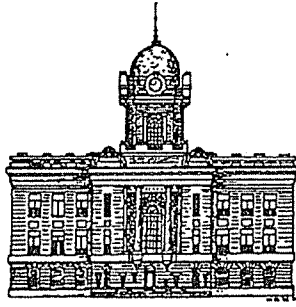


Jasper County, Iowa

Denny Carpenter

Doug Cupples

Brandon Talsma



Board of Supervisors

Courthouse

PO Box 944

Newton IA 50208

Phone 641-792-7016

Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS MEETING AGENDA

www.co.jasper.ia.us

October 22, 2019

Pledge of Allegiance

- Item 1 Veterans Affairs – Kurt Jackson
 - a) Quarterly Report

- Item 2 Building & Grounds – Adam Sparks
 - a) Meet with Downtown Groups for removal of flower pots on Hwy 6

- Item 3 Sheriff – John Halferty
 - a) 28E Agreement - Emergency Services with Cities & Townships

- Item 4 Meller Insurance & Consulting – Robert Meller
 - a) Approval of change from Wellmark BC/BS to UHC
 - b) Approval of Auxiant as the TPA
 - c) Approval of Health, Dental & Vision Insurance Rates
 - d) Employee Cafeteria Plan Election Forms 1/1/20-12/31/20
 - e) Elected Officials Cafeteria Plan Election Forms 1/1/20-12/31/20

- Item 5 Engineer – Russ Stutt
 - a) 2020 County Weed Commissioner Certification Form
 - b) 2019 Weed Commissioner Report
 - c) Engineer's Monthly Report

- Item 6 Landowner Petition
 - a) Objecting to Road Demotion to Level B

- Item 7 Ken Smith
 - a) Guard rails on Hwy 6

- Item 8 Planning & Zoning – Nick Fratzke
 - a) Bid Opening for truck
 - b) Resolution Approving Hackert Subdivision Plat
 - c) Resolution Approving West County Line Subdivision Plat

- Item 9 Approval of Board of Supervisors minutes for 10/15/19

- Item 10 Board Appointments

PUBLIC INPUT & COMMENTS

First Quarter 2019-2020

Description	July	August	September	Quarterly Totals
FEDERAL				
Intent to Files	<u>2</u>	<u>8</u>	<u>4</u>	14
VA Compensation/Pension Claim Submitted	<u>8</u>	<u>3</u>	<u>7</u>	18
Survivor Benefits/ Burial Benefits/ Death Pension Applications Submitted	<u>1</u>	<u>3</u>	<u>4</u>	8
Pending Claims Consulted	<u>25</u>	<u>14</u>	<u>18</u>	57
Military Records Ordered (DD214/Awards/Medical Records, etc.)	<u>0</u>	<u>1</u>	<u>0</u>	1
VA Health Care Benefits applied for	<u>3</u>	<u>4</u>	<u>8</u>	15
Other VA Forms (POA, Waivers, Statements, etc)	<u>20</u>	<u>25</u>	<u>25</u>	70
STATE				
State Assistance Applications Submitted	<u>0</u>	<u>0</u>	<u>0</u>	0
COUNTY				
Number of Veterans Assisted by Jasper County	<u>18</u>	<u>11</u>	<u>10</u>	39
Total Spent on Financial Assistance Provided	<u>\$4,253.65</u>	<u>\$2,131.86</u>	<u>\$1,119.15</u>	\$7,504.66
Unclaimed Assistance	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$0.00</u>	
Projected Total	<u>\$4,253.65</u>	<u>\$2,131.86</u>	<u>\$1,119.15</u>	\$7,504.66
Average per Veteran	<u>\$236.31</u>	<u>\$193.81</u>	<u>\$111.92</u>	\$192.43

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Description	Code	Total \$	Voucher	Date of Request	DATE of Check	What for?	Miles	Who Paid
Wages-Elected/Dept Head		\$3,872.74						
Kurt Jackson		\$1,936.37			9/4/2019	Salary		Kurt Jackson
Kurt Jackson		\$1,936.37			9/18/2019	Salary		Kurt Jackson
Wages - Part Time Assistant		\$1,348.27						
Keith Thorpe		\$700.40			9/4/2019	Wages		Keith Thorpe
Keith Thorpe		\$647.87			9/18/2019	Wages		Keith Thorpe
Wages-Vet Affairs Commission		\$200.00						
Fred Dimon		\$50.00				Monthly Meeting		Fred Dimon
Marta Ford		\$50.00				Attended		Marta Ford
Mike Naber		\$50.00				Attended		Mike Nabers
Jerry Nelson		\$0.00				Attended		
Sue Springer		\$50.00				Attended		Sue Springer
Advertisement		\$396.00						
Newton Daily News		\$240.00		8/31/2019	9/27/2019	Advertising		News Printing Company
Hometown Press		\$86.00		8/31/2019	9/27/2019	Advertising		Hometown Press
Forbes Office Solutions		\$70.00		8/26/2019	9/17/2019	Business Cards		Forbes Office Solution
Postage/Mailing		\$27.35						
Kurt Jackson		\$27.35		9/27/2019	10/15/2019	Postage		Kurt Jackson
Employee Mileage/Meals		\$99.76						
Kurt Jackson		\$99.76		9/27/2019	10/15/2019	Mileage (172 Miles)		Kurt Jackson
Maint-Office/Computer Equip		\$167.07						
The Shredder		\$40.00		9/16/2019	10/1/2019	Shredding Services		The Shredder
Premier Copier		\$42.30		8/23/2019	8/27/2019	Copier Contract		Premier Copier
Forbes Office Solutions		\$84.77		8/20/2019	9/17/2019	Cartridge for Printer		Forbes Office Solutions
Mortgage Payments		\$388.35						
Chase Mortgage	MR8662	\$388.35		9/3/2019	9/17/2019	Shelter (Mortgage)		Chase Mortgage, Louisville, Ky.
Other Transportation (RIDE)		\$730.80					1,260.0	
Debbie Boehmer		\$99.18		9/5/2019	9/17/2018	Transport Veterans to Medical Appt August 2019	171	Jasper County Rides
Bruce Maach		\$26.68		9/5/2019	9/17/2019	Transport Veterans to Medical Appt August 2019	46	Jasper County Rides
Judie O'Connor		\$36.54		9/5/2019	9/17/2019	Transport Veterans to Medical Appt August 2019	63	Jasper County Rides
Larry Pauley		\$273.76		9/5/2019	9/17/2019	Transport Veterans to Medical Appt August 2019	472	Jasper County Rides
Linda Schafer		\$78.30		9/5/2019	9/17/2019	Transport Veterans to Medical Appt August 2019	135	Jasper County Rides
Ron Wickman		\$216.34		9/5/2019	9/17/2019	Transport Veterans to Medical Appt August 2019	373	Jasper County Rides
Fica-County Portion		\$392.36						
IPERS-County Portion		\$492.86						
Employee Group Insurance		\$1,890.22						

Administrative Expenses				\$6,111.19
Transport Assistance	\$730.80	1260.0	Miles	
Shelter Assistance	\$388.35			
Food Assistance	\$0.00			
Utility Assistance	\$0.00			
Medical & Other Assistance	\$0.00			
Funeral Assistance	\$0.00			
Assistance Expenses				\$1,119.15
Outreach Expenses				\$0.00
Admin2 Expenses				\$2,775.44
Monthly Operating Expenses				\$10,005.78

