25.99	\$25.53	\$25.05	\$24.63	\$24.16	\$23.70	\$23.29	\$22.84	\$22.47	\$22.07	\$21.62	\$21.28	\$20.88	\$20.51	\$20.19	\$19.79	\$19.43	\$19.14	\$18.75	Step 7
\$30.13	\$29.63	\$29.06	\$28.56	\$27.98	\$27.51	\$26.97	\$26.48	\$25.98	\$25.53	\$25.06	\$24.58	\$24.15	\$23.69	\$23.29	\$22.88	\$22.42	\$22.04	\$21.62	\$21.27	\$20.91	\$20.50	\$20.15	\$19.82	\$19.42	Step 8

Effective: July 1, 2019

# 2019 Hourly Non-Bargaining Pay Scale Progressive Scale - employees hired before July 1, 2016

Range																									
81	80	79	78	77	76	75	74	73	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57	
\$36.46	\$35.80	\$35.10	\$34.43	\$33.79	\$33.15	\$32.54	\$32.58	\$31.97	\$31.36	\$30.80	\$30.23	\$29.68	\$29.14	\$28.60	\$28.07	\$27.54	\$27.06	\$26.57	\$26.05	\$25.56	\$25.14	\$24.68	\$24.22	\$23.78	Step 1
\$37.88	\$37.17	\$36.46	\$35.77	\$35.09	\$34.42	\$33.79	\$33.82	\$33.17	\$32.54	\$31.95	\$31.36	\$30.80	\$30.23	\$29.66	\$29.13	\$28.58	\$28.07	\$27.47	\$27.03	\$26.52	\$26.05	\$25.58	\$25.10	\$24.67	Step 2
\$39.36	\$38.62	\$37.88	\$37.15	\$36.45	\$35.76	\$35.09	\$35.09	\$34.42	\$33.77	\$33.16	\$32.54	\$31.95	\$31.36	\$30.77	\$30.22	\$29.64	\$29.13	\$28.59	\$28.05	\$27.51	\$27.03	\$26.54	\$26.03	\$25.56	Step 3
\$40.89	\$40.11	\$39.36	\$38.60	\$37.87	\$37.13	\$36.45	\$36.43	\$35.72	\$35.04	\$34.39	\$33.77	\$33.16	\$32.54	\$31.94	\$31.35	\$30.74	\$30.22	\$29.65	\$29.10	\$28.53	\$28.05	\$27.52	\$27.00	\$26.52	Step 4
\$42.47	\$41.68	\$40.89	\$40.09	\$39.34	\$38.58	\$37.87	\$37.80	\$37.08	\$36.39	\$35.71	\$35.04	\$34.39	\$33.77	\$33.15	\$32.53	\$31.90	\$31.35	\$30.76	\$30.19	\$29.59	\$29.10	\$28.55	\$28.01	\$27.51	Step 5
\$44.12	\$43.30	\$42.47	\$41.64	\$40.87	\$40.08	\$39.34	\$39.25	\$38.49	\$37.76	\$37.07	\$36.39	\$35.71	\$35.04	\$34.38	\$33.75	\$33.10	\$32.53	\$31.91	\$31.32	\$30.69	\$30.19	\$29.61	\$29.06	\$28.53	Step 6
\$45.83	\$44.99	\$44.12	\$43.26	\$42.45	\$41.63	\$40.87	\$40.74	\$39.97	\$39.20	\$38.47	\$37.76	\$37.07	\$36.39	\$35.68	\$35.02	\$34.34	\$33.75	\$33.11	\$32.51	\$31.86	\$31.32	\$30.71	\$30.14	\$29.59	Step 7
\$47.61	\$46.73	\$45.83	\$44.95	\$44.11	\$43.25	\$42.45	\$42.31	\$41.50	\$40.69	\$39.92	\$39.20	\$38.47	\$37.76	\$37.06	\$36.37	\$35.65	\$35.02	\$34.36	\$33.72	\$33.06	\$32.51	\$31.88	\$31.30	\$30.69	Step 8



## COUNTY TREASURER ANNUAL REVIEW DRIVER LICENSE ISSUANCE

This review was conducted by Driver and Identification Services supervisory personnel, as set forth in the 28E Agreement between your county and the lowa Department of Transportation to ensure compliance with the Agreement and to maintain integrity, reliability and validity of the driver licensing process to enhance highway safety.

