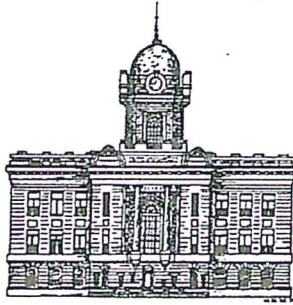


Jasper County, Iowa

Denny Carpenter

Doug Cupples

Brandon Talsma



Board of Supervisors

Courthouse

PO Box 944

Newton IA 50208

Phone 641-792-7016

Fax 641-792-1053

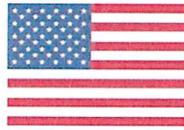
JASPER COUNTY BOARD OF SUPERVISORS MEETING AGENDA

www.jasperia.org

March 9, 2021

9:30 a.m.

Pledge of Allegiance



You may still physically attend the Jasper County Supervisors Meeting, as the County will continue to follow the COVID-19 Guidelines for social distancing. However, you may also attend the meeting by joining us via "Live Stream" at <https://jasper.zoom.us/j/96397655800> Please use the Meeting ID: 963 9765 5800. You may also dial in at +1-312-626-6799, using the same meeting ID.

- Item 1 **Adrian – Iowa Legal Aid**
 - a) Property Tax Suspension for Phillip Elliott
 - Item 2 **Create Hiring Panel for Engineer**
 - Item 3 **Updated Policies**
 - a) Cell Phone
 - b) Clothing
 - c) IPIB
 - d) Travel & Travel Expenses
 - Item 4 **Approval of Liquor License for Colfax Country Club**
 - Item 5 **Approval of Liquor License for Moose Lodge**
 - Item 6 **City of Sully**
 - a) Resolution to Extend Collection of Incremental Property Tax Revenues
 - Item 8 **Resolution to Authorize the Issuance of \$3,600,000**
 - Item 9 **Community Development – Kevin Leutters**
 - a) Chapter 657A Abandoned House Attorney Contract Approval
 - b) Chapter 657A Abandoned House Resolution to Proceed
 - Item 10 **Approval of Recorder's Monthly Report for February 2021**
 - Item 11 **Approval of Claims paid through 03/09/21**
 - Item 12 **Approval of Board of Supervisors minutes for 02/23/21**
- PUBLIC INPUT & COMMENTS**
- Item 13 **Employee Evaluation: Kevin Leutters, Community Development**

Jasper County Cell Phone Reimbursement Policy

The following is an amendment to the Jasper County Employee Handbook of Policies and Procedures. This amendment will be listed under Section II, Subsection 31: Cell Phone Reimbursement Policy

31: Cell Phone Reimbursement

It is the decision of the Jasper County Board of Supervisors that personal cell phone reimbursement or stipend will be reduced to a maximum of \$35.00 per month per authorized individual effective July 1, 2021. Any variation of this policy must be approved in advance by the Board of Supervisors. All current cell phone plans that are directly paid for by the County will be terminated at the end of the current contract.

Exceptions:

- 1) County paid cell phones utilized by the Jasper County Sheriff's Department that are identified as a form of backup communication will be authorized for plan renewal.
- 2) Specific individuals, Departments or Offices that have been approved in advance by the Board of Supervisors and have a written policy for the identified individuals or office may be authorized to receive a higher rate of reimbursement or stipend.

Jasper County Clothing Policy

The following is an amendment to the Jasper County Employee Handbook of Policies and Procedures. This amendment will be listed under Section II, Subsection 32: Jasper County Clothing Policy

32: Clothing Policy

Effective July 1, 2020 all clothing allowances will hereby be deposited with the first paycheck of the new fiscal year. The monetary amount for the clothing allowance, if specified in a previous Collective Bargaining Agreement, shall remain at the same level as identified in the previous Collective Bargaining Agreement. Clothing reimbursement to employees will no longer take place. The only clothing that the County will be responsible for after July 1, 2021 will be specialty equipment that is necessary for the employee to conduct their job duties and departments that require a standard, unified uniform. Those departments may continue to purchase the uniforms for their employees. If a department does not fit in these guidelines and wishes to continue any sort of clothing policy, they need to contact the Board of Supervisors before July 1, 2021 to discuss the monetary amount that the employees will be eligible to receive and deposited with their first pay check at the start of the new fiscal year.

Draft Policy – Jasper County

Iowa Public Information Board (IPIB) training requirement:

The purpose of this policy is to ensure that any member of Jasper County or participant on any commission, board or committee (paid or volunteer) understands their role as a representative for the County as it relates to participating in or conducting open and closed session meetings, posting agendas and taking minutes.

As of (March 23, 2021) all newly appointed or existing committee, commission, or board members, elected officials and/or department heads will be required to complete the Iowa Public Information Board's online power-point presentation titled "Iowa Sunshine Laws" on a bi-annual basis. Once completed, the individual will be required to submit documentation to the Human Resources Office. A signed acknowledgement page will be used to verify the individual has read, understood, and agrees to follow the information as it was presented.

Requirements:

1. Watch the Power-Point presentation "Iowa Sunshine Laws" for basic information about Chapter 21 (Open Meetings), Chapter 22 (Public Records), and the IPIB (Chapter 23).
2. Complete and return an acknowledgement page to Human Resources in order to document and track completion.

Jasper County Travel and Travel Expenses Policy

Effective July 1, 2020 the Jasper County Travel and Travel Expenses Policy shall be amended to read as follows:

17. Travel and Travel Expenses

It may be necessary or desirable for an employee to use his personal automobile for County business. The employee will be reimbursed at a mileage rate set by the Board of Supervisors upon the submission of a properly completed request for reimbursement.

A. Automotive Insurance:

The County does not provide any form of comprehensive collision or liability insurance coverage on personally owned automobiles. Employees receiving mileage reimbursement for use of automobiles for County business shall furnish proof of at least automotive liability insurance. The County does provide for comprehensive, collision and liability insurance coverage on an automobile leased/owned by the County.

B. Prior Approval:

Before an employee uses his/her personal automobile for County business, prior approval of the Department Head must be obtained or no reimbursement will be made.

