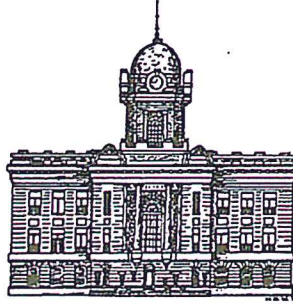


Jasper County, Iowa

Denny Carpenter

Doug Cupples

Brandon Talsma



Board of Supervisors

Courthouse

PO Box 944

Newton IA 50208

Phone 641-792-7016

Fax 641-792-1053

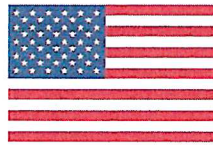
JASPER COUNTY BOARD OF SUPERVISORS MEETING AGENDA

www.jasperia.org

January 14th 2020

9:30am

Pledge of Allegiance



- Item 1 Approval of Recorder's Monthly Report**

- Item 2 Conservation – Keri VanZante**
 - a) Board Appointment**
 - b) Acceptance of Donated Property**

- Item 3 Engineer – Russ Stutt**
 - a) Approve Consulting Engineering Contract for Bridge Replacement F24 & T38**

- Item 4 Sheriff – John Halferty**
 - a) Approval of 2nd Quarter Report Ending December 2019**
 - b) Appointment of Deputy Steven Wright**

- Item 5 Building & Grounds – Adam Sparks**
 - a) Vehicle Quotes**

- Item 6 Approval of Board of Supervisors Minutes for 01/07/2020**

- Item 7 Board Appointments**

PUBLIC INPUT & COMMENTS

RECORDER'S MONTHLY REPORT
STATE OF IOWA, COUNTY OF JASPER

TO THE BOARD OF SUPERVISORS OF JASPER COUNTY:

I, Denise Allan, Recorder of the above named county and state do hereby certify that this is a true and correct statement of the fees collected by me in my office for the period of Dec 1, 2019 through Dec 31, 2019, and the same have been paid to the county Treasurer.


Denise Allan, Jasper County Recorder

Date: January 3, 2020

Dennis Parrott, Jasper County Auditor

Recording Fees	0001-1-07-8110-400000	<u>\$8,225.00</u>	
	(+) E-File Recording Fees	<u>\$6,540.00</u>	<u>\$14,765.00</u>
Copies	0001-1-07-8110-400000		<u>\$227.50</u>
Mailing Fees	0001-1-07-8110-425000		<u>\$46.00</u>
Auditor's Trans	0001-1-07-9010-410000	<u>\$665.00</u>	
	(+) E-File Auditor Trans Fees	<u>\$280.00</u>	<u>\$945.00</u>
Co Trans Tax	0001-1-07-8110-404000	<u>\$3,223.26</u>	
	(+) E-File Trans Tax Fees	<u>\$1,007.93</u>	<u>\$4,231.19</u>
Over Payments	0001-4-07-0054-822000		<u>\$37.00</u>
ELSI Co Fees	0001-1-07-8110-403000		<u>\$430.00</u>
Co Boat Title	0001-1-22-6110-412000		<u>\$20.00</u>
Co Boat Lien	0001-1-07-8110-418000		<u>\$0.00</u>
Snow Title/Lien	0001-1-07-8110-401100		<u>\$45.00</u>
ATV/ORV Title/Lien	0001-1-07-8110-401200		<u>\$170.00</u>
Vital Cert Co	0001-1-07-8110-413000		<u>\$964.00</u>
Co ATV/UTV Permit	0001-1-07-8110-401300		<u>\$300.00</u>
Co Marriages	0001-1-07-8110-417000		<u>\$44.00</u>
Int Bank Acct	0001-4-07-0054-600000		<u>\$1.88</u>
Record Mgmt	0024-1-07-8110-414000	<u>\$373.00</u>	
	(+) E-File Record Mgmt Fees	<u>\$278.00</u>	<u>\$651.00</u>
E-Fees	5300-1-77-0500-416000	<u>\$373.00</u>	
	(+) E-File E-Fees	<u>\$278.00</u>	<u>\$651.00</u>
Misc Revenue Fees	0001-1-07-8110-849000		<u> </u>
Total County Fee Collected for <u>December 2019</u>			<u>\$23,528.57</u>

Denise Allan
County Recorder

Account Balance Report
From 12/1/2019 Through 12/31/2019

Jasper County, Iowa
101 1st St N Rm 205
Newton, IA 50208
(641) 792-5442

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
01-01-01	Recording 0001-1-8110-4000-1	\$8,095.00	\$0.00	\$130.00	\$8,225.00	\$0.00	\$0.00	\$0.00	\$8,225.00
01-01-02	Recd Mgmt0024-1-8110-4140-	\$362.00	\$0.00	\$11.00	\$373.00	\$0.00	\$0.00	\$0.00	\$373.00
01-01-03	E-Fee 5300-1-0500-4160-77	\$362.00	\$0.00	\$11.00	\$373.00	\$0.00	\$0.00	\$0.00	\$373.00
01-02-00	Auditors 0001-1-9010-4100-07	\$640.00	\$0.00	\$25.00	\$665.00	\$0.00	\$0.00	\$0.00	\$665.00
01-03-01	Co Tran Tax0001-1-8110-4040	\$3,223.26	\$0.00	\$0.00	\$3,223.26	\$0.00	\$0.00	\$0.00	\$3,223.26
01-03-02	State Tran Tax	\$15,462.34	\$0.00	\$0.00	\$15,462.34	\$0.00	\$0.00	\$0.00	\$15,462.34
01-05-02	Copies 0001-1-8110-4000-07	\$227.50	\$0.00	\$0.00	\$227.50	\$0.00	\$0.00	\$0.00	\$227.50
	***** Account Group 01 Total *****	\$28,372.10	\$0.00	\$177.00	\$28,549.10	\$0.00	\$0.00	\$0.00	\$28,549.10
02-04-01	Marr Co 0001-1-8110-4170-07	\$32.00	\$0.00	\$12.00	\$44.00	\$0.00	\$0.00	\$0.00	\$44.00
02-04-02	Marriage License - State	\$248.00	\$0.00	\$93.00	\$341.00	\$0.00	\$0.00	\$0.00	\$341.00
02-04-03	3 Day Waiver	\$5.00	\$0.00	\$0.00	\$5.00	\$0.00	\$0.00	\$0.00	\$5.00
02-04-04	Vitalcertc0001-1-8110-4130-C	\$880.00	\$0.00	\$84.00	\$964.00	\$0.00	\$0.00	\$0.00	\$964.00
02-04-05	Vital Cert State	\$2,420.00	\$0.00	\$231.00	\$2,651.00	\$0.00	\$0.00	\$0.00	\$2,651.00
02-04-06	Vital Pl Copy01-1-8110-4080-C	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 02 Total *****	\$3,585.00	\$0.00	\$420.00	\$4,005.00	\$0.00	\$0.00	\$0.00	\$4,005.00
03-01-01	Passprt Co 0001-1-8110-4150-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
03-01-02	Passport - Federal	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
03-03-01	Expedite Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 03 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-00	Hunting & Fishing/Elsi	\$3,092.50	\$0.00	\$547.50	\$3,640.00	\$0.00	\$0.00	\$0.00	\$3,640.00
05-01-01	H&Fw/Elsi 0001-1-8110-4030-	\$342.50	\$0.00	\$87.50	\$430.00	\$0.00	\$0.00	\$0.00	\$430.00
05-01-04	Boat Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-05	Snow & Atv Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-06	Boat Title Fee	\$10.00	\$0.00	\$10.00	\$20.00	\$0.00	\$0.00	\$0.00	\$20.00
05-01-07	Boat Lien Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-08	Snow Title Fee	\$40.00	\$0.00	\$5.00	\$45.00	\$0.00	\$0.00	\$0.00	\$45.00
05-01-09	Snow Lien Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-10	Atv Title Fee	\$140.00	\$0.00	\$20.00	\$160.00	\$0.00	\$0.00	\$0.00	\$160.00
05-01-11	Atv Lien Fee	\$10.00	\$0.00	\$0.00	\$10.00	\$0.00	\$0.00	\$0.00	\$10.00
05-01-12	Rsu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Cott
Systems