County: Jasper Co	ounty		Location:	Newton, IA
Treasurer: Doug Bish	op		***************************************	
Issuance Clerks:	Warren Braun, Heathe	r Preston, Kim Herbold, H	eather Ross, Molly, Br	uns
Drive Test Givers:	Doug Bishop, Warren I	3raun		
County Liaison:	Sandra Dobson		•	
Period Covered:	01-01-2018 to 12-31-20	018		
Credentia	als Issued	14,125		
		Non-Commercial:	Commercial:	Motorcycle:
Total Drive	Tests Given	879		
Drive Test Giver:		Non-Commercial:	Commercial:	Motorcycle:
	Dbishop	34		
Drive Test Giver:		Non-Commercial:	Commercial:	Motorcycle:
VICTOR DE LA CONTRACTOR DE	Wbraun	844		71
Drive Test Giver:		Non-Commercial:	Commercial:	Motorcycle:
Drive Test Giver:		Non-Commercial:	Commercial:	Motorcycle:
years or older has been	shared with you. The Co	Linguistry are low. The map incounty Liaison will review that the process to be sure the process.	e procedure of requiri	4 of persons that are 65 ing line drives, with your
COMPLIANCE STATUS This review shows in the 28E Agreement.	Jasper County	County is in compliance u	nder the provisions st	ated
l have received a copy o	f this evaluation and it ha	s been reviewed by me.		
Treasurer's Signature	gnature	3/27/19 Date	County Liais	Ch 3-77-16 son's Signature

### JASPER COUNTY SHERIFF'S REPORT OF RECEIPTS AND DISBURSEMENTS For the 3rd Quarter Ending

March 31, 2019 JAN-FEB-MAR

FY: 2018-2019

QTR: 3rd

REC	EIPTS:
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Fees	\$ 38,397.65
Mileage	\$ 12,569.98
Miscellaneous to Treasurer	\$ 169,429.38

Board/Care Prisoners	\$	140,305.0	00	
Work Release & Prisoner Reimb	\$	8,794.7	7	
C/W Permits County	\$	6,120.0	<u> </u>	
Purchase Permits	\$	760.0	00	
DARE Trust Fund	\$	-		
DARE Reimbursement	\$	-	<del></del>	
Miscellaneous	\$	457.1	8	
Sex Offender Registry	\$	275.0	0	
Prisoner's Phone	\$	6,891.8	3	
K-9	\$	-		
In House Detention	\$	-		
Drug Task Force Reimbursement	\$	-	-	
Tobacco Compliance Checks	\$	-		
Forfeiture Money	\$	-	Parameter State St	
Concessions/Comm	\$	-		
			_	
Overpayment-\$5 or less	\$	28.8	9	
Donations - Reserve Deputy	\$	-		
Inmate Medical Reimbursement	\$	5,756.7	1	
Motor Vehicle Inspection Fee	\$	40.0	<u>o                                     </u>	
liscellaneous Trusts		\$	154,656.48	
/W Permits to State IDPS		\$	1,530.00	•
ondemnations		\$	-	•
heriff's Sale		\$	149,805.82	•
deposited within date range, but not paid out in Feb, eipted but not deposited in March	-\$25	\$	-	•
RECEIPTS 1	ΓΟΊ	AL \$	526.389.31	•

### **DISBURSEMENTS:**

County Treasurer Receipts	\$ 220,397.01
Clerks of Court	\$ 135,831.25
Garnished Funds (other)	\$ -
C/W Permits to IDPS	\$ 1,530.00
Miscellaneous Trusts	\$ 7,796.74
Sheriff's Sale	\$ -
MT Disbursed	\$ 154,264.45
Unclaimed fees to Treasurer	\$ -

DISBU	JRSEMENT	S TOTAL	\$ 519,819.45

BALANCE ON HAND BEGINNING OF QUARTER	\$ 1,494.43
Total Receipts	\$ 526,389.31
Total Disbursements	\$ 519,819.45
BALANCE ON HAND END	\$ 8,064.29

OF QUARTER -

I, the undersigned, do hereby certify that the report given above is a correct report of fees and expenses charged, and of collections and disbursements by me as Sheriff during the specified period.

Dated this 20th day of March, 2019.

JOHN R. HALFERTY, Sheriff
Jasper County, Iowa
prepared by July P. Oadds

### EMPLOYMENT CONTRACT AND AGREEMENT

This Employment Contract and Agreement made and entered into this 9<sup>th</sup> day of April, 2019 by and between Jasper County, Iowa, by its Board of Supervisors (hereinafter "Board") and Russell A. Stutt, PE, (hereinafter "Engineer").

