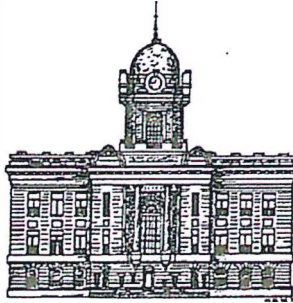


Jasper County, Iowa

Denny Carpenter

Doug Cupples

Brandon Talsma



Board of Supervisors

Courthouse

PO Box 944

Newton IA 50208

Phone 641-792-7016

Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS MEETING AGENDA

www.jasperia.org

April 13, 2021

9:30 a.m.

Pledge of Allegiance



You may still physically attend the Jasper County Supervisors Meeting, as the County will continue to follow the COVID-19 Guidelines for social distancing. However, you may also attend the meeting by joining us via "Live Stream" at <https://jasper.zoom.us/j/97712718501> Please use the **Meeting ID: 977 1271 8501**. You may also dial in at +1-312-626-6799, using the same meeting ID.

- Item 1 Conservation – Keri Van Zante**
 - a) Letter of Support for Member Designated Projects (Red Rock Prairie Trail)
 - b) Letter of Support for Community Funding Projects (Environmental Education Center)

- Item 2 Buildings & Grounds – Adam Sparks**
 - a) Bid Withdraw Letter from Edge Commercial

- Item 3 Jasper County Secondary Roads Union Stewards**
 - a) Summer Hours

- Item 4 Engineer - Paul Geilenfeldt**
 - a) Purchase of Miscellaneous Culverts

- Item 5 Approval of Recorder's Monthly Report for March 2021**

- Item 6 Approval of Claims paid through 04/13/21**

- Item 7 Approval of Board of Supervisors minutes for 04/05/21**

- Item 8 Approval of Board of Supervisors minutes for 04/06/21**

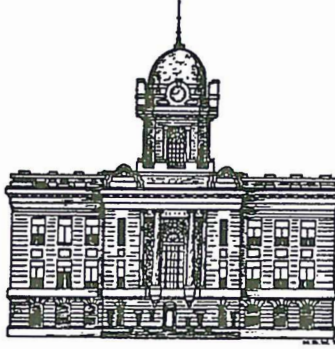
PUBLIC INPUT & COMMENTS

Jasper County, Iowa

Denny Carpenter

Doug Cupples

Brandon Talsma



Board of Supervisors
Courthouse
PO Box 944
Newton IA 50208
Phone 641-792-7016
Fax 641-792-1053

April 13, 2021

The Honorable Congresswoman Marianne Miller-Meeks
1716 Longworth House Office Building
Washington, DC 20515

Dear Congresswoman Miller-Meeks:

We were pleased to hear that your staff person, Caroline Bender, informed Jasper County of the Community Funding Projects (CFP) process. I am contacting you to express support for a project that will be submitting by Jasper County Conservation for an Environmental Education Center. The Center will be a significant tourism attraction and welcome center for Jasper County, as well as a hub for promoting the use of all conservation areas for education and recreation.

The Environmental Education center will be a LEED Platinum certified building located on approximately 40 acres of land just southeast of Newton. Jasper County has defined itself through the production of renewable resources from wind energy to biodiesel. This education center will demonstrate conservation and sustainable design through the use of photovoltaic cells, passive solar energy, geothermal, and local and recycled products.

Jasper County Conservation staff and volunteers reach more than 15,000 people annually, providing outdoor learning experiences to students of all ages. This includes programs with all schools in Jasper County, helping numerous scouts achieve their Eagle, presenting to civic organizations, and holding several large family events each year. The Environmental Education center would allow for increased education programming that can be offered in a year-round setting.

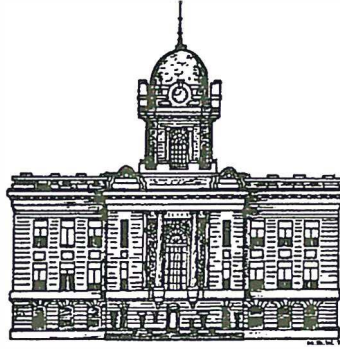
Jasper County Conservation staff and volunteers have already secured \$700,000 in private donations for this project. A grant of \$1.5 million from the Community Funding Projects (CFP) process would provide the needed funding to allow construction to begin in 2022.