State Allocation Fund Balance	\$6,437.74
Public Donation Fund Balance	\$6,739.00

Veteran Assistance		
	MR8662	\$388.35
	RIDE	\$730.80
		\$1,119.15

Description	Code	Total \$	Voucher	Date of Request	DATE of Check	What for?	Miles	Who Paid
Wages-Elected/Dept Head		\$3,871.16						
Kurt Jackson		\$1,934.79						
Kurt Jackson		\$1,936.37			7/10/2019	Salary		Kurt Jackson
Wages - Part Time Assistant		\$1,417.89			7/24/2019			Kurt Jackson
Keith Thorpe		\$542.39			7/10/2019	Wages		Keith Thorpe
Keith Thorpe		\$875.50			7/24/2019	wages		Keith Thorpe
Wages-Vet Affairs Commission		\$200.00						
Fred Dimon		\$50.00			7/24/2019	Monthly Meeting		Fred Dimon
Marta Ford		\$50.00			7/24/2019	Monthly Meeting		Marta Ford
Mike Naber		\$50.00			7/24/2019	Monthly Meeting		Mike Naber
Jerry Nelson		\$0.00				Attended		Jerry Nelson
Sue Springer		\$50.00			7/24/2019	Monthly Meeting		Susan Springer
Office Supplies		\$61.00						
Forbes Office Solutions		\$61.00		7/1/2019	7/27/2019	Surplus Boxes & Shredding Service		Forbes Office Solutions
Advertisement		\$316.00						
Newton Daily News		\$240.00		6/30/2019	7/27/2019	Advertising		News Printing Company
Hometown Press		\$76.00		7/1/2019	7/27/2019	Advertising		Hometown Press
Employee Mileage/Meals		\$143.84						
Kurt Jackson		\$143.84		7/12/2019	7/23/2019	Employee Mileage		Kurt Jackson
Maint-Office/Computer Equip		\$1,224.57						
The Shredder		\$40.00		6/24/2019	7/9/2019	Shredding Service for July 2019		The Shredder Note: Two Claims
The Shredder		\$40.00		7/22/2019	8/6/2019	Shredding Service for August 2019		The Shredder
Premier Copier		\$45.52		6/25/2019	6/27/2019	Copier Contract		Premier Copier
GovConnections		\$18.51		7/18/2019	7/27/2019	USB 2.0 Extension Cable for Printer		GovConnections
Hawkeye Lock & Security		\$139.00		7/6/2019	8/6/2019	Replace (4) Cylinders in file cabinets		Hawkeye Lock & Security
eBay		\$43.54		7/31/2019	8/27/2019	Cassette Tray for Printer		eBay
Dataspec Inc.		\$898.00		7/31/2019	8/20/2019	Vetraspec annual Fee 2 users		
Food/Provisions		\$867.48	\$400.00					
Fareway #848 WR9424		\$407.95		7/8/2019		Food Voucher 117		Fareway #848
Fareway #848 GR9355		\$229.53		7/8/2019		Food Vouchers 118 & 119		Fareway #848
Fareway #848 SD3502		\$230.00		7/18/2019		Food Voucher 120		Fareway #848
Fareway #848 OA4718			\$400.00	7/30/2018		Food Voucher 121 & 122		Fareway #848
Rent Payments		\$695.00						
Kirkshire Place		\$695.00		7/2/2019	7/23/2019	Shelter (Rent)		Kirkshire Place
Mortgage Payments		\$611.23						
FNNB WK1742		\$611.23		7/12/2019	7/23/2019	Shelter (Mortgage)		FNNB
Utilities (Electric)		\$681.81						
Alliant Energy/IPL WK1742		\$170.00		7/12/2019	7/23/2019	Utilities (Electric)		Alliant Energy/IPL
MidAmerican Energy OA4718		\$511.81		7/30/2019	8/20/2019	Utilities (Electric)		MidAmerican Energy
Water Payments		\$55.62						
Newton Waterworks WK1742		\$55.62		7/12/2019	7/23/2019	Water		Newton Waterworks
Fuel Oil/Propane Payments		\$198.37						
Criswell Propane TJ6467		\$198.37		7/24/2019	8/6/2019	Utilities (Propane)		Criswell Propane, Grinnell, Iowa
Other Transportation (RIDE)		\$744.14						
Richard Bullock		\$216.40		7/8/2019	7/23/2019	Transport Veterans to Medical Appt June 2019	1283.0	Jasper County Rides
Mary Helms		\$6.90		7/8/2019	7/23/2019	Transport Veterans to Medical Appt June 2019	373.1	Jasper County Rides
Paul Koepfen		\$43.50		7/8/2019	7/23/2019	Transport Veterans to Medical Appt June 2019	11.9	Jasper County Rides
John Prater		\$44.66		7/8/2019	7/23/2019	Transport Veterans to Medical Appt June 2019	75.0	Jasper County Rides
Donald Rethmeier		\$71.92		7/8/2019	7/23/2019	Transport Veterans to Medical Appt June 2019	77.0	Jasper County Rides
Linda Schafer		\$85.84		7/8/2019	7/23/2019	Transport Veterans to Medical Appt June 2019	124.0	Jasper County Rides
Bill Umbarger		\$61.48		7/8/2019	7/23/2019	Transport Veterans to Medical Appt June 2019	148.0	Jasper County Rides
Ron Wickman		\$213.44		7/8/2019	7/23/2019	Transport Veterans to Medical Appt June 2019	106.0	Jasper County Rides
Care-Graves/Markers		\$524.88						
CSA Woodworking		\$524.88		7/1/2019	7/27/2019	(8) Flag Cases & Flag Coorrigated Boxes	368.0	CSA Woodworking
Fica-County Portion		\$398.24						
IPERS-County Portion		\$500.13						
Employee Group Insurance		\$1,889.77						
Administrative Expenses					\$7,234.46			
Transport Assistance	\$744.14	1283.0	Miles					
Shelter Assistance	\$1,306.23							
Food Assistance	\$1,267.48							
Utility Assistance	\$935.80							
Medical & Other Assistance	\$0.00							
Funeral Assistance	\$524.88							
Assistance Expenses					\$4,778.53			
Outreach Expenses					\$0.00			
Admin2 Expenses					\$2,788.14			
Monthly Operating Expenses					\$14,801.13			
State Allocation Fund Balance			\$8,902.74					
Public Donation Fund Balance			\$6,639.00					
						Flag Cases	\$524.88	
						RIDE	\$744.14	
							\$4,778.53	

Keith Thorpe

From: Huegel, Donita S [CO PD] <donitap@iastate.edu>
Sent: Monday, September 30, 2019 8:29 AM
To: Kurt Jackson; Keith Thorpe
Subject: Qtrly Data

Good Morning!

Hope you both had a great weekend!

Here is the quarterly VA date – not sure how it's the 3rd quarter already!! Let me know if you have any questions.

Jasper County RIDE Program
VA RIDE
Quarterly Data

Jul, Aug, Sep 2019

	Iowa City	Des Moines	Skiff	Newton Clinic	Newton - Other	Other Area Towns	Totals
Veterans Transported (unduplicated)							17
TOTAL RIDES for Veterans	2	32	2	1	6	6	49

Donita Huegel

Program Assistant

Retired and Senior Volunteer Program (RSVP)

IOWA STATE UNIVERSITY
Extension and Outreach

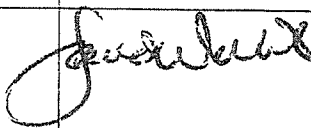

Healthy People. Environments. Economies.

