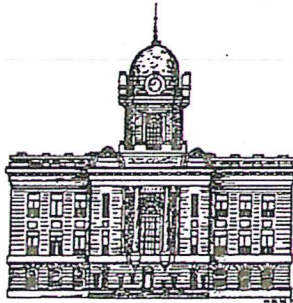


Jasper County, Iowa

Denny Carpenter

Doug Cupples

Brandon Talsma



Board of Supervisors

Courthouse

PO Box 944

Newton IA 50208

Phone 641-792-7016

Fax 641-792-1053

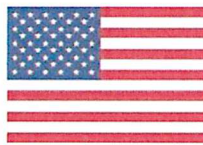
JASPER COUNTY BOARD OF SUPERVISORS MEETING AGENDA

www.jasperia.org

January 12, 2021

9:30 a.m.

Pledge of Allegiance



You may still physically attend the Jasper County Supervisors Meeting, as the County will continue to follow the COVID-19 Guidelines for social distancing. However, you may also attend the meeting by joining us via "Live Stream" at <https://jasper.zoom.us/j/94565786736>. Please use the Meeting ID: 945 6578 6736. You may also dial in at +1-312-626-6799, using the same meeting ID.

- Item 1 Auditor – Dennis Parrott**
 - a) Appointment of Deputy Auditor Melissa Hartgers
 - b) Appointment of Deputy Auditor Teresa Arrowood
 - c) Appointment of Deputy Auditor Tina Mulgrew

- Item 2 Engineer – Randy Freese**
 - a) Resolution to Establish Field Entrance and Driveway Policy

- Item 3 Approval of Sherriff's Quarterly Report for 4th Quarter 2020**

- Item 4 Approval of Recorder's Monthly Report for December 2020**

- Item 5 Approval of Board of Supervisors minutes for 01/04/21**

- Item 6 Board Appointments**

PUBLIC INPUT & COMMENTS

CERTIFICATE OF APPOINTMENT OF DEPUTY OR ASSISTANT

FORM 90

STATE OF IOWA, Jasper COUNTY, ss.

I, Dennis K. Parrott Auditor of Jasper

County, Iowa, do hereby constitute and appoint Melissa Hartgers as deputy for a period of 4 years from January 1, 2021,

and do hereby authorize and empower him/her to do and perform in my name as such Deputy Auditor

all acts and things that may lawfully be done by him/her as such Deputy _____

This commission expires December 31, 2024, unless sooner revoked, or when said Deputy ceases to perform above named duties.

Given under my hand this 22 day of December, A. D. 2020.

Dennis K. Parrott

Auditor of Jasper County.

STATE OF IOWA, Jasper COUNTY, ss.

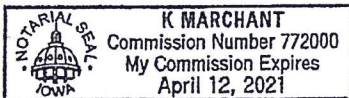
I, Melissa Hartgers, having been appointed a Deputy Auditor

of Jasper County, under Dennis K. Parrott Auditor

of said County, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Iowa, and that I will faithfully and impartially, to the best of my ability, discharge all the duties of Deputy Auditor as now or hereafter required by law.

Melissa Hartgers

Subscribed and sworn to before me, this 22 day of December, A. D. 2020.



[Signature]

Above appointment approved by the Board of Supervisors of Jasper County, this

_____ day of _____, 20_____, by resolution, Minute Book _____

Page _____.

_____, Chairman.

STATE OF IOWA, Jasper COUNTY, ss.

I, Dennis K. Parrott Auditor of Jasper

County, Iowa, do hereby constitute and appoint Teresa Arrowood as deputy for a period of 4 years from January 1, 2021

and do hereby authorize and empower him/her to do and perform in my name as such Deputy Auditor all acts and things that may lawfully be done by him/her as such Deputy

This commission expires December 31, 2024, unless sooner revoked, or when said Deputy ceases to perform above named duties.

Given under my hand this 22 day of December, A. D. 2020

Dennis K. Parrott Auditor of Jasper County

STATE OF IOWA, Jasper COUNTY, ss.