C. Travel within the Boundaries of Jasper County:

The County will not pay or reimburse for any meals purchased while conducting business within the boundaries of Jasper County.

D. Out of County Travel:

The County will not pay for or reimburse an employee for any lodging expenses within a 50-mile radius of the Jasper County Courthouse. If an employee decides to acquire lodging under the 50-mile radius for any conference, class, training, etc. the employee will be solely responsible for all lodging expenses. If there is inclement weather while the employee is at said conference, class, training, etc. and travel is not advised then the employee may acquire lodging for safety reasons at the County's expense. The lodging expenses may be put on a County Credit Card or the employee may seek reimbursement for said expenses. If it is necessary for an employee to purchase a meal in the scope of their employment, they may be allowed to do that under this policy. However, if a meal is provided by the host of a class, training, conference, etc. then a meal will not be purchased or reimbursed by the County. If a meal purchase or reimbursement is necessary, then the County will only be liable for the following amounts: Breakfast = \$10.00, Lunch = \$15.00 and Supper = \$25.00. The remainder of any costs will be at the expense of the employee. Itemized receipts for travel, lodging and meal expenses shall be presented for reimbursement within thirty (30) days of returning from the event.

E. Alcohol:

There will be no reimbursement for alcohol.

F. Air Travel:

Any employee of the County who is required to travel by air shall be authorized to travel only on coach accommodations. However, if these accommodations are not available and it is important that the employee travel at that time, he/she will be allowed to accept those accommodations which are available.

G. Attendance at Meetings and Associated Travel Time:

The attendance of an employee at a meeting or training outside of the County shall be approved in advance by the Department Head. In the event such meeting or training and associated travel exceeds the employee's regular work day, the Department Head shall apply the Federal Fair Labor Standards Act in determining whether the employee should be compensated for any time that exceeds the regular work day.

The Board of Supervisors will review this policy annually and amend it as they see necessary.

Melissa Hartgers

From: Licensing2, ABD <licensing2@iowaabd.com> on behalf of licensing@iowaabd.com
Sent: Monday, January 4, 2021 4:02 AM
To: Melissa Hartgers
Cc: Licensing@IowaABD.com
Subject: Liquor License Renewal Sent

[NOTICE: This message originated outside of Jasper County -- DO NOT CLICK on links or open attachments unless you are sure the content is safe.]

The following license(s)/permit(s) will expire in 70 days. Iowa law states that all licensees must receive a 60 day renewal reminder.

License #	License Status	Expiration Date	Business Name
LC0035293	Renewal Sent	03/14/2021	Colfax Country Club (3761 W. 108th. Street S. Colfax Iowa)

Please do not respond to this email.

To check the status of your application follow these steps:

1. Click <https://elicensing.iowaabd.com>
2. Log in to your eLicensing account
3. After reading the 'Beginning April 1st' statement, click ok
4. Click the View Completed Applications link to see your status

Melissa Hartgers

From: Licensing2, ABD <licensing2@iowaabd.com> on behalf of licensing@iowaabd.com
Sent: Sunday, February 21, 2021 4:02 AM
To: Melissa Hartgers
Cc: Licensing@IowaABD.com
Subject: Liquor License Renewal Sent

[**NOTICE:** This message originated outside of Jasper County -- **DO NOT CLICK** on links or open **attachments** unless you are sure the content is safe.]

The following license(s)/permit(s) will expire in 70 days. Iowa law states that all licensees must receive a 60 day renewal reminder.

License #	License Status	Expiration Date	Business Name
LA0001227	Renewal Sent	04/30/2021	Loyal Order Of Moose Newton Lodge No 923 (2233 S. 241

Please do not respond to this email.

To check the status of your application follow these steps:

1. Click <https://elicensing.iowaabd.com>
2. Log in to your eLicensing account
3. After reading the 'Beginning April 1st' statement, click ok
4. Click the View Completed Applications link to see your status



3-9-21
777 MAR -2 09:17
JASPER COUNTY CLERK

DATE: February 23, 2021

TO: Board of Supervisors, Jasper County
Superintendent, Lynnville-Sully Community School District
Board of Directors of the Des Moines Area Community College

FROM: City Council
City of Sully, Iowa

RE: Resolution to Extend Collection of Incremental Property Tax Revenues

The City of Sully is in the process of expanding its Sully Urban Renewal Area, and amending the urban renewal plan for the area. The city is planning to use incremental property tax revenues, as provided in Section 403.19 of the code of Iowa to support the development of a residential subdivision and the corresponding construction of public infrastructure for the real property described on Exhibit A (the "Property"). This project will help address a housing shortage that exists in the community.

Section 403.22 of the Code of Iowa prohibits the City of Sully from collecting incremental property tax revenues for this project for more than eleven years without approval of the governing bodies of the other affected taxing districts. The purpose of this letter is to request your approval of the enclosed resolution to grant the City of Sully an additional five fiscal years to use the incremental property tax revenues from the Property as provided by law.

Please call our City Clerk at (641) 594-3493 if you have questions.

Enclosure

RESOLUTION _____

WHEREAS, the City of Sully, Iowa (the "City") has established the Sully Urban Renewal Area (the "Urban Renewal Area"), pursuant to Chapter 403 of the Code of Iowa which includes the real property described on Exhibit A hereto (the "Property"); and

WHEREAS, project development on the Property has required that the City use incremental property tax revenues, as provided for in Section 403.19 of the code of Iowa, received with respect to the Property to support the development of a residential subdivision and the corresponding construction of public infrastructure (the "Project") in the Urban Renewal Area; and

WHEREAS, Section 403.22 of the Code of Iowa prohibits cities from collecting incremental property tax revenues for this type of project for more than eleven years without the express consent of any affected county, school district and community college; and

WHEREAS, in light of ongoing development needs on the Property, the City Council of the City has requested that the Board of Supervisors of Jasper County, Iowa approve this resolution in order to allow the City to use incremental property tax revenues from the Property for five additional fiscal years, as provided by law;

NOW, THEREFORE, it is resolved by the Board of Supervisors of Jasper County, Iowa, as follows:

Section 1. Pursuant to Section 403.22 of the Code of Iowa, this Board hereby approves the use by the City of Sully, Iowa, of future incremental property tax revenues produced with respect to the Property, for a total period of up to sixteen fiscal years.