The Jasper County Conservation Board, along with its staff and dedicated volunteers, are excited for the opportunity to be a part of both Jasper County and Iowa history with this Environmental Education Center. We would appreciate your support of our project as you consider requests for funding. We look forward to meeting you in person soon when you have the opportunity to visit Jasper County.

Sincerely,

Keri Van Zante, Director,
Jasper County Conservation Board

Jasper County, Iowa



Denny Carpenter

Doug Cupples

Brandon Talsma

Board of Supervisors
Courthouse
PO Box 944
Newton IA 50208
Phone 641-792-7016
Fax 641-792-1053

April 13, 2021

The Honorable Congresswoman Marianne Miller-Meeks
1716 Longworth House Office Building
Washington, DC 20515

Dear Congresswoman Miller-Meeks:

I am contacting you to express support for a project that we will be submitting in Jasper County for the Red Rock Prairie Trail. The Red Rock Prairie Trail will be managed by the Jasper County Conservation Board and is a high priority, as it has both substantial economic development and recreational benefits.

We have been working hard to develop the Red Rock Prairie Trail for the past 5 years, as we successfully received grants and donations totaling almost \$2.5 million from various sources for the construction of this recreation trail located between Monroe and the Jasper County Line near Mitchellville, a total distance of 16 miles. This includes Prairie City approximately halfway, with a connection to the Neal Smith National Wildlife Refuge. We have already acquired the former railroad corridor which will become the trail.

A grant of \$1.5 million from the Member Designated Projects process would complete the needed funding and allow bid letting to happen during summer 2021 and construction beginning fall 2021 and spring 2022. Once we are extended to Mitchellville, it is only 2 1/2 miles to link to the existing Chichaqua Valley Trail and into the Des Moines metro trail network.

As mentioned, developing this trail will provide many valuable connections, including three small communities (Mitchellville, Prairie City, and Monroe), a Federally owned wildlife area (Neal Smith Refuge) and in the future, the Chichaqua Valley Trail and several larger cities such as Altoona, Des Moines, Pleasant Hill, and Pella. This trail will move us closer towards future connections to the Gay Lea Wilson Trail in Altoona, a Level 1 trail and part of the Central Iowa Trail System, and the Lake Red Rock area. Lake Red Rock contains the Volksweg Trail which connects with Pella to the east. The Red Rock Prairie Trail will enhance interactions among the communities along the trail, connect two towns making up a single school district (Prairie City-Monroe), and will provide a unique mode of transportation to several local festivals and celebrations.

We would appreciate your support for our project as you consider requests for funding. We look forward to meeting you in person soon when you have the opportunity to visit Jasper County.

Sincerely,

Carol Kramer, Chairperson
Jasper County Conservation Board

April 8th, 2021

BBS Architects Engineers
219 Eight Street-Suite 100
Des Moines, Iowa 50309

Cc: Jasper County
101 1st Street N
Newton, Iowa 50208

Dear Matt,

On April 6th, I submitted a bid via a bid runner for the Jasper County Building Addition & Renovation on behalf of Edge Commercial. In typing in my base bid number in a message to our bid runner, I accidentally switched two numbers making my bid \$3,142,500 in lieu of \$3,412,500. We would ask that Jasper County throw our bid out due to this unfortunate mistake.

If you have any questions, please feel free to reach out to discuss. Thank you for considering our request.

Sincerely,

Branson D. Ropp



R. B. JONES OF IOWA INC.

Ymisc. Culverts

PROJECT

LOCATION

OWNER

4/13/21

DATE OF BID OPENING

ITEM NO. - QUANTITY - DESCRIPTION

Ymisc Pipes

62,000

70,300TH

13,900^{OS}

IOWA
CULVERTS

CONCRETE
ENGINEERS

ENGINEERING
SOLUTIONS

METAL

CULVERTS

Galvanized 2-2/3 X 1/2 Corrugated Metal Pipes: No Spiral

Diameter	Length	Gage	No. of Pieces	Ends	Price/Ft	Amount	Total Amount
15"	20'	16		1 Square	15.00		300.00 -
15"	30'	16		3 Square	15.00		1,350.00 -
18"	20'	16		3 Square	18.75		1,125.00 -
18"	30'	16		13 Square	18.75		7,312.50 -
24"	20'	16		9 Square	23.75		4,275.00 -
24"	30'	16		10 Square	23.75		7,125.00 -
36"	30'	16		7 Square	37.50		7,875.00 -
48"	30'	12		3 Square	81.25		7,312.50 -
54"	30'	12		2 Square	91.25		5,475.00 -
72"	30'	12		3 Square	120.00		10,800.00 -