WHEREAS: The Board desires and needs the services of a Registered Professional Engineer licensed in the State of Iowa to serve in the capacity of County Engineer, in accordance with the Code of Iowa, Chapter 309.

WHEREAS: The Engineer is duly qualified, able and willing to furnish said services to the Board,

NOW, THEREFORE, in consideration of these mutual covenants have agreed and do agree as follows:

- The Board hereby employs Russell A. Stutt as the County Engineer for Jasper County, Iowa for the period beginning the 9th day of April, 2019 and ending the 8<sup>th</sup> day of April, 2022.
- The Board shall furnish the Engineer all equipment, material, manpower and transportation necessary for the efficient performance of the official duties of the County Engineer.
- 3. The Engineer shall keep himself, and the Board, advised as to the condition of the budget items of the Secondary Road fund. The Engineer shall also have control of all planning, engineering, construction and maintenance work of the Secondary Road Department and all employees therein in order to accomplish his official duties. It shall also be the responsibility of the Engineer to recommend employees to be hired by the Board of Supervisors to fill vacancies within the Secondary Road Department. It shall also be the responsibility of the Engineer to administer disciplinary action to the employees of the Secondary Road Department as may be required.
- 4. The Engineer shall file a bond in the amount of \$5,000.00 with the Board in

- accordance with Iowa Code section 309.18. All fees incurred by filing said bond shall be paid by the Board.
- 5. The Engineer shall devote his time and talents to the best of his ability and in the best interest of Jasper County, lowa. And, therefore, in so doing, it is agreed that the Engineer shall be in responsible charge of the Secondary Road Department. The Engineer shall be indemnified and saved harmless for any and all actions taken against Jasper County, and the Board, or the Engineer, due to the actions performed by the Engineer during the course of his duties. The Board shall defend all such actions and pay all judgments rendered. The Board's duty to indemnify and hold harmless the Engineer shall extend to all forms of damages asserted or recovered against the Engineer, unless it is established in an action by the Board against the Engineer that the Engineer's conduct upon which any punitive damages are asserted or recovered was the result of actual malice or willful, wanton and reckless misconduct. The Board may acquire insurance as deemed necessary by it to cover its liabilities under this provision.
- For and in consideration of the foregoing, the Board shall pay the Engineer, prorated to equal semi-monthly installments, the salary of \$115,944 with increases to be determined annually and to go into effect on July 1 of each fiscal year, by the Supervisors. The salary of \$115,944 shall commence on April 9, 2019.
- 7. Vacation shall be earned under the existing Jasper County Policy Manual. The Engineer shall be considered to have 20 years of service for purposes of earning vacation, which equals 5 weeks of vacation under the Policy Manual. Compensation shall be paid in full during vacation time. Any remaining unused vacation time, not to exceed 7 weeks, may be carried over from one year to the next.
- 8. The Engineer shall be granted insurance benefits, sick leave, vacation, paid holidays and all other fringe benefits granted in Jasper County's Personnel

- Policy, except as amended by this Agreement.
- 9. The Engineer shall be paid actual and necessary expenses while performing his duties outside of Jasper County. Jasper County shall pay for actual and necessary expenses and allow time off with pay while the Engineer is representing Jasper County as its Engineer, or as a representative of a state or national association dealing with counties or county engineering, subject to the Engineer obtaining prior approval from the Board of Supervisors. Any reimbursable expenses due from other organizations, if originally paid by Jasper County, shall be returned to Jasper County.
- 10. The Engineer shall be granted time with pay to attend highway conferences, Engineer's meetings, technical session and short courses, and to attend such meetings as are a requirement for his professional license. All expenses related to these meetings, and dues, shall be paid by the County as the Iowa law allows.
- 11. Either party to this contract may terminate the same in the proper manner prescribed as follows:
  - A. The Board may terminate this contract for cause. In such case, the Board shall set forth in a written notice the specific facts upon which the cause for termination is based, together with the date of termination. The Engineer shall receive a copy of the written notice of facts constituting the basis for termination and may request a meeting/hearing with the Board to resolve the issues raised in the notice. At the end of the hearing, the Board may confirm the termination or modify it as desired. The hearing/meeting shall be considered a public meeting under the Code of Iowa, Chapter 21 and the Engineer may request that the meeting/hearing be closed to the public pursuant to Iowa Code section 21.5(1)(i). The decision of the Board shall be considered final as between the parties. The Engineer will be paid for all earned and accrued vacation time.

