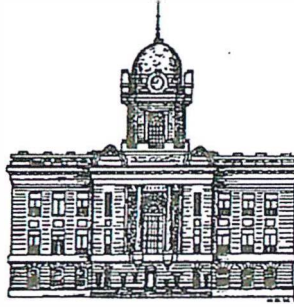


Jasper County, Iowa

Denny Carpenter

Doug Cupples

Brandon Talsma



Board of Supervisors

Courthouse

PO Box 944

Newton IA 50208

Phone 641-792-7016

Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS MEETING AGENDA

www.jasperia.org

October 13, 2020

9:30 a.m.

Pledge of Allegiance



- Item 1 Human Resources – Dennis Simon**
 - a) Resolution to create a permanent PT position of Accounting Clerk/Computer Specialist in the Jasper County Roads Department

- Item 2 Community Development – Jamie Elam**
 - a) Resolution Authorizing Adoption of 2020 Jasper County Comprehensive Plan: Planting Seeds for a Brighter Future

- Item 3 Approval of Recorder’s Monthly report for September 2020**

- Item 4 Approval of Sheriff’s Quarterly report for Third Qtr. 2020**

- Item 5 Approval of Claims paid through 10/13/2020**

- Item 6 Approval of Board of Supervisors minutes for 10/06/20**

PUBLIC INPUT & COMMENTS

- Item 7 Employee Evaluation – Kevin Luetters**

Resolution 20-

WHEREAS, The Jasper County Roads' Department has the need for and has requested that the Jasper County Board of Supervisors create a permanent part-time position of Accounting Clerk / Computer Specialist.

NOW, THEREFORE BE IT RESOLVED that the Jasper County Board of Supervisors shall create the permanent part-time position of Accounting Clerk / Computer Specialist.

Resolution adopted this 13th day of October, 2020.

Brandon Talsma, Chairman

Attest:

Dennis Parrott, Auditor

RECORDED IN BOARD OF SUPERVISORS MINUTES

BOOK 21

10/13/2020

PAGE

RESOLUTION NO. _____

**RESOLUTION AUTHORIZING ADOPTION OF 2020 JASPER COUNTY
COMPREHENSIVE PLAN: PLANTING SEEDS FOR A BRIGHTER FUTURE**

WHEREAS, Iowa Code section 335.5 requires County Zoning regulations be made in accordance with a comprehensive plan;

WHEREAS, Jasper County, Iowa has contracted with Snyder and Associates and Solutions in the Land to formulate a comprehensive plan in accordance with the Iowa Smart Planning Principles;

NOW THEREFORE BE IT RESOLVED that the Jasper County Board of Supervisors authorizes adoption of the 2020 JASPER COUNTY COMPREHENSIVE PLAN: PLANTING SEEDS FOR A BRIGHTER FUTURE, per recommendation from the Jasper County Zoning Commission.

Approved by the Jasper County Board of Supervisors this _____ day of _____, 2020

Brandon Talsma, Chairperson,
Jasper County Board of Supervisors

Attest:

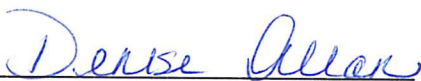
Dennis Parrot, Jasper County Auditor

RECORDER'S MONTHLY REPORT

STATE OF IOWA, COUNTY OF JASPER

TO THE BOARD OF SUPERVISORS OF JASPER COUNTY:

I, Denise Allan, Recorder of the above named county and state do hereby certify that this is a true and correct statement of the fees collected by me in my office for the period of Sept 1, 2020 through Sept 30, 2020, and the same have been paid to the county Treasurer.


