

**Jasper County Commission of Veteran Affairs**  
Director: Kurt Jackson, VSO Keith N. Thorpe  
County Annex Bldg., 115 N 2<sup>nd</sup> Ave E. Newton, IA 50208  
Phone 1-641-792-7993 Fax 1-641-787-1302  
Commissioners: Marta Ford, Susan Springer, Jerry Nelson, Mike Naber, Matthew Smith

**14 April 2021**

**Agenda**

**Call the Meeting to Order:**

**Approve Minutes: 10 March 2021 Regular Meeting**

**Review: Summation 25 March 2021 “Workshop”**

**Unfinished Business:**

- 1. Veterans Q & A Outreach Event “Spring 2021”**
- 2. Veterans Outreach Tasks “workshop to be held at a later date”**

**New Business:**

- 1. March 2021 Director’s Activity Report**
- 2. March 2021 Budget Report**
- 3. 3<sup>rd</sup> Quarter Board of Supervisors Report**
- 4. Allocation Fund (FY20 – 2021) “CivicPlus Website”**
- 5. Trinkets for Outreach**
- 6. Director Evaluation Timeline Parameters: Motion: “The Jasper County Director of Veterans Affairs Evaluation shall be conducted every January. The rated period will be the previous calendar year (01 January thru 31 December).”**
- 7. Commissioners Marta Ford & Jerry Nelson Terms end 30 June 2021**
- 8. Open Meetings and Laws**
- 9. Emergency Assistance Requirement (300% vs 200%)**

**Public Input & Announcements:**

**Confirm next meeting for 12 May 2021 at 1500 in the Board Room of the Jasper County Supervisors; Court House Basement or “Zoom” ...**

**Jasper County Commission of Veterans Affairs**  
County Annex Bldg., 115 N 2<sup>nd</sup> Ave E. Newton, Ia. 50208  
Director: Kurt M. Jackson VSO Keith N. Thorpe  
Phone (641) 792-7993 FAX (641) 787-1302  
Commissioners: Marta Ford, Susan Springer, Jerry Nelson, Mike Naber, Matthew Smith

10 March 2021

**Minutes**

At 1500 Chairwoman Susan Springer called the Regular Scheduled Meeting of the Jasper County Veterans Affairs to order. The Commissioners in attendance were Marta Ford, Jerry Nelson and Michael Naber. Matthew Smith attended via speaker phone. Also present were Director Kurt Jackson and VSO/Secretary Keith Thorpe.

**Approve Minutes: 10 February 2021 Regular Meeting:** Marta Ford made a motion and Mike Naber seconded to approve the minutes as presented. The motion passed unanimously.

**Unfinished Business:**

1. **Veterans Resources Outreach: “Spring 2021”:** The Commission will meet Thursday, March 25, 2021 at 1500 at the Annex Building to hold a “workshop meeting” to plan the Spring Event.
2. **The Dental Practice:** On 2 March 2021 Director Jackson presented Dr. Rabedeaux and Dr. Parsons a letter of appreciation for the services The Dental Practice provides for our veterans. Pam Pratt, Editor-in-Chief of the “Newton Daily News”, featured the event in the 5 March 2021 edition of the paper.
3. **Veterans Outreach Tasks:** The Commission will hold a “workshop meeting” at a later date to determine “Outreach Tasks”.

**New Business:**

1. **February 2021 Director’s Activity Report** was presented to the Commission.
2. **February 2021 Budget/Allocation Fund FY 2020-2021** was presented to the Commission.

**Allocation Fund**

Marta Ford made a motion and Michael Naber seconded to support the Newton Post 111 American Legion Auxiliary “outreach event” which is being held 27 March 2021 with food and beverages as needed and provide various brochures which address veterans issues.

**Yea:** Ford, Springer, Naber, Smith. – **Abstain:** Nelson. The motion passed.

Other Allocation potential expenditures: (i.e., iPad for Commission Chairperson; build an independent website for Jasper County Veterans Affairs; rent the Capitol II Theatre in Newton for the movie “No Greater Love” an Army Chaplin looks at combat deployment in Afghanistan; establish a “coffee and comradery” for veterans; provide a venue for veterans to meet with local and state politicians; provide novelty items to hand out to veterans with contact information for our local office such as refrigerator magnets with clips and calendars)

**(OVER)**

**Announcements: (None)**

**Public Input: (None)**

Confirm next meeting for Wednesday, April 14, 2021 at 1500 in the Annex Building.