Prepared On : Friday, January 3, 2020 3:05 pm
Application Version : 3.12.13.29

Page 1 of 4
Resolution 3

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
05-01-13	Nrohvu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-14	Nrsu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-01	Boat Write 0001-1-8110-4020-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-03	Sno/Alv Wf 0001-1-8110-4010	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-04	Atw/Drv T&L Co 000118110401	\$150.00	\$0.00	\$20.00	\$170.00	\$0.00	\$0.00	\$0.00	\$170.00
05-02-05	Snow T&L Co 001-1-8110-401-	\$40.00	\$0.00	\$5.00	\$45.00	\$0.00	\$0.00	\$0.00	\$45.00
05-02-06	Bit Title Co 001-1-6110-4120-2-	\$10.00	\$0.00	\$10.00	\$20.00	\$0.00	\$0.00	\$0.00	\$20.00
05-02-07	Bit Lien Co 0001-1-8110-4180-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-03-01	Use Tax	\$2,856.00	\$0.00	\$180.00	\$3,036.00	\$0.00	\$0.00	\$0.00	\$3,036.00
05-03-02	la Sales Tax	\$1,008.00	\$0.00	\$123.00	\$1,131.00	\$0.00	\$0.00	\$0.00	\$1,131.00
05-03-03	Local Option Tax	\$168.00	\$0.00	\$20.50	\$188.50	\$0.00	\$0.00	\$0.00	\$188.50
05-03-04	School Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-03-05	Overpaymt 0001-4-0054-8220-	\$37.00	\$0.00	\$0.00	\$37.00	\$0.00	\$0.00	\$0.00	\$37.00
05-03-06	Rvrvs	\$3,329.60	\$0.00	\$1,027.80	\$4,357.40	\$0.00	\$0.00	\$0.00	\$4,357.40
05-03-07	Mail Fee 0001-1-07-8110-425C	\$31.00	\$0.00	\$15.00	\$46.00	\$0.00	\$0.00	\$0.00	\$46.00
	***** Account Group 05 Total *****	\$11,264.60	\$0.00	\$2,071.30	\$13,335.90	\$0.00	\$0.00	\$0.00	\$13,335.90
06-01-01	Balance Brought Forward	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
06-01-02	Payment	\$17.00	\$0.00	\$0.00	\$17.00	\$0.00	\$0.00	\$0.00	\$17.00
	***** Account Group 06 Total *****	\$17.00	\$0.00	\$0.00	\$17.00	\$0.00	\$0.00	\$0.00	\$17.00
07-01-01	Ucc Search 0001-1-8110-4000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-01-02	Ucc1/Term 0001-1-8110-4000-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-02-01	Fedtxsearch0001-1-8110-400C	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-03-01	Interest On Bank Account	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 07 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-01	Clris-Standard Fee	\$0.00	\$0.00	\$6,540.00	\$6,540.00	\$0.00	\$0.00	\$0.00	\$6,540.00
08-01-02	Clris-Document Management I	\$0.00	\$0.00	\$278.00	\$278.00	\$0.00	\$0.00	\$0.00	\$278.00
08-01-03	Clris-Erercording Fee	\$0.00	\$0.00	\$278.00	\$278.00	\$0.00	\$0.00	\$0.00	\$278.00
08-01-04	Clris-Additional Tran Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-05	Clris-Transfer Fee	\$0.00	\$0.00	\$280.00	\$280.00	\$0.00	\$0.00	\$0.00	\$280.00
08-01-06	Clris-Transfer Tax	\$0.00	\$0.00	\$5,843.20	\$5,843.20	\$0.00	\$0.00	\$0.00	\$5,843.20

Denise Allan
County Recorder

Account Balance Report
From 12/1/2019 Through 12/31/2019

Jasper County, Iowa
101 1st St N Rm 205
Newton, IA 50208
(641) 792-5442

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
*****	Account Group 08 Total *****	\$0.00	\$0.00	\$13,219.20	\$13,219.20	\$0.00	\$0.00	\$0.00	\$13,219.20
11-66-10	Writing Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
*****	Account Group 11 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
12-01-01	County Permits	\$240.00	\$0.00	\$60.00	\$300.00	\$0.00	\$0.00	\$0.00	\$300.00
*****	Account Group 12 Total *****	\$240.00	\$0.00	\$60.00	\$300.00	\$0.00	\$0.00	\$0.00	\$300.00
55-55-55	Federal Duck Stamp	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
*****	Account Group 55 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Final Totals :	\$43,478.70	\$0.00	\$15,947.50	\$59,426.20	\$0.00	\$0.00	\$0.00	\$59,426.20

Denise Allan
County Recorder

Account Balance Report
From 12/1/2019 Through 12/31/2019

Jasper County, Iowa
101 1st St N Rm 205
Newton, IA 50208
(641) 792-5442

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check (3)	Other Pay	Sub Total	Drawer (1) + (2) + (3)
		Revenue Totals							
		Charge Payment Totals							

Counts/Totals From 12/1/2019 Through 12/31/2019

Cash Total :	\$4,026.50 +
Check Total :	\$40,133.90 +
Other Pay Total:	\$15,947.50 +
Change Total :	\$681.70 -
Subtotal :	\$59,426.20
Charge Total :	\$0.00 +
Grand Total :	\$59,426.20

Number of Cash Payments :	150
Number of Check Payments :	453
Number of Change Payments :	86
Number of Other Payments :	379
Number of Receipts :	930
Number of Voids :	2

Charge Information	
Balance Forward Information	
Number of Payments on Account :	1
Total Paid on Account :	\$17.00

Other Payment Breakdown

Other Payment Method	Total Count	Total Paid
CREDIT CARD	76	\$2,700.30
DIRECT DEPOSIT	303	\$13,247.20
Total :	379	\$15,947.50

JASPER COUNTY CONSERVATION BOARD

County Armory/Annex Building • 1030 W 2nd St S • Newton, Iowa 50208

Telephone (641)792-9780

E-mail: conservation@co.jasper.ia.us



January 8, 2020

Chairman and Board Members
Jasper County Board of Supervisors

Re: Appointment of Conservation Board Member

The Jasper County Conservation Board would like to suggest that Robyn Friedman be re-appointed to the Conservation Board for another 5 year term. Robyn's current term expired 12-31-19. Robyn is such an important part of the Jasper County Conservation Board! She has many years of experience on this Board, plays an important role in our community, and has committed a large investment of time into our nature center project. We are looking forward to many more years of participation from Robyn.

Should you have any questions or comments, please feel free to contact me or any of the Jasper County Conservation Board members.

Sincerely,

A handwritten signature in black ink that reads "Keri Van Zante".

