

Jasper County, Iowa

Denny Carpenter

Doug Cupples

Brandon Talsma



Board of Supervisors

Courthouse

PO Box 944

Newton IA 50208

Phone 641-792-7016

Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS MEETING AGENDA

www.jasperia.org

May 11, 2021

9:30 a.m.

Pledge of Allegiance



You may still physically attend the Jasper County Supervisors Meeting, as the County will continue to follow the COVID-19 Guidelines for social distancing. However, you may also attend the meeting by joining us via “Live Stream” at <https://jasper.zoom.us/j/97712718501> Please use the **Meeting ID: 977 1271 8501**. You may also dial in at **+1-312-626-6799**, using the same meeting ID.

- Item 1 Buildings & Grounds – Adam Sparks**
 - a) Courthouse – Sidewalk Design Professional Service Fee
- Item 2 Human Resources – Dennis Simon**
 - a) Hiring Resolution – Secondary Roads Seasonal Skilled Laborer
- Item 3 Engineer – Randy Freese**
 - a) Resolution Vacating Portion of the Roadway Parcel B
 - b) Resolution Vacating Portion of the Roadway Parcel C
- Item 4 Approval of Recorder’s Monthly Report for April 2021**
- Item 5 Approval of Claims paid through 05/11/21**
- Item 6 Approval of Board of Supervisors minutes for 05/04/21**

PUBLIC INPUT & COMMENTS

Andrew Conn – Senior Center & Congregate Meals

Closed Session requested by Dennis Simon in accordance with Iowa Code 21.5(c) “To discuss strategy with legal counsel in matters that are presently in litigation or where litigation is imminent....”

 **AIA**[®] Document B221[™] – 2018

Service Order for use with Master Agreement Between Owner and Architect

SERVICE ORDER 03 made as of the Thirtieth day of April in the year Two-Thousand and Twenty-One

BETWEEN the Owner:

Jasper County
Jasper County Courthouse
101 1st Street N
Newton, IA 50208

and the Architect:

Brooks Borg Skiles Architecture Engineering, LLP (BBS)
219 Eighth Street
Suite 100
Des Moines, IA 50309

for the following **PROJECT**:

Jasper Co Courthouse Sidewalk Replacement
101 1st Street N
Newton, IA 50208

BBS Project #: 20014

THE SERVICE AGREEMENT

This Service Order, together with the Master Agreement between Owner and Architect dated the Fifth day of March in the year Two-Thousand and Twenty

form a Service Agreement.

The Owner and Architect agree as follows.

ADDITIONS AND DELETIONS:

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

This document provides the Architect's scope of services for the Service Order only and is intended to be used with AIA Document B121[™]-2018, Standard Form of Master Agreement Between Owner and Architect

TABLE OF ARTICLES

- 1 INITIAL INFORMATION
- 2 SERVICES UNDER THIS SERVICE ORDER
- 3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION
- 4 COMPENSATION
- 5 INSURANCE
- 6 PARTY REPRESENTATIVES
- 7 ATTACHMENTS AND EXHIBITS

ARTICLE 1 INITIAL INFORMATION

§ 1.1 Unless otherwise provided in an exhibit to this Service Order, this Service Order and the Service Agreement are based on the Initial Information set forth below:

(State below details of the Project's site and program, Owner's contractors and consultants, Architect's consultants, Owner's budget and schedule, anticipated procurement method, Owner's Sustainable Objective, and other information relevant to the Project.)

The scope of work includes replacement of all existing sidewalks around the courthouse with the exception of the newly installed handicap ramp on the west side, and including demo of the existing concrete planters at each corner of the property. Drive areas at the east and north to account for driving/parking of vehicles, with the north driveway thickened to accommodate a small crane.

§ 1.2 The Owner and Architect may rely on the Initial Information. Both parties, however, recognize that such information may materially change and, in that event, the Owner and the Architect shall appropriately adjust the schedule, the Architect's services, and the Architect's compensation. The Owner shall adjust the Owner's budget for the Cost of the Work and the Owner's anticipated design and construction milestones, as necessary, to accommodate material changes in the Initial Information.