At 1600 Michael Naber made a motion and Jerry Nelson seconded to adjourn. The motion passed unanimously.

/s/ Keith N. Thorpe

## Jasper County Commission of Veteran Affairs

Director: Kurt Jackson, VSO Keith N. Thorpe

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Commissioners: Marta Ford, Susan Springer, Jerry Nelson, Michael Naber, Matthew Smith

**“1500 at the Annex Building”**

**25 March 2021**

**Note:** during this workshop NO regular Veterans Affairs business was conducted.

At 1500 all Commissioners, the Director and VSO began the workshop. No one from the community attended.

### Workshop Summation:

**Our target audience:** “All Veterans”

**Our mission statement:** To support to all veterans; provide veterans information and assistance; offer solutions to veterans questions & issues; advocate for veterans rights and benefits; be the ‘go to’ resource for veteran.

**To accomplish our mission:** We want to increase the awareness of our local Veterans Service Office to our community and its function in providing information and assistance to veterans and their families. This entails our Veterans Service Office working with other agencies in a coordinated effort to ensure the needs of ALL Veterans. This is paramount if our mission is to be successful.

**Name of the Event:** Veterans Q&A “you have questions we have answers”

**Where:** Newton American Legion Post 111 (\$250.00 rental for the hall)

**Date / Time:** Thursday, April 29, 2021 5PM To 8PM

**Participants:** “to be determined”

**Advertisement:** local newspaper / radio / flyers / tv interviews / radio interviews

**Brochures – Give away stuff:** (i.e., knit caps, lens cleaning clothes, gun safety locks, etc.)

### **Responsibilities**

During the workshop various duties and responsibilities were assigned.

The workshop ended at 1630.

/s/ Keith N. Thorpe

# Jasper County Commission of Veteran Affairs

Director: Kurt Jackson

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Commissioners: Marta Ford, Susan Springer, Jerry Nelson, Matt Smith, Mike Naber

## Directors Activities Report – March 2021

### **I. Ongoing Projects**

- a. Vietnam Veteran Book (41) books remaining

### **II. Veterans Assisted;**

- a. Appointments - **19**
- b. Call-ins – **77 (227)**
- c. Iowa Veteran Home applications - **0**
- d. Iowa Trust Fund application - **1**
- e. Health Care applications - **1**
- f. Disability Claims/upgrades - **2**
- g. Pension assistance – **2**
- h. Military Grave Records processed – **6**
- i. Veteran Deaths for Memorial Day Reading - **8**
- j. Grave Markers - **9** / Flag Cases - **5**
- k. Misc. Forms - **28**
- l. Financial Assistance requests – **4**
- m. Records Correction Requests – **0**

### **III. Online Training/Committee meetings**

- a. 09Mar Jasper County Cares web meeting
- b. 12Mar VBA direct upload claims
- c. 17Mar Veterans Consortium