Denise Allan, Jasper County Recorder

Date: October 2, 2020

Dennis Parrott, Jasper County Auditor

Recording Fees	0001-1-07-8110-400000	<u>\$8,345.00</u>	
	(+) E-File Recording Fees	<u>\$8,785.00</u>	<u>\$17,130.00</u>
Copies	0001-1-07-8110-400000		<u>\$230.00</u>
Mailing Fees	0001-1-07-8110-425000		<u>\$21.00</u>
Auditor's Trans	0001-1-07-9010-410000	<u>\$795.00</u>	
	(+) E-File Auditor Trans Fees	<u>\$300.00</u>	<u>\$1,095.00</u>
Co Trans Tax	0001-1-07-8110-404000	<u>\$3,131.45</u>	
	(+) E-File Trans Tax Fees	<u>\$1,870.83</u>	<u>\$5,002.28</u>
Over Payments	0001-4-07-0054-822000		<u>\$60.40</u>
ELSI Co Fees	0001-1-07-8110-403000		<u>\$204.00</u>
Co Boat Title	0001-1-22-6110-412000		<u>\$65.00</u>
Co Boat Lien	0001-1-07-8110-418000		<u>\$10.00</u>
Snow Title/Lien	0001-1-07-8110-401100		<u>\$25.00</u>
ATV/ORV Title/Lien	0001-1-07-8110-401200		<u>\$315.00</u>
Vital Cert Co	0001-1-07-8110-413000		<u>\$1,108.00</u>
Co ATV/UTV Permit	0001-1-07-8110-401300		<u>\$280.00</u>
Co Marriages	0001-1-07-8110-417000		<u>\$148.00</u>
Int Bank Acct	0001-4-07-0054-600000		<u>\$2.29</u>
Record Mgmt	0024-1-07-8110-414000	<u>\$372.00</u>	
	(+) E-File Record Mgmt Fees	<u>\$340.00</u>	<u>\$712.00</u>
E-Fees	5300-1-77-0500-416000	<u>\$372.00</u>	
	(+) E-File E-Fees	<u>\$340.00</u>	<u>\$712.00</u>
Misc Revenue Fees	0001-1-07-8110-849000		<u>_____</u>
Total County Fee Collected for <u>September 2020</u>			<u>\$27,119.97</u>

Denise Allan
County Recorder

Account Balance Report
From 9/1/2020 Through 9/30/2020

Jasper County, Iowa
101 1st St N Rm 205
Newton, IA 50208
(641) 792-5442

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
01-01-01	Recording 0001-1-8110-4000-I	\$8,220.00	\$10.00	\$115.00	\$8,345.00	\$0.00	\$0.00	\$0.00	\$8,335.00
01-01-02	Recd Mgmt0024-1-8110-4140-	\$366.00	\$1.00	\$5.00	\$372.00	\$0.00	\$0.00	\$0.00	\$371.00
01-01-03	E-Fee 5300-1-0500-4160-77	\$366.00	\$1.00	\$5.00	\$372.00	\$0.00	\$0.00	\$0.00	\$371.00
01-02-00	Auditors 0001-1-9010-4100-07	\$775.00	\$5.00	\$15.00	\$795.00	\$0.00	\$0.00	\$0.00	\$790.00
01-03-01	Co Tran Tax0001-1-8110-4040	\$3,082.87	\$0.00	\$48.58	\$3,131.45	\$0.00	\$0.00	\$0.00	\$3,131.45
01-03-02	State Tran Tax	\$14,789.13	\$0.00	\$233.02	\$15,022.15	\$0.00	\$0.00	\$0.00	\$15,022.15
01-05-02	Copies 0001-1-8110-4000-07	\$230.00	\$0.00	\$0.00	\$230.00	\$0.00	\$0.00	\$0.00	\$230.00
	***** Account Group 01 Total *****	\$27,829.00	\$17.00	\$421.60	\$28,267.60	\$0.00	\$0.00	\$0.00	\$28,250.60
02-04-01	Marr Co 0001-1-8110-4170-07	\$104.00	\$0.00	\$44.00	\$148.00	\$0.00	\$0.00	\$0.00	\$148.00
02-04-02	Marriage License - State	\$806.00	\$0.00	\$341.00	\$1,147.00	\$0.00	\$0.00	\$0.00	\$1,147.00
02-04-03	3 Day Waiver	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
02-04-04	Vitalcertco0001-1-8110-4130-C	\$828.00	\$0.00	\$280.00	\$1,108.00	\$0.00	\$0.00	\$0.00	\$1,108.00
02-04-05	Vital Cert State	\$2,277.00	\$0.00	\$770.00	\$3,047.00	\$0.00	\$0.00	\$0.00	\$3,047.00
02-04-06	Vital Pl Copy01-1-8110-4080-C	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 02 Total *****	\$4,015.00	\$0.00	\$1,435.00	\$5,450.00	\$0.00	\$0.00	\$0.00	\$5,450.00
03-01-01	Passprt Co 0001-1-8110-4150	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
03-01-02	Passport - Federal	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
03-03-01	Expedite Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 03 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-00	Hunting & Fishing/Elsi	\$586.00	\$0.00	\$755.50	\$1,341.50	\$0.00	\$0.00	\$0.00	\$1,341.50
05-01-01	H&Fw/Elsi 0001-1-8110-4030-	\$145.00	\$0.00	\$59.00	\$204.00	\$0.00	\$0.00	\$0.00	\$204.00
05-01-04	Boat Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-05	Snow & Atv Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-06	Boat Title Fee	\$45.00	\$0.00	\$20.00	\$65.00	\$0.00	\$0.00	\$0.00	\$65.00
05-01-07	Boat Lien Fee	\$10.00	\$0.00	\$0.00	\$10.00	\$0.00	\$0.00	\$0.00	\$10.00
05-01-08	Snow Title Fee	\$5.00	\$0.00	\$20.00	\$25.00	\$0.00	\$0.00	\$0.00	\$25.00
05-01-09	Snow Lien Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-10	Atv Title Fee	\$210.00	\$0.00	\$55.00	\$265.00	\$0.00	\$0.00	\$0.00	\$265.00
05-01-11	Atv Lien Fee	\$50.00	\$0.00	\$0.00	\$50.00	\$0.00	\$0.00	\$0.00	\$50.00
05-01-12	Rsu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Cott
Systems