I, Teresa Arrowood, having been appointed a Deputy Auditor of Jasper County, under Dennis K. Parrott Auditor

of said County, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Iowa, and that I will faithfully and impartially, to the best of my ability, discharge all the duties of Deputy Auditor as now or hereafter required by law.

Teresa Arrowood

Subscribed and sworn to before me, this 22 day of December, A. D. 2020



[Signature]

Above appointment approved by the Board of Supervisors of Jasper County, this day of 20, by resolution, Minute Book

Page Chairman.

CERTIFICATE OF APPOINTMENT OF DEPUTY OR ASSISTANT

FORM 90

STATE OF IOWA, Jasper COUNTY, ss.
I, Dennis K. Parrott Auditor of Jasper

County, Iowa, do hereby constitute and appoint Tina Mulgrew as deputy for a period of 4 years, from January 1, 20²¹.

and do hereby authorize and empower him/her to do and perform in my name as such Deputy Auditor, all acts and things that may lawfully be done by him/her as such Deputy.

This commission expires December 31, 20²⁴, unless sooner revoked, or when said Deputy ceases to perform above named duties.

Given under my hand this 22 day of December, A. D. 20²⁰.

Dennis Parrott

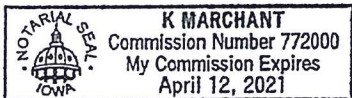
Auditor of Jasper County.

STATE OF IOWA, Jasper COUNTY, ss.
I, Tina mulgrew, having been appointed a Deputy Auditor of Jasper County, under Dennis K. Parrott Auditor

of said County, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Iowa, and that I will faithfully and impartially, to the best of my ability, discharge all the duties of Deputy Auditor as now or hereafter required by law.

Tina Mulgrew

Subscribed and sworn to before me, this 22 day of December, A. D. 20²⁰.



K Marchant

Above appointment approved by the Board of Supervisors of Jasper County, this

4 day of January, 20²¹, by resolution, Minute Book

Page

Board Treasurer, Chairman.

Resolution No. _____

Field Entrance and Driveway Policy

Moved by _____, seconded by _____ to establish the following: Jasper County's Field Entrance and Driveway Policy. This policy supersedes all previous policies or resolutions concerning field entrances and driveways.

1. There will not be a fee for an entrance permit to either construct a new entrance or modify an existing entrance.
2. Adjacent property owners shall be responsible for all maintenance, repair, and replacement of entrances and entrance drainage structures. If the owner does not maintain their entrance to provide drainage, they will be notified in writing by Jasper County that the owner needs to rectify the issue. If the issue is not addressed by the owner, Jasper County will perform the necessary work and the owner will be responsible for all related costs incurred by Jasper County.
3. Field entrances will normally be limited to one per forty acre or less parcels unless terrain or usage makes more or fewer necessary. House, barn or lot drives will be limited to two entrances.
4. The minimum size of a drainage pipe is 15". The pipe material shall be riveted or spiral corrugated metal, double wall polyvinyl, or concrete.
5. Entrance tops shall be a minimum of 18 feet and a maximum of 40 feet in width. Exemptions to the 40-foot maximum may be allowed for agricultural purposes.
6. Jasper County is not responsible for maintaining the surface material of entrances and reserves the right to remove hard surfacing such as concrete or asphalt if it is deemed necessary by the Jasper County Engineer or their authorized representative.
7. All entrances shall slope away from the road and shoulder at a minimum of a five percent grade for a minimum of eight feet where possible. This is approximately five inches.
8. Side slopes for entrances shall be on granular surfaced roads and 6:1 on hard surfaced roads. The end sections of culverts shall either be safety slope aprons or bevel cut to match the required slope.
9. Minimum sight distance on granular surfaced roads is 500 feet.
10. Minimum sight distance on a hard-surfaced road is dependent on the posted speed limit according to the following chart.

