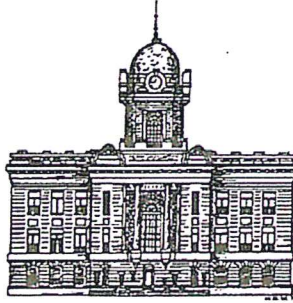


# Jasper County, Iowa

**Denny Carpenter**

**Doug Cupples**

**Brandon Talsma**



**Board of Supervisors**

Courthouse

PO Box 944

Newton IA 50208

Phone 641-792-7016

Fax 641-792-1053

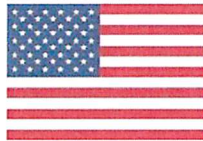
## JASPER COUNTY BOARD OF SUPERVISORS MEETING AGENDA

[www.jasperia.org](http://www.jasperia.org)

December 15, 2020

9:30 a.m.

### Pledge of Allegiance



You may still physically attend the Jasper County Supervisors Meeting, as the County will continue to follow the COVID-19 Guidelines for social distancing. However, you may also attend the meeting by joining us via "Live Stream" at <https://jasper.zoom.us/j/96057229963>. Please use the **Meeting ID: 960 5722 9963**. You may also dial in at **+1-312-626-6799**, using the same meeting ID.

- Item 1      Public Hearing – Jamie Elam**  
Rezoning of Joseph Paul Property, Third Reading
- Item 2      HIRTA Public Transit Agreement**
- Item 3      Buildings and Grounds – Adam Sparks**  
a) Pass-Through Grant – City and County
- Item 4      Approval of Recorder’s Monthly Report for November 2020**
- Item 5      Approval of Board of Supervisors minutes for 12/08/20**
- Item 6      Board Appointments**

**PUBLIC INPUT & COMMENTS**

## JASPER COUNTY COMMUNITY DEVELOPMENT

116 West 4<sup>th</sup> St South  
Newton, Iowa 50208  
(641) 792-3084  
Jelam@jasperia.org

Case R-2020-02

October 30, 2020

Set public hearing for rezoning of Joseph Paul property.  
11/17/2020, 11/24/2020, 12/1/2020

Parcel # 01.22.100.018, more specifically described as Parcel G of Parcel B East ½ NW ¼ Ex Parcel H, Section 22, Township 81, Range 21, of the 5<sup>th</sup> P.M. containing approximately 2.70 acres.

**Be rezoned from “RR” to “A” in order to return the property to its original use.**

**AS AN ADJOINING LANDOWNER, YOU OR YOUR REPRESENTATIVE ARE ENTITLED TO ATTEND THESE HEARINGS.**

Jamie Elam  
Director of Community Development



## LEASE - BUSINESS PROPERTY - SHORT FORM

THIS LEASE, made and entered into this 3<sup>rd</sup> day Dec 2020 by and between Jasper County, Iowa ("Landlord"), whose address, for the purpose of this lease, is 101 First St. North, Newton, IA 50208 and Heart of Iowa Regional Transit Agency (HIRTA) ("Tenant"), whose address for the purpose of this lease is 2824 104th St., Urbandale, IA 50322.

The parties agree as follows:

1. **PREMISES AND TERM.** Landlord leases to Tenant the following real estate, situated in Jasper County, Iowa:

Two small offices containing approximately 230 square feet plus non-exclusive use of approximately 160 square feet of adjacent common areas located in the South-Southwest portion of the structure presently situated upon the property locally known as 2401 First Avenue East in Newton, Iowa, together with exclusive use of a small portion of the outside adjacent parking area sufficient for placement by Tenant of a small (removable) storage building to be placed by Tenant at Tenant's sole expense in a location suitable to both Landlord and Tenant.

together with all improvements thereon, and all rights, easements and appurtenances thereto belonging, for a term beginning on January 1, 2021, and ending on January 31, 2022, upon the condition that Tenant performs as provided in this lease.

