Jasper County, Jowa

Denny Carpenter

Doug Cupples

Brandon Talsma



Board of Supervisors

Courthouse PO Box 944 Newton IA 50208 Phone 641-792-7016

Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS MEETING AGENDA

www.co.jasper.ia.us October 15th 2019 Pledge of Allegiance

Item 1 Approval of Recorder's Monthly Report for September 2019

Item 2 Approval of Claims for Period ending 10/15/19

Item 3 Approval of Board of Supervisors minutes for 10/08/19

Item 4 Board Appointments

PUBLIC INPUT & COMMENTS

Request by Scott Nicholson Closed Session in accordance with Iowa Code 21.5(C) "To discuss strategy with legal counsel in matters that are presently in litigation or where litigation is imminent..."

RECORDER'S MONTHLY REPORT

STATE OF IOWA, COUNTY OF JASPER

TO THE BOARD OF SUPERVISORS OF JASPER COUNTY:

I, Denise Allan, Recorder of the above named county and state do hereby certify that this is a true and correct statement of the fees collected by me in my office for the period of Sept 1, 2019 through Sept 30, 2019 and the same have been paid to the county Treasurer.

Denise Allan, Jasper County Recorder

Dennis Parrott, Jasper County Auditor

Date: October 10, 2019

E-Fees

Misc Revenue Fees

Recording Fees \$6,405.00 0001-1-07-8110-400000 (+) E-File Recording Fees \$4,445.00 \$10,850.00 Copies 0001-1-07-8110-400000 \$225.00 **Mailing Fees** 0001-1-07-8110-425000 \$20.00 \$685.00 Auditor's Trans 0001-1-07-9010-410000 \$220.00 (+) E-File Auditor Trans Fees \$905.00 0001-1-07-8110-404000 \$2,346.49 Co Trans Tax \$3,285.15 \$938.66 (+) E-File Trans Tax Fees \$47.00 **Over Payments** 0001-4-07-0054-822000 **ELSI Co Fees** 0001-1-07-8110-403000 \$188.50 Co Boat Title 0001-1-22-6110-412000 \$40.00 Co Boat Lien 0001-1-07-8110-418000 \$10.00 Snow Title/Lien 0001-1-07-8110-401100 \$20.00 0001-1-07-8110-401200 ATV/ORV Title/Lien \$230.00 Vital Cert Co \$1,048.00 0001-1-07-8110-413000 Co ATV/UTV Permit \$1,680.00 0001-1-07-8110-401300 \$72.00 Co Marriages 0001-1-07-8110-417000 Int Bank Acct 0001-4-07-0054-600000 \$2.09 \$316.00 **Record Mgmt** 0024-1-07-8110-414000 \$189.00 \$505.00 (+) E-File Record Mgmt Fees