Speed	Sight Distance
55	550
50	470
45	400
40	340
35	275
30	220
25	170

11. If minimum sight distance cannot be met it is the owner's responsibility to obtain an easement from a neighboring parcel where sight distance is sufficient.

12. Entrances should be 200 feet from an intersection or a bridge structure.
13. Jasper County will size drainage structures based on drainage area, stream slope, terrain, and depth of ditch.
14. Jasper County has the right to remove any entrance that does not have adequate drainage or sight distance. Jasper County has the right to relocate an entrance to another location accessing the property. Property owners will be notified prior to the removal or relocation of a driveway.
15. Jasper County will return any entrance affected by road construction projects to as close as possible the condition prior to the project.
16. Entrances installed between 2010 and the adoption of this policy according to Jasper County standards with a valid entrance permit will be maintained by Jasper County in the event of a major or catastrophic incident causing severe damage to the entrance. This clause, item 16, will expire ten years after the adoption of this policy.

AYES: _____

NAYS: _____

Approved this ____ day of _____, 2021.

Doug Cupples - Chairman

Brandon Talsma

Denny Carpenter

ATTEST: _____
Dennis Parrott
Jasper County Auditor

JASPER COUNTY SHERIFF'S
REPORT OF RECEIPTS AND DISBURSEMENTS
For the 2nd Quarter Ending

ITEM #3
January 12, 2021

FY: 2020-2021
QTR: 2nd

December 31, 2020
OCT-NOV-DEC

RECEIPTS:

Fees	\$ 25,261.96
Mileage	\$ 9,278.53
Miscellaneous to Treasurer	\$ 244,737.50
Board/Care Prisoners	\$ 191,655.00
Work Release & Prisoner Reimb	\$ 9,653.11
C/W Permits County	\$ 12,940.00
Purchase Permits	\$ 920.00
DARE Trust Fund	\$ -
DARE Reimbursement	\$ -
Miscellaneous	\$ 388.65
Sex Offender Registry	\$ 175.00
Prisoner's Phone	\$ 6,737.90
K-9	\$ -
In House Detention	\$ 360.00
	\$ -
Drug Task Force Reimbursement	\$ -
Tobacco Compliance Checks	\$ -
Forfeiture Money	\$ -
Concessions/Comm	\$ -
	\$ -
Overpayment-\$5 or less	\$ 11.90
Donations - Reserve Deputy	\$ -
Inmate Medical Reimbursement	\$ 21,895.94
Motor Vehicle Inspection Fee	\$ -
Miscellaneous Trusts	\$ 78,048.46
C/W Permits to State IDPS	\$ 3,235.00
Condemnations	\$ -
Sheriff's Sale	\$ 84,032.19
APPLIED RECEIPTS for the Qtr TOTAL	\$ 444,593.64
Receipts applied but not deposited in this date range	\$ -
{DEPOSITS FOR THE QTR}	\$ 444,593.64

DISBURSEMENTS:

County Treasurer Receipts	\$ 279,277.99
Clerks of Court	\$ 69,321.51
Garnished Funds (other)	\$ -
C/W Permits to IDPS	\$ 3,235.00
Miscellaneous Trusts	\$ 4,650.72
Sheriff's Sale	\$ 84,032.19
MT Disbursed	\$ 9,146.27

** DISBURSEMENTS for the QTR TOTAL \$ 449,663.68

FILED
JAN 8 AM 9:05
JASPER COUNTY AUDITOR

BALANCE ON HAND BEGINNING OF QUARTER	\$ 6,625.14
---	-------------

Total Receipts (minus receipts not deposited)	\$ 444,593.64
Total Disbursements	\$ 449,663.68

BALANCE ON HAND END OF QUARTER	\$ 1,555.10
-----------------------------------	-------------

I, the undersigned, do hereby certify that the report given above is a correct report of fees and expenses charged, and of collections and disbursements by me as Sheriff during the specified period.

Dated this 31st day of December, 2020.