Description	Code	Total \$	Voucher	Date of Request	DATE of Check	What for?	Miles	Who Paid
<b>Wages-Elected/Dept Head</b>		<b>\$4,674.96</b>						
Kurt Jackson		\$1,540.50			3/3/2021	Salary		Kurt Jackson
Kurt Jackson		\$1,570.49			3/17/2021	Salary		Kurt Jackson
Kurt Jackson		\$1,563.97			3/31/2021	Salary		Kurt Jackson
<b>Wages - Part Time Assistant</b>		<b>\$2,180.00</b>						
Keith Thorpe		\$639.12			3/3/2021	Wages		Keith Thorpe
Keith Thorpe		\$770.44			3/17/2021	Wages		Keith Thorpe
Keith Thorpe		\$770.44			3/31/2021	Wages		Keith Thorpe
<b>Wages-Vet Affairs Commission</b>		<b>\$400.00</b>				Monthly Meeting / Workshop		
Marta Ford		\$100.00		3/10/2021	4/13/2021	Attended 3/10/ 2021 & 3/25/2021		Marta Ford
Mike Naber		\$100.00		3/10/2021	4/13/2021	Attended 3/10/ 2021 & 3/25/2021		Mike Naber
Jerry Nelson		\$0.00				Attended 3/10/ 2021 & 3/25/2021		
Matthew Smith		\$100.00		3/10/2021	4/13/2021	Attended 3/10/ 2021 & 3/25/2021		Matthew Smith
Sue Springer		\$100.00		3/10/2021	4/13/2021	Attended 3/10/ 2021 & 3/25/2021		Sue Springer
<b>Advertisement</b>		<b>\$316.00</b>						
Newton Daily News		\$240.00		2/28/2021	3/27/2021	Advertising		News Printing Company
Hometown Press		\$76.00		2/28/2021	3/27/2021	Advertising		Hometown Press
<b>Postage/Mailing</b>		<b>\$78.00</b>						
United States Post Office		\$78.00		3/5/2021	3/27/2021	Stamps		United States Post Office
<b>Maint-Office/Computer Equip</b>		<b>\$84.00</b>						
The Shredder		\$42.00		3/1/2021	3/16/2021	Shredding Services		The Shredder
Premier Copier		\$0.00				Copier Contract		Premier Copier
The Shredder		\$42.00		3/29/2021	4/13/2021	Shredding Services		The Shredder
<b>Rent Payments</b>		<b>\$1,350.00</b>						
Cherry Creek Mobile Home Park	EL2597	\$450.00		3/5/2021	3/16/2021	Shelter (Rent)		Cherry Creek Mobile Home Park, Newton, Ia.
Jayson King	AG7032	\$900.00		3/18/2021	3/30/2021	Shelter (Rent) Two Months		Jayson King (Landlord) Newton, Iowa
<b>Utilities (Electric)</b>		<b>\$1,251.05</b>						
Alliant Energy / IPL	EL2597	\$278.71		2/24/2021	3/16/2021	Utilities (Electric)		Alliant Energy / IPL
Alliant Energy / IPL	AK4600	\$402.73		3/1/2021	3/30/2021	Utilities (Electric)		Alliant Energy / IPL
Alliant Energy / IPL	RL6335	\$569.61		3/9/2021	3/30/2021	Utilities (Electric)		Alliant Energy / IPL
<b>Other Transportation (RIDE)</b>		<b>\$830.48</b>					<b>1483.0</b>	
Jack Ayres		\$50.40		3/1/2021	3/16/2021	Transport Veterans to Medical Appt Feb 2021	90.0	Jasper County Rides
Don Goode		\$321.72		3/1/2021	3/16/2021	Transport Veterans to Medical Appt Feb 2021	574.5	Jasper County Rides
Mary Helms		\$76.44		3/1/2021	3/16/2021	Transport Veterans to Medical Appt Feb 2021	136.5	Jasper County Rides
Becky Ruehle		\$150.64		3/1/2021	3/16/2021	Transport Veterans to Medical Appt Feb 2021	269.0	Jasper County Rides
Karen Staker		\$73.92		3/1/2021	3/16/2021	Transport Veterans to Medical Appt Feb 2021	132.0	Jasper County Rides
Sherman Swank		\$56.00		3/1/2021	3/16/2021	Transport Veterans to Medical Appt Feb 2021	100.0	Jasper County Rides
Bill Umbarger		\$101.36		3/1/2021	3/16/2021	Transport Veterans to Medical Appt Feb 2021	181.0	Jasper County Rides
<b>Fica-County Portion</b>		<b>\$534.04</b>						
<b>IPERS-County Portion</b>		<b>\$647.10</b>						
<b>Employee Group Insurance</b>		<b>\$1,704.36</b>						

<b>Administrative Expenses</b>					\$7,732.96
Transport Assistance	\$830.48	1483.0	Miles		
Shelter Assistance	\$1,350.00				
Food Assistance	\$0.00				
Utility Assistance	\$1,251.05				
Medical & Other Assistance	\$0.00				
Funeral Assistance	\$0.00				
<b>Assistance Expenses</b>					\$3,431.53
<b>Admin2 Expenses</b>					\$2,885.50
<b>Monthly Operating Expenses</b>					\$14,049.99

<b>Veteran Assistance</b>					
Shelter (Rent) Two Months		AG7032		\$900.00	
Utilities (Electric)		RL6335		\$569.61	
Utilities (Electric)		AK4600		\$402.73	
Shelter (Rent) / Utilities (Electric)		EL2597		\$728.71	
Transport Veterans to Medical Appt Feb 2021		Jasper County Rides		\$830.48	
				<b>\$3,431.53</b>	