Total County Fee Collected for September 2019 \$19,632.74

5300-1-77-0500-416000

0001-1-07-8110-849000

(+) E-File E-Fees

\$316.00

\$189.00

\$505.00

Denise Allan County Recorder

Account Balance Report

From 9/1/2019 Through 9/30/2019

Jasper County, lows 101 1st St N Rm 205 Newton, IA 50208 (641) 792-5442

			Revenu	Revenue Totals		Charg	Charge Payment Totals	Totals	
Account Number	Account Description	Cash/Check (1)	Charge	Other Pay	Sub Total	Cash/Check	Other Pay	Sub Total	Drawer (1) + (2) + (3)
01-01-01	Recording 0001-1-8110-4000-(\$6,305.00	\$0.00	\$100.00	\$6,405.00	\$0.00	\$0.00	\$0.00	\$6,405.00
01-01-02	Recd Mgmt0024-1-8110-4140-	\$303.00	\$0.00	\$13.00	\$316.00	\$0.00	\$0.00	\$0.00	\$316.00
01-01-03	E-Fee 5300-1-0500-4160-77	\$303.00	\$0.00	\$13.00	\$316.00	\$0.00	\$0.00	\$0.00	\$316.00
01-02-00	Auditors 0001-1-9010-4100-07	\$645.00	\$0.00	\$40.00	\$685.00	\$0.00	\$0.00	\$0.00	\$685.00
01-03-01	Co Tran Tax0001-1-8110-4040	\$2,338.66	\$0.00	\$7.83	\$2,346.49	\$0.00	\$0.00	\$0.00	\$2.346.49
01-03-02	State Tran Tax	\$11,195.14	\$0.00	\$61.57	\$11,256.71	\$0.00	\$0.00	\$0.00	\$11.256.71
01-05-02	Copies 0001-1-8110-4000-07	\$225.00	\$0.00	\$0.00	\$225.00	\$0.00	\$0.00	\$0.00	\$225.00
*	******* Account Group 01 Total *******	\$21,314.80	\$0.00	\$235.40	\$21,550.20	\$0.00	\$0.00	\$0.00	\$21,550.20
02-04-01	Marr Co 0001-1-8110-4170-07	\$52.00	\$0.00	\$20.00	\$72.00	\$0.00	\$0.00	\$0.00	\$72.00
02-04-02	Marriage License - State	\$403.00	\$0.00	\$155.00	\$558.00	\$0.00	\$0.00	\$0.00	\$558.00
02-04-03	3 Day Waiver	\$5.00	\$0.00	\$0.00	\$5.00	\$0.00	\$0.00	\$0.00	\$5.00
02-04-04	Vitalcertco0001-1-8110-4130-0	\$964.00	\$0.00	\$84.00	\$1,048.00	\$0.00	\$0.00	\$0.00	\$1,048.00
02-04-05	Vital Cert State	\$2,651.00	\$0.00	\$231.00	\$2,882.00	\$0.00	\$0.00	\$0.00	\$2,882.00
02-04-06	Vital PI Copy01-1-8110-4080-C	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Account Group 02 Total	\$4,075.00	\$0.00	\$490.00	\$4,565.00	\$0.00	\$0.00	\$0.00	\$4,565.00
03-01-01	Passprt Co 0001-1-8110-4150	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
03-01-02	Passport - Federal	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
03-03-01	Expedite Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Account Group 03 Total	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-00	Hunting & Fishing/Elsi	\$942.50	\$0.00	\$563.50	\$1,506.00	\$0.00	\$0.00	\$0.00	\$1,506.00
05-01-01	H&Fwf/Elsi 0001-1-8110-4030-	\$143.50	\$0.00	\$45.00	\$188.50	\$0.00	\$0.00	\$0.00	\$188.50
05-01-04	Boat Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-05	Snow & Atv Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-06	Boat Title Fee	\$40.00	\$0.00	\$0.00	\$40.00	\$0.00	\$0.00	\$0.00	\$40.00
05-01-07	Boat Lien Fee	\$10.00	\$0.00	\$0.00	\$10.00	\$0.00	\$0.00	\$0.00	\$10.00
05-01-08	Snow Title Fee	\$5.00	\$0.00	\$10.00	\$15.00	\$0.00	\$0.00	\$0.00	\$15.00
05-01-09	Snow Lien Fee	\$5.00	\$0.00	\$0.00	\$5.00	\$0.00	\$0.00	\$0.00	\$5.00
05-01-10	Atv Title Fee	\$145.00	\$0.00	\$35.00	\$180.00	\$0.00	\$0.00	\$0.00	\$180.00
05-01-11	Atv Lien Fee	\$50.00	\$0.00	\$0.00	\$50.00	\$0.00	\$0.00	\$0.00	\$50.00
05-01-12	Rsu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Cot+	Prepared On: Wednesday, October 9, 2019	sday October 9	2019 1:36 pm	9					Daniel