Keri Van Zante
Director

Director

Keri Van Zante

Board Members

Carol Kramer • Calvin Winn • Andy Stone • Robyn Friedman • Chris Herbold

QUIT CLAIM DEED
Recorder's Cover Sheet

Preparer Information: (name, address and phone number)

Nicholas E. Pietrack, 114 W 3rd St. N. Newton, Iowa 50208, Phone: 641-792-5010

Taxpayer Information: (name and complete address)

Jasper County Conservation, 115 N 2nd Ave E, Newton, Iowa 50208

Return Document To: (name and complete address)

Jasper County Conservation, 115 N 2nd Ave E, Newton, Iowa 50208

Grantors:

Tallgrass Prairie Audubon Society

Grantees:

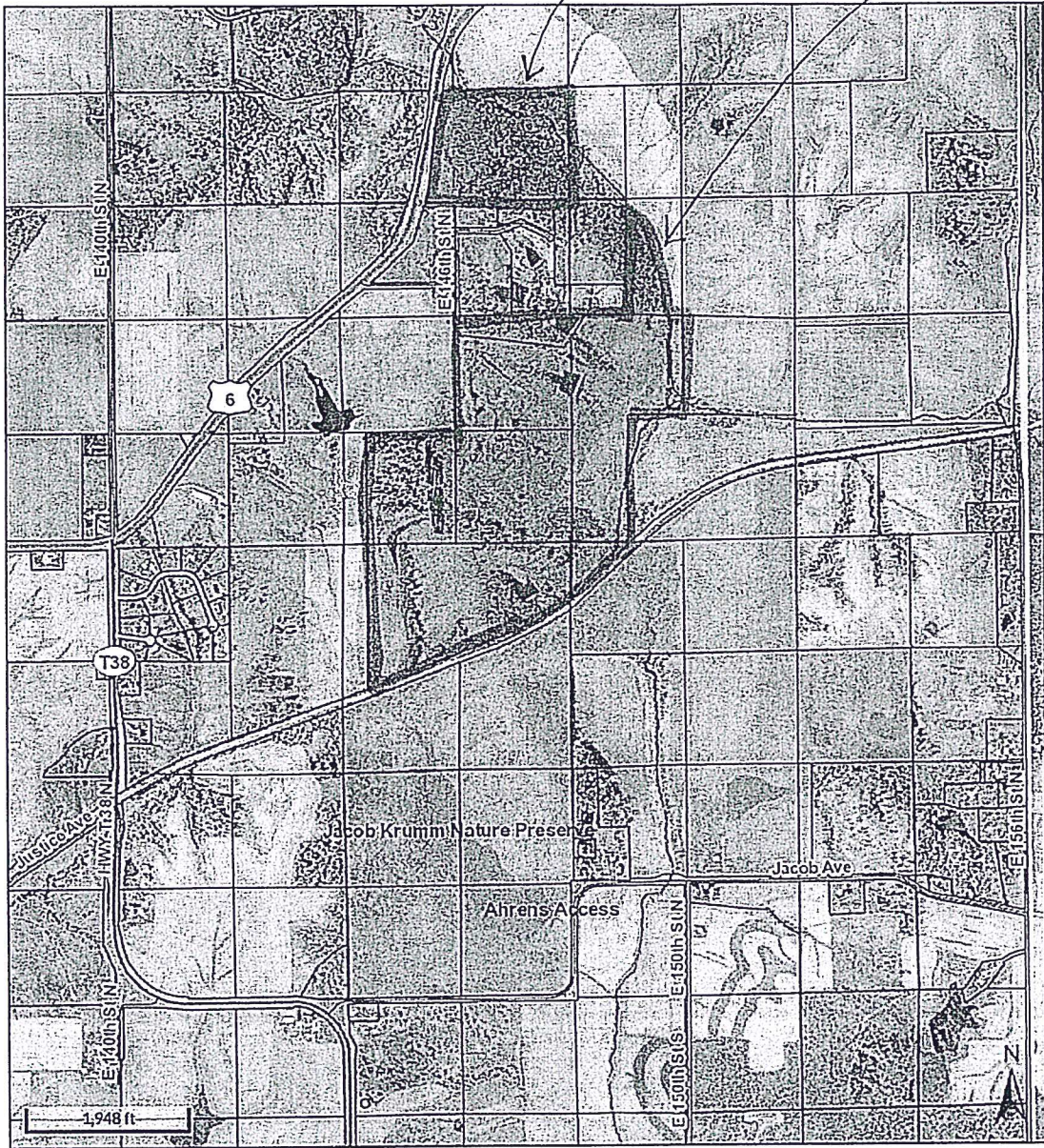
Jasper County, Iowa

Legal Description: See Page 2

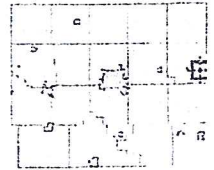
Tallgrass Audubon Society
Sugar Creek Donation

Created by: KVZ

Audubon Property
Uhlenhopp Property



Overview



Legend

-  Parcels
-  Corporate Limits
-  Political Township
- Roads**
-  Local
-  Primary Highway
-  Secondary Highway
-  Other
-  Bike Trails
-  Conservation

Jasper County Data Disclaimer

Please Read Carefully

This Jasper County Geographical Information System product contains information from publicly available sources that are subject to constant change. Jasper County makes no warranties or guarantees, either expressed or implied, as to the completeness, accuracy, or correctness of this product, nor accepts any liability arising from any incorrect, incomplete or misleading information contained therein.

The information presented in this product does not replace or modify land surveys, deeds, and/or other legal instruments defining land ownership and use. All drawing components (lines, curves, points, etc.) are created as a representation and should not be construed as actual.

Date created: 1/6/2020
Last Data Uploaded: 1/3/2020 6:30:24 PM

QUIT CLAIM DEED

For the consideration of \$1.00 and other valuable consideration, the Tallgrass Prairie Audubon Society does hereby Quit Claim to Jasper County, Iowa, all our right, title, interest, estate, claim and demand in the following described real estate in Jasper County, Iowa:

The Sugar Creek Audubon Nature Sanctuary known as: The northeast quarter of the northeast quarter of section 23 AND all that part of the northwest quarter of the northeast quarter of section 23 lying east of primary highway as now located across said forty acre tract last above described; all in township 80 north, range 17 West of the 5th P.M., Jasper County, Iowa, except public roads and highways.

As part of the consideration given by the Grantee in this transaction, the Grantee agree to preserve the property in a natural state of woodland and prairie. In the event that the Grantee decides that it can no longer manage the property as a nature preserve or if the Grantee wishes to develop it for private use, ownership shall be transferred to a 501 (c) (3) organization or to a government agency which agrees to maintain it in a natural state.

This deed is exempt according to Iowa Code 428A.2(6).

Each of the undersigned hereby relinquishes all rights of dower, homestead and distributive share in and to the real estate.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine or feminine gender, according to the context.

Dated: 12-30-2019

TALLGRASS PRAIRIE AUDUBON SANCTUARY

Robert VanErsvelde

By: Robert VanErsvelde, President

STATE OF IOWA,
COUNTY OF JASPER

This instrument was acknowledged before me on Dec. 30, 2019 (date) by Robert Van Ersvelde (name(s) of person(s)) as President (type of authority, e.g., president, trustee, etc.) of Tall Grass Prairie Audubon Sanctuary (name of party on behalf of whom instrument was executed).

By: Bev Arthur

My commission expires: 2-28-2022



BEV ARTHUR
Notarial Seal -IOWA
Commission #745611
My Commission Expires
2-28-22

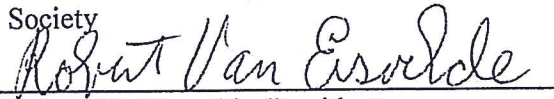
**MEMORANDUM OF UNDERSTANDING BETWEEN THE TALLGRASS PRAIRIE
AUDUBON SOCIETY AND JASPER COUNTY CONSERVATION**

This Memorandum of Understanding is between the undersigned GRANTORS and undersigned GRANTEES and is intended to provide understanding to a land grant agreement previously entered into concerning the Sugar Creek Audubon Nature Sanctuary.