State Allocation Fund Balance		\$8,016.99			
Public Donation Fund Balance		\$4,274.08			

Description	Code	Total \$	Voucher	Date of Request	DATE of Check	What for?	Miles	Who Paid
<b>Wages-Elected/Dept Head</b>		<b>\$3,055.53</b>						
Kurt Jackson		\$1,527.76			2/3/2021	Salary		Kurt Jackson
Kurt Jackson		\$1,527.77			2/17/2021	Salary		Kurt Jackson
<b>Wages - Part Time Assistant</b>		<b>\$1,322.01</b>						
Keith Thorpe		\$577.83			2/3/2021	Wages		Keith Thorpe
Keith Thorpe		\$744.18			2/17/2021	Wages		Keith Thorpe
<b>Wages-Vet Affairs Commission</b>		<b>\$100.00</b>				Monthly Meeting		
Marta Ford		\$50.00		2/10/2021	2/16/2021	Attended		Marta Ford
Mike Naber		\$0.00				Absent		Mike Naber
Jerry Nelson		\$0.00				Attended		
Matthew Smith		\$0.00				Absent		Matthew Smith
Sue Springer		\$50.00		2/10/2021	2/16/2021	Attended		Sue Springer
<b>Advertisement</b>		<b>\$316.00</b>						
Hometown Press		\$76.00		1/30/2021	2/27/2021	Advertising		Hometown Press
Newton Daily News		\$240.00		1/31/2021	2/27/2021	Advertising		News Printing Company
<b>Maint-Office/Computer Equip</b>		<b>\$254.38</b>						
The Shredder		\$42.00		2/1/2021	2/16/2021	Shredding Service		The Shredder
Premier Copier		\$87.97		2/24/2021	2/27/2021	Copier Contract		Premier Copier
Forbes Office Solutions		\$124.41		1/13/2021	2/27/2021	Black Ink Cartridge		Forbes Office Solutions
<b>Food/Provisions</b>		<b>232.00</b>				Food / Provisions		
Fareway #848	EL2597	232.00			2/9/2021	Vouchers (157, 158)		Fareway #848
<b>Mortgage Payments</b>		<b>\$611.23</b>						
FNNB	WK1742	\$611.23		2/1/2021	2/16/2021	Mortgage (Shelter)		FNNB
<b>Utilities (Elec &amp; Gas)</b>		<b>\$122.00</b>						
MidAmerican Energy	KS3246	\$122.00		2/24/2021	3/16/2021	Utilities (Electric & Gas)		MidAmerican Energy
<b>Utilities (Electric)</b>		<b>\$138.71</b>						
Alliant Energy	EL2597	\$138.71		2/9/2021	2/16/2019	Utilities (Electricity)		Alliant Energy
<b>Other Transportation (RIDE)</b>		<b>\$454.16</b>					<b>811</b>	
Bill Ehler		\$33.04		1/3/2021	2/16/2021	Transport Veterans to Medical Appt Jan 2021	59	Jasper County Rides
Don Goode		\$26.32		1/3/2021	2/16/2021	Transport Veterans to Medical Appt Jan 2021	47	Jasper County Rides
Mary Helms		\$90.72		1/3/2021	2/16/2021	Transport Veterans to Medical Appt Jan 2021	162	Jasper County Rides
Paul Koeppen		\$50.40		1/3/2021	2/16/2021	Transport Veterans to Medical Appt Jan 2021	90	Jasper County Rides
Larry Pauley		\$75.60		1/3/2021	2/16/2021	Transport Veterans to Medical Appt Jan 2021	135	Jasper County Rides
Becky Ruehle		\$70.56		1/3/2021	2/16/2021	Transport Veterans to Medical Appt Jan 2021	126	Jasper County Rides
Karen Staker		\$49.28		1/3/2021	2/16/2021	Transport Veterans to Medical Appt Jan 2021	88	Jasper County Rides
Bill Uimbarger		\$58.24		1/3/2021	2/16/2021	Transport Veterans to Medical Appt Jan 2021	104	Jasper County Rides
<b>Fica-County Portion</b>		<b>\$324.52</b>						
<b>IPERS-County Portion</b>		<b>\$413.24</b>						
<b>Employee Group Insurance</b>		<b>\$1,704.36</b>						