ARTICLE 2 SERVICES UNDER THIS SERVICE ORDER

§ 2.1 The Architect's Services under this Service Order are described below or in an exhibit to this Service Order, such as a Scope of Architect's Services document.

§ 2.1.1 Basic Services

(Describe below the Basic Services the Architect shall provide pursuant to this Service Order or state whether the services are described in documentation attached to this Service Order.)

Architect's Basic Services include usual and customary civil engineering and site survey.

Construction Documents Phase Services

The Architect shall prepare Construction Documents for the Owner's approval. The Construction Documents shall consist of Drawings and Specifications setting forth in detail the quality levels and performance criteria of materials and systems and other requirements for the construction of the Work. The Owner and Architect acknowledge that, in order to perform the Work, the Contractor will provide additional information, including Shop Drawings, Product Data, Samples and other similar submittals, which the Architect shall review.

Procurement Phase Services

The Architect shall assist the Owner in establishing a list of prospective contractors. Following the Owner's approval of the Construction Documents, the Architect shall assist the Owner in (1) obtaining either competitive bids or negotiated proposals; (2) confirming responsiveness of bids or proposals; (3) determining the successful bid or proposal, if any; and, (4) awarding and preparing contracts for construction.

Init.

Construction Phase Services

The Architect shall provide administration of the Contract between the Owner and the Contractor as set forth below and in AIA Document A201™-2017, General Conditions of the Contract for Construction. If the Owner and Contractor modify AIA Document A201-2017, those modifications shall not affect the Architect's services under this Agreement unless the Owner and the Architect amend this Agreement.

The Architect shall advise and consult with the Owner during the Construction Phase Services. The Architect shall have authority to act on behalf of the Owner only to the extent provided in this Agreement. The Architect shall not have control over, charge of, or responsibility for the construction means, methods, techniques, sequences or procedures, or for safety precautions and programs in connection with the Work, nor shall the Architect be responsible for the Contractor's failure to perform the Work in accordance with the requirements of the Contract Documents. The Architect shall be responsible for the Architect's negligent acts or omissions, but shall not have control over or charge of, and shall not be responsible for, acts or omissions of the Contractor or of any other persons or entities performing portions of the Work.

Certificates for Payment to Contractor

The Architect shall review and certify the amounts due the Contractor and shall issue certificates in such amounts. The Architect's certification for payment shall constitute a representation to the Owner, based on the Architect's evaluation of the Work as provided in Section 3.6.2 and on the data comprising the Contractor's Application for Payment, that, to the best of the Architect's knowledge, information and belief, the Work has progressed to the point indicated, the quality of the Work is in accordance with the Contract Documents, and that the Contractor is entitled to payment in the amount certified. The foregoing representations are subject to (1) an evaluation of the Work for conformance with the Contract Documents upon Substantial Completion, (2) results of subsequent tests and inspections, (3) correction of minor deviations from the Contract Documents prior to completion, and (4) specific qualifications expressed by the Architect.

Submittals

The Architect shall review the Contractor's submittal schedule and shall not unreasonably delay or withhold approval of the schedule. The Architect's action in reviewing submittals shall be taken in accordance with the approved submittal schedule or, in the absence of an approved submittal schedule, with reasonable promptness while allowing sufficient time, in the Architect's professional judgment, to permit adequate review.

Changes in the Work

The Architect may order minor changes in the Work that are consistent with the intent of the Contract Documents and do not involve an adjustment in the Contract Sum or an extension of the Contract Time. Subject to Section 4.2, the Architect shall prepare Change Orders and Construction Change Directives for the Owner's approval and execution in accordance with the Contract Documents.

§ 2.1.2 Additional Services

(Describe below the Additional Services the Architect shall provide pursuant to this Service Order or state whether the services are described in documentation attached to this Service Order.)

ARTICLE 3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION

§ 3.1 Unless otherwise provided in an exhibit to this Service Order, the Owner's anticipated dates for commencement of construction and Substantial Completion of the Work are set forth below:

- .1 Commencement of construction date:

Summer 2021
- .2 Substantial Completion date:

TBD

Init.