Bands, Welded, Unbreakable: Band Bolts with Shoulder Nuts

Diameter	Length	Gage	No. of Pieces	Notes	Price/Ft	Amount	Total Amount
18"	2'	16		7	18.75		262.50 -
24"	2'	16		8	23.75		380.00 -
36"	2'	16		7	37.50		525.00 -
48"	2'	12		5	81.25		812.50 -
72"	2'	12		1	120.00		240.00 -

Diaphragms

Diameter	Gage	No. of Pieces	Price/Ft	Amount	Total Amount
24"	16	1	125.00	125.00	125.00 -
48"	12	1	250.00	250.00	250.00 -
72"	12	2	400.00	800.00	800.00 -

Elbows

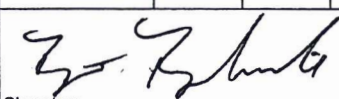
Diameter	Gage	No. of Pieces	Price/Ft	Amount	Total Amount
36" x 30"	16	1			250.00 -

Drop Intakes

	Amount	Total Amount
See Plans		
#1 Plan	1,900.00	
#2 Plan	1,450.00	
#3 Plan	2,100.00	
Sub Total	6,200.00	62,045.00 -
Delivery in <u>30 DAYS</u>		
Delivery		
Total	62,045.00	

Company Name ILLINOIS CULVERT
 Address PO BOX 43
 City/State/Zip LOW MOON IA 52757
 Phone Number 800 499 9293

Signature 

Galvanized 2-2/3 x 1/2 Corrugated Metal Pipe: No Spiral							
Diameter	Length	Gage	No. of Pieces	Ends	Price/ Ft	Amount	Total Amount
15"	20'	16	1	Square	\$16.56	\$331.20	\$331.20 -
15"	30'	16	3	Square	\$16.56	\$496.80	\$1,490.40 -
18"	20'	16	3	Square	\$20.70	\$414.00	\$1,242.00 -
18"	30'	16	13	Square	\$20.70	\$621.00	\$8,073.00 -
24"	20'	16	9	Square	\$26.22	\$524.40	\$4,719.60 -
24"	30'	16	10	Square	\$26.22	\$786.60	\$7,866.00 -
36"	30'	16	7	Square	\$40.02	\$1,200.60	\$8,404.20 -
48"	30'	12	3	Square	\$89.70	\$2,691.00	\$8,073.00 -
54"	30'	12	2	Square	\$97.98	\$2,939.40	\$5,878.80 -
72"	30'	12	3	Square	\$136.62	\$4,098.60	\$12,295.80 -
Bands, Welded, Unbreakable: Band Bolts with Shoulder Nuts							
Diameter	Length	Gage	No. of Pieces	Notes	Price/ Ft	Amount	Total Amount
18"	2'	16	7			\$41.40	\$289.80 -
24"	2'	16	8			\$52.44	\$419.52 -
36"	2'	16	7			\$80.04	\$560.28 -
48"	2'	12	5			\$179.40	\$897.00 -
72"	2'	12	1			\$273.24	\$273.24 -
Diaphragms							
Diameter		Gage	No. of Pieces		Price/ft	Amount	Total Amount
24"		16	1			\$185.00	\$185.00 -
48"		12	1			\$265.00	\$265.00 -
72"		12	2			\$554.00	\$1,108.00 -
Elbows							
36" x 30°		16	1			\$522.90	\$522.90 -
Drop Intakes							
See Plans						Amount	Total Amount
#1 Plan						\$2,420.00	\$2,420.00
#2 Plan						\$1,877.98	\$1,938.00
#3 Plan						\$3,112.00	\$3,112.00
						Sub Total	\$70,364.74
Delivery in:	3-4 wks					Delivery	0
						Total	\$70,364.74 -
Company Name		Contech Engineered Solutions					
Address		1112 SE Lorenz Dr					
City/State/Zip		Ankeny, IA 50021					
Phone Number		(515) 964-0497					
						 Signature	