The Tallgrass Prairie Audubon Society, a private 501(c)(3) nonprofit corporation, has granted to the Jasper County Conservation Board the Sugar Creek Audubon Nature Sanctuary. With this gift the parties have the following understanding:

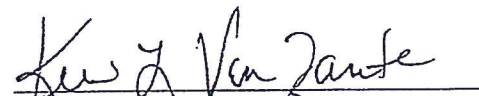
1. Tallgrass Prairie Audubon Society offers to assist in maintaining the building, compound, and trails for one year following transfer of title.
2. Tallgrass Prairie Audubon Society offers to assist with other management activities, such as prairie burning for one year following transfer of title.
3. Tallgrass Prairie Audubon Society offers to pay for electricity for one year following transfer of title.
4. Tallgrass Prairie Audubon Society agrees to turn over to Jasper County Conservation Board all documents related to the property, both historic and contemporary, including records of its management.
5. Tallgrass Prairie Audubon Society agrees to transfer ownership of the John Deere riding mower, two-wheeled trailer, and Stihl brush cutter to the Jasper County Conservation Board.
6. At the end of the one-year transition period all members of the Tallgrass Prairie Audubon Society agree to turn over all keys to the building and to the two gates to Jasper County Conservation Board.

GRANTORS – Tallgrass Prairie Audubon
Society


Robert VanErsvelde, President

GRANTEES – Jasper County, Iowa

Denny Carpenter, Chairman
Jasper County Board of Supervisors



Keli Van Zante
Director, Jasper County Conservation

CONSULTING ENGINEERING CONTRACT

COUNTY JASPER
COUNTY BRIDGE NO. F01 AND J11
FHWA No. 198441 AND 197600
PROJECT NO. _____

I. GENERAL

This CONTRACT made and entered into this _____ day of JANUARY, 2020, by and between the Board of Supervisors of JASPER County, Iowa, Party of the First Part, hereinafter referred to as the "COUNTY" and Calhoun-Burns and Associates, Inc., West Des Moines, Iowa, doing business as a corporation incorporated under the laws of Iowa, Party of the Second Part, hereinafter referred to as the "CONSULTING ENGINEER". A member of the firm is a licensed professional engineer in Iowa, with registration in a field appropriate to the work involved in this CONTRACT.

II. SCOPE OF SERVICES

THE COUNTY PROPOSES TO IMPROVE TWO BRIDGES AS FOLLOWS:

1. F01 (FHWA 198441) – LOCATED NEAR THE NORTH QUARTER CORNER OF THE NORTHWEST QUARTER OF SECTION 2, T-80N, R-21W,
2. J11 (FHWA 197600) – LOCATED NEAR THE WEST QUARTER CORNER OF SECTION 13, T-80N, R-17W ;

AND THE COUNTY desires to employ the CONSULTING ENGINEER in connection with the engineering work to be performed in accomplishing the objectives of the Farm to Market Road Laws (Current Code of Iowa) and other applicable laws and regulations of the State of Iowa and the United States, consisting of 0.2± miles of roadway and TWO major structure as follows:

PRELIMINARY AND FINAL DESIGN OF TWO CONTINUOUS CONCRETE SLAB (CCS) BRIDGES WITH OPEN CONCRETE RAIL. THE PROJECTS INCLUDE ROAD DESIGN AS NECESSARY TO PROPERLY CONNECT TO THE EXISTING COUNTY HIGHWAY SYSTEM, AND INCLUDES SUBMITTALS TO THE IOWA DOT, IOWA DNR AND USACOE; AS NECESSARY.

The authority of the COUNTY to enter into the CONTRACT is found in Chapter 310, current Code of Iowa.

III. TIME OF BEGINNING AND COMPLETION OF THE WORK

- A. If no specific time period is indicated, CONSULTING ENGINEER shall complete its services within a reasonable period of time. Upon execution of this CONTRACT, the CONSULTING ENGINEER and the COUNTY may establish a schedule of work completion. Failure of the CONSULTING ENGINEER to maintain progress in accordance with this schedule may be cause for termination of the CONTRACT.
- B. If, through no fault of CONSULTING ENGINEER, such periods of time or dates are changed, or the orderly and continuous progress of CONSULTING ENGINEER'S services are impaired, or CONSULTING ENGINEER'S services are delayed or suspended, then the time for completion of CONSULTING ENGINEER'S services and the rates and amounts of CONSULTING ENGINEER'S compensation shall be adjusted equitably.

- C. If COUNTY authorized changes in the scope, extent, or character of the Project, then the time for completion of CONSULTING ENGINEER'S services and the rates and amounts of CONSULTING ENGINEER'S compensation shall be adjusted equitably.
- D. COUNTY shall make decisions and carry out its other responsibilities in a timely manner so as not to delay the CONSULTING ENGINEER'S performance of its services.

IV. NUMBER OF COPIES

The CONSULTING ENGINEER shall furnish to the COUNTY:

- 1 electronic copy in PDF format of preliminary plan drawings.
- 0 electronic copy in PDF format of shop drawings for steel structures.
- 0 electronic copy in PDF format of road plans for reconnaissance and field exam.
- 0 electronic copy in PDF format of drainage plats.
- 0 electronic copy in PDF format of capacity analyses computations.
- 0 electronic copy in PDF format of road plans and cross sections after field exam corrections for soils recommendations.
- 1 electronic copy in PDF format of check plan drawings.

V. FEES

A. SURVEYS

NOT A PART OF THIS CONTRACT. TO BE PROVIDED BY COUNTY.

B. ROAD PLANS

F01:	PRELIMINARY DESIGN AND DETAILING:	LUMP SUM = \$ 2,970.00
J11:	PRELIMINARY DESIGN AND DETAILING:	LUMP SUM = \$ 2,930.00
	FINAL DESIGN AND DETAILING FOR EACH:	TO BE NEGOTIATED UPON DETERMINATION OF FINAL SCOPE OF WORK.

C. BRIDGE PLANS

F01:	PRELIMINARY BRIDGE DESIGN:	LUMP SUM = \$ 5,050.00
	PRELIMINARY BRIDGE DETAILING:	LUMP SUM = \$ 4,690.00
J11:	PRELIMINARY BRIDGE DESIGN:	LUMP SUM = \$ 4,880.00
	PRELIMINARY BRIDGE DETAILING:	LUMP SUM = \$ 4,570.00
	PRELIMINARY COORDINATION/SUBMITTALS:	AT HOURLY RATES (ESTIMATED AT \$2,400.00 EACH)
	FINAL DESIGN AND DETAILING FOR EACH:	TO BE NEGOTIATED UPON DETERMINATION OF FINAL SCOPE OF WORK.

D. CULTURAL, HISTORICAL, ARCHAEOLOGICAL INVESTIGATIONS

IF REQUIRED, AT ACTUAL COST CHARGED BY A QUALIFIED CONSULTANT WORKING AS A SUBCONSULTANT TO THE CONSULTING ENGINEER AND ARRANGED FOR BY THE CONSULTING ENGINEER.

E. WETLANDS, ENDANGERED SPECIES INVESTIGATIONS – EOR IOWA, LLC.

CONFIRMATION OF NATIONWIDE PERMIT: LUMP SUM = \$ 150.00 EACH

IF WETLAND DELINEATION OR ADDITIONAL ASSESSMENTS ARE REQUESTED BY USACOE, PRIOR AUTHORIZATION FROM THE COUNTY ENGINEER WILL BE REQUIRED.