Section 2. The County Auditor is hereby directed to forward an executed copy of this Resolution to the City Council of the City of Sully.

Passed and approved the _____ day of _____, 2021.

Chairperson

Attest:

County Auditor

Present: _____

Absent: _____

Ayes: _____

Nays: _____

**EXHIBIT A
LEGAL DESCRIPTION
SULLY URBAN RENEWAL AREA**

Certain real property situated in the City of Sully, Jasper County, State of Iowa, more particularly described as follows:

TRACT #1

The north 50 rods of Lots 2 of the SE¹/₄ of the SW¹/₄, except the west 10 rods of the north 50 rods of Lot 2 of Section 5, Township 78 North, Range 17 West of the 5th P.M., Jasper County, Iowa, containing 8.27 acres;

and

TRACT #2

The west 10 rods of the north 50 rods of Lot 2 of the SE¹/₄ of the SW¹/₄ of Section 5, Township 78 North, Range 17 West of the 5th P.M., Jasper County, Iowa, containing 3.125 acres.

CITY OF SULLY, IOWA
URBAN RENEWAL PLAN AMENDMENT
SULLY URBAN RENEWAL AREA

March, 2021

The Urban Renewal Plan (the “Plan”) for the Sully Urban Renewal Area (the “Urban Renewal Area”) is being amended for the purposes of (1) adding certain real property to the Urban Renewal Area and (2) identifying a new urban renewal project to be undertaken within the Urban Renewal Area.

1) Addition of Property. The real property (the "Property") described on Exhibit A hereto is, by virtue of this Amendment, being added as the March, 2021 Addition to the Urban Renewal Area. With the adoption of this Amendment, the City will designate the Property as an economic development area. The Property will become subject to the provisions of the Plan for the Urban Renewal Area. It is anticipated that the City will adopt an ordinance providing for the division of property tax revenues, as set forth in Section 403.19 of the Code of Iowa, with respect to the Property.

2) Identification of Project. By virtue of this amendment, the list of authorized urban renewal projects in the Plan is hereby amended to include the following project:

Name of Project: Housing Infrastructure Project

Name of Urban Renewal Area: Sully Urban Renewal Area

Date of Council Approval of Project: March 8, 2021

Description of Project and Project Site: The City will undertake the construction of certain street, sidewalk, water system, sanitary sewer system and storm water drainage improvements on the Property (as described in Section 1 above) as needed to facilitate the offering of lots for sale for subsequent residential development on the Property. The addition of new residential housing in the City will enhance the quality of life in the City thereby resulting in commercial and residential growth in the City.

Description of Properties to be Acquired in Connection with Project: The City is the current owner of the Property (as described in Section 1 above).

Description of Use of TIF: It is anticipated that the City will pay for the Housing Infrastructure Project with borrowed funds and/or the proceeds of an internal advance of City funds on-hand. In any case, the City’s obligations incurred may be repaid with incremental property tax revenues derived from the Property. It is anticipated that the City’s use of incremental property tax revenues for the Housing Infrastructure Project including the LMI Set Aside (as described below) will not exceed \$273,380, plus any

interest as may accrue on any credit facilities entered into by the City to finance the Housing Infrastructure Project.

LMI Set Aside: Pursuant to the provisions of Section 403.22 of the Code of Iowa, the City will provide low and moderate income family housing assistance in its area of operation in an amount not less than 36.69% of the incremental property tax revenues to be used for the repayment of the City's debt obligations incurred for the Housing Infrastructure Project.

3) Required Financial Information. The following information is provided in accordance with the requirements of Section 403.17 of the Code of Iowa:

Constitutional debt limit of the City:	<u>\$2,683,572</u>	
Outstanding general obligation debt of the City:	<u>\$ 392,330</u>	
Proposed debt to be incurred in connection with this March, 2021 Amendment*:	<u>\$ 200,000</u>	(Project)
	<u>\$ 73,380</u>	(LMI Set Aside)
	<u>\$ 273,380**</u>	(Total)

*It is anticipated that some or all of the debt incurred hereunder will be subject to annual appropriation by the City Council.

**Plus any interest expense incurred by the City on any credit facilities entered into for the funding of Housing Infrastructure Project.

EXHIBIT A
Legal Description
Sully Urban Renewal Area
March, 2021 Addition

Certain real property situated in the City of Sully, Jasper County, State of Iowa, more particularly described as follows:

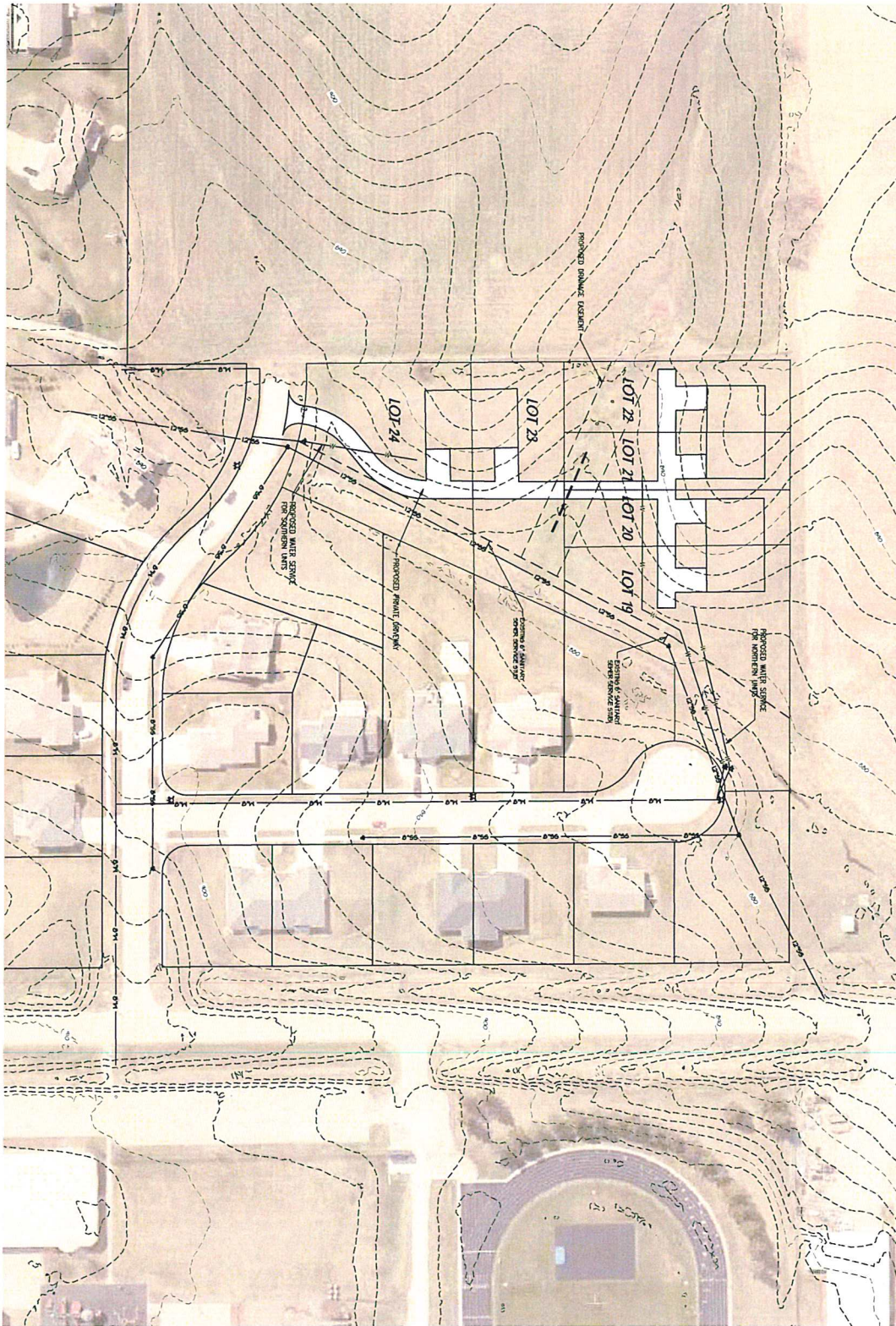
TRACT #1

The north 50 rods of Lots 2 of the SE¹/₄ of the SW¹/₄, except the west 10 rods of the north 50 rods of Lot 2 of Section 5, Township 78 North, Range 17 West of the 5th P.M., Jasper County, Iowa, containing 8.27 acres;

and

TRACT #2

The west 10 rods of the north 50 rods of Lot 2 of the SE¹/₄ of the SW¹/₄ of Section 5, Township 78 North, Range 17 West of the 5th P.M., Jasper County, Iowa, containing 3.125 acres.



SHEET NO.
1 OF 2 NR

PROJECT NO.
9019043

DATE
AUG. 07, 2019

RESUBDIVISION

APPROVED BY
[Signature]

SCALE
[Graphic Scale]

SHEET TITLE
**NORTHRIDGE
ESTATES ADDITION
CONCEPT PLAN**

**SULLY BETTERMENT
POTENTIAL FUTURE SUBDIVISION
SULLY, IOWA**

GARDEN & ASSOCIATES, LTD.
ENGINEERS & SURVEYORS

1701 3rd Avenue East, Suite 1
P.O. Box 651
Osaka, Iowa 52577
641.672.2576 Phone
641.672.2015 Fax

500 E. Taylor, Suite C
Creston, Iowa 52521
641.782.4005 Phone
641.782.4118 Fax

800.431.2124 Iowa Toll Free email@gardenassociates.net

2/16/2021

PROJECTED LOT #19 DEVELOPMENT COSTS

Natural Gas (per Alliant)	\$5,192
Electricity (per Alliant)	\$11,512
Street Lights (per Alliant)	\$2,634
Data & Voice Communications (per Sully Telephone)	<u>\$20,000</u>
Non-TIF Eligible Project Expense Total	<u>\$39,338</u>

Per Garden & Assoc	{	Sidewalk (700 LF)	\$25,000
		Private Drive	\$74,436
		Sanitary & Storm Sewer	\$23,170
		Water	\$17,150
		Engineering & Mobilization	<u>\$18,900</u>
		Infrastructure Subtotal	\$158,656
		LMI TIF Amount	\$58,544
		36.9% = Jasper County LMI Rate	
		5.0% Legal Fees	<u>\$7,933</u>
		Total Lot #19 Development Expense	<u>\$264,471</u>

RESOLUTION AUTHORIZING THE ISSUANCE OF
\$3,600,000 GENERAL OBLIGATION CAPITAL LOAN
NOTES, SERIES 2021, AND LEVYING A TAX FOR THE
PAYMENT THEREOF

WHEREAS, Jasper County, State of Iowa ("Issuer"), is a political subdivision, organized and existing under the Constitution and laws of the State of Iowa, and is not affected by any special legislation; and

WHEREAS, the Issuer is in need of funds to pay costs of acquisition, construction, reconstruction, enlargement, improvement, and equipping of public buildings, including the site or grounds of, and the erection, equipment, remodeling, or reconstruction of, and additions or extensions to the County Administration building, located at 315 W 3rd Street N, Newton, Iowa (the "Project"), and it is deemed necessary and advisable that General Obligation Capital Loan Notes, Series 2021, in the amount of \$3,600,000 be issued; and

WHEREAS, a County election was duly and legally held and conducted on March 2, 201, pursuant to a legal notice duly given by publication in a legal newspaper, printed wholly in the English language, published at least once weekly, and having general circulation in the County, said publication in said newspaper appearing on a date not less than 4 clear days nor more than 20 days prior to the date of said election, all in strict compliance with the law and the orders of said Board and the County Commissioner of Elections. The affirmative vote on the proposition was equal to more than 60% of the total vote cast for and against the proposition at said election, accordingly, the Board of Supervisors is authorized to issue the Notes.