Jasper County
550 N 2nd Ave W
Newton, Iowa 50208
641-792-6433
641-791-0769 Fax

28E AGREEMENT FOR EMERGENCY MEDICAL SERVICES TRANSPORTATION

SECTION 1: PARTIES TO THIS AGREEMENT

The following agencies enter this agreement to ensure all components of the EMS system are efficiently and effectively utilized to ensure appropriate transportation of patients in the given system area.

AMBULANCE SERVICE				
Service Name	City	Representative Name	Signature	Date
Baxter Rescue Squad	Baxter, Iowa	Jen Booth		
AMBULANCE SERVICE				
Service Name	City	Representative Name	Signature	Date
Newton Fire Department	Newton, Iowa	Jarrold Wellik		10/16/19
COMMUNICATION CENTER				
Name	City	Representative Name	Signature	Date
Jasper County Dispatch Center	Newton, Iowa	Brad Shutts		10-18-19

SECTION 2: PURPOSE OF AGREEMENT

Iowa law requires an ambulance service to request approval from the Department of Public Health to enter into a "transportation agreement" which specifies how and when patients will be transported should that service not be able to attain minimum staffing at all times. This transportation agreement "specifies the duties and responsibilities of agreeing parties to ensure appropriate transportation of patients in a given service area." 641 Iowa Administrative Code 132.1. The parties have entered into this agreement to effectuate these requirements.

SECTION 3:

pursuant to the 24/7 rule is not possible due to unforeseen circumstances.

The parties have entered into this agreement to effectuate these requirements.

SECTION 3: DISPATCH POLICY

- A. Authorization Level: Non-transport.** Upon receipt of a call for Reasnor Fire and Rescue, Jasper County 911 Dispatch Center shall page Reasnor Fire and Rescue and Newton Fire Department by tone/voice with 2 consecutive pages. Should Newton not have any personnel available, they will notify the dispatch center and Monroe Ambulance will be paged to respond. If a member of the Reasnor Fire and Rescue does respond but informs dispatch that there is not enough personnel for a crew then the same criteria is to be followed.
- B. Call Review.** The Newton Fire Chief and Reasnor Fire and Rescue Chief will review calls for service covered under this agreement on an annual basis. An explanation of any and all calls not answered by Reasnor Fire and Rescue will be provided in writing to the Newton Fire Chief within 24 hours of completion of said call.
- C. Notification.** Reasnor Fire and Rescue will notify Newton Fire Department a minimum of eight (8) hours in advance of any time period that Reasnor Fire and Rescue will not be able to provide response.

SECTION 4: DUTIES AND RESPONSIBILITIES

- A. Response to Request for Service.** The non-transport service is required to have contingency plans in the event the ambulance service is not able to respond due to availability of staffing and/or vehicles. If the ambulance service is unable to respond they will notify the communications center to dispatch another service based on contingency plans.
- B. Liability.** Each party to the agreement shall bear the liability and cost of damage to its personnel, vehicles, and equipment. Each party to the agreement shall be responsible for defending claims made against it or its staff arising from participation in this agreement.
- C. Insurance.** Each party to the agreement shall procure and maintain such insurance as is required by applicable federal and state law and as may be appropriate and reasonable to cover its staff, equipment, vehicles, and property, including but not limited to liability insurance, workers compensation, unemployment insurance, automobile liability, and property damage.
- D. Status and Responsibilities of Parties.** Nothing in this agreement shall be construed as creating or constituting the relationship of partnership or joint venture

between the parties hereto. Each party shall be deemed to be an independent contractor. No party, unless otherwise specifically provided for herein, has the authority to enter into any contract or create an obligation or liability on behalf of, in the name of, or bidding upon another to this agreement.

Each of the parties shall be responsible for ensuring that all persons acting on behalf of the party are properly licensed, certified, or accredited as required by applicable federal and state law.

Each of the parties to the agreement shall be responsible for withholding taxes, social security, unemployment, worker's compensation, and other taxes for its employees and shall hold all other parties harmless for the same.

SECTION 5: DURATION

Duration of Agreement: The agreement shall be in effect upon signature of the presiding elected officials, the service programs, and communications center. The agreement shall be in effect for three years from the date of execution unless terminated earlier in accordance with the termination section of this agreement.

SECTION 6: COMPENSATION

Compensation: In the event Reasnor Fire and Rescue is unable to assemble adequate staff to answer a call for service and provide preliminary patient care and packaging within their prescribed district, the Newton Fire Department will bill the Reasnor Community Response Agency for a response fee in the amount of \$250. If Reasnor Fire and Rescue is already on a call for service and requests the Newton Fire Department to answer an additional call there will be no response fee and this will be covered under a mutual aid arrangement.

SECTION 7: TERMINATION

Termination. Any party to this agreement may terminate the agreement by providing thirty days written notice by certified mail to the other parties and to their Bureau of Emergency and Trauma Services Regional Coordinator. Staff contact information is available at www.idph.state.ia.us/ems >> Bureau >> Bureau Staff. If a party withdraws from the agreement, the agreement shall remain in effect as to all remaining parties so long as two or more service programs are parties to the agreement.

**SECTION 5:
EXECUTION**

(CITY SEAL)

CITY OF NEWTON, IOWA:

BY:

[Signature]
MAYOR

ATTEST:

[Signature]
CITY CLERK

DATE:

10-8-19

**Reasnor Community Emergency Response
Agency:**

By:

Signature _____ Affiliation _____

Date:

(COUNTY SEAL)

BY:

[Signature]
CHAIR, BOARD OF SUPERVISORS

ATTEST:

[Signature]
COUNTY AUDITOR

DATE:

October 17, 2019

City of Newton Council Report

Item: Resolution Authorizing the City of Newton and the Newton Fire Department to enter into a 28E Agreement for Emergency Medical Services (EMS) Transportation with the Reasnor Community Emergency Response Agency.

Summary: Resolution authorizing an EMS Transportation Agreement between the Newton Fire Department and the City of Reasnor and Reasnor Community Emergency Response Agency.

Financial Impact: Minimal. \$250 charge for calls Reasnor does not field a crew.



Report Number: 19-

Date: October 7, 2019

Lead Department:
Fire Department

Recommendation:
Approve

BACKGROUND

In 2012, Reasnor Fire and Rescue changed its' status from a transport service to a non-transport service. Iowa law requires a non-transport service to maintain a transport agreement with an ambulance service program to provide a planned mechanism for routine patient transportation. A transport agreement is defined as "a written agreement between two or more service programs that specifies the duties and responsibilities of the agreeing parties to ensure appropriate transportation of patients in a given service area." 641 Iowa Administrative Code 132.1.

When the Newton Fire Department assumes patient care in response for the Reasnor Community Emergency Response Agency, the Newton Fire Department is authorized to bill for services at their normal rates. This agreement would be in effect for a period of three (3) years. Either party may terminate the agreement by providing a thirty (30) day written notice by certified mail to the other parties and to the Bureau of EMS. All parties to this agreement maintain their own identity and this agreement does not create any relationship or partnership.