- B. The Engineer may terminate this contract any time, without cause, by giving thirty (30) days' notice in writing to the Board. In such event, the Engineer shall continue to render his services and shall be paid his regular compensation up to the date of termination but no severance allowance shall be paid. The Engineer, in the event of termination by the Board, shall be paid for all earned and accrued vacation time.
- C. The Board may terminate this contract at any time without cause by giving thirty (30) days' notice in writing to the Engineer of such formal action taken by a majority vote of the Board. In such event, the Engineer, if requested by the Board, shall continue to render his services and shall be paid his regular compensation up to the date of termination. Further, upon issuance of such termination, the Board recognizes the adverse circumstances in which the Engineer has been placed, and therefore, agrees to continue to pay the Engineer at the time of the termination a severance allowance equal in amount to the Engineers' semi-monthly salary for up to four (4) months. This payment shall cease if and when the Engineer secures other employment within four (4) months of the termination. This severance shall also serve as settlement for any and all damages sustained, in addition to all earned and accrued vacation. The Engineer, by signature of this Agreement, releases Jasper County from any and all other claims or liability for compensation and damages arising from this termination.
- 12. Upon expiration of this contract, the Engineer shall be paid for all unused, earned and accrued vacation time as allowed by the current Jasper County Personnel Policy.
- 13. The Engineer shall reside within Jasper County during the term of this Agreement, unless otherwise agreed to by the Board of Supervisors.

- 14. This contract may be amended, revised, renewed, or extended at any time only by written approval of the Board and the Engineer.
- 15. This contract shall supersede all previous contracts and any such contracts presently existing shall become null and void.

IN WITNESS WHEREOF, the parties hereto have set their hands for the purposes herein expressed.

This Agreement is effective on the date signed by the parties below.

PARTY OF THE FIRST PART	PARTY OF THE SECOND F	PARTY OF THE SECOND PART		
BOARD OF SUPERVISORS JASPER COUNTY, IOWA	COUNTY ENGINEER JAPER COUNTY, IOWA			
Denny Carpenter – Chairman - Date	Russell A. Stutt, Engineer	Date		
Doug Cupples - Vice Chairman - Date				
Brandon Talsma - Member Date				
ATTEST:	 Date			

Tuesday, April 2, 2019 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Talsma and Carpenter present and accounted for; Chairman Carpenter presiding.

Sheriff John Halferty asked the Board to approve an agreement that would allow for the installation of kiosks at the jail for prisoners to use when making phone calls. KCN Company will provide cash handling and payment processing services offered through the kiosks.

Motion by Talsma and seconded by Carpenter to approve payment services agreement between Jasper County and Keefe Commissary Network, LLC d/b/a Access Corrections to place kiosks at the jail for prisoner use in making phone calls.

### YEA: CARPENTER & TALSMA

Motion by Talsma & seconded by Carpenter to proclaim April as Child Abuse Prevention Month in Jasper County.

### YEA: CARPENTER & TALSMA

Motion by Talsma and seconded by Carpenter to set a public hearing for a FY18/19 Budget Amendment on April 16, 2019 at 9:30 a.m. in the Board of Supervisors Room of the Jasper County Courthouse.

### YEA: CARPENTER & TALSMA

Motion by Talsma and seconded by Carpenter to approve the following 2019-2020 employee pay plans: Department Head (progressive & non-progressive), Salaried (progressive & non-progressive), Hourly Non-bargaining (progressive & non-progressive) & Conservation (progressive & non-progressive).

### YEA: CARPENTER & TALSMA

Motion by Talsma and seconded by Carpenter to approve Board of Supervisors Minutes for 03/26/2019.

### YEA: CARPENTER & TALSMA

Motion by Talsma and seconded by Carpenter to appoint Barry Sparks to the Newton Benefited Fire District replacing Larry Ambroson, term to expire June 30, 2022.

### YEA: CARPENTER & TALSMA

Motion by Talsma and seconded by Carpenter to go into closed session in accordance with Iowa Code Section 21.5 (c) to discuss strategy with legal counsel in matters that are presently in litigation or where litigation is imminent....

### YEA: CARPENTER & TALSMA

The Board entered back into open session.

	otion by Talsma and seconded by Carpenter to adjourn the	e Tuesday, April 2, 2019 meeting of the
Jasper C	County Board of Supervisors.	
YEA: CA	ARPENTER & TALSMA	
]	Dennis K. Parrott, Auditor	Denny Carpenter, Chairman

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