Prepared On : Friday, October 2, 2020 10:48 am
Application Version : 3.12.13.29

Page 1 of 4
Resolution3

Denise Allan
County Recorder

Account Balance Report
From 9/1/2020 Through 9/30/2020

Jasper County, Iowa
101 1st St N Rm 205
Newton, IA 50208
(641) 792-5442

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
05-01-13	Nrohu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-14	Nrsu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-01	Boat,Write 0001-1-8110-4020-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-03	Sno/Atv Wf 0001-1-8110-4010	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-04	Atv/Orv T&L Co 000118110400	\$260.00	\$0.00	\$55.00	\$315.00	\$0.00	\$0.00	\$0.00	\$315.00
05-02-05	Snow T&L Co 001-1-8110-401	\$5.00	\$0.00	\$20.00	\$25.00	\$0.00	\$0.00	\$0.00	\$25.00
05-02-06	Bt Title Co 001-1-6110-4120-2:	\$45.00	\$0.00	\$20.00	\$65.00	\$0.00	\$0.00	\$0.00	\$65.00
05-02-07	Bt Lien Co 0001-1-8110-4180-	\$10.00	\$0.00	\$0.00	\$10.00	\$0.00	\$0.00	\$0.00	\$10.00
05-03-01	Use Tax	\$1,778.04	\$0.00	\$612.06	\$2,390.10	\$0.00	\$0.00	\$0.00	\$2,390.10
05-03-02	Ia Sales Tax	\$2,051.70	\$0.00	\$1,638.00	\$3,689.70	\$0.00	\$0.00	\$0.00	\$3,689.70
05-03-03	Local Option Tax	\$341.95	\$0.00	\$273.00	\$614.95	\$0.00	\$0.00	\$0.00	\$614.95
05-03-04	School Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-03-05	Overpaymt 0001-4-0054-8220-	\$60.40	\$0.00	\$0.00	\$60.40	\$0.00	\$0.00	\$0.00	\$60.40
05-03-06	Rvrs	\$1,694.30	\$0.00	\$668.40	\$2,362.70	\$0.00	\$0.00	\$0.00	\$2,362.70
05-03-07	Mail Fee 0001-1-07-8110-4250	\$21.00	\$0.00	\$0.00	\$21.00	\$0.00	\$0.00	\$0.00	\$21.00
	***** Account Group 05 Total *****	\$7,318.39	\$0.00	\$4,195.96	\$11,514.35	\$0.00	\$0.00	\$0.00	\$11,514.35
06-01-01	Balance Brought Forward	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
06-01-02	Payment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 06 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-01-01	Ucc Search 0001-1-8110-4000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-01-02	Ucc1/Term 0001-1-8110-4000-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-02-01	Fedtxsearch0001-1-8110-4000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-03-01	Interest On Bank Account	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 07 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-01	Clris-Standard Fee	\$0.00	\$0.00	\$8,785.00	\$8,785.00	\$0.00	\$0.00	\$0.00	\$8,785.00
08-01-02	Clris-Document Management I	\$0.00	\$0.00	\$340.00	\$340.00	\$0.00	\$0.00	\$0.00	\$340.00
08-01-03	Clris-Erecording Fee	\$0.00	\$0.00	\$340.00	\$340.00	\$0.00	\$0.00	\$0.00	\$340.00
08-01-04	Clris-Additional Tran Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-05	Clris-Transfer Fee	\$0.00	\$0.00	\$300.00	\$300.00	\$0.00	\$0.00	\$0.00	\$300.00
08-01-06	Clris-Transfer Tax	\$0.00	\$0.00	\$10,845.60	\$10,845.60	\$0.00	\$0.00	\$0.00	\$10,845.60