Galvanized 2-2/3 X 1/2 Corrugated Metal Pipes: No Spiral

Diameter	Length	Gage	No. of Pieces	Ends	Price/Ft	Amount	Total Amount
18"	30'	16	1	Square	17.45	349.00	349.00
18"	30'	16	1	Square	17.45	523.50	1,570.50
18"	30'	16	3	Square	20.80	416.00	1,248.00
18"	30'	16	13	Square	20.80	624.00	8,112.00
24"	20'	16	9	Square	27.35	567.00	4,923.00
24"	30'	16	10	Square	27.35	820.50	8,205.00
30"	30'	16	7	Square	40.80	1,224.00	6,568.00
30"	30'	12	3	Square	90.65	2,719.50	8,158.50
36"	30'	12	2	Square	101.80	3,054.00	6,108.00
72"	30'	12	3	Square	135.80	4,074.00	12,222.00

Bands, Welded, Unbreakable: Band Bolts with Shoulder Nuts

Diameter	Length	Gage	No. of Pieces	Notes	Price/Ft	Amount	Total Amount
18"	2'	16	7		20.80	41.60	291.20
24"	2'	16	8		27.35	54.70	437.60
30"	2'	16	7		40.80	81.60	571.20
36"	2'	12	5		90.65	181.30	906.50
72"	2'	12	1		135.80	271.60	271.60

Diaphragms

Diameter	Gage	No. of Pieces	Price/Ft	Amount	Total Amount
24"	16	1	244.40	244.40	244.40
48"	12	1	491.25	491.25	491.25
72"	12	2	884.90	1,769.80	1,769.80

Elbows

Diameter	Gage	No. of Pieces	Price/Ft	Amount	Total Amount
30" x 30"	16	1	507.30	507.30	507.30

Drop Intakes

	Amount	Total Amount
See Plans		
#1 Plan		2,920.00
#2 Plan		2,400.00
#3 Plan		3,690.00
Sub Total		73,964.85
Delivery in: 4-5 WEEKS ARO	Delivery	INCLUDED
	Total	73,964.85

Company Name: METAL CULVERTS INC.
 Address: P.O. BOX 330
 City/State/Zip: Jefferson City, MO 65102
 Phone Number: 573-636-7312

Signature: *Bret Mathews*
 BRETT MATHEWS, SALES REPRESENTATIVE

RECORDER'S MONTHLY REPORT
STATE OF IOWA, COUNTY OF JASPER

TO THE BOARD OF SUPERVISORS OF JASPER COUNTY:

I, Denise Allan, Recorder of the above named county and state do hereby certify that this is a true and correct statement of the fees collected by me in my office for the period of March 1, 2021 through March 31, 2021, and the same have been paid to the county Treasurer.


Denise Allan, Jasper County Recorder

Date: April 8, 2021

Dennis Parrott, Jasper County Auditor

Recording Fees	0001-1-07-8110-400000	<u>\$9,625.00</u>	
	(+) E-File Recording Fees	<u>\$9,045.00</u>	<u>\$18,670.00</u>
Copies	0001-1-07-8110-400000		<u>\$515.00</u>
Mailing Fees	0001-1-07-8110-425000		<u>\$37.00</u>
Auditor's Trans	0001-1-07-9010-410000	<u>\$645.00</u>	
	(+) E-File Auditor Trans Fees	<u>\$260.00</u>	<u>\$905.00</u>
Co Trans Tax	0001-1-07-8110-404000	<u>\$4,126.95</u>	
	(+) E-File Trans Tax Fees	<u>\$1,381.24</u>	<u>\$5,508.19</u>
Over Payments	0001-4-07-0054-822000		<u>\$45.60</u>
ELSI Co Fees	0001-1-07-8110-403000		<u>\$215.50</u>
Co Boat Title	0001-1-22-6110-412000		<u>\$75.00</u>
Co Boat Lien	0001-1-07-8110-418000		<u>\$10.00</u>
Snow Title/Lien	0001-1-07-8110-401100		<u>\$5.00</u>
ATV/ORV Title/Lien	0001-1-07-8110-401200		<u>\$395.00</u>
Vital Cert Co	0001-1-07-8110-413000		<u>\$912.00</u>
Co ATV/UTV Permit	0001-1-07-8110-401300		<u>\$800.00</u>
Co Marriages	0001-1-07-8110-417000		<u>\$64.00</u>
Int Bank Acct	0001-4-07-0054-600000		<u>\$2.11</u>
Record Mgmt	0024-1-07-8110-414000	<u>\$402.00</u>	
	(+) E-File Record Mgmt Fees	<u>\$345.00</u>	<u>\$747.00</u>
E-Fees	5300-1-77-0500-416000	<u>\$402.00</u>	
	(+) E-File E-Fees	<u>\$345.00</u>	<u>\$747.00</u>
Misc Revenue Fees	0001-1-07-8110-849000		<u>\$7.00</u>
Total County Fee Collected for <u>March 2021</u>			<u>\$29,660.40</u>

