

Jasper County Commission of Veterans Affairs
County Annex Bldg., 115 N 2nd Ave E. Newton, Ia. 50208
Director: Kurt M. Jackson VSO Keith N. Thorpe
Phone (641) 792-7993 FAX (641) 787-1302

Commissioners: Fred Dimon, Marta Ford, Susan Springer, Jerry Nelson, Mike Naber

11 March 2020

Minutes

At 1500 Commissioner Fred Dimon called the monthly meeting of the Jasper County Commission of Veterans Affairs to order. Commissioners Susan Springer, Marta Ford, Mike Naber and Jerry Nelson were present. The others in attendance were Director Kurt Jackson, VSO Keith Thorpe and from the "Newton Daily News" Dustin Teays.

The minutes of the 12 February 2020 Regular Meeting were reviewed. Fred Dimon stated that there being no additions or corrections of the minutes that they would stand approved as written.

Unfinished Business:

1. Veterans Resources Outreach 7 April 2020: Kurt played the audio produced by iHeart Media which will advertise the 7 April 2020 Veterans Resources Outreach Event. The commissioners thought that the commercial was well done. A total of 56 radio spots will be played between stations 1460 AM KNOX and KDRB FM 100.3 "The Bus" starting approximated two week prior to the event. Kurt will be following up with vendors needs for their displays; purchasing gift cards; arranging for food and beverage; etc.

New Business:

1. February 2020 Budget Report was presented to the Commission.
2. February 2020 Director's Activity Report was presented to the Commission.
3. Closed Session Iowa Code 21.5 (i) "2020 – 2021 FY Schedule": At 1512 Fred Dimon called for a closed session per Iowa Code. Dustin Teays departed the meeting. The commissioners discussed briefly the Office Scheduled Hours with Kurt and Keith. At 1518 Kurt and Keith departed the closed session.

At 1537 Kurt and Keith were called back into the closed session. Mike Naber made a motion to return to an open meeting. Jerry Nelson seconded. Motion passed unanimously.

Jerry Nelson made a motion that beginning 1 July 2020, Kurt Jackson's office hours would be 0900 to 1200 (1hour Lunch) 1300 to 1600 Monday thru Friday. Mike Naber seconded. Motion passed unanimously.

Announcements: (None)

Public Input: (None)

Confirm next meeting for Wednesday, April 8, 2020 at 3PM in the Annex Building.

At 1540 Marta Ford made a motion to adjourn. Seconded by Susan Springer. The motion passed unanimously.

/s/ Keith N. Thorpe