2. **RENT.** Tenant agrees to pay Landlord as rent \$487.00 per month, in advance commencing on January 1, 2021, and on the 1st day of each month thereafter, during the term of this lease. Rent for any partial month shall be prorated as additional rent. All sums shall be paid at the address of Landlord, or at such other place as Landlord may designate in writing. Delinquent payments shall draw interest at 18% per annum.
3. **POSSESSION.** Tenant shall be entitled to possession on the first day of the lease term and shall yield possession to Landlord at the termination of this lease. SHOULD LANDLORD BE UNABLE TO GIVE POSSESSION ON SAID DATE, TENANT'S ONLY DAMAGES SHALL BE A PRO RATA ABATEMENT OF RENT.
4. **USE.** Tenant shall use the premises only for nonprofit public transportation purposes for benefit of Jasper County residents and citizens.
5. **CARE AND MAINTENANCE.**
  - A. Tenant takes the premises as is, except as herein provided.
  - B. Landlord shall keep the following in good repair: roof, exterior walls, foundation, sewer, plumbing, heating, wiring, air conditioning, plate glass, windows and window glass, parking area, driveways, sidewalks, and exterior decorating.

Landlord shall not be liable for failure to make any repairs or replacements unless Landlord fails to do so within a reasonable time after written notice from Tenant.

- C. Tenant shall maintain the premises in a reasonable safe, serviceable, clean and presentable condition, and except for the repairs and replacements provided to be made by Landlord in subparagraph (b) above, shall make all repairs, replacements and improvements to the premises, INCLUDING ALL CHANGES, ALTERATIONS OR ADDITIONS ORDERED BY ANY LAWFULLY CONSTITUTED GOVERNMENT AUTHORITY DIRECTLY RELATED TO TENANT'S USE OF THE PREMISES. Tenant shall make no structural changes or alterations without the prior written consent of Landlord. Unless otherwise provided, and if the premises include the ground floor, Tenant agrees to remove all snow and ice and other obstructions from the sidewalk on or abutting the premises.
6. **UTILITIES AND SERVICES.** Tenant shall pay for all utilities and services which may be used on the premises, **except the following to be furnished by Landlord: heat, water, electricity, air conditioning, normal trash removal, sewer, cleaning services for common areas, and snow removal.** Landlord shall not be liable for damages for failure to perform as herein provided, or for any stoppage for needed repairs or for improvements or arising from causes beyond the control of Landlord, provided Landlord uses reasonable diligence to resume such services.
7. **SURRENDER.** Upon the termination of this lease, Tenant will surrender the premises to Landlord in good and clean condition, except for ordinary wear and tear or damage without fault or liability of Tenant. Continued possession, beyond the term of this Lease and the acceptance of rent by Landlord shall constitute a month-to-month extension of this lease.
8. **ASSIGNMENT AND SUBLETTING.** No assignment or subletting, either voluntary or by operation of law, shall be effective without the prior written consent of Landlord, which consent shall not unreasonably be withheld.
9. **INSURANCE.**
- A. **PROPERTY INSURANCE.** Landlord and Tenant agree to insure their respective real and personal property for the full insurable value. Such insurance shall cover losses included in the special form causes of loss (formerly all risks coverage). To the extent permitted by their policies the Landlord and Tenant waive all rights of recovery against each other.
- B. **LIABILITY INSURANCE.** Tenant shall obtain commercial general liability insurance in the amounts of \$1,000,000 each occurrence and \$2,000,000 annual aggregate per location. This policy shall be endorsed to include the Landlord as an additional insured.
10. **LIABILITY FOR DAMAGE.** Each party shall be liable to the other for all damage to the property of the other negligently, recklessly or intentionally caused by that party (or their agents, employees or invitees), except to the extent the loss is insured and

subrogation is waived under the owner's policy.

11. **INDEMNITY** Except for any negligence of Landlord, Tenant will protect, defend, and indemnify Landlord from and against any and all loss, costs, damage and expenses occasioned by, or arising out of, any accident or other occurrence causing or inflicting injury or damage to any person or property, happening or done in, upon or about the premises, or due directly or indirectly to the tenancy, use or occupancy thereof, or any part thereof by Tenant or any person claiming through or under Tenant.
12. **DAMAGE.** In the event of damage to the premises, so that Tenant is unable to conduct business on the premises, this lease may be terminated at the option of either party. Such termination shall be effected by notice of one party to the other **within 20 days** after such notice; and both parties shall thereafter be released from all future obligations hereunder.
13. **MECHANICS' LIENS.** Neither Tenant, nor anyone claiming by, through, or under Tenant, shall have the right to file any mechanic's lien against the premises. Tenant shall give notice in advance to all contractors and subcontractors who may furnish, or agree to furnish, any material, service or labor for any improvement on the premises.