Cott
Systems

Prepared On : Friday, October 2, 2020 10:48 am
Application Version : 3.12.13.29

Page 2 of 4
Resolution3

Denise Allan
County Recorder

Account Balance Report
From 9/1/2020 Through 9/30/2020

Jasper County, Iowa
101 1st St N Rm 205
Newton, IA 50208
(641) 792-5442

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
	***** Account Group 08 Total *****	\$0.00	\$0.00	\$20,610.60	\$20,610.60	\$0.00	\$0.00	\$0.00	\$20,610.60
11-66-10	Writing Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 11 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
12-01-01	County Permits	\$240.00	\$0.00	\$40.00	\$280.00	\$0.00	\$0.00	\$0.00	\$280.00
	***** Account Group 12 Total *****	\$240.00	\$0.00	\$40.00	\$280.00	\$0.00	\$0.00	\$0.00	\$280.00
55-55-55	Federal Duck Stamp	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 55 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Final Totals :	\$39,402.39	\$17.00	\$26,703.16	\$66,105.55	\$0.00	\$0.00	\$0.00	\$66,105.55

Denise Allan
County Recorder

Account Balance Report
From 9/1/2020 Through 9/30/2020

Jasper County, Iowa
101 1st St N Rm 205
Newton, IA 50208
(641) 792-5442

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
----------------	---------------------	----------------	--------	---------------	-----------	------------	-----------	---------------	------------------------

Counts/Totals From 9/1/2020 Through 9/30/2020

Cash Total :	\$3,109.45 +
Check Total :	\$36,662.29 +
Other Pay Total:	\$26,703.16 +
Change Total :	\$369.35 -
<hr/>	
Subtotal :	\$66,105.55
Charge Total :	\$17.00 +
<hr/>	
Grand Total :	\$66,122.55

Number of Cash Payments :	127
Number of Check Payments :	402
Number of Change Payments :	37
Number of Charge Payments :	1
Number of Other Payments :	439
<hr/>	
Number of Receipts :	906
Number of Voids :	6

Charge Information

Balance Forward Information	
Number of Payments on Account :	0
Total Paid on Account :	\$0.00

Other Payment Breakdown

Other Payment Method	Total Count	Total Paid
CREDIT CARD	70	\$6,092.56
DIRECT DEPOSIT	369	\$20,610.60
Total :	439	\$26,703.16



County Recorder's Monthly Report

Month: SEPTEMBER 2020

County: JASPER

REAL ESTATE TRANSFER TAX COLLECTED THIS MONTH

Number of Taxable Transfers		<u>123</u>
Amount of Real Estate Tax Collected	\$	<u>28,999.20</u>
County Portion of Real Estate Collected (.1725)	\$	<u>5,002.28</u>

(A) Total State Portion of Real Estate Collected (.8275) \$ 23,996.92

Consecutive number assigned to Declarations of Value for this month

Beginning Number	<u>CITY - 256</u>	<u>COUNTY - 382</u>
Ending Number	<u>CITY - 305</u>	<u>COUNTY - 451</u>
Total Number	<u>CITY - 50</u>	<u>COUNTY - 70</u>

*Amount Collected
& Paid to State
of Iowa for the
month of
September.
For informational
purposes only.*

BOAT, SNOWMOBILE, ATV SALES/USE TAX COLLECTED THIS MONTH

Beginning Receipt Number	<u> </u>
Ending Receipt Number	<u> </u>
Amount of Use Tax Collected (6%)	\$ <u>2,390.10</u>
Amount of Sales Tax Collected (6%)	\$ <u>3,689.70</u>