NOW, THEREFORE, IT IS RESOLVED BY THE BOARD OF SUPERVISORS OF JASPER COUNTY, STATE OF IOWA:

Section 1. Authorization of the Issuance. General Obligation Capital Loan Notes, Series 2021, in the amount of \$3,600,000 shall be issued pursuant to the provisions of Iowa Code Sections 331.402 and 331.442 for the purposes covered by the election.

Section 2. Levy of Annual Tax. For the purpose of providing funds to pay the principal and interest as required under Chapter 76.2, there is levied for each future year the following direct annual tax upon all the taxable property in Jasper County, State of Iowa, to wit:

AMOUNT	FISCAL YEAR (JULY 1 TO JUNE 30) YEAR OF COLLECTION
\$ 54,718	2021/2022
\$311,703	2022/2023
\$963,063	2023/2024
\$965,253	2024/2025
\$962,233	2025/2026
\$563,603	2026/2027

Principal and interest coming due at any time when the proceeds of the tax on hand are insufficient to pay the amount due shall be promptly paid when due from current funds available for that purpose and reimbursement must be made.

Section 3. Amendment of Levy of Annual Tax. Based upon the terms of the future sale of the Notes to be issued, this Board will file an amendment to this Resolution ("Amended Resolution") with the County Auditor.

Section 4. Filing. A certified copy of this Resolution shall be filed with the County Auditor of County of Jasper, State of Iowa, who shall, pursuant to Iowa Code Section 76.2, levy, assess and collect the tax in the same manner as other taxes and, when collected, these taxes shall be used only for the purpose of paying principal and interest on the Notes.

Voting: Board Member _____ moved the adoption of the resolution; seconded by Board Member _____. Adopted. Ayes: Board Members _____. Nays: Board Members _____.

Chairperson

ATTEST:

County Auditor

EMPLOYMENT AGREEMENT

JASPER COUNTY

And

**CALDWELL, BRIERLY & CHALUPA, PLLC
ATTORNEYS AT LAW**

THIS AGREEMENT is for the retention of legal services for JASPER COUNTY, IOWA in abandoned buildings matters, to be performed by CALDWELL, BRIERLY & CHALUPA, PLLC, ATTORNEYS AT LAW.

THIS AGREEMENT is for the period beginning March 3, 2021, to March 3, 2022.

Any legal services rendered by CALDWELL, BRIERLY & CHALUPA, PLLC to JASPER COUNTY, IOWA will be billed at an hourly rate. The rate is herein specified for services provided by Gilbert R. Caldwell III is \$250.00 (Two-Hundred Fifty) per hour for out-of-court services, \$300.00 (Three-Hundred) per hour for in-court services. The rate herein specified for services provided by J. Michael Boomershine, Jr. is \$220.00 (Two-Hundred Twenty) per hour for out-of-court services, \$250.00 (Two Hundred Fifty) per hour for in-court services, and \$170.00 (One-Hundred Seventy) per hour for legal assistant services. Costs advanced on behalf of Jasper County will be itemized in the monthly statements.

Dated this _____ day of _____, 2021.

CALDWELL, BRIERY & CHALUPA, PLLC

JASPER COUNTY, IOWA

By: _____
Gilbert R. Caldwell III

By: _____

By: _____
J. Michael Boomershine, Jr.

By: _____

RESOLUTION OF AUTHORIZATION
COMMUNITY DEVELOPMENT DEPARTMENT

WHEREAS the Jasper County Board of Supervisors desires to keep the County free of abandoned and unsafe property.

WHEREAS Iowa Code Chapter 657A provides for the abatement of buildings that are a menace to the public health, welfare, or safety, or that is structurally unsafe, unsanitary, or not provided with adequate safe egress, or that constitutes a fire hazard, or is otherwise dangerous to human life, or that in relation to the existing use constitutes a hazard to the public health, welfare, or safety by reason of inadequate maintenance, dilapidation, obsolescence, or abandonment.

WHEREAS Community Development Director, Kevin Luetters, has informed the Supervisors that such an abandoned property exists at 3169 S. 80th Ave. W., Monroe, Iowa.

THEREFORE the Jasper County Board of Supervisors authorizes Community Development Director, Kevin Luetters, to proceed with the possible abatement of the abandoned and unsafe property located at 3169 S. 80th Ave. W., Monroe, Iowa.

Approved, this 9th day of March 2021.

Doug Cupples, Chairman
Jasper County Board of Supervisors

Attest: _____
Dennis, K. Parrott, Auditor

Beacon™ Jasper County, IA

Summary

Parcel ID 1806200013
Alternate ID 008500
Property Address 3169 S 80TH AVE W
Address MONROE IA 50170
Sec/Twp/Rng 6-78-19
Brief SECTION:6 TOWNSHIP:78 RANGE:1920 RODS N & S X 4RODS E & W IN NE
Tax Description CORGOVT LOT 6 & PARCEL AIN GOVT LOT 7
 (Note: Not to be used on legal documents)
Deed 1132-58 (11/30/1998)
Book/Page
Contract
Book/Page
Gross Acres 1.46
Net Acres 1.46
Class R - Residential
 (Note: This is for tax purposes only. Not to be used for zoning.)
District FVMN - FAIRVIEW TWP/PCM SCH
School District PCM SCHOOL



Owners

Deed Holder
 Shepley, Pamela C
 3169 S 80th Ave W
 Monroe IA 50170-8543

Contract Holder

Mailing Address
 Shepley, Pamela C
 3169 S 80th Ave W
 Monroe IA 50170-8543

Land

Lot Area 1.46 Acres ; 63,598 SF

Residential Dwellings

Residential Dwelling
Occupancy Single-Family / Owner Occupied
Style 2 Story Frame
Architectural Style N/A
Year Built 1919
Condition Very Poor
Grade what's this? 4-10
Roof Asph / Gable
Flooring Carp
Foundation Tile Blk
Exterior Material Asph Shgls
Interior Material Plas
Brick or Stone Veneer
Total Gross Living Area 1,248 SF
Attic Type None;
Number of Rooms 6 above; 0 below
Number of Bedrooms 4 above; 0 below
Basement Area Type Full
Basement Area 624
Basement Finished Area
Plumbing 1 Full Bath;
Appliances
Central Air Yes
Heat Yes
Fireplaces
Porches 1S Frame Enclosed (96 SF); 1S Frame Screen (64 SF);
Decks
Additions
Garages