14. **DEFAULT, NOTICE OF DEFAULT AND REMEDIES.**

EVENTS OF DEFAULT

- A. Each of the following shall constitute an event of default by Tenant: (1) Failure to pay rent when due; (2) failure to observe or perform any duties, obligations, agreements, or conditions imposed on Tenant pursuant to the terms of the lease; (3) abandonment of the premises. "Abandonment" means the Tenant has failed to engage in its usual and customary business activities on the premises for more than fifteen (15) consecutive business days; (4) institution of voluntary bankruptcy proceedings by Tenant; institution of involuntary bankruptcy proceedings in which the Tenant thereafter is adjudged a bankruptcy; assignment for the benefit of creditors of the interest of Tenant under this lease agreement; appointment of a receiver for the property or affairs of Tenant, where the receivership is not vacated within ten (10) days after the appointment of the receiver.

NOTICE OF DEFAULT

- B. Landlord shall give Tenant a written notice specifying the default and giving the Tenant ten (10) days in which to correct the default. If there is a default (other than for nonpayment of a monetary obligation of Tenant, including rent) that cannot be remedied in ten (10) days by diligent efforts of the Tenant, Tenant shall propose an additional period of time in which to remedy the default. Consent to additional time shall not be unreasonably withheld by Landlord. Landlord shall not be required to give Tenant any more than three notices for the same default within any 365 day period.

REMEDIES

- C. In the event Tenant has not remedied a default in a timely manner following a Notice of Default, Landlord may proceed with all available remedies at law or in equity, including but not limited to the following: (1) Termination. Landlord may

prove claim for and obtain judgment against Tenant for the balance of the rent agreed to be paid for the term herein provided, plus all expenses of Landlord in regaining possession of the premises and the reletting thereof, including attorney's fees and court costs, crediting against such claim, however, any amount obtained by reason of such reletting; (2) Forfeiture. If a default is not remedied in a timely manner, Landlord may then declare this lease to be forfeited and shall give Tenant a written notice of such forfeiture, and may, at the time, give Tenant the notice to quit provided for in Chapter 648 of the Code of Iowa.


**15. SIGNS.** Landlord, during the last 90 days of this lease, shall have the right to maintain on the premises either or both a "For Rent" or "For Sale" sign. Tenant will permit prospective tenants or buyers to enter and examine the premises.

**16. NOTICES AND DEMANDS.** All notices shall be given to the parties hereto at the addresses designated unless either party notifies the other, in writing, of a different address. Without prejudice to any other method of notifying a party in writing or making a demand or other communication, such notice shall be considered given under the terms of this lease when it is deposited in the U.S. Mail, registered or certified, properly addressed, return receipt requested, and postage prepaid.

**17. PROVISIONS BINDING.** Each and every covenant and agreement herein contained shall extend to and be binding upon the respective successors, heirs, administrators, executors and assigns of the parties hereto.

**18. CERTIFICATION.** Tenant certifies that it is not acting, directly or indirectly, for or on behalf of any person, group, entity or nation named by any Executive Order or the United States Treasury Department as a terrorist, "Specially Designated National and Blocked Person" or any other banned or blocked person, entity, nation or transaction pursuant to any law, order, rule or regulation that is enforced or administered by the Office of Foreign Assets Control; and it is not engaged in this transaction, directly or indirectly on behalf of, or instigating or facilitating this transaction, directly or indirectly on behalf of, any such person, group, entity or nation. Tenant hereby agrees to defend, indemnify and hold harmless Landlord from and against any and all claims, damages, losses, risks, liabilities and expenses (including attorney's fees and costs) arising from or related to any breach of the foregoing certification.

\_\_\_\_\_  
Brandon Talsma, Jasper County, Iowa,  
LANDLORD

  
\_\_\_\_\_  
Heart of Iowa Regional Transit Agency  
(HIRTA), TENANT 12/3/2020

**Attest:**

\_\_\_\_\_  
Dennis Parrott, Jasper County Auditor

PASS-THROUGH GRANT AGREEMENT  
BETWEEN THE CITY OF NEWTON, IOWA  
AND  
JASPER COUNTY, IOWA

THIS AGREEMENT is made and entered into by and between the City of Newton, Iowa (the “City of Newton”) and Jasper County Iowa (“Jasper County”) each, acting by and through its duly authorized officers.