Statistically the number of responses in the Reasnor area is 10 calls per year. This amounts to roughly 0.4% of the total call volume for the Newton Fire Department. In the event Reasnor Fire and Rescue is unable to assemble adequate staff to answer a call for service within their prescribed district, the Newton Fire Department will bill the Reasnor Community Emergency Response Agency for a response fee in the amount of \$250. While an accurate cost per transport number is not currently available, one will be calculated by the end of 2019 as part of the new Ground Emergency Medical Transport (GEMT) program. To start the program the State of Iowa is projecting an average cost per transport of \$1,165. We ran numbers for the average ambulance bill for patients transported from Baxter which amounted to \$899.67. (We used Baxter due to low number of calls answered in the Reasnor district). Using the State of Iowa estimate of \$1,165 for

the cost per transport and subtracting the averaged billed amount we get an unreimbursed cost of \$265.33. With our historical billing at \$250, I recommend leaving the response fee to remain at \$250 until the GEMT certified expenditure is calculated. If our cost of service is higher than originally estimated we can adjust our prices at that time.

There is a standing mutual aid agreement with all cities in Jasper County to permit and provide for short term immediate response and assistance on a reciprocal basis in the event of a fire, natural disaster, medical emergency, hazardous material spill, civil disturbance, violation of criminal statutes, or other emergency. With staffing at the current level it is not anticipated that this agreement is an unrealistic endeavor for the Newton Fire Department, however, this does increase the amount of time we have resources outside of the City of Newton. Council also needs to take into account that there are times that the Newton Fire Department does rely on resources outside of the City of Newton.

Staff has included an EMS Transportation Agreement for use with the Reasnor Community Emergency Response Agency.

RECOMMENDATION

Staff recommends approval of Transportation Agreement per recommendations from the Newton Fire Department.

Matt Muckler
City Administrator

RESOLUTION NO. 2019 – _____

**RESOLUTION AUTHORIZING THE CITY OF NEWTON AND THE
NEWTON FIRE DEPARTMENT TO ENTER INTO A 28E AGREEMENT
FOR EMERGENCY MEDICAL SERVICES (EMS) TRANSPORTATION
WITH THE CITY OF BAXTER AND BAXTER RESCUE SQUAD.**

WHEREAS, the Newton Fire Department provides fire protection and ambulance service to the City of Newton, and

WHEREAS, the City of Baxter and Baxter Rescue Squad is a mutual aid partner with the City of Newton, and

WHEREAS, the fire department has received a request from the City of Baxter and Baxter Rescue Squad to provide EMS transport services in the event that the City of Baxter and Baxter Rescue Squad is unable to respond, and

WHEREAS, in the event Baxter Rescue Squad is unable to assemble adequate staff to answer a call for service within their prescribed district, the Newton Fire Department will bill the City of Baxter for a response fee in the amount of \$250.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Newton, Iowa that the attached agreement be amended to include a response fee in the EMS Transportation Agreement with the City of Baxter and Baxter Rescue Squad is approved.

PASSED this _____ day of October, 2019.

APPROVED this _____ day of October, 2019.

ATTEST:

Michael L. Hansen, Mayor

Katrina Davis, City Clerk

JASPER COUNTY

ADMINISTRATIVE SERVICES ONLY

Set-Up Fee* **\$750.00**

Administration Fees:

Buy Down Fee (PEPM) \$6.50

****Set-Up Fee is a one-time charge.***

All printing costs are in addition to quoted Administrative Fees.

- 1) Quote assumes January 1, 2020 effective date.
- 2) All Broker fees would be in addition to all fees quoted in this proposal.
- 3) Auxiant will charge an implementation fee for non Auxiant Enrollment Vendors. The fee will be \$1500 for existing vendors or \$3000 for new vendors. This fee will cover implementation, set-up and ongoing support for this non Auxiant Enrollment Vendor.
- 4) Buy Down quotes require fully insured plan design for verification of administration.

Group Signature: _____ **Date:** _____

Attest: _____ **Date:** _____
Dennis Parrott, Auditor

Broker/Consultant Signature _____ **Date:** _____

2020 JASPER COUNTY CAFETERIA PLAN ELECTION FORM (AFSCME, PPME & Non-Bargaining)

Employee Information

Your Name (last, first, middle initial)		Social Security Number/ID number		
Address (street)		City	State	ZIP code
Please Mark Box If New Address <input type="checkbox"/> New Address	Date of Birth (Mo/day/yr)		<input type="checkbox"/> Male <input type="checkbox"/> Female	

The County is changing from Wellmark BC/BS back to United Healthcare (UHC) for the upcoming 2020 renewal. We had a very favorable claims year resulting in a 57.25% loss ratio. Despite the favorable claim's year, the Wellmark renewal is 1.65% which prompted the County to get alternate bids. The UHC quote is a 7.34% reduction from the Wellmark renewal.

In a further attempt to save on health care spending, the County will be changing from a traditional fully insured method for paying of premiums to a partial self-fund alternative. This alternative requires the purchase of higher deductible plans (\$5,000/\$10,000 single/family) and has the County buy-down those levels to the current plans. **The current plan designs will not be changing, except for any IRS inflation adjustments.** The County strongly encourages everyone to attend an employee enrollment meeting for further details how the new funding method will work.

The purchased UHC products will be utilizing their Choice Plus network which is a national network which has Mayo Clinic as an in-network provider. UHC has its own drug formulary and there may-be some differences on how drugs are tiered. There will be no requirement to designate a primary care physician.

The County's medical plan contribution for plan #3 coverage will be 90% of the monthly rates. Employees will contribute 10% for single and family coverage. The County monthly contribution will be \$642.00 for single and \$1,493.10 for family coverage.

Open enrollment for completing paperwork will begin October 28 with forms to be returned by November 11. **The Federal ERISA and IRC Section 125 codes require employees to annually designate their plan choice and either elect or waive participation in the pre-tax and/or flexible spending account.**

Some items to remember: A Flexible Spending Account (IRC 125) election can only be changed during the year for a qualifying event (e.g. Birth, Death, Divorce, and Marriage). The Principal vision plan does not have a calendar year deductible or co-insurance and therefore benefits are based upon the last date-of-service. The medical and dental plans have calendar year deductibles and out-of-pocket maximums. If a member terminates the dental plan and later wishes to re-enroll, they will be subject to one and 2-year deferred benefits for Basic and Major Services. Dependent children will have a 3-year deferred benefit for Orthodontics.

The following outline provides the Single and Family elections and the associated monthly costs:

#3.) UHC - CHOICE PLUS \$500

\$675.00 Single or \$1,659.00 Family

#4) UHC - CHOICE PLUS \$2800/\$5600 (HDHP/HSA)

\$500.00 Single or \$1,235.00 Family

#5.) Delta Dental of IA – DENTAL COVERAGE

\$38.96 Single or \$78.92 Dependent cost

#6.) Principal Life Company – VISION COVERAGE
 \$8.00 Single or \$12.34 Dependent cost

#7.) I Elect to Direct the Balance of County Flex Dollars \$_____ per month
Into my Section 125 Healthcare Expense Account, or

I Elect to Direct the Balance of County Flex \$_____ per month
Into my Section 125 Dependent Care Reimbursement Account,

or

Health Savings Account (HSA) \$_____ per month

(EMPLOYEE MONEY)

#8.) I Elect to Direct from my wages \$_____ per month
to my Section 125 Healthcare Expense Account or

I Elect to Direct from my wages \$_____ per month
to my Section 125 Dependent Care Reimbursement Account

and/or

Health Savings Account (HSA) \$_____ per month

I decline to participate in our FSA.

You have the option to use IRC Section 125 (Flex I) to fund any payroll deduction. The pre-tax savings is approximately 27.65% (15% Federal, 5% State and 7.65% FICA).