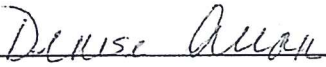
John R. Halferty
JOHN R. HALFERTY, Sheriff
Jasper County, Iowa

prepared by Julie P. Dadds

RECORDER'S MONTHLY REPORT
STATE OF IOWA, COUNTY OF JASPER

TO THE BOARD OF SUPERVISORS OF JASPER COUNTY:

I, Denise Allan, Recorder of the above named county and state do hereby certify that this is a true and correct statement of the fees collected by me in my office for the period of Dec 1, 2020 through Dec 31, 2020, and the same have been paid to the county Treasurer.


Denise Allan, Jasper County Recorder

Date: January 6, 2021

Dennis Parrott, Jasper County Auditor

Recording Fees	0001-1-07-8110-400000	<u>\$9,950.00</u>	
	(+) E-File Recording Fees	<u>\$8,670.00</u>	<u>\$18,620.00</u>
Copies	0001-1-07-8110-400000		<u>\$534.50</u>
Mailing Fees	0001-1-07-8110-425000		<u>\$169.00</u>
Auditor's Trans	0001-1-07-9010-410000	<u>\$720.00</u>	
	(+) E-File Auditor Trans Fees	<u>\$275.00</u>	<u>\$995.00</u>
Co Trans Tax	0001-1-07-8110-404000	<u>\$3,849.87</u>	
	(+) E-File Trans Tax Fees	<u>\$1,574.13</u>	<u>\$5,424.00</u>
Over Payments	0001-4-07-0054-822000		<u>\$39.60</u>
ELSI Co Fees	0001-1-07-8110-403000		<u>\$388.75</u>
Co Boat Title	0001-1-22-6110-412000		<u>\$20.00</u>
Co Boat Lien	0001-1-07-8110-418000		<u>\$15.00</u>
Snow Title/Lien	0001-1-07-8110-401100		<u>\$85.00</u>
ATV/ORV Title/Lien	0001-1-07-8110-401200		<u>\$190.00</u>
Vital Cert Co	0001-1-07-8110-413000		<u>\$1,052.00</u>
Co ATV/UTV Permit	0001-1-07-8110-401300		<u>\$840.00</u>
Co Marriages	0001-1-07-8110-417000		<u>\$40.00</u>
Int Bank Acct	0001-4-07-0054-600000		<u>\$2.13</u>
Record Mgmt	0024-1-07-8110-414000	<u>\$445.00</u>	
	(+) E-File Record Mgmt Fees	<u>\$324.00</u>	<u>\$769.00</u>
E-Fees	5300-1-77-0500-416000	<u>\$445.00</u>	
	(+) E-File E-Fees	<u>\$324.00</u>	<u>\$769.00</u>
Misc Revenue Fees	0001-1-07-8110-849000		<u>-\$7.00</u>
Total County Fee Collected for <u>December 2020</u>			<u>\$29,945.98</u>