<b>Administrative Expenses</b>				\$5,047.92
Transport Assistance	\$454.16	811	Miles	
Shelter Assistance	\$611.23			
Food Assistance	\$232.00			
Utility Assistance	\$260.71			
Medical & Other Assistance	\$0.00			
Funeral Assistance	\$0.00			
<b>Assistance Expenses</b>				\$1,558.10
<b>Admin2 Expenses</b>				\$2,442.12
<b>Monthly Operating Expenses</b>				\$9,048.14

<b>Veteran Assistance</b>				
Utilities (Electric & Gas)	KS3246	\$122.00		
Food/Provisions & Utilities (Electricity)	EL2597	\$370.71		
Mortgage (Shelter)	WK1742	\$611.23		
Transport Veterans to Medical Appt Jan 2021	Jasper County Ride	\$454.16		
				\$1,558.10

State Allocation Fund Balance		\$8,016.99	
Public Donation Fund Balance		\$4,274.08	

Description	Code	Total \$	Voucher	Date of Request	DATE of Check	What for?	Miles	Who Paid
<b>Wages-Elected/Dept Head</b>		<b>\$3,055.52</b>						
Kurt Jackson		\$1,527.76			1/6/2021	Salary		Kurt Jackson
Kurt Jackson		\$1,527.76			1/20/2021	Salary		Kurt Jackson
<b>Wages - Part Time Assistant</b>		<b>\$1,120.64</b>						
Keith Thorpe		\$402.73			1/6/2021	Wages		Keith Thorpe
Keith Thorpe		\$717.91			1/20/2021	Wages		Keith Thorpe
<b>Wages-Vet Affairs Commission</b>		<b>\$200.00</b>						
Marta Ford		\$50.00		1/13/2021	1/20/2021	Monthly Meeting Attended		Marta Ford
Mike Naber		\$50.00		1/13/2021	1/20/2021	Attended via Speaker Phone		Mike Naber
Jerry Nelson		\$0.00				Attended		
Matthew Smith		\$50.00		1/13/2021	1/20/2021	Attended		Matthew Smith
Sue Springer		\$50.00		1/13/2021	1/20/2021	Attended		Sue Springer
<b>Advertisement</b>		<b>\$335.00</b>						
Newton Daily News		\$240.00		12/31/2020	1/27/2021	Advertising		News Printing Company
Hometown Press		\$95.00		12/31/2020	1/27/2021	Advertising		Hometown Press
<b>Maint-Office/Computer Equip</b>		<b>\$42.00</b>						
The Shredder		\$42.00		1/4/2021	1/19/2021	Shredding Services		The Shredder
Premier Copier						<b>Copier Contract (Billing Errors)</b>		Premier Copier
<b>Personal Items/Clothing</b>		<b>\$20.00</b>						
Caseys Gas Card	TP1871	\$20.00		1/25/2021	1/25/2021	Gas Money needed to go to DSM VA		Veteran TP1871
<b>Other Transportation (RIDE)</b>		<b>\$572.71</b>					<b>996</b>	
Bill Ehler		\$48.30		1/6/2021	1/19/2021	Transport Veterans to Medical Appt Dec 2020	84	Jasper County Rides
Don Goode		\$35.65		1/6/2021	1/19/2021	Transport Veterans to Medical Appt Dec 2020	62	Jasper County Rides
Mary Helms		\$93.15		1/6/2021	1/19/2021	Transport Veterans to Medical Appt Dec 2020	162	Jasper County Rides
Paul Koeppen		\$60.38		1/6/2021	1/19/2021	Transport Veterans to Medical Appt Dec 2020	105	Jasper County Rides
Larry Pauley		\$64.40		1/6/2021	1/19/2021	Transport Veterans to Medical Appt Dec 2020	112	Jasper County Rides
Becky Ruehle		\$72.45		1/6/2021	1/19/2021	Transport Veterans to Medical Appt Dec 2020	126	Jasper County Rides
Karen Staker		\$75.90		1/6/2021	1/19/2021	Transport Veterans to Medical Appt Dec 2020	132	Jasper County Rides
Bill Umbarger		\$122.48		1/6/2021	1/19/2021	Transport Veterans to Medical Appt Dec 2020	213	Jasper County Rides
<b>Funeral Services</b>		<b>\$850.00</b>						
Wallace Family Funeral Home, Inc.	EL2597	\$850.00		1/5/2021	1/19/2021	Direct Cremation		Wallace Family Funeral Home, Inc.
<b>Care-Graves/Markers</b>		<b>\$787.32</b>						
CSA Woodworking		\$787.32		1/20/2021	1/27/2021	(12) Flag Cases & Flag Corrugated Boxes		CSA Woodworking, Newton, Iowa
<b>Fica-County Portion</b>		<b>\$313.77</b>						
<b>IPERS-County Portion</b>		<b>\$394.23</b>						
<b>Employee Group Insurance</b>		<b>\$1,704.36</b>						