F. LEAD/ASBESTOS TESTING – IOWA ENVIRONMENTAL SERVICES

PAINTING / ASBESTOS TESTING: LUMP SUM = \$ 570.00 EACH

G. RIGHT-OF-WAY AND UTILITY COORDINATION

NOT A PART OF THIS CONTRACT. TO BE PROVIDED BY COUNTY.

H. SUBSURFACE INVESTIGATIONS

IF REQUIRED, AT ACTUAL COST CHARGED BY A QUALIFIED CONSULTANT WORKING AS A SUBCONSULTANT TO THE CONSULTING ENGINEER AND ARRANGED FOR BY THE CONSULTING ENGINEER.

I. NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) COORDINATION

NOT A PART OF THIS CONTRACT. TO BE PROVIDED BY COUNTY.

VI. PAYMENTS

Payments shall be made to the CONSULTING ENGINEER as follows:

- A. The CONSULTING ENGINEER may submit monthly statements with proof to the COUNTY for services rendered on the CONTRACT to date. Upon acceptance by the COUNTY, payment will be made promptly. Final payment will be made upon acceptance of the completed plans.
- B. If after the Effective Date of the CONTRACT any governmental entity takes a legislative action that imposes taxes, fees, or charges on CONSULTING ENGINEER'S services or compensation under this CONTRACT, then the CONSULTING ENGINEER shall invoice such new taxes, fees, or charges as a Reimbursable Expense. COUNTY shall pay such invoiced new taxes, fees, and charges; such payment shall be in addition to the compensation to which CONSULTING ENGINEER is entitled under the terms of this CONTRACT.

VII. MISCELLANEOUS PROVISIONS

A. OWNERSHIP OF ENGINEERING DOCUMENTS

- (1) All survey notes, sketches, tracings, plans, specifications, reports on special studies and other data prepared under this CONTRACT shall be delivered to the COUNTY upon request.
- (2) Because data stored in electronic media format can deteriorate or be modified inadvertently or otherwise without authorization of the data's creator, the party receiving electronic files agrees that it will perform acceptance tests or procedures within 60 days, after which the receiving party shall be deemed to have accepted the data thus transferred. Any transmittal errors detected within the 60-day acceptance period will be corrected by the party delivering the electronic files.

- (3) All work furnished by the CONSULTING ENGINEER, including data on electronic media, pursuant to this CONTRACT, are instruments of its Services toward the said Project. They are not intended or represented to be suitable for reuse by the COUNTY or others on extensions of the said Project or any other project. Any such reuse without written verification and adaptation by the CONSULTING ENGINEER for specific purposes intended will be at the user's sole risk and without liability or legal exposure to the CONSULTING ENGINEER. Any such verification and adaptation shall entitle the CONSULTING ENGINEER to further compensation at hourly billing rates plus expenses or a lump sum to be agreed upon at that time.

B. CHANGES OF WORK

If the CONSULTING ENGINEER is of the opinion that any work it has been directed to perform is beyond the scope of this CONTRACT and constitutes extra work, it shall promptly notify the COUNTY in writing of that fact. In the event the COUNTY determines that such work does constitute extra work, it shall provide extra compensation to the CONSULTING ENGINEER upon a basis of hourly billing rates, plus actual expenses or a negotiated lump sum. No claims for extra work can be made by the CONSULTING ENGINEER without receiving written agreement from the COUNTY in advance. Major changes in the scope of the anticipated work shall require negotiation of a supplemental CONTRACT.

C. DELAYS

The CONSULTING ENGINEER will notify the COUNTY of any unusual delay including the reasons therefore, to its normal progress in the preparation of plans, either actual or prospective, and request an appropriate extension of time. Action by the COUNTY on such requests may be subject to approval by the Iowa Department of Transportation and/or the Federal Highway Administration.

D. TERMINATION

If the COUNTY should desire to suspend or terminate the service to be rendered by the CONSULTING ENGINEER under this CONTRACT, such suspension or termination may be effected by the COUNTY giving the CONSULTING ENGINEER written notice 30 days in advance. Payment is to be made by the COUNTY for the CONSULTING ENGINEER'S services, based on hourly billing rates, plus actual expenses.

E. ARBITRATION

Any dispute between the COUNTY and the CONSULTING ENGINEER, not otherwise resolved by the parties pursuant to the provisions of this CONTRACT, including the documents incorporated herein by reference, shall be settled by filing a proper action in the proper District Court of the State of Iowa, and subsequent arbitration as provided in Current Code of Iowa. This section is the only section of this CONTRACT relating to "arbitration" and Article 1109.12 of the Current "Standard Specifications, etc.", is deleted from, and is not a part of this CONTRACT.

F. RESPONSIBILITY FOR CLAIMS AND LIABILITY

The CONSULTING ENGINEER shall indemnify and save harmless the COUNTY, the Iowa Department of Transportation, State of Iowa, and the Federal Government from all claims and liability due to negligence of members, agents or employees of only the CONSULTING ENGINEER.

G. GENERAL COMPLIANCE WITH LAWS

The CONSULTING ENGINEER shall comply with Federal, State and local laws and ordinances applicable to the work.

H. SUBLETTING, ASSIGNMENT OR TRANSFER

Subletting, assignment or transfer of all or part of the interest of the CONSULTING ENGINEER is prohibited unless written consent is obtained from the COUNTY.

I. DESIGN CRITERIA

Design criteria shall be the applicable Farm to Market Design Guides and the AASHTO Design Guides for Local Roads and Streets and shall also conform to local requirements if within an incorporated area.

J. FORBIDDING USE OF OUTSIDE AGENTS

The CONSULTING ENGINEER warrants that it has not employed or retained any company or person, other than a bona fide employee working solely for the CONSULTING ENGINEER, to solicit or secure this CONTRACT, and that it has not paid or agreed to pay any company or person, other than a bona fide employee working solely for the CONSULTING ENGINEER, any fee, commissions, percentage, brokerage fee, gifts, or any other consideration, contingent upon or resulting from the award or making of this CONTRACT. For breach or violation of this warranty, the COUNTY shall have the right to annul this CONTRACT without liability, or, in its discretion to deduct from the CONTRACT price or consideration or otherwise recover, the full amount of such fee, commission, percentage, brokerage fee, gift or contingent fee.

K. EMPLOYMENT OF COUNTY WORKERS

The CONSULTING ENGINEER shall not engage, on a full or part-time basis during the period of the CONTRACT, any professional or technical personnel who are or have been at any time during the period of the CONTRACT in the employ of the COUNTY, except fully retired employees, without the written consent of the COUNTY.

L. ENGINEER'S CERTIFICATION OF PLANS

The CONSULTING ENGINEER shall place a licensed engineer's certification and seal on the title sheet of the completed plans, all in conformity with Chapter 542B, Code of Iowa.

M. COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964

During the performance of this CONTRACT, the CONSULTING ENGINEER, for itself, its assignees and successors in interest (herein referred to as the "Consultant"), agrees as follows:

(1) Compliance with Regulations

The Consultant will comply with the regulations of the U.S. Department of Transportation relative to non-discrimination in federally-assisted programs of the U.S. Department of Transportation (Title 49, Code of Federal Regulations, Part 21, hereafter referred to as the "regulations"), which are herein incorporated by reference and made a part of this CONTRACT.

(2) Nondiscrimination

The Consultant, with regard to the work performed by it will not discriminate on the grounds of race, color or national origin in the selection and retention of subcontractors, including procurement of materials and lease of equipment. The Consultant will not participate, either directly or indirectly in the discrimination prohibited by Section 21.5

of the Regulations, including employment practices when the CONTRACT covers a program set forth in Appendix A-11 of the Regulations.