Denise Allan
County Recorder

Account Balance Report
From 12/1/2020 Through 12/31/2020

Jasper County, Iowa
101 1st St N Rm 205
Newton, IA 50208
(641) 792-5442

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
01-01-01	Recording 0001-1-8110-4000-C	\$9,890.00	\$45.00	\$15.00	\$9,950.00	\$0.00	\$0.00	\$0.00	\$9,905.00
01-01-02	Recd Mgmt0024-1-8110-4140-	\$441.00	\$1.00	\$3.00	\$445.00	\$0.00	\$0.00	\$0.00	\$444.00
01-01-03	E-Fee 5300-1-0500-4160-77	\$441.00	\$1.00	\$3.00	\$445.00	\$0.00	\$0.00	\$0.00	\$444.00
01-02-00	Auditors 0001-1-9010-4100-07	\$720.00	\$0.00	\$0.00	\$720.00	\$0.00	\$0.00	\$0.00	\$720.00
01-03-01	Co Tran Tax0001-1-8110-4040	\$3,849.87	\$0.00	\$0.00	\$3,849.87	\$0.00	\$0.00	\$0.00	\$3,849.87
01-03-02	State Tran Tax	\$18,468.53	\$0.00	\$0.00	\$18,468.53	\$0.00	\$0.00	\$0.00	\$18,468.53
01-05-02	Copies 0001-1-8110-4000-07	\$534.50	\$0.00	\$0.00	\$534.50	\$0.00	\$0.00	\$0.00	\$534.50
*****	Account Group 01 Total *****	\$34,344.90	\$47.00	\$21.00	\$34,412.90	\$0.00	\$0.00	\$0.00	\$34,365.90
02-04-01	Marr Co 0001-1-8110-4170-07	\$36.00	\$0.00	\$4.00	\$40.00	\$0.00	\$0.00	\$0.00	\$40.00
02-04-02	Marriage License - State	\$279.00	\$0.00	\$31.00	\$310.00	\$0.00	\$0.00	\$0.00	\$310.00
02-04-03	3 Day Waiver	\$5.00	\$0.00	\$0.00	\$5.00	\$0.00	\$0.00	\$0.00	\$5.00
02-04-04	Vitalcertco0001-1-8110-4130-C	\$628.00	\$0.00	\$424.00	\$1,052.00	\$0.00	\$0.00	\$0.00	\$1,052.00
02-04-05	Vital Cert State	\$1,727.00	\$0.00	\$1,166.00	\$2,893.00	\$0.00	\$0.00	\$0.00	\$2,893.00
02-04-06	Vital Pl Copy01-1-8110-4080-C	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
*****	Account Group 02 Total *****	\$2,675.00	\$0.00	\$1,625.00	\$4,300.00	\$0.00	\$0.00	\$0.00	\$4,300.00
03-01-01	Passprt Co 0001-1-8110-4150	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
03-01-02	Passport - Federal	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
03-03-01	Expedite Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
*****	Account Group 03 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-00	Hunting & Fishing/Elsi	\$895.50	\$0.00	\$1,256.00	\$2,151.50	\$0.00	\$0.00	\$0.00	\$2,151.50
05-01-01	H&Fwf/Elsi 0001-1-8110-4030-	\$162.25	\$0.00	\$226.50	\$388.75	\$0.00	\$0.00	\$0.00	\$388.75
05-01-04	Boat Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-05	Snow & Atv Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-06	Boat Title Fee	\$15.00	\$0.00	\$5.00	\$20.00	\$0.00	\$0.00	\$0.00	\$20.00
05-01-07	Boat Lien Fee	\$10.00	\$0.00	\$5.00	\$15.00	\$0.00	\$0.00	\$0.00	\$15.00
05-01-08	Snow Title Fee	\$70.00	\$0.00	\$15.00	\$85.00	\$0.00	\$0.00	\$0.00	\$85.00
05-01-09	Snow Lien Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-10	Atv Title Fee	\$135.00	\$0.00	\$15.00	\$150.00	\$0.00	\$0.00	\$0.00	\$150.00
05-01-11	Atv Lien Fee	\$40.00	\$0.00	\$0.00	\$40.00	\$0.00	\$0.00	\$0.00	\$40.00
05-01-12	Rsu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Cott
Systems

Prepared On : Wednesday, January 6, 2021 3:20 pm
Application Version : 3.12.13.29