Agricultural Buildings

Plot #	Type	Description	Width	Length	Year Built
	Barn - Feed and Livestock	BARN	36	46	1945
	Crib	CRIB	26	48	1921

RECORDER'S MONTHLY REPORT

STATE OF IOWA, COUNTY OF JASPER

TO THE BOARD OF SUPERVISORS OF JASPER COUNTY:

I, Denise Allan, Recorder of the above named county and state do hereby certify that this is a true and correct statement of the fees collected by me in my office for the period of Feb 1, 2021 through Feb 28, 2021, and the same have been paid to the county Treasurer.


Denise Allan, Jasper County Recorder

Date: March 2, 2021

Dennis Parrott, Jasper County Auditor

Recording Fees	0001-1-07-8110-400000	<u>\$6,640.00</u>	
	(+) E-File Recording Fees	<u>\$6,740.00</u>	<u>\$13,380.00</u>
Copies	0001-1-07-8110-400000		<u>\$526.00</u>
Mailing Fees	0001-1-07-8110-425000		<u>\$35.00</u>
Auditor's Trans	0001-1-07-9010-410000	<u>\$515.00</u>	
	(+) E-File Auditor Trans Fees	<u>\$255.00</u>	<u>\$770.00</u>
Co Trans Tax	0001-1-07-8110-404000	<u>\$1,824.98</u>	
	(+) E-File Trans Tax Fees	<u>\$1,173.94</u>	<u>\$2,998.92</u>
Over Payments	0001-4-07-0054-822000		<u>\$50.50</u>
ELSI Co Fees	0001-1-07-8110-403000		<u>\$93.75</u>
Co Boat Title	0001-1-22-6110-412000		<u>\$35.00</u>
Co Boat Lien	0001-1-07-8110-418000		<u>\$5.00</u>
Snow Title/Lien	0001-1-07-8110-401100		<u>\$45.00</u>
ATV/ORV Title/Lien	0001-1-07-8110-401200		<u>\$205.00</u>
Vital Cert Co	0001-1-07-8110-413000		<u>\$668.00</u>
Co ATV/UTV Permit	0001-1-07-8110-401300		<u>\$340.00</u>
Co Marriages	0001-1-07-8110-417000		<u>\$64.00</u>
Int Bank Acct	0001-4-07-0054-600000		<u>\$1.60</u>
Record Mgmt	0024-1-07-8110-414000	<u>\$342.00</u>	
	(+) E-File Record Mgmt Fees	<u>\$262.00</u>	<u>\$604.00</u>
E-Fees	5300-1-77-0500-416000	<u>\$342.00</u>	
	(+) E-File E-Fees	<u>\$262.00</u>	<u>\$604.00</u>
Misc Revenue Fees	0001-1-07-8110-849000		<u> </u>
Total County Fee Collected for <u>February 2021</u>			<u>\$20,425.77</u>

Account Balance Report

From 2/1/2021 Through 2/28/2021

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Revenue Totals				Charge Payment Totals			Drawer (1) + (2) + (3)
		Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	
<u>01-01-01</u>	Recording 0001-1-8110-4000-I	\$6,335.00	\$305.00	\$0.00	\$6,640.00	\$0.00	\$0.00	\$0.00	\$6,335.00
<u>01-01-02</u>	Recd Mgmt0024-1-8110-4140-	\$335.00	\$7.00	\$0.00	\$342.00	\$0.00	\$0.00	\$0.00	\$335.00
<u>01-01-03</u>	E-Fee 5300-1-0500-4160-77	\$335.00	\$7.00	\$0.00	\$342.00	\$0.00	\$0.00	\$0.00	\$335.00
<u>01-02-00</u>	Auditors 0001-1-9010-4100-07	\$515.00	\$0.00	\$0.00	\$515.00	\$0.00	\$0.00	\$0.00	\$515.00
<u>01-03-01</u>	Co Tran Tax0001-1-8110-4040	\$1,824.98	\$0.00	\$0.00	\$1,824.98	\$0.00	\$0.00	\$0.00	\$1,824.98
<u>01-03-02</u>	State Tran Tax	\$8,755.02	\$0.00	\$0.00	\$8,755.02	\$0.00	\$0.00	\$0.00	\$8,755.02
<u>01-05-02</u>	Copies 0001-1-8110-4000-07	\$521.00	\$0.00	\$5.00	\$526.00	\$0.00	\$0.00	\$0.00	\$526.00
	***** Account Group 01 Total *****	\$18,621.00	\$319.00	\$5.00	\$18,945.00	\$0.00	\$0.00	\$0.00	\$18,626.00
<u>02-04-01</u>	Marr Co 0001-1-8110-4170-07	\$56.00	\$0.00	\$8.00	\$64.00	\$0.00	\$0.00	\$0.00	\$64.00
<u>02-04-02</u>	Marriage License - State	\$464.00	\$0.00	\$32.00	\$496.00	\$0.00	\$0.00	\$0.00	\$496.00
<u>02-04-03</u>	3 Day Waiver	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<u>02-04-04</u>	Vitalcertco0001-1-8110-4130-C	\$528.00	\$0.00	\$140.00	\$668.00	\$0.00	\$0.00	\$0.00	\$668.00
<u>02-04-05</u>	Vital Cert State	\$1,452.00	\$0.00	\$385.00	\$1,837.00	\$0.00	\$0.00	\$0.00	\$1,837.00
<u>02-04-06</u>	Vital PI Copy01-1-8110-4080-C	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 02 Total *****	\$2,500.00	\$0.00	\$565.00	\$3,065.00	\$0.00	\$0.00	\$0.00	\$3,065.00
<u>03-01-01</u>	Passprt Co 0001-1-8110-4150-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<u>03-01-02</u>	Passport - Federal	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<u>03-03-01</u>	Expedite Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 03 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<u>05-01-00</u>	Hunting & Fishing/Elsi	\$63.00	\$0.00	\$107.50	\$170.50	\$0.00	\$0.00	\$0.00	\$170.50
<u>05-01-01</u>	H&Fwf/Elsi 0001-1-8110-4030-	\$63.50	\$0.00	\$30.25	\$93.75	\$0.00	\$0.00	\$0.00	\$93.75
<u>05-01-04</u>	Boat Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<u>05-01-05</u>	Snow & Atv Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<u>05-01-06</u>	Boat Title Fee	\$20.00	\$0.00	\$15.00	\$35.00	\$0.00	\$0.00	\$0.00	\$35.00
<u>05-01-07</u>	Boat Lien Fee	\$0.00	\$0.00	\$5.00	\$5.00	\$0.00	\$0.00	\$0.00	\$5.00
<u>05-01-08</u>	Snow Title Fee	\$35.00	\$0.00	\$10.00	\$45.00	\$0.00	\$0.00	\$0.00	\$45.00
<u>05-01-09</u>	Snow Lien Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<u>05-01-10</u>	Atv Title Fee	\$145.00	\$0.00	\$10.00	\$155.00	\$0.00	\$0.00	\$0.00	\$155.00
<u>05-01-11</u>	Atv Lien Fee	\$45.00	\$0.00	\$5.00	\$50.00	\$0.00	\$0.00	\$0.00	\$50.00
<u>05-01-12</u>	Rsu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Account Balance Report
 From 2/1/2021 Through 2/28/2021