Account Balance Report
From 3/1/2021 Through 3/31/2021

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
01-01-01	Recording 0001-1-8110-4000-(\$9,335.00	\$0.00	\$290.00	\$9,625.00	\$0.00	\$0.00	\$0.00	\$9,625.00
01-01-02	Recd Mgmt0024-1-8110-4140-	\$388.00	\$0.00	\$14.00	\$402.00	\$0.00	\$0.00	\$0.00	\$402.00
01-01-03	E-Fee 5300-1-0500-4160-77	\$388.00	\$0.00	\$14.00	\$402.00	\$0.00	\$0.00	\$0.00	\$402.00
01-02-00	Auditors 0001-1-9010-4100-07	\$630.00	\$0.00	\$15.00	\$645.00	\$0.00	\$0.00	\$0.00	\$645.00
01-03-01	Co Tran Tax0001-1-8110-4040	\$4,113.84	\$0.00	\$13.11	\$4,126.95	\$0.00	\$0.00	\$0.00	\$4,126.95
01-03-02	State Tran Tax	\$19,734.96	\$0.00	\$62.89	\$19,797.85	\$0.00	\$0.00	\$0.00	\$19,797.85
01-05-02	Copies 0001-1-8110-4000-07	\$515.00	\$0.00	\$0.00	\$515.00	\$0.00	\$0.00	\$0.00	\$515.00
*****	Account Group 01 Total *****	\$35,104.80	\$0.00	\$409.00	\$35,513.80	\$0.00	\$0.00	\$0.00	\$35,513.80
02-04-01	Marr Co 0001-1-8110-4170-07	\$36.00	\$0.00	\$28.00	\$64.00	\$0.00	\$0.00	\$0.00	\$64.00
02-04-02	Marriage License - State	\$279.00	\$0.00	\$217.00	\$496.00	\$0.00	\$0.00	\$0.00	\$496.00
02-04-03	3 Day Waiver	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
02-04-04	Vitalcertco0001-1-8110-4130-C	\$688.00	\$0.00	\$224.00	\$912.00	\$0.00	\$0.00	\$0.00	\$912.00
02-04-05	Vital Cert State	\$1,892.00	\$0.00	\$616.00	\$2,508.00	\$0.00	\$0.00	\$0.00	\$2,508.00
02-04-06	Vital PI Copy01-1-8110-4080-C	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
*****	Account Group 02 Total *****	\$2,895.00	\$0.00	\$1,085.00	\$3,980.00	\$0.00	\$0.00	\$0.00	\$3,980.00
03-01-01	Passprt Co 0001-1-8110-4150-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
03-01-02	Passport - Federal	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
03-03-01	Expedite Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
*****	Account Group 03 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-00	Hunting & Fishing/Elsi	\$407.50	\$0.00	\$390.00	\$797.50	\$0.00	\$0.00	\$0.00	\$797.50
05-01-01	H&Fwf/Elsi 0001-1-8110-4030-	\$145.25	\$0.00	\$70.25	\$215.50	\$0.00	\$0.00	\$0.00	\$215.50
05-01-04	Boat Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-05	Snow & Atv Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-06	Boat Title Fee	\$40.00	\$0.00	\$35.00	\$75.00	\$0.00	\$0.00	\$0.00	\$75.00
05-01-07	Boat Lien Fee	\$5.00	\$0.00	\$5.00	\$10.00	\$0.00	\$0.00	\$0.00	\$10.00
05-01-08	Snow Title Fee	\$5.00	\$0.00	\$0.00	\$5.00	\$0.00	\$0.00	\$0.00	\$5.00
05-01-09	Snow Lien Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-10	Atv Title Fee	\$300.00	\$0.00	\$40.00	\$340.00	\$0.00	\$0.00	\$0.00	\$340.00
05-01-11	Atv Lien Fee	\$55.00	\$0.00	\$0.00	\$55.00	\$0.00	\$0.00	\$0.00	\$55.00
05-01-12	Rsu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Account Balance Report
From 3/1/2021 Through 3/31/2021