Page 1 of 4
Resolution3

Denise Allan
County Recorder

Account Balance Report
From 12/1/2020 Through 12/31/2020

Jasper County, Iowa
101 1st St N Rm 205
Newton, IA 50208
(641) 792-5442

Account Number	Account Description	Revenue Totals				Charge Payment Totals			Drawer (1) + (2) + (3)
		Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	
05-01-13	Nrohu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-14	Nrsu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-01	Boat,Write 0001-1-8110-4020-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-03	Sno/Atv Wf 0001-1-8110-4010	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-04	Atw/Orv T&L Co 00011811040'	\$175.00	\$0.00	\$15.00	\$190.00	\$0.00	\$0.00	\$0.00	\$190.00
05-02-05	Snow T&L Co 001-1-8110-401'	\$70.00	\$0.00	\$15.00	\$85.00	\$0.00	\$0.00	\$0.00	\$85.00
05-02-06	Bt Title Co 001-1-6110-4120-2	\$15.00	\$0.00	\$5.00	\$20.00	\$0.00	\$0.00	\$0.00	\$20.00
05-02-07	Bt Lien Co 0001-1-8110-4180-	\$10.00	\$0.00	\$5.00	\$15.00	\$0.00	\$0.00	\$0.00	\$15.00
05-03-01	Use Tax	\$611.94	\$0.00	\$630.00	\$1,241.94	\$0.00	\$0.00	\$0.00	\$1,241.94
05-03-02	Ia Sales Tax	\$1,683.00	\$0.00	\$438.00	\$2,121.00	\$0.00	\$0.00	\$0.00	\$2,121.00
05-03-03	Local Option Tax	\$275.50	\$0.00	\$73.00	\$348.50	\$0.00	\$0.00	\$0.00	\$348.50
05-03-04	School Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-03-05	Overpaymt 0001-4-0054-8220	\$39.60	\$0.00	\$0.00	\$39.60	\$0.00	\$0.00	\$0.00	\$39.60
05-03-06	Rvvrs	\$2,071.30	\$0.00	\$2,548.30	\$4,619.60	\$0.00	\$0.00	\$0.00	\$4,619.60
05-03-07	Mail Fee 0001-1-07-8110-425C	\$68.00	\$0.00	\$101.00	\$169.00	\$0.00	\$0.00	\$0.00	\$169.00
*****	Account Group 05 Total *****	\$6,347.09	\$0.00	\$5,352.80	\$11,699.89	\$0.00	\$0.00	\$0.00	\$11,699.89
06-01-01	Balance Brought Forward	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
06-01-02	Payment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
*****	Account Group 06 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-01-01	Ucc Search 0001-1-8110-400C	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-01-02	Ucc1/Term 0001-1-8110-4000-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-02-01	Fedtxsearch0001-1-8110-400C	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-03-01	Interest On Bank Account	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
*****	Account Group 07 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-01	Clris-Standard Fee	\$0.00	\$0.00	\$8,670.00	\$8,670.00	\$0.00	\$0.00	\$0.00	\$8,670.00
08-01-02	Clris-Document Management I	\$0.00	\$0.00	\$324.00	\$324.00	\$0.00	\$0.00	\$0.00	\$324.00
08-01-03	Clris-Erecording Fee	\$0.00	\$0.00	\$324.00	\$324.00	\$0.00	\$0.00	\$0.00	\$324.00
08-01-04	Clris-Additional Tran Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-05	Clris-Transfer Fee	\$0.00	\$0.00	\$275.00	\$275.00	\$0.00	\$0.00	\$0.00	\$275.00
08-01-06	Clris-Transfer Tax	\$0.00	\$0.00	\$9,125.60	\$9,125.60	\$0.00	\$0.00	\$0.00	\$9,125.60

Cott
Systems

Prepared On : Wednesday, January 6, 2021 3:20 pm
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Resolution3

Denise Allan
County Recorder

Account Balance Report
From 12/1/2020 Through 12/31/2020

Jasper County, Iowa
101 1st. St N Rm 205
Newton, IA 50208
(641) 792-5442

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
	***** Account Group 08 Total *****	\$0.00	\$0.00	\$18,718.60	\$18,718.60	\$0.00	\$0.00	\$0.00	\$18,718.60
11-66-10	Writing Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 11 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
12-01-01	County Permits	\$360.00	\$0.00	\$480.00	\$840.00	\$0.00	\$0.00	\$0.00	\$840.00
	***** Account Group 12 Total *****	\$360.00	\$0.00	\$480.00	\$840.00	\$0.00	\$0.00	\$0.00	\$840.00
55-55-55	Federal Duck Stamp	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 55 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Final Totals :	\$43,726.99	\$47.00	\$26,197.40	\$69,971.39	\$0.00	\$0.00	\$0.00	\$69,924.39