Cott Systems

Prepared On: Wednesday, October 9, 2019 1:36 pm

Application Version: 3.12.12.28

Resolution3

Page 1 of 3

Denise Allan County Recorder

Account Balance Report

From 9/1/2019 Through 9/30/2019

Jasper County, Iowa 101 1st St N Rm 205 Newton, IA 50208 (641) 792-5442

			Revenue	e Totals		Charg	Charge Payment Totals	Totals	
Account Number	Account Description	Cash/Check (1)	Charge	Other Pay	Sub Total	Cash/Check	Other Pay	Sub Total	Drawer (1) + (2) + (3)
05-01-13	Nrohvu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-14	Nrsu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-01	Boat,Write 0001-1-8110-4020-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-03	Sno/Atv Wf 0001-1-8110-4010	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-04	Atv/Orv T&L Co 00011811040°	\$195.00	\$0.00	\$35.00	\$230.00	\$0.00	\$0.00	\$0.00	\$230.00
05-02-05	Snow T&L Co 001-1-8110-401	\$10.00	\$0.00	\$10.00	\$20.00	\$0.00	\$0.00	\$0.00	\$20.00
05-02-06	Bt Title Co 001-1-6110-4120-2:	\$40.00	\$0.00	\$0.00	\$40.00	\$0.00	\$0.00	\$0.00	\$40.00
05-02-07	Bt Lien Co 0001-1-8110-4180-	\$10.00	\$0.00	\$0.00	\$10.00	\$0.00	\$0.00	\$0.00	\$10.00
05-03-01	Use Tax	\$48.00	\$0.00	\$1,380.00	\$1,428.00	\$0.00	\$0.00	\$0.00	\$1,428.00
05-03-02	la Sales Tax	\$4,134.06	\$0.00	\$519.00	\$4,653.06	\$0.00	\$0.00	\$0.00	\$4,653.06
05-03-03	Local Option Tax	\$564.01	\$0.00	\$86.50	\$650.51	\$0.00	\$0.00	\$0.00	\$650.51
05-03-04	School Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-03-05	Overpaymt 0001-4-0054-8220-	\$47.00	\$0.00	\$0.00	\$47.00	\$0.00	\$0.00	\$0.00	\$47.00
05-03-06	Rvvrs	\$1,856.50	\$0.00	\$473.10	\$2,329.60	\$0.00	\$0.00	\$0.00	\$2,329.60
05-03-07	Mail Fee 0001-1-07-8110-4250	\$19.00	\$0.00	\$1.00	\$20.00	\$0.00	\$0.00	\$0.00	\$20.00
	******** Account Group 05 Total ********	\$8,264.57	\$0.00	\$3,158.10	\$11,422.67	\$0.00	\$0.00	\$0.00	\$11,422.67
06-01-01	Balance Brought Forward	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
06-01-02	Payment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Account Group 06 Total	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-01-01	Ucc Search 0001-1-8110-4000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-01-02	Ucc1/Term 0001-1-8110-4000-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-02-01	Fedtxsearch0001-1-8110-4000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-03-01	Interest On Bank Account	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	******** Account Group 07 Total *******	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-01	Clris-Standard Fee	\$0.00	\$0.00	\$4,445.00	\$4,445.00	\$0.00	\$0.00	\$0.00	\$4,445.00
08-01-02	Clris-Document Management I	\$0.00	\$0.00	\$189.00	\$189.00	\$0.00	\$0.00	\$0.00	\$189.00
08-01-03	Ciris-Erecording Fee	\$0.00	\$0.00	\$189.00	\$189.00	\$0.00	\$0.00	\$0.00	\$189.00
08-01-04	Clris-Additional Tran Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-05	Clris-Transfer Fee	\$0.00	\$0.00	\$220.00	\$220.00	\$0.00	\$0.00	\$0.00	\$220.00
08-01-06	Clris-Transfer Tax	\$0.00	\$0.00	\$5,441.60	\$5,441.60	\$0.00	\$0.00	\$0.00	\$5,441.60
Co#	Prenared On · Wedne	Wednesday October 9, 2019	2019 1:36 pm						Dans

Cott Systems

Prepared On: Wednesday, October 9, 2019 1:36 pm

Application Version: 3.12.12.28

Page 2 of 3
Resolution3

Denise Allan County Recorder

Account Balance Report

From 9/1/2019 Through 9/30/2019

Jasper County, lowa 101 1st St N Rm 205 Newton, IA 50208 (641) 792-5442

\$49,702.47	\$0.00	\$0.00	\$0.00	\$49,702.47	\$14,788.10	\$0.00	\$34,914.37	Final Totals :	
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Account Group 55 Total	
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Federal Duck Stamp	55-55-55
\$1,680.00	\$0.00	\$0.00	\$0.00	\$1,680.00	\$420.00	\$0.00	\$1,260.00	Account Group 12 Total	
\$1,680.00	\$0.00	\$0.00	\$0.00	\$1,680.00	\$420.00	\$0.00	\$1,260.00	County Permits	12-01-01
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Account Group 11 Total	
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Writing Fee	<u>11-66-10</u>
\$10,484.60	\$0.00	\$0.00	\$0.00	\$10,484.60	\$10,484.60	\$0.00	\$0.00	******* Account Group 08 Total *******	
Drawer (1) + (2) + (3)	Sub Total (3)	Other Pay	Cash/Check	Sub Total	Other Pay (2)	Charge	Cash/Check (1)	nt er Account Description	Account Number
	Totals	Charge Payment Totals	Charg		Revenue Totals	Revenu			

