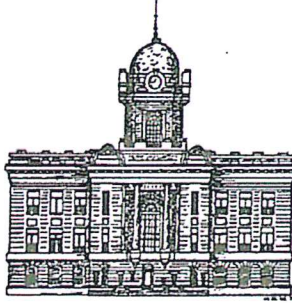


Jasper County, Iowa

Denny Carpenter

Doug Cupples

Brandon Talsma



Board of Supervisors

Courthouse

PO Box 944

Newton IA 50208

Phone 641-792-7016

Fax 641-792-1053

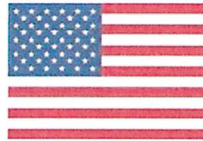
JASPER COUNTY BOARD OF SUPERVISORS MEETING AGENDA

www.jasperia.org

November 3, 2020

9:30 a.m.

Pledge of Allegiance



- Item 1 **Community Center Rental Policy**
- Item 2 **Newton Main Street Use of Courthouse Lawn – November 27 & 28**
- Item 3 **Resolution Requesting Reimbursement from the Iowa COVID-19 Government Relief Fund**
- Item 4 **Set Public Hearing for Rezoning of Joseph Paul property**
(Recommended dates & times: November 17, November 24 & December 1, 2020 at 9:30 AM)
- Item 5 **Brandon Talsma – County Home Farm Retention Pond**
- Item 6 **Approval of Claims paid through 11/03/2020**
- Item 7 **Approval of Board of Supervisors minutes for 10/27/20**
- Item 8 **Board Appointments**

PUBLIC INPUT & COMMENTS



10/26/20

To: Jasper County Board of Supervisors

We would like to thank you for the years of letting Newton Main Street use the Court House lawn. At this time, we would like to make a request to use the lawn on the East North corner on November 27th and 28th. We would like to setup a 2 day stand for Christmas Tree sales. We will take care of cleaning of lawn afterwards. We appreciate the use of the lawn and look forward to using it in the future for other events in the downtown.

Thank you,

Sincerely,

Erin Yeager
Executive Director
Newton Main Street

Resolution 20-

**RESOLUTION REQUESTING REIMBURSEMENT FROM THE IOWA COVID-19
GOVERNMENT RELIEF FUND**

A resolution by Jasper County to request reimbursement for eligible costs related to the COVID-19 public health emergency from the Iowa COVID-19 Government Relief Fund.

WHEREAS, the United States Congress approved the Coronavirus Aid, Relief, and Economic Security (CARES) Act to provide economic relief related to the COVID-19 pandemic.

WHEREAS, Governor Kim Reynolds allocated \$125 million of the State of Iowa's CARES Act funding to local governments for direct expenses incurred in response to the COVID-19 emergency.

WHEREAS, local government funding reimbursements may only be used for necessary expenditures incurred due to the COVID-19 pandemic, were not accounted for in the current fiscal year county budget, were incurred during the time period of March 1, 2020 through December 30, 2020 and have not been reimbursed from other sources.

NOW, THEREFORE BE IT RESOLVED, Jasper County requests reimbursement of all eligible expenditures in response to the COVID-19 public health emergency.

BE IT FURTHER RESOLVED, Jasper County affirms that the above requests for reimbursement follow all formal published Federal and State of Iowa guidance on how the funds should be spent, and understand if the reimbursements are misrepresented, the local government will be liable for any applicable penalty and interest.

HEREBY RESOLVED but the Board of Supervisors for Jasper County on this 3rd day of November, 2020.

Brandon Talsma, Chair, Board of Supervisors

Attested: _____
Dennis K. Parrott, Auditor

JASPER COUNTY COMMUNITY DEVELOPMENT

116 West 4th St South
Newton, Iowa 50208
(641) 792-3084
Jelam@jasperia.org

Case R-2020-02

October 30, 2020

Set public hearing for rezoning of Joseph Paul property.

11/17/2020, 11/24/2020, 12/1/2020

Parcel # 01.22.100.018, more specifically described as Parcel G of Parcel B East ½ NW ¼ Ex Parcel H, Section 22, Township 81, Range 21, of the 5th P.M. containing approximately 2.70 acres.

Be rezoned from “RR” to “A” in order to return the property to its original use.

AS AN ADJOINING LANDOWNER, YOU OR YOUR REPRESENTATIVE ARE ENTITLED TO ATTEND THESE HEARINGS.

Jamie Elam
Director of Community Development

SULLY CONSTRUCTION, INC.