(3) Solicitations for subcontractors, Including Procurement of Materials and Equipment

In all solicitations, either by competitive bidding or negotiation made by the Consultant for work to be performed under a subcontract, including procurement of materials or equipment, each potential subcontract or supplier shall be notified by the Consultant of the Consultant's obligations under this subcontract and the regulations relative to nondiscrimination on the grounds of race, color or national origin.

(4) Information and Reports

The Consultant will provide all information and reports required by the regulations, orders and instruction issued pursuant thereto, and will permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the COUNTY, the Iowa Department of Transportation or the Federal Highway Administration, to be pertinent to ascertain compliance with such regulations, orders and instructions. Where any information required of a Consultant is in the exclusive possession of another who fails or refuses to furnish this information, the Consultant shall so certify to the COUNTY, the Iowa Department of Transportation, or the Federal Highway Administration, as appropriate, and shall set forth what efforts it has made to obtain information.

(5) Sanctions for Noncompliance

In the event of the Consultant's noncompliance with the nondiscrimination provisions of this CONTRACT, the COUNTY shall impose such CONTRACT sanctions as it, the Iowa Department of Transportation, or the Federal Highway Administration, may determine to be appropriate, including, but not limited to:

- (a) Withholding of payments to the Consultant under the CONTRACT until the Consultant complies, and/or
- (b) Cancellation, termination or suspension of the CONTRACT, in whole or in part.

(6) Incorporation of Provisions

The Consultant will include the provisions of Paragraphs (1) through (6) in every subcontract, including procurements of materials and leases of equipment, unless exempt by the regulations, orders or instruction issued pursuant thereof.

The Consultant will take such action with respect to any subcontractor procurement as the COUNTY, the Iowa Department of Transportation or the Federal Highway Administration may direct as a means of enforcing such provisions, including sanctions for noncompliance; provided, however, that in the event a Consultant becomes involved in, or is threatened with, litigation with a subcontract or supplier as a result of such direction, the Consultant may request the COUNTY and State to enter into such litigation to protect their interests and, in addition, the Consultant may request the United States to enter into such litigation to protect the interests of the United States.

N. ACCESS TO RECORDS

The CONSULTING ENGINEER and its subconsultants are to maintain all books, documents, papers, accounting records and other evidence pertaining to costs incurred and to make such materials available at their respective offices at all reasonable times during the CONTRACT period and for three years from the date of final payment under the CONTRACT, for inspection by the State, Federal Highway Administration, or any authorized representatives of the Federal Government and copies thereof shall be furnished if required.

O. THIRD PARTIES

Nothing expressed or referred to in this CONTRACT is intended or shall be construed to give any person, other than the parties hereto, any legal or equitable right, remedy or claim under this CONTRACT, it being the intention that this CONTRACT is for the sole and exclusive benefit of the parties hereto, and for the benefit of no other persons, corporations or other entities.

P. ATTORNEY

The COUNTY shall provide the services of a competent attorney, at no cost to the CONSULTING ENGINEER, who shall be experienced in legal matters pertaining to the type of work required by this project. The CONSULTING ENGINEER shall cooperate and assist said attorney during the course of his/her duties as attorney for the COUNTY.

The CONSULTING ENGINEER acknowledges that it is fully acquainted with the concept of the project as presently developed by the COUNTY, and that it is the intention of this CONTRACT with the CONSULTING ENGINEER to do work necessary to bring the plans on this project to the letting stage. Engineering decisions on this project are the responsibility of the CONSULTING ENGINEER, who will be required to furnish, to the COUNTY, factual data supporting decisions.

This CONTRACT expresses the entire CONTRACT between the parties and no representations, promises or warranties have been made by either of the parties that are not fully expressed herein. This CONTRACT may only be amended, supplemented, modified, or canceled by a duly executed written instrument.

IN WITNESS WHEREOF, the parties hereto have executed this CONTRACT as of the day and year first above written.

**CONSULTING ENGINEER
CALHOUN-BURNS AND ASSOCIATES, INC.**


MILTON C. CLEMENSON, P.E.
VICE PRESIDENT

APPROVED FOR JASPER COUNTY:

BOARD OF SUPERVISORS – CHAIR

**IOWA DEPARTMENT OF TRANSPORTATION
ACCEPTED FOR PAYMENT (FM FUNDS):**

ATTESTED BY:

BRIAN CATUS, P.E.
LOCAL SYSTEMS FIELD ENGINEER – CENTRAL REGION

JASPER COUNTY AUDITOR

DATE: _____

JASPER COUNTY SHERIFF'S
REPORT OF RECEIPTS AND DISBURSEMENTS
For the 2nd Quarter Ending

ITEM #4a
January 14, 2020

FY: 2019-2020
QTR: 2nd

December 31, 2019
OCT-NOV-DEC

RECEIPTS:

Fees	\$ 45,152.53
Mileage	\$ 16,168.08
Miscellaneous to Treasurer	\$ 246,483.54

Board/Care Prisoners	\$ 218,745.00
Work Release & Prisoner Reimb	\$ 10,007.95
C/W Permits County	\$ 6,520.00
Purchase Permits	\$ 680.00
DARE Trust Fund	\$ 216.00
DARE Reimbursement	\$ -
Miscellaneous	\$ 888.21
Sex Offender Registry	\$ 225.00
Prisoner's Phone	\$ 4,777.71
K-9	\$ -
In House Detention	\$ -
	\$ -
Drug Task Force Reimbursement	\$ -
Tobacco Compliance Checks	\$ -
Forfeiture Money	\$ -
Concessions/Comm	\$ -
	\$ -
Overpayment-\$5 or less	\$ 10.23
Donations - Reserve Deputy	\$ -
Inmate Medical Reimbursement	\$ 4,413.44
Motor Vehicle Inspection Fee	\$ -

Miscellaneous Trusts	\$ 176,198.29
C/W Permits to State IDPS	\$ 1,630.00
Condemnations	\$ -
Sheriff's Sale	\$ 248,348.92
APPLIED RECEIPTS for the Qtr TOTAL	\$ 733,981.36
Receipts applied but not deposited in this date range	\$ (40.00)
{DEPOSITS FOR THE QTR}	\$ 733,941.36 *

BALANCE ON HAND BEGINNING OF QUARTER	\$ 9,284.58
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Total Receipts (minus receipts not deposited)	\$ 733,941.36 *
Total Disbursements	\$ 737,964.71 **

BALANCE ON HAND END OF QUARTER	\$ 5,261.23
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DISBURSEMENTS:

County Treasurer Receipts	\$ 307,804.15
Clerks of Court	\$ 127,090.00
Garnished Funds (other)	\$ -
C/W Permits to IDPS	\$ 1,630.00
Miscellaneous Trusts	\$ 36,424.04
Sheriff's Sale	\$ 226,834.02
MT Disbursed	\$ 38,182.50

** DISBURSEMENTS for the QTR TOTAL \$ 737,964.71

JASPER COUNTY SHERIFF'S OFFICE
2020 JAN -7 AM 8:34
FILED

I, the undersigned, do hereby certify that the report given above is a correct report of fees and expenses charged, and of collections and disbursements by me as Sheriff during the specified period.

Dated this 31st day of December, 2019.


JOHN R. HALFERTY, Sheriff
Jasper County, Iowa

prepared by Julie P. Dodds

CERTIFICATE OF APPOINTMENT OF DEPUTY OR ASSISTANT

STATE OF IOWA, JASPER COUNTY, ss.