Counts/Totals From 9/1/2019 Through 9/30/2019

Grand Total :	Charge Total :	Subtotal :	Change Total :	Other Pay Total:	Check Total:	Cash Total:
\$49,702.47	\$0.00 +	\$49,702.47	\$496.05 -	\$14,788.10 +	\$31,957.92 +	\$3,452.50 +

Number of Voids:	Number of Receipts :	Number of Other Payments :	Number of Charge Payments:	Number of Change Payments :	Number of Check Payments:	Number of Cash Payments :	
20	756	286	0	60	383	141	

Other Payment Breakdown

\$14,788.10	278	Total:
\$10,533.60	210	DIRECT DEPOSIT
\$4,254.50	68	CREDIT CARD
Total Paid	Total Count	Other Payment Method

Systems

Tuesday, October 8, 2019 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Talsma, Cupples and Carpenter present and accounted for; Chairman Carpenter presiding.

Motion by Cupples and seconded by Talsma to adopt Resolution 19-76 a hiring resolution certifying the following appointment to the Auditor for payroll implementation:

EMPLOYEE PAY RATE RANGE/STEP **EFFECTIVE DATE** POSITION DEPARTMENT 10/14/2019 \$18.44 Hire-in Assessor's Reanna Assessor's Standard Office Clerk Fitzgerald (No Scale)

YEA: TALSMA, CUPPLES, CARPENTER

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Information Systems Director Ryan Eaton updated the Board on the recent Courthouse lightening strike. Included in the things that were disabled were, 8 cameras, a power supply on a main server, 7 telephones, 3 network switches, the link to the Public Health Department and the Recorder's copy machine.

Russ Stutt, County Engineer, asked the Board to approve some PPC overlay plans.

Motion by Cupples and seconded by Talsma to adopt Resolution 19-77 for the final plan submittal for Project Number STBG-SWAP-C050(125)-FG-50 PCC overlay on a portion of F62 laying between IA 163 and IA 14 in Fairview West Township, Jasper County, Iowa.

YEA: TALSMA, CUPPLES, CARPENTER

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Auditor Dennis Parrott asked the Board to approve resolutions to hire 2 replacement people for the Real Estate Department.

Motion by Talsma and seconded by Cupples to adopt Resolution 19-78 a hiring resolution certifying the following appointment to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	PAY RATE	RANGE/STEP	EFFECTIVE DATE
Auditor's	Auditor's	Leyna Noah	\$14.94	Hire-in	10/14/2019
Office	Clerk			Non-progressive	
				Scale	

YEA: CUPPLES, TALSMA, CARPENTER

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Talsma and seconded by Cupples to adopt Resolution 19-79 a hiring resolution certifying the following appointment to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	POSITION	EMPLOYEE	PAY RATE	RANGE/STEP	EFFECTIVE DATE
Auditor's Office	Auditor's Clerk	Michele Ergenbright	\$14.94	Hire-in Non-progressive Scale	10/14/2019

YEA: CUPPLES, TALSMA, CARPENTER

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Planning & Zoning Administrator, Nick Fratzke asked the Board to approve the Heggen Sub-division Plat.

Motion by Talsma and seconded by Cupples to adopt Resolution 19-80 approving the Plat of the Heggen Sub-division. A certain parcel of land located in a part of the North Half of the Northwest Fractional 1/4 of Section 18 Township 79 North, Range 20 West of the 5th P.M., Jasper County, Iowa.

YEA: CUPPLES, TALSMA, CARPENTER

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Talsma and seconded by Cupples to amend the agenda to include Transfer Order #1427 in order to purchase the building located at 315 West 3rd Street North, Newton, Iowa.

YEA: CUPPLES, TALSMA, CARPENTER

Motion by Talsma and seconded by Cupples to approve Board of Supervisors minutes for 10/01/2019.

YEA: CUPPLES, TALSMA, CARPENTER

Motion by Talsma and seconded by Cupples to adopt Resolution 19-81, Transfer Order #1427, transferring from the General Fund to Fund 1501 County Capital Projects, \$616,093.66 in order to purchase the building located at 315 West 3rd Street North, Newton, Iowa.

YEA: CUPPLES, TALSMA, CARPENTER

Dennis K. Parrott, Auditor

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Talsma and seconded by Cupples to adjourn the Tuesday, October 8, 2019 meeting of the Jasper County Board of Supervisors.

YEA:	CUPPLES, TALSMA, CARPENTER		

Denny Carpenter, Chairman