Denise Allan
County Recorder

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Counts/Totals From 12/1/2020 Through 12/31/2020

Cash Total :	\$1,049.40 +
Check Total :	\$42,780.19 +
Other Pay Total:	\$26,197.40 +
Change Total :	\$102.60 -
<hr/>	
Subtotal :	\$69,924.39
Charge Total :	\$47.00 +
<hr/>	
Grand Total :	\$69,971.39

Number of Cash Payments :	43
Number of Check Payments :	491
Number of Change Payments :	7
Number of Charge Payments :	1
Number of Other Payments :	503
<hr/>	
Number of Receipts :	968
Number of Voids :	12

Charge Information

Balance Forward Information

Number of Payments on Account :	0
Total Paid on Account :	\$0.00

Other Payment Breakdown

Other Payment Method	Total Count	Total Paid
CREDIT CARD	146	\$7,471.80
DIRECT DEPOSIT	349	\$18,725.60
Total :	495	\$26,197.40



County Recorder's Monthly Report

Month: December 2020 County: Jasper

REAL ESTATE TRANSFER TAX COLLECTED THIS MONTH

Number of Taxable Transfers 102
 Amount of Real Estate Tax Collected \$ 31,444.00
 County Portion of Real Estate Collected (.1725) \$ 5,424.00

(A) Total State Portion of Real Estate Collected (.8275) \$ 26,020.00

Consecutive number assigned to Declarations of Value for this month

Beginning Number City - 395 County - 570
 Ending Number City - 419 County - 626
 Total Number City - 25 County - 57

BOAT, SNOWMOBILE, ATV SALES/USE TAX COLLECTED THIS MONTH

Beginning Receipt Number _____
 Ending Receipt Number _____
 Amount of Use Tax Collected (6%) \$ 1,241.94
 Amount of Sales Tax Collected (6%) \$ 2,121.00
 Amount of Local Option Tax Collected by County (1%)

County Name	Local Option Amount
_____	\$ <u>(See Attached)</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____

\$ 348.50

(B) Total Use, Sales, and Local Option Tax \$ 3,711.44

SURCHARGES COLLECTED THIS MONTH

Boat Titles 4 X \$5.00 = 20.00
 Boat Liens 3 X \$5.00 = 15.00

(C) Total Surcharges \$ 35.00

TOTAL AMOUNT DUE (SUM OF A, B, C) \$ 29,766.44

*Amount of Revenue
 Collected for the
 State of Iowa
 in December of
 2020.
 Denise Allan*

This completed report, along with payment, is due by the 10th day of the month following the month in which the tax is collected. When you pay by check, you authorize the Department of Revenue to convert your check to a one-time electronic banking transaction.

Mail To:

Iowa Department of Revenue
 ATTN: Recorder's Report
 PO Box 10413
 Des Moines IA 50306-0413

Authorized Signature:

Tiffany Hoda

Date:

01/06/2021



January 4, 2021

Monday January 4, 2021 the Jasper County Board of Supervisors met in regular session at 9:30 a.m.

Supervisors Talsma, Cupples and Carpenter present and accounted for; Chairman Talsma presiding.

Motion by Carpenter and seconded by Talsma to appoint Doug Cupples as Chairman of the Board of Supervisors for the year 2021.

YEA: CARPENTER, TALSMA

ABSTAIN: CUPPLES

Motion by Talsma and seconded by Cupples to appoint Denny Carpenter as Vice Chairman of the Board of Supervisors for the year 2021.

YEA: CUPPLES, TALSMA

ABSTAIN: CARPENTER

Motion by Carpenter and seconded by Cupples to designate Supervisor Talsma to handle personnel issues for the 2021 year.

YEA: TALSMA, CUPPLES, CARPENTER

Motion by Cupples and seconded by Carpenter to adopt Resolution 21-01 establishing Board of Supervisors Regular Meetings for the first four Tuesdays of the month, when possible, at 9:30 a.m. in Room 203 of the Jasper County Courthouse for the year 2021.