WHEREAS Jasper County is engaged in a project to make repairs to the historic Jasper County Courthouse (the “Project”) located on the city square within the City of Newton, Iowa.

WHEREAS the City of Newton has agreed to submit an application for a Historic Resource Development Program Grant (HRDP) for the 2021 fiscal year as the Certified Local Government through the Newton Historic Preservation Commission for the Project.

WHEREAS Jasper County will prepare the grant application at its own expense and will cover all expense of the City of Newton for the HRDP grant application.

WHEREAS the total Project costs are estimated to be between \$225,000 – \$250,000; and

WHEREAS Jasper County is committed to providing any and all required matching funds or volunteer hours for the Project.

WHEREAS Jasper County is committed to providing funding for any and all costs of the project not covered by the HRDP grant. Jasper County is aware that the HRDP grant, if awarded, would cover no more than 50% of the project. Jasper County would be responsible for all other costs of the Project.

NOW, THEREFORE, the parties hereto do mutually agree as follows:

**Section 1.** The City of Newton shall submit the HRDP grant application as prepared by Jasper County.

**Section 2.** Following any HRDP grant approval, the City of Newton shall receive HRDP grant proceeds and transfer any grant awarded to Jasper County for use in completing the Project.

**Section 3.** Jasper County shall perform and complete in a satisfactory and proper manner the Project in accordance with this agreement with any requirements established under the HRDP grant.

**Section 4.** Jasper County may engage contractors to perform work related to the Project. However, Jasper County retains primary responsibility to perform the Project and the use of such contractors does not relieve Jasper County from any of its obligations under this agreement or under the terms of the HRDP grant.

**Section 6.** The City of Newton does not guarantee that any HRDP grant application will be awarded and will only pass through those amounts actually awarded and paid under the HRDP grant.

**Section 7.** Jasper County agrees to defend, indemnify and hold the City of Newton harmless from and against any and all claims of any kind arising out of or related to this pass through grant agreement including but not limited to any claims seeking repayment of any funds granted under a HRDP grant, other payment that may be required under the HRDP grant or any other claim of default or noncompliance with the HRDP grant.

**Section 8.** This Agreement is not assignable without the prior written consent of the City of Newton.

**Section 9.** Jasper County shall maintain all books, documents, papers, accounting records, reports and other evidence pertaining to costs incurred for the Project or required by the HRDP grant.

**Section 10.** Jasper County agrees to indemnify, defend and hold the City of Newton harmless from any action or liability arising out of the design or construction of the Project.

**Section 11.** The City of Newton shall notify Jasper County of any notice, claim or declaration that the City of Newton is not in compliance with the HRDP grant. Jasper County shall have the right on behalf of the City of Newton, to defend any such claimed default or compliance issue in any manner allowed by the HRDP grant.

**Section 12.** The City of Newton shall notify Jasper County in writing of any default under this Agreement. Jasper County shall have thirty (30) days to cure any default under this agreement. However, and notwithstanding the above, in the event that the City of Newton receives notice of not being in compliance with the HRDP grant, Jasper County shall have an amount of time to cure the compliance issue equal to the time to cure as set out in the HRDP grant.

IN WITNESS WHEREOF, the parties have hereunto set their hands by proper persons duly authorized, the date written below. This Agreement takes effect upon execution by both parties on the latest date written below.

City of Newton, Iowa

Jasper County, Iowa

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Mayor Mike Hansen

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Chairman Brandon Talsma

Attest: \_\_\_\_\_  
Katrina Davis, City Clerk

Attest: \_\_\_\_\_  
Jasper County Auditor, Dennis Parrott



RECORDER'S MONTHLY REPORT

STATE OF IOWA, COUNTY OF JASPER

TO THE BOARD OF SUPERVISORS OF JASPER COUNTY:

I, Denise Allan, Recorder of the above named county and state do hereby certify that this is a true and correct statement of the fees collected by me in my office for the period of Nov 1, 2020 through Nov 30, 2020, and the same have been paid to the county Treasurer.