I authorize my future compensation to be reduced by the amount exceeding the employer contribution. This amount will be on my behalf to the county Section 125 Premium Only Plan. I understand this reduces my wages for Social Security purposes, and may reduce my Social Security disability and retirement benefits. I also understand that once I made this election, I can only change it during the election period prior to the next plan year, or if there has been a qualifying change in my family's status, employment or group health care coverage as determined by IRS regulations. NOTE: Changes in election allowed due to a qualifying change in family status must be made no later than 30 days after the date of the qualifying change in status.

I understand the deadline to return this form is November 11, 2019.

Signed: _____

Date: _____

2020 JASPER COUNTY CAFETERIA PLAN ELECTION FORM (Elected Officials & Deputies)

Employee Information

Your Name (last, first, middle initial)		Social Security Number/ID number		
Address (street)		City	State	ZIP code
Please Mark Box If New Address	Date of Birth (Mo/day/yr)			
<input type="checkbox"/> New Address	<input type="checkbox"/> Male		<input type="checkbox"/> Female	

The County is changing from Wellmark BC/BS back to United Healthcare (UHC) for the upcoming 2020 renewal. We had a very favorable claims year resulting in a 57.25% loss ratio. Despite the favorable claim's year, the Wellmark renewal is 1.65% which prompted the County to get alternate bids. The UHC quote is a 7.34% reduction from the Wellmark renewal.

In a further attempt to save on health care spending, the County will be changing from a traditional fully insured method for paying of premiums to a partial self-fund alternative. This alternative requires the purchase of higher deductible plans (\$5,000/\$10,000 single/family) and has the County buy-down those levels to the current plans. **The current plan designs will not be changing, except for any IRS inflation adjustments.** The County strongly encourages everyone to attend an employee enrollment meeting for further details how the new funding method will work.

The purchased UHC products will be utilizing their Choice Plus network which is a national network which has Mayo Clinic as an in-network provider. UHC has its' own drug formulary and there may-be some differences on how drugs are tiered. There will be no requirement to designate a primary care physician.

The County's medical plan contribution for plan #3 coverage will be 90% of the monthly rates. Employees will contribute 10% for single and family coverage. The County monthly contribution will be \$792.00 for single and \$1,643.10 for family coverage.

Open enrollment for completing paperwork will begin October 28 with forms to be returned by November 11. **The Federal ERISA and IRC Section 125 codes require employees to annually designate their plan choice and either elect or waive participation in the pre-tax and/or flexible spending account.**

Some items to remember: A Flexible Spending Account (IRC 125) election can only be changed during the year for a qualifying event (e.g. Birth, Death, Divorce, and Marriage). The Principal vision plan does not have a calendar year deductible or co-insurance and therefore benefits are based upon the last date-of-service. The medical and dental plans have calendar year deductibles and out-of-pocket maximums. If a member terminates the dental plan and later wishes to re-enroll, they will be subject to one and 2-year deferred benefits for Basic and Major Services. Dependent children will have a 3-year deferred benefit for Orthodontics.

The following outline provides the Single and Family elections and the associated monthly costs:

#3.) UHC - CHOICE PLUS \$500

\$675.00 Single or \$1,659.00 Family

#4) UHC - CHOICE PLUS \$2800/\$5600 (HDHP/HSA)

\$500.00 Single or \$1,235.00 Family

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\$38.96 Single or \$78.92 Dependent cost

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**#7.) I Elect to Direct the Balance of County Flex Dollars \$_____ per month
Into my Section 125 Healthcare Expense Account, or**

**I Elect to Direct the Balance of County Flex \$_____ per month
Into my Section 125 Dependent Care Reimbursement Account,**

Or

Health Savings Account (HSA) \$_____ per month

(EMPLOYEE MONEY)

**#8.) I Elect to Direct from my wages \$_____ per month
to my Section 125 Healthcare Expense Account or**

**I Elect to Direct from my wages \$_____ per month
to my Section 125 Dependent Care Reimbursement Account.**

and/or

Health Savings Account (HSA) \$_____ per month

I decline to participate in our FSA.

You have the option to use IRC Section 125 (Flex I) to fund any payroll deduction. The pre-tax savings is approximately 27.65% (15% Federal, 5% State and 7.65% FICA).

I authorize my future compensation to be reduced by the amount exceeding the employer contribution. This amount will be on my behalf to the county Section 125 Premium Only Plan. I understand this reduces my wages for Social Security purposes, and may reduce my Social Security disability and retirement benefits. I also understand that once I made this election, I can only change it during the election period prior to the next plan year, or if there has been a qualifying change in my family's status, employment or group health care coverage as determined by IRS regulations. NOTE: Changes in election allowed due to a qualifying change in family status must be made no later than 30 days after the date of the qualifying change in status.

I understand the deadline to return this form is November 11, 2019.

Signed: _____

Date: _____



2020 COUNTY WEED COMMISSIONER CERTIFICATION FORM

For the County of: JASPER

Weed Commissioner's Contact Information:

Name Randy Freese	Year Appointed 2016
Mailing Address 910 N 11 th Ave E	Telephone 641-521-3427
City, Zip Code Newton 50208	Alternate Telephone 641-792-5862
Email Address Randyfreese@yahoo.com	Pesticide Certificate # 30399

Signed: _____ Date: _____
Chair/President, County Board of Supervisors

Attest: _____ Date: _____
Dennis Parrott, Jasper County Auditor

PLEASE RETURN THIS FORM TO:

IOWA DEPARTMENT OF AGRICULTURE AND LAND STEWARDSHIP
State Weed Commissioner
2230 South Ankeny Boulevard
Ankeny, IA 50023-9093

317.3 Weed commissioner -- standards for noxious weed control.

The board of supervisors of each county may annually appoint a county weed commissioner who may be a person otherwise employed by the county and who passes minimum standards established by the department of agriculture and land stewardship for noxious weed identification and the recognized methods for noxious weed control and elimination. The county weed commissioner's appointment shall be effective as of March 1 and shall continue for a term at the discretion of the board of supervisors unless the commissioner is removed from office as provided for by law. The county weed commissioner may, with the approval of the board of supervisors, require that commercial applicators and their appropriate employees pass the same standards for noxious weed identification as established by the department of agriculture and land stewardship. The name and address of the person appointed as county weed commissioner shall be certified to the county auditor and to the secretary of agriculture within ten days of the appointment. The board of supervisors shall fix the compensation of the county weed commissioner and deputies. In addition to compensation, the commissioner and deputies shall be paid their necessary travel expenses. At the discretion of the board of supervisors, the weed commissioner shall attend a seminar or school conducted or approved by the department of agriculture and land stewardship relating to the identification, control, and elimination of noxious weeds.

The board of supervisors shall prescribe the time of year the weed commissioner shall perform the powers and duties of county weed commissioner under this chapter which may be during that time of year when noxious weeds can effectively be killed. Compensation shall be for the period of actual work only although a weed commissioner assigned other duties not related to weed eradication may receive an annual salary. The board of supervisors shall likewise determine whether

employment shall be by hour, day or month and the rate of pay for the employment time.



County Weed Commissioner Minimum Standards

The Iowa Weed Law specifies that County Weed Commissioners must meet minimum standards set by the Iowa Department of Agriculture and Land Stewardship (IDALS).

Iowa Code, chapter 317, states:

317.3 Weed commissioner — standards for noxious weed control.

The board of supervisors of each county may annually appoint a county weed commissioner who may be a person otherwise employed by the county and who passes minimum standards established by the department of agriculture and land stewardship for noxious weed identification and the recognized methods for noxious weed control and elimination. The county weed commissioner's appointment shall be effective as of March 1 and shall continue for a term at the discretion of the board of supervisors unless the commissioner is removed from office as provided for by law.