Amount of Local Option Tax Collected by County (1%)

County Name	Local Option Amount
<u>SEE ATTACHED</u>	\$ <u>SEE ATTACHED</u>
<u> </u>	\$ <u> </u>
<u> </u>	\$ <u> </u>
<u> </u>	\$ <u> </u>

\$ 614.95

(B) Total Use, Sales, and Local Option Tax \$ 6,694.75

SURCHARGES COLLECTED THIS MONTH

Boat Titles	<u>13</u>	X \$5.00 =	<u>65.00</u>
Boat Liens	<u>2</u>	X \$5.00 =	<u>10.00</u>

(C) Total Surcharges \$ 75.00

TOTAL AMOUNT DUE (SUM OF A, B, C) \$ 30,766.67

This completed report, along with payment, is due by the 10th day of the month following the month in which the tax is collected. When you pay by check, you authorize the Department of Revenue to convert your check to a one-time electronic banking transaction.

Mail To:

Iowa Department of Revenue
ATTN: Recorder's Report
PO Box 10413
Des Moines IA 50306-0413

Authorized Signature:

Alex Dwyer

Date:

10-2-2020



JASPER COUNTY SHERIFF'S
REPORT OF RECEIPTS AND DISBURSEMENTS
For the 1st Quarter Ending

ITEM #4
October 13, 2020

September 30, 2020
JUL-AUG-SEP

FY: 2020-2021
QTR: 1st

RECEIPTS:

Fees	\$ 22,761.89
Mileage	\$ 6,613.95
Miscellaneous to Treasurer	\$ 121,460.93

Board/Care Prisoners	\$ 91,485.00
Work Release & Prisoner Reimb	\$ 10,150.26
C/W Permits County	\$ 10,940.00
Purchase Permits	\$ 920.00
DARE Trust Fund	\$ -
DARE Reimbursement	\$ -
Miscellaneous	\$ 2,055.89
Sex Offender Registry	\$ 425.00
Prisoner's Phone	\$ 3,463.90
K-9	\$ -
In House Detention	\$ -

Drug Task Force Reimbursement	\$ -
Tobacco Compliance Checks	\$ -
Forfeiture Money	\$ -
Concessions/Comm	\$ -

Overpayment-\$5 or less	\$ 4.25
Donations - Reserve Deputy	\$ -
Inmate Medical Reimbursement	\$ 2,016.63
Motor Vehicle Inspection Fee	\$ -

Miscellaneous Trusts	\$ 94,018.74
C/W Permits to State IDPS	\$ 2,735.00
Condemnations	\$ -
Sheriff's Sale	\$ 12,826.97
APPLIED RECEIPTS for the Qtr TOTAL	\$ 260,417.48
Voided Checks outside Date Parameter-Redeposited	\$ -
{DEPOSITS FOR THE QTR}	\$ 260,417.48

BALANCE ON HAND BEGINNING OF QUARTER	\$ 783.19
---	------------------


Total Receipts	\$ 260,417.48
Total Disbursements	\$ 254,575.53

BALANCE ON HAND END OF QUARTER	\$ 6,625.14
---	--------------------

DISBURSEMENTS:

County Treasurer Receipts	\$ 150,836.77
Clerks of Court	\$ 81,687.38
Garnished Funds (other)	\$ -
C/W Permits to IDPS	\$ 2,735.00
Miscellaneous Trusts	\$ 4,923.00
Sheriff's Sale	\$ 12,826.97
MT Disbursed	\$ 1,566.41

**** DISBURSEMENTS for the QTR TOTAL \$ 254,575.53**


 JASPER COUNTY AUDITOR
 2020 OCT -7 AM 8:56
 FILED

I, the undersigned, do hereby certify that the report given above is a correct report of fees and expenses charged, and of collections and disbursements by me as Sheriff during the specified period.

Dated this 30th day of September, 2020.


 JOHN R. HALFERTY, Sheriff
 Jasper County, Iowa

prepared by Julie P. Colds

Tuesday, October 6, 2020 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Talsma, Cupples and Carpenter present and accounted for; Chairman Talsma presiding.