  
Denise Allan, Jasper County Recorder

Date: December 4, 2020

\_\_\_\_\_  
Dennis Parrott, Jasper County Auditor

Recording Fees	0001-1-07-8110-400000	\$6,980.00	
	(+) E-File Recording Fees	\$8,005.00	\$14,985.00
Copies	0001-1-07-8110-400000		\$520.00
Mailing Fees	0001-1-07-8110-425000		\$90.00
Auditor's Trans	0001-1-07-9010-410000	\$770.00	
	(+) E-File Auditor Trans Fees	\$285.00	\$1,055.00
Co Trans Tax	0001-1-07-8110-404000	\$3,471.50	
	(+) E-File Trans Tax Fees	\$1,921.48	\$5,392.98
Over Payments	0001-4-07-0054-822000		\$70.72
ELSI Co Fees	0001-1-07-8110-403000		\$234.50
Co Boat Title	0001-1-22-6110-412000		\$25.00
Co Boat Lien	0001-1-07-8110-418000		\$10.00
Snow Title/Lien	0001-1-07-8110-401100		\$20.00
ATV/ORV Title/Lien	0001-1-07-8110-401200		\$205.00
Vital Cert Co	0001-1-07-8110-413000		\$984.00
Co ATV/UTV Permit	0001-1-07-8110-401300		\$660.00
Co Marriages	0001-1-07-8110-417000		\$32.00
Int Bank Acct	0001-4-07-0054-600000		\$2.32
Record Mgmt	0024-1-07-8110-414000	\$321.00	
	(+) E-File Record Mgmt Fees	\$305.00	\$626.00
E-Fees	5300-1-77-0500-416000	\$321.00	
	(+) E-File E-Fees	\$305.00	\$626.00
Misc Revenue Fees	0001-1-07-8110-849000		
Total County Fee Collected for <u>November 2020</u>			<u>\$25,538.52</u>

**Denise Allan**  
County Recorder

**Account Balance Report**  
From 11/1/2020 Through 11/30/2020

Jasper County, Iowa  
101 1st St N Rm 205  
Newton, IA 50208  
(641) 792-5442

Account Number	Account Description	Revenue Totals				Charge Payment Totals			Drawer (1) + (2) + (3)
		Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	
01-01-01	Recording 0001-1-8110-4000-4	\$6,955.00	\$0.00	\$25.00	\$6,980.00	\$0.00	\$0.00	\$0.00	\$6,980.00
01-01-02	Recd Mgmt0024-1-8110-4140-	\$317.00	\$0.00	\$4.00	\$321.00	\$0.00	\$0.00	\$0.00	\$321.00
01-01-03	E-Fee 5300-1-0500-4160-77	\$317.00	\$0.00	\$4.00	\$321.00	\$0.00	\$0.00	\$0.00	\$321.00
01-02-00	Auditors 0001-1-9010-4100-07	\$760.00	\$0.00	\$10.00	\$770.00	\$0.00	\$0.00	\$0.00	\$770.00
01-03-01	Co Tran Tax0001-1-8110-4040	\$3,467.77	\$0.00	\$3.73	\$3,471.50	\$0.00	\$0.00	\$0.00	\$3,471.50
01-03-02	State Tran Tax	\$16,635.43	\$0.00	\$17.87	\$16,653.30	\$0.00	\$0.00	\$0.00	\$16,653.30
01-05-02	Copies 0001-1-8110-4000-07	\$520.00	\$0.00	\$0.00	\$520.00	\$0.00	\$0.00	\$0.00	\$520.00
	***** Account Group 01 Total *****	\$28,972.20	\$0.00	\$64.60	\$29,036.80	\$0.00	\$0.00	\$0.00	\$29,036.80
02-04-01	Marr Co 0001-1-8110-4170-07	\$20.00	\$0.00	\$12.00	\$32.00	\$0.00	\$0.00	\$0.00	\$32.00
02-04-02	Marriage License - State	\$155.00	\$0.00	\$93.00	\$248.00	\$0.00	\$0.00	\$0.00	\$248.00
02-04-03	3 Day Waiver	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
02-04-04	Vitalcertco0001-1-8110-4130-C	\$856.00	\$0.00	\$128.00	\$984.00	\$0.00	\$0.00	\$0.00	\$984.00
02-04-05	Vital Cert State	\$2,354.00	\$0.00	\$352.00	\$2,706.00	\$0.00	\$0.00	\$0.00	\$2,706.00
02-04-06	Vital Pl Copy01-1-8110-4080-C	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 02 Total *****	\$3,385.00	\$0.00	\$585.00	\$3,970.00	\$0.00	\$0.00	\$0.00	\$3,970.00
03-01-01	Passprt Co 0001-1-8110-4150-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
03-01-02	Passport - Federal	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
03-03-01	Expedite Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 03 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-00	Hunting & Fishing/Elsi	\$332.50	\$0.00	\$318.00	\$650.50	\$0.00	\$0.00	\$0.00	\$650.50
05-01-01	H&Fwf/Elsi 0001-1-8110-4030-	\$134.25	\$0.00	\$100.25	\$234.50	\$0.00	\$0.00	\$0.00	\$234.50
05-01-04	Boat Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-05	Snow & Atv Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-06	Boat Title Fee	\$5.00	\$0.00	\$20.00	\$25.00	\$0.00	\$0.00	\$0.00	\$25.00
05-01-07	Boat Lien Fee	\$10.00	\$0.00	\$0.00	\$10.00	\$0.00	\$0.00	\$0.00	\$10.00
05-01-08	Snow Title Fee	\$10.00	\$0.00	\$5.00	\$15.00	\$0.00	\$0.00	\$0.00	\$15.00
05-01-09	Snow Lien Fee	\$5.00	\$0.00	\$0.00	\$5.00	\$0.00	\$0.00	\$0.00	\$5.00
05-01-10	Atv Title Fee	\$150.00	\$0.00	\$30.00	\$180.00	\$0.00	\$0.00	\$0.00	\$180.00
05-01-11	Atv Lien Fee	\$20.00	\$0.00	\$5.00	\$25.00	\$0.00	\$0.00	\$0.00	\$25.00
05-01-12	Rsu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Denise Allan  
County Recorder