The minimum standards established by IDALS for County Weed Commissioners are passing the following exams:

- (1) Iowa Certified Commercial Pesticide Applicator Core exam, and one of the following:
 - a) Category 1A; Agricultural Weed Control, ***or***
 - b) Category 6; Right of Way Pest Control.

These minimum standards were updated, and implemented on March 1, 2016. As per Iowa Code chapter 317, each March, the name and address of the person appointed as County Weed Commissioner shall be certified to the County Auditor and to the Secretary of Agriculture within ten days of the appointment. A copy of the County Weed Commissioner's current commercial pesticide applicators license including proof of proficiency in the Core and either Categories 1A or 6, shall be included.

Explanation

Under Iowa Code 317.3 The Iowa Noxious Weed Law, IDALS is to set the minimum standards for Iowa County Weed Commissioners. Currently, the majority of the County Weed Commissioners are also roadside managers. They manage the right of way (ROW) mowing, planting, and weed control activities. Therefore, most County Weed Commissioners must be able to identify many plants in the landscape, not just noxious weeds. County Weed Commissioners need to understand plant biology to determine the best method for control of weeds. And, County Weed Commissioners need to understand and apply herbicide label requirements and restrictions. The Iowa Certified Commercial Pesticide Applicator Exam requires proficiency in all the subjects listed above, making the Commercial Pesticide Applicator Exam a sound assessment of a County Weed Commissioner.

For information about commercial pesticide testing and manuals contact Iowa State University Extension <http://www.extension.iastate.edu/pme/Index.html>.

For any questions related to the Noxious Weed Law, please contact Lane Kozel or Robin Pruisner, State Weed Commissioners, 515-725-1470, Lane.Kozel@IowaAgriculture.gov or Robin.Pruisner@IowaAgriculture.gov.



2019 WEED COMMISSIONER'S REPORT

For the County of: Jasper

Submit to County Board of Supervisors by: November 1, 2019
 Return copy to the IDALS office by: December 1, 2019

Weed Commissioner's Contact Information:

Name Randy Freese	Year Appointed 2016
Address 910 N 11th Ave. E	Telephone 641-521-3427
City, Zip Code Newton IA 50208	Alternate Telephone 641-792-5862
Email Address randyfreese@yahoo.com	Pesticide Certificate # 30399

Which of the noxious weeds have you found in your county?

- | | |
|--|--|
| 1 – Found, a problem in my county | 3 – Not known in my county |
| 2 – Found, but not a problem | ? – If you cannot identify this plant |

<i>Primary Noxious Weeds</i>	<i>Answer</i>	<i>Secondary Noxious Weeds</i>	<i>Answer</i>
Buckthorn	3	Buckhorn Plantain	3
Bull Thistle	2	Cocklebur	2
Canada Thistle	1	Curly Dock (Sour Dock)	2
Field Bindweed	3	Multiflora Rose	2
Hoary Cress (Perennial Pepper-grass)	3	Poison Hemlock	?
Horse Nettle	2	Puncturevine	?
Leafy Spurge	?	Red Sorrel (Sheep sorrel)	?
Musk Thistle	1	Shattercane	3
Palmer Amaranth	3	Smooth Dock	3
Perennial Sow Thistle	3	Teasel	1
Quackgrass	2	Velvetleaf (Butterprint)	2
Russian Knapweed	3	Wild Carrot	2
		Wild Mustard	3
		Wild Sunflower	3

<i>Invasive Prohibited Plants</i>	Answer		
Garlic Mustard	2		
Japanese Hop	3		
Japanese Knotweed	2		
Oriental Bittersweet	3		
Purple Loosestrife	3		

Please list any other plants which are a problem or a concern in your county:

As County Weed Commissioner, do your duties include roadside spraying?

Yes No

Did your county publish a Notice of Program for weed control pursuant to the provisions of Title VIII Chapter 317 Section 317.14?

Yes No

Did your county employ contract spraying during 2019?

Yes No

If yes, what percentage of your total spray program is contracted? _____%

If possible, please list the contract rates. \$/mile _____

Total contract cost \$ _____

In the past year how much did your county spend on purchasing herbicides?

\$ 9996.00

How many times during 2019 was it necessary to serve a noxious weed notice?

Private (written) 0 Public (written) (DOT, DNR, CCB) 0

How many times did you contact individuals personally, rather than sending them a weed control notice?

Private (verbal) 10 Public (verbal) (DOT, DNR, CCB) 1

How many times did you actually enter private or public land, control weeds, and assess the cost to the owner?

0

How many months were you employed as weed commissioner in 2019?

12 months

Are your duties as weed commissioner incorporated into another county job?

Yes No If Yes, what? Roads Superintendent

Weed Comm. Duties 5% IRVM Duties 10%

Other County Duties 85%

How does the overall county weed situation compare with last year?

Improved Unchanged Worse

Comments? _____

Is brush control included in your weed commissioner duties?

Yes No

If yes, what method(s) do you use? (Check all that apply):

Spraying Cutting Stump treatment Basal bark

Other, explain Removal with excavator

What are your suggestions and/or recommendations which may improve your county weed and brush infestations?

What herbicides did your county use in your weed control program? Be specific, please list brand name and quantity of each. Please do not list surfactants or adjuvants. If the spray program is contracted in your county, ask your contractor for this information. Add another page if necessary.

Herbicide usage table:

CHEMICAL/BRAND	RATE USED	QUANTITY USED	TO CONTROL?
<i>(Example)</i> <i>Milestone</i>	<i>4 fluid ounces per acre</i>	<i>3.32 gallons</i>	<i>Thistle and teasel on roadside</i>
Escort XP	1.2-1.5 oz/ acre	253 oz	Weeds and brush
Method 240 SL	10-12 oz / acre	16.1 gallon	Weeds and brush
Pathway		50 gallon	Stump Treatment

The above report is true to the best of my knowledge.

Signature 
County Weed Commissioner

10-16-19
Date

Signature _____
Chairman, County Board of Supervisors

Date

Attest: _____
Dennis Parrott, Auditor

Date

Please return a copy to: Iowa Department of Agriculture and Land Stewardship
Attn: State Weed Commissioner
2230 S Ankeny Blvd
Ankeny, IA 50023-9093

PETITION

TO: Jasper County Board to Supervisors

The following landowners object to the following road being demoted to a LEVEL B ROAD: N 35 Ave W, east of S 52 N. It is approximately 3/4 of a mile in length

No landowner was contacted before the level B sign was installed. We believe this road needs to be maintained so we can get to our farm ground without having to call the County. We should not have to wait a week to go down this road checking on crops, spot checking, spraying, checking fences and getting crops in and out!

It should be maintained the same as any gravel road. We should be able to get to our fields whenever necessary.

We feel our property has been devaluated immensely. It would be very hard to sell any ground from a Level B road. The Level B signage needs to be removed.

Dated and signed the 14th day of October, 2019.