Buildings and Grounds Director Adam Sparks presented to the Board quotes for a generator for the Courthouse and they are as follows:

Kohler Power Systems	\$58,827.75
Cummins Power Generation	\$59,633.30
Ziegler Power Systems	\$99,613.00

Motion by Cupples and seconded by Carpenter to purchase a generator for the Courthouse from Kohler Power Systems in the amount of \$ 58,827.75

YEA: CARPENTER, CUPPLES, TALSMAS

Buildings and Grounds Director Adam Sparks told the Board that he was purchasing a hopper spreader and a rotary broom.

Motion by Cupples and seconded by Carpenter to adopt Resolution 20-66 a hiring resolution certifying the following to the Auditor for Payroll purposes:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Sheriff's Office	Deputy Sheriff	Mark Watkins	\$29.16	Year 2 Rate Merged Union Scale	10/12/2020

YEA: CARPENTER, CUPPLES, TALSMAS

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples and seconded by Carpenter to adopt Resolution 20-67 a hiring resolution certifying the following to the Auditor for Payroll purposes:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Community Development	Inspection Technician	Brett Jennings	\$20.66	Hire-in Environmental Health Tech Union Scale	10/19/2020

YEA: CARPENTER, CUPPLES, TALSMAS

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples and seconded by Carpenter to adopt Resolution 20-68 a hiring resolution certifying the following to the Auditor for Payroll purposes:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Secondary Roads	Skilled Laborer	Charles Douglas	\$22.74	Hire-in Union Scale	10/07/2020
Secondary Roads	Skilled Laborer	Noah Brindle	\$22.74	Hire-in Union Scale	10/12/2020
Secondary Roads	Skilled laborer	Kyle Van Der Hart	\$22.74	Hire-in Union Scale	10/12/2020
Secondary Roads	Skilled Laborer	Jacob Tool	\$22.74	Hire-in Union Scale	10/26/2020

YEA: CARPENTER, CUPPLES, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples and seconded by Carpenter to adopt Resolution 20-69 to create a Full Time Health Department Assistant position.

YEA: CARPENTER, CUPPLES, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples and seconded by Carpenter to approve the contract between Jasper County and Mercy One Newton Medical Center Lab for the Annual Blood Draw for county employees and retirees.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to approve the 28E Agreement between Jasper County and the Iowa Alcoholic Beverages Division for Tobacco Enforcement.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to set public hearing dates for the Animal Control Ordinance #66 for October 20th, October 27th, and November 3, 2020 at 9:30 am in the Supervisors Room of the Jasper County Courthouse.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to approve the Subdivision Plat Name "West Field Horizons Plat 4 for Parcel H being a part of the SE1/4 SE1/4 Section 15, Township 81, Range 20 City of Baxter, Jasper County, Iowa.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to adopt Resolution 20-70 approving the Plat of West Field Horizons Plat 4 - Parcel H being a part of the SE1/4 SE1/4 Section 15, Township 81, Range 20 City of Baxter, Jasper County, Iowa.

YEA: CARPENTER, CUPPLES, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

The Secondary Roads Department presented to the Board quotes for metal culverts and they are as follows:

Metal Culverts Inc.	\$19,286.80
Contech Engineered Solutions	\$22,065.45

Motion by Cupples and seconded by Carpenter to purchase metal culverts from Metal Culverts inc. in the amount of \$19,286.80

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to adopt Resolution 20-71 approving the Secondary Roads Department Continuity of Supervision plan, appointing Randy Freese to take charge of day to day operations.

YEA: CARPENTER, CUPPLES, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples and seconded by Carpenter to approve adding Cerro Gordo, Webster and Wright Counties to the CICS Region that Jasper County is a member.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to adopt Resolution 20-72 approving the Request for reimbursement from the COVID-19 Government Relief Fund.

YEA: CARPENTER, CUPPLES, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples and seconded by Carpenter to approve claims paid through 10/06/2020.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to approve Board of Supervisors Minutes for 09/22/2020.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Carpenter and seconded by Cupples to enter into Closed Session in accordance with Iowa Code Section 21.5 (c) to discuss strategy with legal counsel.

YEA: CUPPLES, CARPENTER, TALSMA

The Board came back into open session.

Motion by Carpenter and seconded by Cupples to adjourn the Tuesday, October 6, 2020 meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, CARPENTER, TALSMA

Dennis K. Parrott, Auditor

Brandon Talsma, Chairman