I, John R. Halferty, Sheriff of Jasper County, Iowa, do hereby constitute and appoint Steven Wright as Deputy Sheriff for a period of 1 year, from January 3, 2020, and do hereby authorize and empower him to do and perform in my name as such Deputy Sheriff, all acts and things that may lawfully be done by him as such Deputy Sheriff.

This commission expires December 31, 2020 unless sooner revoked, or when said Deputy Sheriff ceases to perform above named duties.

Given under my hand this 3rd day of January, A.D. 2020.

John R. Halferty
John R. Halferty
Sheriff of Jasper County, Iowa

STATE OF IOWA, JASPER COUNTY, ss.

I, Steven Wright, having been appointed Deputy Sheriff of Jasper County, under John R. Halferty, Sheriff of said County, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Iowa, and that I will faithfully and impartially, to the best of my ability, discharge all the duties of Deputy Sheriff as now or hereafter by law.

Steven Wright

Subscribed and sworn to before me, this 3rd day of January, 2020.



Julie P. Dodds
Notary Public State of Iowa

Above appointment approved by the Board of Supervisors of Jasper County, this _____ day of _____, 20____ by resolution, Minute Book _____, Page _____.

Chairperson, Board of Supervisors

Jasper County Board of Supervisors:

January 10, 2020

2020 HD Pickup Maintenance Department Bid:

Adam Sparks

To whom it may concern,

We are pleased to present the following quotes to the Jasper County Board of Supervisors.

The addendums represent comparably equipped vehicles from Chevrolet, Dodge and Ford. The addendums are reference for vehicle specifications only, not for pricing purposes. Pricing does not include any applicable taxes, fees or licensing.

Jasper County fleet pricing:

Ford F250 \$35608.00

Chevrolet 2500HD \$36380.00

Dodge Ram 2500 \$34791.00

Note: Not all options are available as factory direct (Wheel liners, Bug shield etc.)

Cost for additional items are included and will be installed at the dealership.

Dual alternators available from dodge and not dual batteries.

Thank you for allowing us the opportunity.

Sincerely,

Brad Cranmer

Fleet and Commercial Sales Manager

Gregg Young Auto Group

Newton, IA

641-787-9990



Prepared for: Adam Sparks

JasperCO

Prepared by: Kory Swan

01/07/2020



Dewey Ford | 3055 SE Delaware Ankeny Iowa | 500219830

2020 F-250 4x4 SD Crew Cab 6.75' box 160" WB SRW XL (W2B)

Price Level: 25 | Quote ID: jasperco

Pricing Summary - Single Vehicle

MSRP

Vehicle Pricing

Base Vehicle Price	\$40,095.00
Options & Colors	\$6,855.00
Upfitting	\$0.00
Destination Charge	\$1,595.00

Discount Adjustments

Discount	-\$13,510.44
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Total	\$35,034.56
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Customer Signature

Acceptance Date



Karl Chevrolet

Dennis Rudolph - Government Fleet Accounts | 515-299-4409 | d.rudolph@karlchevrolet.com

Vehicle: [Fleet] 2020 Chevrolet Silverado 2500HD (CK20743) 4WD Crew Cab 159" Work Truck (✓ Complete)

Quote Worksheet

	MSRP
Base Price	\$41,100.00
Dest Charge	\$1,595.00
Total Options	\$4,070.00
Subtotal	\$46,765.00
Govt and Karl Discount	(\$9,235.00)
Hood Deflector	\$150.00
Soft Tonneau	\$585.00
Wheel Well Liners	\$250.00
Subtotal Pre-Tax Adjustments	-\$8,250.00
Less Customer Discount	(\$3,755.20)
Subtotal Discount	(\$3,755.20)
Trade-In	\$0.00
Excluded from Sales Tax	Subtotal Trade-In - \$0.00
Taxable Price	\$34,759.80
Sales Tax	\$0.00
Subtotal Taxes	\$0.00
Subtotal Post-Tax Adjustments	\$0.00
Total Sales Price	\$34,759.80

Comments:

Government Agencies are allowed 20 days from date of delivery for balance to be paid in full. There will be a \$5.00 per calendar day after 20 days assessed to the account until payment received in full by Karl Chevrolet. By signing below you accept these terms as well as the quote in general.

Dealer Signature / Date

Customer Signature / Date

© At the user's request, prices for this vehicle have been formulated on the basis of Initial Pricing for the vehicle, however GM cannot guarantee that Initial Pricing is available. This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.
Data Version: 10046. Data Updated: Jan 5, 2020 11:10:00 PM PST.

Steve Link

CNGP530

VEHICLE ORDER CONFIRMATION

01/08/20 18:18:35

==>

Dealer: F53763

2020 F-SERIES SD

Page: 1 of 2

Order No: 1234 Priority: B4 Ord FIN: QE236 Order Type: 5B Price Level: 035

Ord Code: 600A Cust/Flt Name: JASPER CO PO Number: -

RETAIL

RETAIL

W2B F250 4X4 CREW/C \$40095
 160" WHEELBASE
 JS ICONIC SILVER
 1 CLTH 40/20/40 315
 S MEDIUM EARTH GR
 600A PREF EQUIP PKG
 .XL TRIM
 572 .AIR CONDITIONER NC
 .AMFM/MP3/CLK
 996 .6.2L EFI V8 ENG NC
 44S 6-SPD AUTOMATIC NC
 TDU LT275/70OWLAT18 290
 X37 3.73 REG AXLE NC
 90L PWR EQUIP GROUP 1125
 JOB #1 BUILD

TRAILER TOW PKG
 FLEET SPCL ADJ NC
 17S STX APPEAR PKG 1825
 .CRUISE CONTROL -
 .BRIGHT GRILLE -
 .CST ALUMINUM-18*
 18B PLAT RUNNING BD - 445
 10000# GVWR PKG -

TOTAL BASE AND OPTIONS 48105
 TOTAL 48105

THIS IS NOT AN INVOICE

* MORE ORDER INFO NEXT PAGE *

F8=Next

F1=Help F2=Return to Order

F3/F12=Veh Ord Menu

F4=Submit F5=Add to Library

006 - MORE DATA IS AVAILABLE.

QC03396

CNGP530

VEHICLE ORDER CONFIRMATION

01/08/20 18:18:45

==>

Dealer: F53763

2020 F-SERIES SD

Page: 2 of 2

Order No: 1234 Priority: B4 Ord FIN: QE236 Order Type: 5B Price Level: 035

Ord Code: 600A Cust/Flt Name: JASPER CO PO Number: -

RETAIL

RETAIL

41P SKID PLATES \$100
 425 50 STATE EMISS NC
 43C 110V/400W OUTLT - NC
 473 SNOW PLOW PKG 250
 512 SPARE TIRE/WHL2 NC
 TELE TT MIR-PWR
 JACK
 51N WHL WLL LNR F&R - 325
 51S SPLSH GRDS FRNT 130
 52S SPLSH GRDS REAR NC
 57E 240 AMP ALTRNTR 85
 56C EX BACKUP ALARM 140
 55S TOUGH BED - 595
 6M DUAL BATTERY 210
 7H HOOD DEFLECTOR - 130

913 SYNC 3 \$450
 SP DLR ACCT ADJ -
 SP FLT ACCT CR -
 FUEL CHARGE -
 B4A NET INV FLT OPT NC
 DEST AND DELIV 1595 -

TOTAL BASE AND OPTIONS 48105
 TOTAL 48105

THIS IS NOT AN INVOICE

Bid Price \$34690.69
Brandon J. Link (Includes Rollup Cover)