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
05-01-13	Nrohvu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-14	Nrsu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-01	Boat,Write 0001-1-8110-4020-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-03	Sno/Atv Wf 0001-1-8110-4010	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-04	Atv/Orv T&L Co 000118110401	\$355.00	\$0.00	\$40.00	\$395.00	\$0.00	\$0.00	\$0.00	\$395.00
05-02-05	Snow T&L Co 001-1-8110-401	\$5.00	\$0.00	\$0.00	\$5.00	\$0.00	\$0.00	\$0.00	\$5.00
05-02-06	Bt Title Co 001-1-6110-4120-2:	\$40.00	\$0.00	\$35.00	\$75.00	\$0.00	\$0.00	\$0.00	\$75.00
05-02-07	Bt Lien Co 0001-1-8110-4180-	\$5.00	\$0.00	\$5.00	\$10.00	\$0.00	\$0.00	\$0.00	\$10.00
05-03-01	Use Tax	\$40.00	\$0.00	\$764.00	\$804.00	\$0.00	\$0.00	\$0.00	\$804.00
05-03-02	Ia Sales Tax	\$6,231.06	\$0.00	\$708.00	\$6,939.06	\$0.00	\$0.00	\$0.00	\$6,939.06
05-03-03	Local Option Tax	\$838.01	\$0.00	\$118.00	\$956.01	\$0.00	\$0.00	\$0.00	\$956.01
05-03-04	School Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-03-05	Overpaymt 0001-4-0054-8220-	\$45.50	\$0.00	\$0.10	\$45.60	\$0.00	\$0.00	\$0.00	\$45.60
05-03-06	Rvrs	\$1,756.55	\$0.00	\$819.00	\$2,575.55	\$0.00	\$0.00	\$0.00	\$2,575.55
05-03-07	Mail Fee 0001-1-07-8110-4250	\$33.00	\$0.00	\$4.00	\$37.00	\$0.00	\$0.00	\$0.00	\$37.00
*****	Account Group 05 Total *****	\$10,306.87	\$0.00	\$3,033.35	\$13,340.22	\$0.00	\$0.00	\$0.00	\$13,340.22
06-01-01	Balance Brought Forward	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
06-01-02	Payment	\$319.00	\$0.00	\$0.00	\$319.00	\$0.00	\$0.00	\$0.00	\$319.00
*****	Account Group 06 Total *****	\$319.00	\$0.00	\$0.00	\$319.00	\$0.00	\$0.00	\$0.00	\$319.00
07-01-01	Ucc Search 0001-1-8110-4000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-01-02	Ucc1/Term 0001-1-8110-4000-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-02-01	Fedxsearch0001-1-8110-4000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-03-01	Interest On Bank Account	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
*****	Account Group 07 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-01	Cris-Standard Fee	\$0.00	\$0.00	\$9,045.00	\$9,045.00	\$0.00	\$0.00	\$0.00	\$9,045.00
08-01-02	Cris-Document Management I	\$0.00	\$0.00	\$345.00	\$345.00	\$0.00	\$0.00	\$0.00	\$345.00
08-01-03	Cris-Erecording Fee	\$0.00	\$0.00	\$345.00	\$345.00	\$0.00	\$0.00	\$0.00	\$345.00
08-01-04	Cris-Additional Tran Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-05	Cris-Transfer Fee	\$0.00	\$0.00	\$260.00	\$260.00	\$0.00	\$0.00	\$0.00	\$260.00
08-01-06	Cris-Transfer Tax	\$0.00	\$0.00	\$7,667.20	\$7,667.20	\$0.00	\$0.00	\$0.00	\$7,667.20

Account Balance Report
From 3/1/2021 Through 3/31/2021

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
	***** Account Group 08 Total *****	\$0.00	\$0.00	\$17,662.20	\$17,662.20	\$0.00	\$0.00	\$0.00	\$17,662.20
<u>11-66-10</u>	Writing Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 11 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<u>12-01-01</u>	County Permits	\$620.00	\$0.00	\$180.00	\$800.00	\$0.00	\$0.00	\$0.00	\$800.00
	***** Account Group 12 Total *****	\$620.00	\$0.00	\$180.00	\$800.00	\$0.00	\$0.00	\$0.00	\$800.00
<u>55-55-55</u>	Federal Duck Stamp	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 55 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Final Totals :	\$49,245.67	\$0.00	\$22,369.55	\$71,615.22	\$0.00	\$0.00	\$0.00	\$71,615.22