Account Balance Report  
From 11/1/2020 Through 11/30/2020

Jasper County, Iowa  
101 1st St N Rm 205  
Newton, IA 50208  
(641) 792-5442

Account Number	Account Description	Revenue Totals				Charge Payment Totals			Drawer (1) + (2) + (3)
		Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	
05-01-13	Nrohvu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-14	Nrsu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-01	Boat,Write 0001-1-8110-4020-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-03	Sno/Atv Wf 0001-1-8110-4010	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-04	Atv/Orv T&L Co 00011811040'	\$170.00	\$0.00	\$35.00	\$205.00	\$0.00	\$0.00	\$0.00	\$205.00
05-02-05	Snow T&L Co 001-1-8110-401	\$15.00	\$0.00	\$5.00	\$20.00	\$0.00	\$0.00	\$0.00	\$20.00
05-02-06	Bt Title Co 001-1-6110-4120-2.	\$5.00	\$0.00	\$20.00	\$25.00	\$0.00	\$0.00	\$0.00	\$25.00
05-02-07	Bt Lien Co 0001-1-8110-4180-	\$10.00	\$0.00	\$0.00	\$10.00	\$0.00	\$0.00	\$0.00	\$10.00
05-03-01	Use Tax	\$2,188.83	\$0.00	\$450.00	\$2,638.83	\$0.00	\$0.00	\$0.00	\$2,638.83
05-03-02	Ia Sales Tax	\$841.20	\$0.00	\$2,403.00	\$3,244.20	\$0.00	\$0.00	\$0.00	\$3,244.20
05-03-03	Local Option Tax	\$125.20	\$0.00	\$400.50	\$525.70	\$0.00	\$0.00	\$0.00	\$525.70
05-03-04	School Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-03-05	Overpaymt 0001-4-0054-8220-	\$69.72	\$0.00	\$1.00	\$70.72	\$0.00	\$0.00	\$0.00	\$70.72
05-03-06	Rvvr	\$1,788.15	\$0.00	\$1,091.30	\$2,879.45	\$0.00	\$0.00	\$0.00	\$2,879.45
05-03-07	Mail Fee 0001-1-07-8110-425C	\$54.00	\$0.00	\$36.00	\$90.00	\$0.00	\$0.00	\$0.00	\$90.00
	***** Account Group 05 Total *****	\$5,933.85	\$0.00	\$4,920.05	\$10,853.90	\$0.00	\$0.00	\$0.00	\$10,853.90
06-01-01	Balance Brought Forward	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
06-01-02	Payment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 06 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-01-01	Ucc Search 0001-1-8110-4000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-01-02	Ucc1/Term 0001-1-8110-4000-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-02-01	Fedtxsearch0001-1-8110-400C	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-03-01	Interest On Bank Account	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 07 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-01	Clris-Standard Fee	\$0.00	\$0.00	\$8,005.00	\$8,005.00	\$0.00	\$0.00	\$0.00	\$8,005.00
08-01-02	Clris-Document Management I	\$0.00	\$0.00	\$305.00	\$305.00	\$0.00	\$0.00	\$0.00	\$305.00
08-01-03	Clris-Erecording Fee	\$0.00	\$0.00	\$305.00	\$305.00	\$0.00	\$0.00	\$0.00	\$305.00
08-01-04	Clris-Additional Tran Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-05	Clris-Transfer Fee	\$0.00	\$0.00	\$285.00	\$285.00	\$0.00	\$0.00	\$0.00	\$285.00
08-01-06	Clris-Transfer Tax	\$0.00	\$0.00	\$11,139.20	\$11,139.20	\$0.00	\$0.00	\$0.00	\$11,139.20

