

Tuesday, August 18, 2020 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Talsma, Cupples and Carpenter present and accounted for; Chairman Talsma presiding.

Motion by Cupples and seconded by Carpenter to set public hearing dates to amend the County Zoning Ordinance #4D Section 1.1.1 to reduce the number of commissioners from 7 to 5, for August 25, September 1, and September 8, 2020 at 9:30 a.m. in the Board of Supervisors Room of the Jasper County Courthouse.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to adopt Resolution 20-59 to revise Resolution 96-7 Field Entrance and Driveway Policy.

YEA: CARPENTER, CUPPLES, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Carpenter and seconded by Cupples to approve an agreement for one year between Compliance Group and Jasper County in the amount of \$4,800 for assistance with HIPPA compliance.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Carpenter and seconded by Cupples to table agenda item 2(b) Resolution creating Public Health Assistant Position.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Cupples and seconded by Carpenter to adopt Resolution 20-60 a hiring resolution certifying the following appointment to the Auditor for payroll implementation:

| <u>DEAPRTMENT</u>  | <u>POSITION</u>                    | <u>EMPLOYEE</u> | <u>PAY RATE</u> | <u>RANGE/STEP</u>           | <u>EFFECTIVE DATE</u> |
|--------------------|------------------------------------|-----------------|-----------------|-----------------------------|-----------------------|
| Treasurer's Office | Treasurer's Clerk<br>Motor Vehicle | Lisa Richardson | \$15.85         | Hire-in Rate<br>Union Scale | 08/19/2020            |

YEA: CARPENTER, CUPPLES, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Carpenter and seconded by Cupples to set a public hearing for the approval of a 5-year contract renewal for Rave Software for September 1, 2020 at 9:30 a.m. in the Board of Supervisors Room of the Jasper County Courthouse.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Cupples and seconded by Carpenter to approve the Recorder's Monthly Report of fees collected for the period beginning July 1 and ending July 31, 2020.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Carpenter and seconded by Cupples to approve claims paid through 8/18/2020.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Cupples and seconded by Carpenter to approve Board of Supervisors minutes for 8/4/2020.

YEA: CARPENTER, CUPPLES, TALSMA

There were no Board appointments.

Motion by Carpenter and seconded by Cupples to adjourn the Tuesday, August 18, 2020 meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, CARPENTER, TALSMA

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Dennis K. Parrott, Auditor

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Brandon Talsma, Chairman