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
05-01-13	Nrohvu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-14	Nrsu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-01	Boat,Write 0001-1-8110-4020-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-03	Sno/Atv Wf 0001-1-8110-4010	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-04	Atv/Orv T&L Co 00011811040'	\$190.00	\$0.00	\$15.00	\$205.00	\$0.00	\$0.00	\$0.00	\$205.00
05-02-05	Snow T&L Co 001-1-8110-401	\$35.00	\$0.00	\$10.00	\$45.00	\$0.00	\$0.00	\$0.00	\$45.00
05-02-06	Bt Title Co 001-1-6110-4120-2	\$20.00	\$0.00	\$15.00	\$35.00	\$0.00	\$0.00	\$0.00	\$35.00
05-02-07	Bt Lien Co 0001-1-8110-4180-	\$0.00	\$0.00	\$5.00	\$5.00	\$0.00	\$0.00	\$0.00	\$5.00
05-03-01	Use Tax	\$1,072.00	\$0.00	\$439.94	\$1,511.94	\$0.00	\$0.00	\$0.00	\$1,511.94
05-03-02	Ia Sales Tax	\$3,605.06	\$0.00	\$874.00	\$4,479.06	\$0.00	\$0.00	\$0.00	\$4,479.06
05-03-03	Local Option Tax	\$512.01	\$0.00	\$159.00	\$671.01	\$0.00	\$0.00	\$0.00	\$671.01
05-03-04	School Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-03-05	Overpaymt 0001-4-0054-8220-	\$50.50	\$0.00	\$0.00	\$50.50	\$0.00	\$0.00	\$0.00	\$50.50
05-03-06	Rvvr	\$848.80	\$0.00	\$400.30	\$1,249.10	\$0.00	\$0.00	\$0.00	\$1,249.10
05-03-07	Mail Fee 0001-1-07-8110-4250	\$24.00	\$0.00	\$11.00	\$35.00	\$0.00	\$0.00	\$0.00	\$35.00
***** Account Group 05 Total *****		\$6,728.87	\$0.00	\$2,111.99	\$8,840.86	\$0.00	\$0.00	\$0.00	\$8,840.86
06-01-01	Balance Brought Forward	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
06-01-02	Payment	\$49.00	\$0.00	\$0.00	\$49.00	\$0.00	\$0.00	\$0.00	\$49.00
***** Account Group 06 Total *****		\$49.00	\$0.00	\$0.00	\$49.00	\$0.00	\$0.00	\$0.00	\$49.00
07-01-01	Ucc Search 0001-1-8110-4000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-01-02	Ucc1/Term 0001-1-8110-4000-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-02-01	Fedtxsearch0001-1-8110-4000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-03-01	Interest On Bank Account	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
***** Account Group 07 Total *****		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-01	Cris-Standard Fee	\$0.00	\$0.00	\$6,740.00	\$6,740.00	\$0.00	\$0.00	\$0.00	\$6,740.00
08-01-02	Cris-Document Management I	\$0.00	\$0.00	\$262.00	\$262.00	\$0.00	\$0.00	\$0.00	\$262.00
08-01-03	Cris-Erecording Fee	\$0.00	\$0.00	\$262.00	\$262.00	\$0.00	\$0.00	\$0.00	\$262.00
08-01-04	Cris-Additional Tran Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-05	Cris-Transfer Fee	\$0.00	\$0.00	\$255.00	\$255.00	\$0.00	\$0.00	\$0.00	\$255.00
08-01-06	Cris-Transfer Tax	\$0.00	\$0.00	\$6,805.60	\$6,805.60	\$0.00	\$0.00	\$0.00	\$6,805.60

Account Balance Report
 From 2/1/2021 Through 2/28/2021

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
	***** Account Group 08 Total *****	\$0.00	\$0.00	\$14,324.60	\$14,324.60	\$0.00	\$0.00	\$0.00	\$14,324.60
<u>11-66-10</u>	Writing Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 11 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<u>12-01-01</u>	County Permits	\$220.00	\$0.00	\$120.00	\$340.00	\$0.00	\$0.00	\$0.00	\$340.00
	***** Account Group 12 Total *****	\$220.00	\$0.00	\$120.00	\$340.00	\$0.00	\$0.00	\$0.00	\$340.00
<u>55-55-55</u>	Federal Duck Stamp	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 55 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Final Totals :	\$28,118.87	\$319.00	\$17,126.59	\$45,564.46	\$0.00	\$0.00	\$0.00	\$45,245.46