Cott  
Systems

Prepared On : Wednesday, December 2, 2020 10:02 am  
Application Version : 3.12.13.29

Page 2 of 4  
Resolution3

Denise Allan  
County Recorder

Account Balance Report  
From 11/1/2020 Through 11/30/2020

Jasper County, Iowa  
101 1st St N Rm 205  
Newton, IA 50208  
(641) 792-5442

Account Number	Account Description	Revenue Totals				Charge Payment Totals			
		Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
	***** Account Group 08 Total *****	\$0.00	\$0.00	\$20,039.20	\$20,039.20	\$0.00	\$0.00	\$0.00	\$20,039.20
<u>11-66-10</u>	Writing Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 11 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<u>12-01-01</u>	County Permits	\$240.00	\$0.00	\$420.00	\$660.00	\$0.00	\$0.00	\$0.00	\$660.00
	***** Account Group 12 Total *****	\$240.00	\$0.00	\$420.00	\$660.00	\$0.00	\$0.00	\$0.00	\$660.00
<u>55-55-55</u>	Federal Duck Stamp	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 55 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Final Totals :	\$38,531.05	\$0.00	\$26,028.85	\$64,559.90	\$0.00	\$0.00	\$0.00	\$64,559.90

Denise Allan  
County Recorder

Account Balance Report  
From 11/1/2020 Through 11/30/2020

Jasper County, Iowa  
101 1st St N Rm 205  
Newton, IA 50208  
(641) 792-5442

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
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Counts/Totals From 11/1/2020 Through 11/30/2020

Cash Total :	\$1,208.80 +
Check Total :	\$37,341.25 +
Other Pay Total:	\$26,028.85 +
Change Total :	\$19.00 -
<hr/>	
Subtotal :	\$64,559.90
Charge Total :	\$0.00 +
<hr/>	
Grand Total :	\$64,559.90

Number of Cash Payments :	52
Number of Check Payments :	395
Number of Change Payments :	5
Number of Charge Payments :	0
Number of Other Payments :	421
<hr/>	
Number of Receipts :	814
Number of Voids :	6

Charge Information

Balance Forward Information

Number of Payments on Account :	0
Total Paid on Account :	\$0.00

Other Payment Breakdown

Other Payment Method	Total Count	Total Paid
CREDIT CARD	87	\$5,975.65
DIRECT DEPOSIT	330	\$20,053.20
Total :	417	\$26,028.85



# County Recorder's Monthly Report

Month: November 2020

County: Jasper

## REAL ESTATE TRANSFER TAX COLLECTED THIS MONTH

Number of Taxable Transfers 102  
 Amount of Real Estate Tax Collected \$ 31,264.00  
 County Portion of Real Estate Collected (.1725) \$ 5,392.98

**(A) Total State Portion of Real Estate Collected (.8275) \$ 25,871.02**

Consecutive number assigned to Declarations of Value for this month

Beginning Number City - 356 Co - 508  
 Ending Number City - 393 Co - 569  
 Total Number City - 38 Co - 62

*For Informational  
 Purposes Only -  
 November Fees  
 Paid to the  
 State of Iowa  
 By the Recorder's  
 Office.*