Administrative Expenses				\$4,753.16
Transport Assistance	\$572.71	996	Miles	
Shelter Assistance	\$0.00			
Food Assistance	\$0.00			
Utility Assistance	\$0.00			
Medical & Other Assistance	\$20.00			
Funeral Assistance	\$1,637.32			
Assistance Expenses				\$2,230.03
Admin2 Expenses				\$2,412.36
<b>Monthly Operating Expenses</b>				<b>\$9,395.55</b>

State Allocation Fund Balance	\$8,016.99
Public Donation Fund Balance	\$4,274.08

<b>Veteran Assistance</b>			
Gas Money needed to go to DSM VA	TP1871		\$20.00
(12) Flag Cases & Flag Corrugated Boxes	CSA Woodworking		\$787.32
Direction Cremation	EL2597		\$850.00
Transport Veterans to Medical Appt Dec 2020	Jasper County Rides		\$572.71
			<b>\$2,230.03</b>



## Third Quarter 2020-2021

Description	January	February	March	Quarterly Totals
<b>FEDERAL</b>				
Intent to Files	<u>0</u>	<u>3</u>	<u>1</u>	4
VA Compensation/Pension Claim Submitted	<u>4</u>	<u>6</u>	<u>2</u>	12
Survivor Benefits/ Burial Benefits/ Death Pension Applications Submitted	<u>0</u>	<u>1</u>	<u>2</u>	3
Pending Claims Consulted	<u>12</u>	<u>19</u>	<u>24</u>	55
Military Records Ordered (DD214/Awards/Medical Records, etc.)	<u>0</u>	<u>0</u>	<u>1</u>	1
VA Health Care Benefits applied for	<u>2</u>	<u>1</u>	<u>1</u>	4
Other VA Forms (POA, Waivers, Statements, etc)	<u>10</u>	<u>22</u>	<u>27</u>	59
<b>STATE</b>				
State Assistance Applications Submitted	<u>1</u>	<u> </u>	<u>1</u>	2
<b>COUNTY</b>				
Number of Veterans Assisted by Jasper County	<u>6</u>	<u>8</u>	<u>11</u>	25
Total Spent on Financial Assistance Provided	<u>\$1,442.71</u>	<u>\$1,558.10</u>	<u>\$3,431.53</u>	\$6,432.34
Unclaimed Assistance	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$0.00</u>	
Projected Total	<u>\$1,442.71</u>	<u>\$1,558.10</u>	<u>\$3,431.53</u>	\$6,432.34
Average per Veteran	<u>\$240.45</u>	<u>\$194.76</u>	<u>\$311.96</u>	\$257.29

Jasper County RIDE Program  
VA RIDE Quarterly Data

Jan, Feb, Mar 2021

	Iowa City	Des Moines	Skiff	Newton Clinic	Newton - Other	Other Area Towns	Totals
Veterans Transported (unduplicated)							7
TOTAL RIDES for Veterans	1	19	39			3	62

**Donita Huegel | Jasper County**  
**Iowa State University Extension and Outreach**  
 Program Coordinator  
 Retired and Senior Volunteer Program