Account Balance Report
 From 2/1/2021 Through 2/28/2021

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
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Counts/Totals From 2/1/2021 Through 2/28/2021

Cash Total :	\$1,940.50 +
Check Total :	\$26,178.87 +
Other Pay Total:	\$17,126.59 +
Change Total :	\$0.50 -
<hr/>	
Subtotal :	\$45,245.46
Charge Total :	\$319.00 +
<hr/>	
Grand Total :	\$45,564.46

Number of Cash Payments :	49
Number of Check Payments :	360
Number of Change Payments :	1
Number of Charge Payments :	3
Number of Other Payments :	320
<hr/>	
Number of Receipts :	683
Number of Voids :	6

Charge Information

Balance Forward Information

Number of Payments on Account :	2
Total Paid on Account :	\$49.00

Other Payment Breakdown

Other Payment Method	Total Count	Total Paid
CREDIT CARD	45	\$2,801.99
DIRECT DEPOSIT	275	\$14,324.60
Total :	320	\$17,126.59



County Recorder's Monthly Report

Month: February 2021

County: Jasper

REAL ESTATE TRANSFER TAX COLLECTED THIS MONTH

Number of Taxable Transfers 66
 Amount of Real Estate Tax Collected \$ 17,385.60
 County Portion of Real Estate Collected (.1725) \$ 2,998.92

(A) Total State Portion of Real Estate Collected (.8275) \$ 14,386.68

Consecutive number assigned to Declarations of Value for this month

Beginning Number	<u>City - 31</u>	<u>County - 38</u>
Ending Number	<u>City - 62</u>	<u>County - 70</u>
Total Number	<u>City - 32</u>	<u>County - 33</u>

*Amount Collected
for the State of
Iowa for the
month of
February.*

Denise Allan

BOAT, SNOWMOBILE, ATV SALES/USE TAX COLLECTED THIS MONTH

Beginning Receipt Number _____
 Ending Receipt Number _____
 Amount of Use Tax Collected (6%) \$ 1,511.94
 Amount of Sales Tax Collected (6%) \$ 4,479.06

Amount of Local Option Tax Collected by County (1%)

County Name	Local Option Amount
_____	\$ <u>(See Attached)</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____

\$ 671.01

(B) Total Use, Sales, and Local Option Tax \$ 6,662.01

SURCHARGES COLLECTED THIS MONTH

Boat Titles 7 X \$5.00 = 35.00
 Boat Liens 1 X \$5.00 = 5.00

(C) Total Surcharges \$ 40.00

TOTAL AMOUNT DUE (SUM OF A, B, C) \$ 21,088.69

This completed report, along with payment, is due by the 10th day of the month following the month in which the tax is collected. When you pay by check, you authorize the Department of Revenue to convert your check to a one-time electronic banking transaction.

Mail To:

Iowa Department of Revenue
 ATTN: Recorder's Report
 PO Box 10413
 Des Moines IA 50306-0413

Authorized Signature:

Tiffany Hodge

Date:

3-3-2021



March 2, 2021

Tuesday, March 2, 2021 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Talsma, Carpenter and Cupples present and accounted for; Chairman Cupples presiding.

Motion by Talsma and seconded by Carpenter to a set public hearing, for the following dates March 16, March 23, & March 30, 2021 at 9:30 a.m. in the Supervisors Room of the Jasper County Courthouse, to rezone of Manatt's Inc. from Agricultural to General Industrial:

Parcel #08.36.476.011 Section 36 Township 80 Range 19 Parcel A in Lot 1 East ½ SE containing approximately 1.66 acres

Parcel #09.36.300.003 Section 36 Township 80 Range 18 - S 787' of W 33.5' SW SW containing approximately 4.79 acres.

and from Commercial to General Industrial:

Parcel #07.33.400.004 Section 33 Township 80 Range 20 - 9.5 acres of SE North of HWY #80 & West of HWY #6 containing approximately 9.50 acres.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Talsma and seconded by Carpenter to a set public hearing, for the FY21/22 proposed property tax levy, for March 16, 2021 at 9:30 a.m. in the Supervisors Room of the Jasper County Courthouse.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Talsma and seconded by Carpenter to a set public hearing, for the FY21/22 budget for March 30, 2021 at 9:30 a.m. in the Supervisors Room of the Jasper County Courthouse.

YEA: CARPENTER, TALSMA, CUPPLES

Randy Freese with the Engineer's Office told the Supervisors that he was only able to get one bid for resurfacing rock.

Motion by Talsma and seconded by Carpenter to accept the bid from Martin Marietta for 1-1/8" granular rock in the amount of \$1,117,486.20.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Talsma and seconded by Carpenter to adopt Resolution 21-19 giving its consent to the City of Colfax to use the increase in local option tax revenues for a period of 12 fiscal years in the designated amount attributable to retail establishments within the Urban Renewal District.

YEA: CARPENTER, TALSMA, CUPPLES

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Talsma and seconded by Carpenter approve the sale of a .23 acre piece of land known as 33-80-21 Oswalt-Original Plat Lot 1 Ex Pt Parcel A and to open bids Tuesday, March 23, 2021.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Talsma and seconded by Carpenter to direct the Human Resources Director to begin the recruiting process for a County Engineer.

YEA: CARPENTER, TALSMA, CUPPLES

The County Attorney spoke to the Board concerning software for his office.

Motion by Talsma and seconded by Carpenter to approve claims paid through 03/02/21.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Talsma and seconded by Carpenter to approve Board of Supervisors Minutes for 02/23/2021.

YEA: CARPENTER, TALSMA, CUPPLES

The Supervisors gave Building & Grounds Director, Adam Sparks, an employee review. In the review Sparks got high marks in his quality of work, quantity of work, dependability & trust, problem solving, organization, customer service, communication, and initiative & creativity.

Motion by Carpenter and seconded by Talsma to adjourn the Tuesday, March 2, 2021 meeting of the Jasper County Board of Supervisors.

YEA: TALSMA, CARPENTER, CUPPLES

Dennis K. Parrott, Auditor

Doug Cupples, Chairman