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
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Counts/Totals From 3/1/2021 Through 3/31/2021

Cash Total :	\$2,726.60 +
Check Total :	\$46,711.77 +
Other Pay Total:	\$22,369.55 +
Change Total :	\$192.70 -
<hr/>	
Subtotal :	\$71,615.22
Charge Total :	\$0.00 +
<hr/>	
Grand Total :	\$71,615.22

Number of Cash Payments :	130
Number of Check Payments :	438
Number of Change Payments :	31
Number of Charge Payments :	0
Number of Other Payments :	479
<hr/>	
Number of Receipts :	991
Number of Voids :	20

Charge Information

Balance Forward Information

Number of Payments on Account :	2
Total Paid on Account :	\$319.00

Other Payment Breakdown

Other Payment Method	Total Count	Total Paid
CREDIT CARD	105	\$4,653.35
DIRECT DEPOSIT	372	\$17,716.20
Total :	477	\$22,369.55



County Recorder's Monthly Report

Month: March 2021

County: Jasper

REAL ESTATE TRANSFER TAX COLLECTED THIS MONTH

Number of Taxable Transfers 94
 Amount of Real Estate Tax Collected \$ 31,592.00
 County Portion of Real Estate Collected (.1725) \$ 5,508.19

(A) Total State Portion of Real Estate Collected (.8275) \$ 26,083.81

Consecutive number assigned to Declarations of Value for this month

Beginning Number City - 63 County - 71
 Ending Number City - 97 County - 131
 Total Number City - 35 County - 61

*Amount Collected for
the month of March
for the State of
Iowa.
Danae Allan
Recorder*

BOAT, SNOWMOBILE, ATV SALES/USE TAX COLLECTED THIS MONTH

Beginning Receipt Number _____
 Ending Receipt Number _____
 Amount of Use Tax Collected (6%) \$ 804.00
 Amount of Sales Tax Collected (6%) \$ 6,939.06
 Amount of Local Option Tax Collected by County (1%)

County Name	Local Option Amount
_____	\$ <u>(See Attached)</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____

\$ 956.01

(B) Total Use, Sales, and Local Option Tax \$ 8,699.07

SURCHARGES COLLECTED THIS MONTH

Boat Titles 15 X \$5.00 = 75.00
 Boat Liens 2 X \$5.00 = 10.00

(C) Total Surcharges \$ 85.00

TOTAL AMOUNT DUE (SUM OF A, B, C) \$ 34,867.88

This completed report, along with payment, is due by the 10th day of the month following the month in which the tax is collected. When you pay by check, you authorize the Department of Revenue to convert your check to a one-time electronic banking transaction.

Mail To:

Iowa Department of Revenue
 ATTN: Recorder's Report
 PO Box 10413
 Des Moines IA 50306-0413

Authorized Signature:

Tiffany Hodges

Date:

April 2, 2021



Monday, April 5, 2021 the Jasper County Board of Supervisors met in Special session at 10:30 a.m. with Supervisors Talsma, Carpenter, and Cupples present and accounted for; Chairman Cupples presiding.

The Board of Supervisors received bids for \$3,600,000 General Obligation Capital Loan Notes, Series 21 and they are as follows:

<u>BIDDER</u>	<u>TIC</u>
FHN Financial Capital Markets	0.638654
UMB Bank N.A.	0.655462
Robert W. Baird & Co., Inc.	0.658430
Country Club Bank	0.670138
Piper Sandler & Co.	0.672847
Northland Securities, Inc.	0.697927
D.A. Davidson & Co.	0.787977
Raymond James & Associates, Inc.	0.809774
Stifel, Nicolaus & Co., Inc.	0.847812

Motion by Talsma and seconded by Carpenter to adopt Resolution 21-27 directing the sale of \$3,600,000 General Obligation Capital Loan Notes, Series 2021, to FHN Financial Capital Markets in Memphis, TN at a rate of 0.638654.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Carpenter and seconded by Talsma to adjourn the Tuesday, April 5, 2021 Special meeting of the Jasper County Board of Supervisors.