Box 225 • SULLY, IOWA 50251
Phone (641) 594-4340
Evenings (641) 527-2800
Fax (641) 527-2801
JIM VAN ZANTE

ITEM #5
November 3, 2020

Memo

TO: Jasper County

DATE 10-7-20

SUBJECT: County Home Farm
Retention Pond.

Building Retention Pond with County Supplying the dirt
\$4,777.00

Building Retention Pond with dirt on site
\$8225.00

* Both Quotes include 2-8" Intakes

* Both Quotes include removing Intakes by road

SIGNED

Please reply

No reply necessary

LANPHIER EXCAVATING, L.L.C.

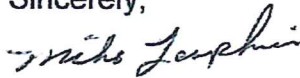
October 14, 2020

This quote is for Jasper County at the Jasper County Farm to build a retention pond. The pond dike is to be 8' high with a 4 to 1 slope and compacted. Two 8" intakes will be tied in to the existing 6" tile lines. All dirt will be brought in by Jasper County Road Department.

Total Bid \$7,400.00

Thank you for considering Lanphier Excavating LLC for your restoration project.

Sincerely,



Mike Lanphier
Owner & Operator

10219 E 40th St S
Reasnor, IA 50232

PHONE 641-891-5838
FAX 641-793-2950
EMAIL Lanphierexcavating@gmail.com

Tuesday, October 27, 2020 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Carpenter, Cupples, and Talsma present and accounted for; Chairman Talsma presiding.

Dennis Simon, Human Resources Director presented the agreement with the Marshall County Engineer to serve as the Jasper County Engineer beginning October 15, 2020 and ending when Jasper County's Engineer returns from leave.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Cupples, seconded by Carpenter accept Resolution 20-76 authorizing Paul Gielenfeldt as temporary County Engineer.

YEA: CUPPLES, TALSMA, CARPENTER

Adam Sparks, Building & Grounds Director, presented a proposal for repair work needed for the Armory generator.

Motion by Cupples, seconded by Carpenter accept the proposal from Ziegler for \$5021.77

YEA: TALSMA, CARPENTER, CUPPLES

Randy Freese, Engineers office, presented the Supplemental Agreement for Final Design Services for County Bridge J11 & County Bridge F01.

Motion by Carpenter, seconded by Cupples to approve the Supplemental Agreement for Final Design Services for County Bridge J11.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Cupples, seconded by Carpenter Supplemental Agreement for Final Design Services for County Bridge F01.

YEA: CARPENTER, TALSMA, CUPPLES

Robert Meller, Meller Insurance & Consulting, requested approval to change the county employee health insurance from UHC to Wellmark BC/BS.

Motion by Cupples, seconded by Carpenter to approve changing the county employee health insurance from UHC to Wellmark BC/BS.

YEA: TALSMA, CARPENTER, CUPPLES

Meller presented the new health, dental & vision rates. Meller also presented the 1/1/21-12/31/21 Employee & Elected Officials Cafeteria Plan Election Forms.

Motion by Cupples, seconded by Carpenter to approve the health, dental & vision insurance rates.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples, seconded by Carpenter to approve the Employee Cafeteria Plan Election Forms for 1/1/21-12/31/21.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Carpenter, seconded by Cupples to approve the Elected Officials Cafeteria Plan Election Forms for 1/1/21-12/31/21.

YEA: TALSMA, CARPENTER, CUPPLES

Jeff Davidson, JEDCO Director, & Tanya Michener of Newton Development Corp presented on the Central Iowa Regional Broadband study.

Motion by Cupples, seconded by Carpenter to approve to join the Greater Des Moines partnership study, with our allocation being \$10,208 & Jeff Davidson to serve on the steering committee.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Carpenter, seconded by Cupples to approve Resolution 20-77, Transfer Order 1445.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Cupples, seconded by Carpenter to approve Resolution 20-78, Transfer Order 1446.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Carpenter, seconded by Cupples to approve claims paid through 10/27/2020.

YEA: TALSMA, CUPPLES, CARPENTER

Motion by Cupples, seconded by Carpenter to approve the Board of Supervisors minutes for 10/20/2020.

Motion by Cupples, seconded by Carpenter to appoint Toni Peska & Tracy Cross to the Animal Review Board.

YEA: CUPPLES, TALSMA, CARPENTER

Motion by Carpenter, seconded by Carpenter to adjourn the October 27, 2020 meeting of the Jasper County Board of Supervisors.

YEA: TALSMA, CARPENTER, CUPPLES

Teresa Arrowood, Deputy Auditor

Brandon Talsma, Chairman