

Jasper County Commission of Veterans Affairs
County Annex Bldg., 115 N 2nd Ave E. Newton, Ia. 50208
Director: Kurt M. Jackson VSO Keith N. Thorpe
Phone (641) 792-7993 FAX (641) 787-1302

Commissioners: Fred Dimon, Marta Ford, Susan Springer, Jerry Nelson, Mike Naber

12 February 2020

Minutes

At 1500 Commissioner Fred Dimon called the monthly meeting of the Jasper County Commission of Veterans Affairs to order. Commissioners Susan Springer, Marta Ford, and Mike Naber were present. Jerry Nelson called in on the speaker phone. The others in attendance were Director Kurt Jackson, VSO Keith Thorpe and from the "Newton Daily News" Dustin Teays.

The minutes of the 8 January 2020 Regular Meeting and 22 January 2020 Special Budget Meeting were reviewed. Fred Dimon stated that there being no additions or corrections of the minutes that they would stand approved as written.

Unfinished Business:

1. Veterans Outreach 15 April 2020 (EVENT): The date of the event was changed to 7 April 2020. The previous scheduled date of 15 April conflicted with Spring School for Kurt and Keith. In preparation of this event the Commissioners made the following three motions:

Motion 1: Motion by Mike Naber and seconded by Jerry Nelson to advertise using iHeartMedia for 56 radio spots at a cost of \$1600.00 using the funds from the "Allocation Fund".

YEA: Nelson, Naber, Dimon. NAY: Ford, Springer. Motion Passed

Motion 2: Motion by Marta Ford and Seconded by Jerry Nelson to purchase 200 flyers for advertising this event using the "Allocation Fund". Motion passed unanimously.

Motion 3: Motion by Sue Springer and Seconded by Mike Naber to purchase 20 Gift Cards for \$25.00 each to be used for door prizes. Motion passed unanimously.

New Business:

1. January 2020 Budget Report was presented to the Commission.
2. January 2020 Director's Activity Report was presented to the Commission.
3. Flag Case "Insert Information": It was a consensus of the Commission that on the next order of inserts that the verbiage stay the same. However, the names and address are to be removed. Only the telephone number will remain.
4. Spring School 2020 (14, 15 & 16 April): Motion by Marta Ford and Seconded by Susan Springer to send Kurt and Keith to Spring School using the "Allocation Fund". Motion passed unanimously.

Announcements: (None)

Public Input: (None)

Confirm next meeting for Wednesday, March 11, 2020 at 3PM in the Annex Building.

At 1534 Mike Naber made a motion to adjourn. Seconded by Marta Ford. The motion passed unanimously.

/s/ Keith N. Thorpe