## BOAT, SNOWMOBILE, ATV SALES/USE TAX COLLECTED THIS MONTH

Beginning Receipt Number \_\_\_\_\_  
 Ending Receipt Number \_\_\_\_\_  
 Amount of Use Tax Collected (6%) \$ 2,638.83  
 Amount of Sales Tax Collected (6%) \$ 3,244.20  
 Amount of Local Option Tax Collected by County (1%)  
 County Name Local Option Amount  
 \_\_\_\_\_ \$ See Attached  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \$ 525.70

**(B) Total Use, Sales, and Local Option Tax \$ 6,408.73**

## SURCHARGES COLLECTED THIS MONTH

Boat Titles 5 X \$5.00 = 25.00  
 Boat Liens 2 X \$5.00 = 10.00

**(C) Total Surcharges \$ 35.00**

**TOTAL AMOUNT DUE (SUM OF A, B, C) \$ 32,314.75**

*This completed report, along with payment, is due by the 10th day of the month following the month in which the tax is collected. When you pay by check, you authorize the Department of Revenue to convert your check to a one-time electronic banking transaction.*

Mail To:

Iowa Department of Revenue  
 ATTN: Recorder's Report  
 PO Box 10413  
 Des Moines IA 50306-0413

Authorized Signature: \_\_\_\_\_

*Alan Dunge*

Date: 12-7-20



December 8, 2020

Tuesday, December 8, 2020 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Cupples and Carpenter present and accounted for, Vice Chairman Carpenter presiding.

Motion by Carpenter and seconded by Cupples to open a public hearing on the rezoning request of the Joseph Paul property.

YEA: CUPPLES & CARPENTER

Amy Paul read the letter from James Nervig, attorney for the Ladd's, sent to County Attorney, Scott Nicholson, and rebutted the claims made in the letter which were in opposition to the rezoning request made by the Paul's.

Larry Ladd rebutted Amy Paul's rebutted points reiterating his opposition to the rezoning request.

Motion by Cupples and seconded by Carpenter to close the public hearing.

YEA: CARPENTER & CUPPLES

The next public hearing will be held at next week's Board of Supervisors meeting.

Motion by Cupples and seconded by Carpenter to approve a liquor license for Fore Seasons Golf Bar.

YEA: CARPENTER & CUPPLES

Motion by Cupples and seconded by Carpenter to set public hearing dates for the proposed updated all-terrain and off-road utility vehicles ordinance for January 4<sup>th</sup>, 12<sup>th</sup> & 19<sup>th</sup>, 2021 at 9:30 a.m. in Board of Supervisors Room of the Jasper County Courthouse.

YEA: CARPENTER & CUPPLES

Motion by Cupples and seconded by Carpenter to approve a 1-year contract between SCI, Inc. and Jasper County for the technical support of cameras used at the Law Enforcement Center in the amount of \$9,095.19.

YEA: CARPENTER & CUPPLES

Motion by Cupples and seconded by Carpenter to adopt resolution 20-86 to designate the following as a level "C" road: Beginning at the east right-of-way line of East 76<sup>th</sup> Street South; thence east one-half mile to the end of South 44<sup>th</sup> Avenue East in Sections 9 and 16, Township 79 North, Range 18 West of the Fifth P.M. Jasper County, Iowa.

YEA: CARPENTER & CUPPLES

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples and seconded by Carpenter to adopt resolution 20-87 to designate the following as a level "C" road: Beginning at the west right-of-way line of East 84<sup>th</sup> Street South; thence west one-half mile to the end of South 48<sup>th</sup> Avenue East in Section 16, Township 79 North, Range 18 West of the Fifth P.M. Jasper County, Iowa.

YEA: CARPENTER & CUPPLES

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples and seconded by Carpenter to approve the amended Snowplow Policy for Jasper County.

YEA: CARPENTER & CUPPLES

Motion by Cupples and seconded Carpenter to approve claims paid through 12/08/2020.

YEA: CARPENTER & CUPPLES

Motion by Cupples and seconded Carpenter to approve Board of Supervisors Minutes for 12/01/2020.

YEA: CARPENTER & CUPPLES

There were no Board appointments.

Motion by Cupples and seconded by Carpenter to adjourn the Tuesday, December 8, 2020 meeting of the Jasper County Board of Supervisors.

YEA: CARPENTER & CUPPLES

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Dennis K. Parrott, Auditor

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Denny Carpenter, Vice Chairman