YEA: CARPENTER, CUPPLES, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples and seconded by Carpenter naming the Hometown Press, Jasper County Tribune and Newton Daily News as Jasper County's three official newspapers for 2021.

YEA: TALSMA, CUPPLES, CARPENTER

Motion by Carpenter and seconded by Cupples to open a public hearing on the Updated County Ordinance #65 Regulating the Operation of All-Terrain and Off-Road Utility Vehicles.

YEA: CARPENTER, CUPPLES, TALSMA

Supervisor Talsma explained the changes that were being made. There were no other comments and no comments received by the Auditor's Office.

Motion by Carpenter and seconded by Cupples to close the public hearing.

YEA: CUPPLES, TALSMA, CARPENTER

Motion by Cupples and seconded by Carpenter to waive the second and third public hearings and replace the old Ordinance #65 and adopt the updated Ordinance #65.

YEA: CARPENTER, CUPPLES, TALSMA

A complete copy of the new Ordinance is on file in the Office of the Jasper County Auditor.

Motion by Carpenter and seconded by Cupples to adopt Resolution 21-02 the Construction Evaluation Resolution related to the construction of a confinement feeding operation structure.

YEA: CUPPLES, CARPENTER, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples and seconded by Carpenter to set the standard mileage rates for 2021 at \$0.56 per mile for County Employees.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to approve a liquor license for Exit 173, Inc.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to approve Officer Training Liability Agreements for Joshua Borg and Dylan Blackford.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to adopt Resolution 21-03 Calling A Special Election to issue General Obligation Bonds or General Obligation Capital Loan Notes in the amount of not to exceed \$3,600,000 to provide funds to pay the cost for the public buildings, including site or grounds of, and the erection, equipment, remodeling, or reconstruction of, and additions or extensions to the County Administration Building, located at 315 W 3rd Street N, Newton, Iowa.

YEA: CARPENTER, CUPPLES, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Carpenter and seconded by Cupples to approve claims paid through 01/05/2021.

YEA: CUPPLES, TALSMA, CARPENTER

Motion by Carpenter and seconded by Cupples to approve Board of Supervisors minutes for 12/22/2020.

YEA: CUPPLES, TALSMA, CARPENTER

Motion by Cupples and seconded by Carpenter to appoint Ryan Vander Kamp to the Zoning Commission replacing Julie Rose, term to end 12/31/2024.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to appoint each Supervisor to the committees and boards that they served on in 2020, as follows:

Aging Resources of Central Iowa – Board of Directors Representative

Denny Carpenter - Representative

Doug Cupples – Alternate

Central Iowa Juvenile Detention Center

Doug Cupples – Commission Member

Brandon Talsma – Alternate

Central Iowa Regional Transportation Planning Alliance

Policy Committee

Denny Carpenter – Representative

CICS Governing Board

Brandon Talsma – Representative

Doug Cupples – Alternate

Denny Carpenter – Alternate

Emergency Management Commission

Brandon Talsma – Representative

Doug Cupples – Alternate

Enterprise Zone

Brandon Talsma – Representative

Doug Cupples – Alternate

Fifth Judicial District

Denny Carpenter – Representative

Doug Cupples – Alternate

Grinnell Airport Zoning Commission

Doug Cupples – Alternate

Heart of Iowa Regional Transportation Authority

Doug Cupples – Representative

Brandon Talsma – Alternate

Iowa Workforce Development

Doug Cupples – Representative

JEDCO

Doug Cupples – Representative

Brandon Talsma – Alternate

Local Housing Trust Fund Board

Brandon Talsma

IMPACT

Denny Carpenter – Representative

Brandon Talsma – Alternate

YEA: CUPPLES, TALSMAS, CARPENTER

Motion by Cupples and seconded by Carpenter to adjourn the Monday, January 4, 2021 meeting of the Jasper County Board of Supervisors.

YEA: CARPENTER, CUPPLES, TALSMAS