550 N 2nd Ave W  
 Newton, Iowa 50208  
[donitap@iastate.edu](mailto:donitap@iastate.edu)  
 641.792.6433

**IOWA STATE UNIVERSITY**  
 Extension and Outreach

**CivicPlus**

302 South 4th St. Suite 500  
 Manhattan, KS 66502  
 US

**Quote #:**

Q-15767-1

**Date:**

3/30/2021 9:25 AM

**Expires On:**

4/16/2021

**Product:**

CivicEngage

**Client:**

Jasper County Veterans Affairs - CivicEngage

**Bill To:**

Jasper County Veterans Affairs - CivicEngage

SALESPERSON	Phone	EMAIL	DELIVERY METHOD	PAYMENT METHOD
Desiree Granstra	x	desiree.granstra@civicplus.com		Net 30

## CivicEngage - Statement of Work

QTY	Product Name	DESCRIPTION	PRODUCT TYPE
2.00	System Training (4h, virtual) - CivicEngage Central	System Training - Virtual, Half Day Block	One-time
1.00	Ultimate Department Header Package - CivicEngage Central	Page specific Site ID, Navigation, Banner, Graphic Links, Colors, Design Styles; follows main site layout.	
1.00	Ultimate Department Header Annual Fee - CivicEngage Central	Ultimate Department Header Annual Fee: Veterans Affairs	Renewable
1.00	Ultimate Department Header Implementation - CivicEngage Central	Ultimate Department Header Implementation	One-time
1.00	DHP Specific Search - CivicEngage Central	DHP Specific Search	One-time
1.00	SSL Management – CP Provided Only	SSL Management – CP Provided Only 1 per domain (Annually Renews): Veterans Affairs	Renewable
1.00	DNS Hosting Setup (http://URL)	DNS Hosting Setup (http://URL)	One-time
1.00	DNS Hosting Annual Fee (http://URL) - CivicEngage Central	DNS Hosting Annual Fee (http://URL)	Renewable

List Price - Year 1 Total	USD 9,615.00
Total Investment - Year 1	USD 8,000.00
Annual Recurring Services - Year 2	USD 1,435.35

Total Days of Quote:365

1. This Statement of Work ("SOW") shall be subject to the terms and conditions of the Jasper County Veterans Affairs - CivicEngage Statement of Work signed by and between the Parties ("the Agreement"). By signing this SOW, Client expressly agrees to the terms and conditions of the Agreement, as though set forth herein.
2. Client will be invoiced for the Total Investment - Year 1 (the sum of one-time costs and a prorated portion of the Annual Recurring Services) upon signing and submission of this SOW. The Annual Recurring Services subscription fee for the Products (as described above) included in this SOW are prorated and co-termed to align with the Client's current billing schedule and the Annual Recurring Services amount will subsequently be added to Client's Term and regularly scheduled annual invoices under the terms of the Agreement.
3. Each year this SOW is in effect, a technology investment and benefit fee, as agreed to in the Agreement, will be applied to the Annual Recurring Services subscription fee.

Signature Page to follow.



**300% of the Federal Poverty Level  
Guidelines**

Family Size	Annual	Monthly	Weekly
1	\$ 38,640	\$3,220	\$743
2	\$52,260	\$4,355	\$1,005
3	\$65,880	\$5,490	\$1,267
4	\$79,500	\$6,625	\$1,529
5	\$93,120	\$7,760	\$1,791
6	\$106,740	\$8,895	\$2,053
7	\$120,360	\$10,030	\$2,315
8	\$133,980	\$11,165	\$2,577
Each Add'l	\$13,620	\$1,135	\$262

**Library Type:**General Resources <sup>[2]</sup>**Library Categories:**Benefits -- general <sup>[3]</sup>Child Welfare -- General <sup>[4]</sup>CORI -- general <sup>[5]</sup>Disability Benefits -- General <sup>[6]</sup>Disability Rights & Services -- General <sup>[7]</sup>Education -- General <sup>[8]</sup>Elder -- general <sup>[9]</sup>Employment -- General <sup>[10]</sup>Family Law -- General <sup>[11]</sup>Foreclosure Defense -- General <sup>[12]</sup>Health Care -- General <sup>[13]</sup>Housing -- General <sup>[14]</sup>Immigration -- General <sup>[15]</sup>Legal Services Administration -- general <sup>[16]</sup>**User Added Tags:**Poverty Guideline <sup>[17]</sup>Source URL: <https://www.masslegalservices.org/content/federal-poverty-guidelines-2021>**Links**[1] <https://aspe.hhs.gov/poverty-guidelines>[2] <https://www.masslegalservices.org/library-types/general-resources>