YEA: TALSMA, CARPENTER, CUPPLES

Dennis K. Parrott, Auditor

Doug Cupples, Chairman

April 6, 2021

Tuesday, April 6, 2021 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Talsma, Carpenter, and Cupples present and accounted for; Chairman Cupples presiding.

Motion by Talsma and seconded by Carpenter for the approval of the Online Road Complaint Form to go live on the County's website and Facebook page.

YEA: CARPENTER, TALSMA, CUPPLES

JEDCO Director Jeff Davison explained to the Supervisors the Façade Improvement Program which allows communities to apply for a grant up to \$10,000 for improvements to the exterior of a building, signage, lighting, accessibility, windows, doors, and awnings.

Motion by Talsma and seconded by Carpenter to adopt Resolution 21-28, a hiring resolution certifying the following appointment to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Sheriffs Dept	Deputy Sheriff	Chad Coleman	\$28.07	Year 1 Union Scale	04/24/2021

YEA: CARPENTER, TALSMA, CUPPLES

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Talsma and seconded by Carpenter to end the COVID Leave policy effective April 30, 2021.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Talsma and seconded by Carpenter to adopt Resolution 21-29 approving the proceeding with the abatement of abandoned property located at 1410 Jade Street, Kellogg, Iowa.

YEA: CARPENTER, TALSMA, CUPPLES

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Engineer Paul Geilenfeldt presented to the Board quotes for the purchase of steel, and they are as follows:

Bidder	48, 10"x45'x42#	24, 12"x 50'x79#	
Oden Enterprises	\$53,125.44		\$59,231.04
Husker Steel	\$56,400.00		\$61,608.00

Motion by Talsma and seconded by Carpenter to approve the purchase of steel from Oden Enterprises for the following: 48 pieces of 10"x45'x42# in the amount of \$53,125.44 and 24 pieces of 12"x50'x79# in the amount of \$59,231.04.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Talsma and seconded by Carpenter to approve a \$20,000 expenditure for improvements to Courtroom 303 and Courtroom 306.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Carpenter and seconded by Talsma to approve Board of Supervisors minutes for 03/30/2021.

YEA: TALSMA, CARPENTER, CUPPLES

Motion by Talsma and seconded by Carpenter to go into Closed Session, at the request of the County Engineer, in accordance with Iowa Code Section 21.5(c) "to discuss strategy with legal counsel in matters that are presently in litigation or where litigation is imminent...."

YEA: CARPENTER, TALSMA, CUPPLES

The Board came back into Open Session.

Motion by Talsma and seconded by Carpenter to authorize the County Engineer to negotiate on behalf of the County in the matter.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Talsma and seconded by Carpenter to go into Closed Session, at the request of Human Resource Director, Dennis Simon, in accordance with Iowa Code Section 21.5(c) "to discuss strategy with legal counsel in matters that are presently in litigation or where litigation is imminent.... The Board came back into Open Session.

Motion by Talsma and seconded by Carpenter to approve the letter of engagement with Ahlers & Cooney Law Firm to assist the County in the matter.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Carpenter and seconded by Talsma to recess the meeting until 2:00 P.M. when the Board will open bids for the hiring of a General Contractor for the County Administration Building remodel.

YEA: TALSMA, CARPENTER, CUPPLES

Chairman Cupples re-opened the meeting at 2:00 P.M. to open bids for a General Contractor for the County Administration Building remodel. The bids are as follows:

<u>CONTRACTOR</u>	<u>BASE BID</u>	<u>ALTERNATE 1</u>
TBB&M	\$3,713,000	\$51,000
OLP Construction	\$3,449,000	\$28,000
GREINER	\$3,733,823	\$74,886
LANG Construction	\$3,685,000	\$78,300
HAPPE Commercial	\$3,650,000	\$76,000
GARLING	\$3,435,000	\$35,000
EDGE Commercial	\$3,142,500	\$76,000

Motion by Talsma and seconded by Carpenter to accept the Base bid in the amount of \$3,142,000 and Alternate 1 in the amount of \$76,000 from EDGE Construction, from Grimes, Iowa, with a set aside of \$180,000.

YEA: CARPENTER, TALSMA, CARPENTER

Motion by Carpenter and seconded by Talsma to adjourn the Tuesday, April 6, 2021 meeting of the Jasper County Board of Supervisors.

YEA: TALSMA, CARPENTER, CUPPLES

Dennis K. Parrott, Auditor

Doug Cupples, Chairman