F7=Prev

F1=Help F2=Return to Order

F3/F12=Veh Ord Menu

F4=Submit F5=Add to Library

99 - PRESS F4 TO SUBMIT

Brandon J. Link

QC03396

6-11-236-3172 ext 202

Steve Link Ford-Lincoln Inc



RAM

Prepared For:

Prepared By:

Administrator
Stew Hansen Dodge City
12103 Hickman Rd
Urbandale, Iowa, 50323
Phone: 5152514234
Fax: 5152515354

PRICE SHEET

2020 RAM 2500

4x4 Crew Cab 149" WB Tradesman (DJ7L91)

	MSRP
Vehicle Price (excluding option discounts)	\$50,200.00
	<hr/>
Vehicle Subtotal	\$50,200.00
Option Credits	0.00
Other (Discount)Margin	(15,323.00)
Incentives	0.00
	<hr/>
Total Other Items	(15,323.00)
Net Selling Price	\$34,877.00
Destination	1,695.00
	<hr/>
Total Quote	\$36,572.00
	<hr/>
TOTAL	\$36,572.00

Customer Signature

Date

The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary. Reference DX05102932 12/19/2019

SELECTED EQUIPMENT Continued

MSRP

All properly reported FCA Group LLC commercial fleet vehicles (NVDR type sale 3 and type sale 5) receive the 3 year 36,000 mile Basic Limited Warranty and the 5 year 100,000 mile Fleet Powertrain coverage. The 5 year/100,000 mile Fleet Powertrain coverage will go with the vehicle, so there will be no need to do warranty transfers and there will be no charge to second/subsequent owners to continue the warranty beyond the original owner. THIS LIMITED WARRANTY IS PROVIDED TO OWNERS of a Chrysler, Dodge, Jeep and RAM vehicle (excluding vehicles equipped with diesel engines) who purchased it through FCA US LLC specifically for Fleet Government Bid/Leases and Fleet Commercial/Lease orders only.

Interior Colors For : Primary w/Tradesman (Crew)

X9	Black	OPT	TV/C	-
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Primary Colors For : Primary w/Tradesman (Crew)

PSC	Billet Silver Metallic Clearcoat	OPT		200.00
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Accessories and Aftermarket Options

Bed Cover	Access Roll up Cover			\$495.00
Hood Deflector	Hood Deflector			\$295.00

Vehicle Subtotal				\$50,200.00
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Destination				\$1,695.00
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Vehicle Subtotal (including Destination)				\$51,895.00
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The information contained in this package is provided to assist in assessing our vehicles and is for your information only. Prices and content information shown are subject to change and should be treated as estimates only. Information on the comparison vehicle is derived from available public sources and may not be completely current or accurate. No representations, warranties or guarantees are given in the information. Neither Chrysler nor the dealer will be liable for any reliance on the contents hereof. Please see salesperson for the most current information and other details. Actual pricing may vary. Reference DX05102932 12/19/2019

Prepared for: Adam Sparks



Jasper County

Prepared by: Ron Reese

01/06/2020

Stivers Ford | 1450 East Highway 6 Waukee Iowa | 502638310

2020 F-250 4x4 SD Crew Cab 6.75' box 160" WB SRW XL (W2B)

Price Level: 25 | Quote ID: 010620

Pricing Summary - Single Vehicle

MSRP

Vehicle Pricing

Base Vehicle Price	\$40,095.00
Options & Colors	\$5,820.00
Upfitting	\$970.00
Destination Charge	\$1,595.00
Subtotal	\$48,480.00

Pre-Tax Adjustments

Code	Description	
GPC	Government Concession & Discounts	-\$13,293.00
Total		\$35,187.00

Customer Signature

Acceptance Date

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Tuesday, January 7, 2020 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Talsma, Cupples and Carpenter present and accounted for; Chairman Carpenter presiding.

Motion by Cupples and seconded Talsma to amend the agenda to include a Closed Session in accordance with Iowa Code Section 21.5 (c).

YEA: TALSMA, CUPPLES, CARPENTER

Motion by Carpenter and seconded by Cupples to nominate Brandon Talsma as Board Chairman for 2020.

YEA: CUPPLES & CARPENTER

ABSTAIN: TALSMA

Motion by Talsma and seconded by Cupples to nominate Denny Carpenter as Vice Chairman of the Board of Supervisors for 2020.

YEA: CUPPLES & TALSMA

ABSTAIN: CARPENTER

Motion by Cupples and seconded by Talsma to adopt Resolution 20-1 confirming the Board's officers for 2020.

YEA: TALSMA, CUPPLES, CARPENTER

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples and seconded by Talsma to adopt Resolution 20-2 establishing the first four Tuesdays of the month, when possible, at 9:30 a.m. in the Board of Supervisors Room. The Board Room is 203 of the Jasper County Courthouse.

YEA: TALSMA, CUPPLES, CARPENTER

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples and seconded by Talsma to name the Hometown Press, Jasper County Tribune and Newton Daily News as Jasper County's 3 official newspapers for 2020.

YEA: TALSMA, CUPPLES, CARPENTER

The Lynnvilleville Sully Lego League made a presentation expressing concerns over safety issues that exist when crossing Highway S62 at the school and for the need of arms and a crosswalk.

Motion by Talsma and seconded by Cupples to adopt the IRS's maximum allowable reimbursement rate of 57.5 cents per mile for mileage traveled by County employees in the line of duty.

YEA: CUPPLES, TALSMA, CARPENTER

Motion by Talsma and seconded by Cupples to table agenda item #3b, Resolution to Create Permanent full-time position, of Finance and Office Manager for Jasper County Engineer's Office.

YEA: CUPPLES, TALSMA, CARPENTER

Motion by Talsma and seconded by Cupples to adopt Resolution 20-3 approving the Final Plan Submittal for Project Number BRS-SWAP-C050(124)-FF-50 for a pretensioned, prestressed concrete beam bridge on County Road F24 over Indian Creek laying between Sections 34-81N-21W in Clear Creek Township and Section 3-80N-21W in Poweshiek Township, Jasper County, Iowa.

YEA: CUPPLES, TALSMA, CARPENTER

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Motion by Talsma and seconded by Cupples to adopt Resolution 20-4 to award a contract for maintenance resurfacing in Hickory Grove, Malaka, Mariposa, Independence, Clear Creek, Poweshiek, Sherman, Newton, Kellogg and Rock Creek Townships to Martin Marietta in the amount of \$996,580.61

YEA: CUPPLES, TALSMA, CARPENTER

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Motion by Talsma and seconded by Cupples to approve Board of Supervisors minutes for 12-31-2019.

YEA: CUPPLES, TALSMA, CARPENTER

Motion by Talsma and seconded by Cupples to approve claims for the period ending 01/03/20 and 01/07/20.

YEA: CUPPLES, TALSMA, CARPENTER

There were no Board appointments.

Motion by Talsma and seconded by Cupples to go into Close Session in accordance with Iowa Code Section 21.5 (c) to discuss strategy with legal counsel in matters that are presently in litigation or where litigation is imminent.

YEA: CUPPLES, TALSMA, CARPENTER

The Supervisors entered back into Open Session.

Motion Talsma and seconded by Cupples to hire MTS Company to make temporary tuckpointing repairs to the Courthouse in the amount of \$10,650 so long as the County Attorney approves the Consent Letter from the Surety.

YEA: CUPPLES, TALSMA, CARPENTER

Motion by Talsma and seconded by Cupples to adjourn the Tuesday, January 7, 2020 meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, TALSMA, CARPENTER

Dennis K. Parrott, Auditor

Denny Carpenter, Chairman 