Keith Russell & Karen Russell
Keith and Karen Russell

Peter L Davis
Peter Davis

Larry Anderson (spouse)
Larry Anderson

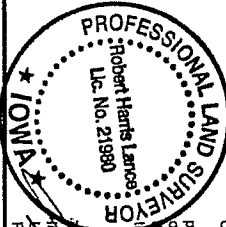
Margaret A. Jensen
Margaret Jensen

Larry Ingram
Larry Ingram

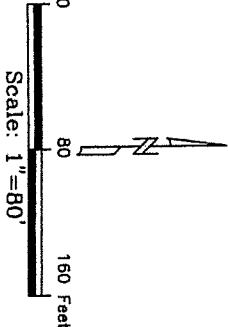
PLAT OF SURVEY

INDEX LEGEND

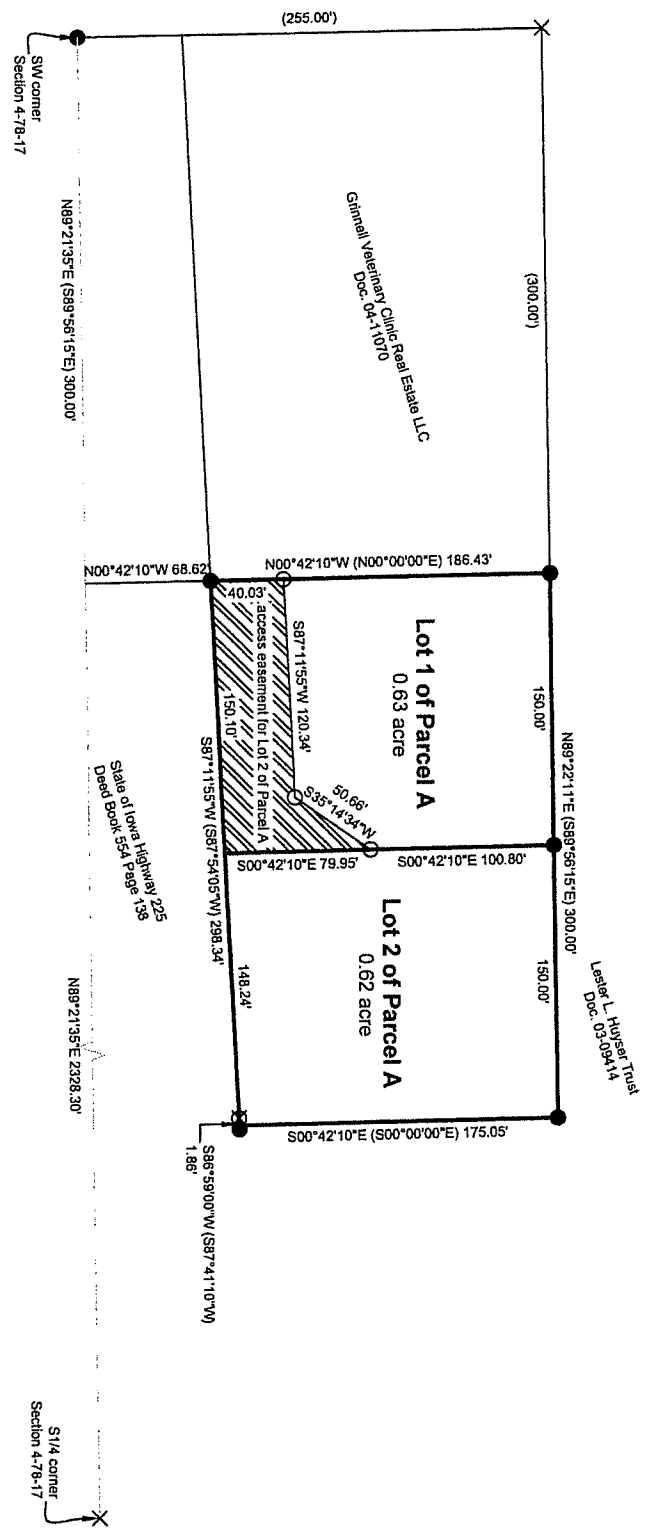
Property Location: part SW1/4 SW1/4 Section 4
 Township 78 North, Range 17 West, Jasper County, Iowa
 Surveyor: Robert H. Lance, Iowa P.L.S. #21980, rob@lancesurveying.com
 Return Document to: Lance Surveying Services (319) 986-6779
 1505 North Broadway Street, Mt. Pleasant, IA 52641
 Survey Requested by: Steffes Group
 Proprietor: Hackert, Ltd
 Survey Completed: 23 September 2019
 Sheet 1/1 | Basis of Bearing: IA RTK, ISPS Zone | Hackert Ltd.dwg



Certification:
 I hereby certify that this land surveying document was prepared, and the related survey work was performed by me or under my direct personal supervision, and that I am a duly licensed Professional Land Surveyor, under the laws of the State of Iowa.
 Robert H. Lance
 Iowa Professional Land Surveyor #21980
 License renewal date: December 31, 2019
 Pages covered by this seal: 1
 Date: 10/14/19



- Legend:**
- calculated corner from survey of Parcel A
 - set 1/2"x30" rebar/orange cap #21980
 - ⊗ found 5/8" rebar/cap
 - ⊙ found R.O.W. roll
 - property line
 - road centerline
 - (#) dimension from previous record



Hackert Subdivision

Hackert Subdivision Description

Parcel A of the SW1/4 of the SW1/4 of Section 4, Township 78 North, Range 17 West of the 5th P.M., Jasper County, Iowa.

- Surveyor's Notes:**
1. Lot 1 of Parcel A is subject to an ingress and egress easement for Lot 2 of Parcel A, as shown.
 2. The West 30 feet of Lot 1 of Parcel A is subject to an easement for ingress and egress of farm equipment.
 3. This subdivision is subject to any and all easements of record that pertain to this property.

RESOLUTION NO. _____

RESOLUTION APPROVING PLAT OF HEGGEN SUBDIVISION

WHEREAS, there has been presented to the Jasper County, Iowa Board of Supervisors a plat of certain property located in Jasper County, said plat being designated as WEST COUNTY LINE SUBDIVISION, and certified by Patrick J Shepard, a Licensed Professional Land Surveyor, and

WHEREAS, the property covered by said plat is legally described as follows:

A parcel of land located in the NW fractional ¼ NW fractional ¼ and the SW fractional ¼ NW fractional ¼ of Section 31, Township 80 North, Range 21 West of the 5th P.M., Jasper County, Iowa.

More particularly described as follows:

Beginning at the SW corner of said NW fractional ¼ NW fractional ¼, said point also being the NW corner of said SW fractional ¼ NW fractional ¼; Thence N00°02'20"E, 246.34 feet along the West line of said NW fractional ¼ NW fractional ¼ to the SW corner of parcel "D", an official parcel recorded in Book 1153, Page 575; Thence N 89°41'18"E, 360.00 feet along the South line of said parcel "D" to the SE corner of said parcel "D"; Thence S04°04'48"W, 500.0 feet to a point; Thence N87°44'50"W, 325.00 Feet to a point on the West line of said SW fractional ¼ NW fractional ¼; Thence N00°02'20"E, 237.66 feet along said West line to the point of beginning and containing 3.86 acres including 0.37 acres of public road easement.

WHEREAS, the plat in all respects conforms to the laws and regulations covering the same.

NOW THEREFORE be it resolved that the plat designated WEST COUNTY LINE SUBDIVISION of the above-described property be and the same is hereby approved. The chairman of the board is hereby directed to certify a copy of this Resolution and affix the same to the plat for filing in the office of the Jasper County Recorder.

Approved this _____ day of _____, 2019

Chairman

Attest:

Auditor

CERTIFICATE

I, Denny Carpenter, chairman of the Jasper County Board of Supervisors, do hereby certify that the Resolution hereinabove set out is a true and correct copy of a Resolution approved and adopted by the Jasper County Board of Supervisors on the _____ day of _____, 2019 whereby said board accepted and approved the plat of West County Line Subdivision.

IN WITNESS WHEREOF, I hereto affix my hand and the seal of Jasper County, Iowa, this _____ day of _____, 2019.

Notary

FINAL PLAT WEST COUNTY LINE JASPER COUNTY, IOWA

Civil Engineering Consultants, Inc.
2400 86th Street, Unit 12, Des Moines, Iowa 50322
515.276.4884 Fax: 515.276.7084 mail@cecinc.com

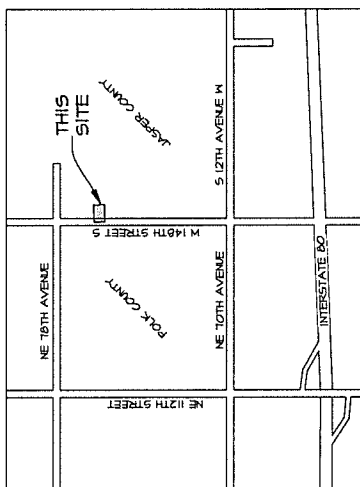


DATE	MAY 17, 2018
DATE OF SURVEY	MAY 6, 2018
DESIGNED BY	P.J.
DRAWN BY	P.J.

WEST COUNTY LINE
JASPER COUNTY, IOWA
COVER 1 OF 2 SHEETS

INDEX LEGEND			
COUNTY:	JASPER		
SECTION	31	TOWNSHIP	80
RANGE	1/4	1/4	1/4
ALLOT PART:	31	21	SW NW
PROPRIETOR (S):	DEREK S WEBB		
REQUESTED BY:	Derek S Webb		
COMPANY	CIVIL ENGINEERING CONSULTANTS, INC		
LAND SURVEYOR	ATTN: PATRICK J SHEPARD		
& RETURN TO:	2400 86TH STREET, SUITE 12, URBANDALE, IA 50322		
	PHONE: 515-276-4884		

AREA TABLE			
ALLOT PART	GROSS EASEMENT (ACRES)	NET EASEMENT (ACRES)	NET (ACRES)
NW/4 NW/4	1.88	0.18	1.70
SW/4 NW/4	1.88	0.18	1.70
TOTAL	3.86	0.37	3.49



VICINITY SKETCH

PROPERTY OWNER:
DEREK S WEBB
PO BOX 610
MITCHELLVILLE IA 50164

PREPARED FOR:
DEREK S WEBB
PO BOX 610
MITCHELLVILLE IA 50164

PROFESSIONAL LAND SURVEYOR:
CIVIL ENGINEERING CONSULTANTS, INC.
ATTN: PATRICK J SHEPARD, PLS
2400 86TH STREET, SUITE 12
URBANDALE, IA 50322
PHONE: (515) 276-4884
FAX: (515) 276-7084
EMAIL: SHEPARD@CECLAC.COM

LEGAL DESCRIPTION:
A PARCEL OF LAND IN THE NW FRL 1/4 NW FRL 1/4 AND THE SW FRL 1/4 NW FRL 1/4 OF SECTION 31, TOWNSHIP 80 NORTH, RANGE 21 WEST OF THE 5TH P.M., JASPER COUNTY, IOWA, THAT IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE SW CORNER OF SAID NW FRL 1/4 NW FRL 1/4, SAID POINT ALSO BEING THE NW CORNER OF SAID SW FRL 1/4 NW FRL 1/4, THENCE N00°02'20"E 246.34 FEET ALONG THE WEST LINE OF SAID NW FRL 1/4 NW FRL 1/4 TO THE SW CORNER OF PARCEL "D", AN OFFICIAL PARCEL RECORDED IN BOOK 1059, PAGE 575, THENCE N89°41'01"E 360.00 FEET ALONG THE SOUTH LINE OF SAID PARCEL "D" TO THE SE CORNER OF SAID PARCEL "D", THENCE S04°04'48"W 500.0 FEET TO A POINT, THENCE N87°44'50"W 375.00 FEET TO A POINT ON THE WEST LINE OF SAID SW FRL 1/4 NW FRL 1/4, THENCE N00°02'20"E 237.66 FEET ALONG SAID WEST LINE TO THE POINT OF BEGINNING AND CONTAINING 3.86 ACRES INCLUDING 0.37 ACRES OF PUBLIC ROAD EASEMENT.

DRAWING INDEX

PAGE #	SHEET TITLE
1	COVER
2	FINAL PLAT

- LEGEND**
- FOUND CORNERS
 - SET PROPERTY CORNER (5/8" I.R. WORANGE CAP #12285 UNLESS OTHERWISE NOTED)
 - PROPERTY BOUNDARY LINES
 - PARCEL LINES
 - EXISTING LOT OR TAX PARCEL LINES
 - EASEMENT LINES
 - D. DEEDED BEARING & DISTANCE
 - P. PREVIOUSLY RECORDED BEARING & DISTANCE
 - M. MEASURED BEARING & DISTANCE
 - I.R. IRON ROD
 - I.P. IRON PIPE
 - BK. XXX, PG. XXX COUNTY RECORDER'S INDEXING BOOK
 - P.U.E. PUBLIC UTILITY EASEMENT
 - R.O.W. RIGHT-OF-WAY
 - P.O.B. POINT OF BEGINNING

ZONING:
RR - RURAL RESIDENTIAL LARGE LOT

NOTES:
1. THE PLAT OF SURVEY BEARINGS ARE BASED ON THE NAD 1983 IOWA STATE PLANE SOUTH ZONE GRID NORTH CALCULATED FROM THE IOWA DEPARTMENT OF TRANSPORTATION REAL TIME NETWORK.

PURPOSE FOR SUBDIVISION PLAT:
THIS PLAT IS BEING PREPARED TO CREATE A NEW RESIDENTIAL LOT.

CERTIFICATION



I HEREBY CERTIFY THAT THIS LAND SURVEYING WORK WAS PERFORMED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF IOWA.

PATRICK J. SHEPARD, IOWA LICENSE NO. 12285, DATE MY LICENSE RENEWAL DATE IS DECEMBER 31, 2018
PAGES OR SHEETS COVERED BY THIS SEAL
1 OF 2

October 15, 2019

Tuesday, October 15, 2019 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Talsma, Cupples and Carpenter present and accounted for; Chairman Carpenter presiding.

Motion by Cupples and seconded by Talsma to approve the Recorder's Monthly Report of Fees for the period beginning September 1, 2019 and ending September 30, 2019.

YEA: TALSMA, CUPPLES, CARPENTER

Motion by Talsma and seconded by Cupples to approve claims for the period ending October 15, 2019.

YEA: CUPPLES, TALSMA, CARPENTER

Motion by Talsma and seconded by Cupples to approve Board of Supervisors Minutes for 10/08/2019.

YEA: CUPPLES, TALSMA, CARPENTER

There were no Board appointments.

In the Public Comments Jeff Davidson with Hometown Pride spoke to the Board about continuing the program through out the County when his time is up with Newton Hometown Pride.

Motion by Talsma and seconded by Cupples to go into Closed Session in accordance with Iowa Code Section 21.5(C) To discuss strategy with legal counsel in matters that are presently in litigation or where litigation is imminent.

YEA: CUPPLES, TALSMA, CARPENTER

The Supervisors re-entered open session.

Motion by Talsma and seconded by Cupples to adjourn the Tuesday, October 15, 2019 meeting of the Jasper County Board of Supervisors.

YEA: CARPENTER, CUPPLES, TALSMA

Dennis K. Parrott, Auditor

Denny Carpenter, Chairman