ARTICLE 4 COMPENSATION

§ 4.1 For Basic Services described under Section 2.1.1, the Owner shall compensate the Architect as follows:

.1 Stipulated Sum

(Paragraphs deleted) Twenty-Three Thousand and Three Hundred Dollars (\$23,300)

§ 4.2 For Additional Services described under Section 2.1.2 or in the Master Agreement, the Architect shall be compensated in accordance with the Master Agreement unless otherwise set forth below:

(Insert amount of, or basis for, compensation if other than as set forth in the Master Agreement. Where the basis of compensation is set forth in an exhibit to this Service Order, such as a Scope of Architect's Services document, list the exhibit below.)

§ 4.3 For Reimbursable Expenses described in the Master Agreement, the Architect shall be compensated in accordance with the Master Agreement unless otherwise set forth below:

(Insert amount of, or basis for, compensation if other than as set forth in the Master Agreement. Where the basis of compensation is set forth in an exhibit to this Service Order, such as a Scope of Architect's Services document, list the exhibit below.)

§ 4.4 When compensation identified in Section 4.1 is on a percentage basis, progress payments for each phase of Basic Services shall be calculated by multiplying the percentages identified in this Article by the Owner's most recent budget for the Cost of the Work. Compensation paid in previous progress payments shall not be adjusted based on subsequent updates to the Owner's budget for the Cost of the Work.

ARTICLE 5 INSURANCE

§ 5.1 Insurance shall be in accordance with section 3.3 of the Master Agreement, except as indicated below:

(Insert any insurance requirements that differ from those stated in the Master Agreement, such as coverage types, coverage limits, and durations for professional liability or other coverages.)

(Table deleted)

(Paragraphs deleted)

ARTICLE 6 PARTY REPRESENTATIVES

§ 6.1 The Owner identifies the following representative in accordance with Section 1.4.1 of the Master Agreement:

(List name, address, and other information.)

Doug Cupples
County Supervisor
Jasper County Courthouse
101 1st Street N
Newton, IA 50208

§ 6.2 The Architect identifies the following representative in accordance with Section 1.5.1 of the Master Agreement:

(List name, address, and other information.)

Matthew A. Cole, AIA
Partner
Brooks Borg Skiles Architecture Engineering, LLP (BBS)
219 Eighth Street
Suite 100
Des Moines, IA 50309

ARTICLE 7 ATTACHMENTS AND EXHIBITS

§ 7.1 The following attachments and exhibits, if any, are incorporated herein by reference:

- .1 AIA Document, B121™-2018, Standard Form of Master Agreement Between Owner and Architect for Services provided under multiple Service Orders;

(Paragraphs deleted)

This Service Order entered into as of the day and year first written above.

OWNER *(Signature)*

Doug Cupples County Supervisor

(Printed name and title)



ARCHITECT *(Signature)*

Matthew A. Cole, AIA Partner

(Printed name, title, and license number, if required)

Init.



ARCHITECTS
ENGINEERS

April 15, 2021

Adam Sparks, Maintenance Supervisor
Jasper County
Jasper County Courthouse
101 1st Street N
Newton, IA 50208

Re: Jasper County Courthouse Sidewalk Replacement Professional Services Fee
BBS Project #: 20014

Mr. Adam Sparks

Per your request, BBS along with Snyder & Associates are pleased to present this proposal for professional design services associated with the sidewalk replacement around the courthouse.

This proposal includes design through construction administration phases and assumes design for replacement of all existing sidewalks, ramps and stairs to meet ADA compliance. As we previously discussed, following full design, portions of the project may be phased to fit funding availability.

We include the following:

Topographic Survey of Existing Conditions	\$5,200
Preliminary Design Layout	\$4,300
Final Design & Construction Documentation	\$9,000
Bidding/Negotiation Assistance	\$1,800
<u>Construction Administration</u>	<u>\$3,000</u>
Total Fee	\$23,300

If you are in agreement, we will prepare a Service Order for this scope of work based upon our Master Services Agreement and forward for signature. We are happy to discuss any questions you may have. This work can begin immediately following a signed agreement. Thanks for the opportunity to continue partnering with Jasper County.

Sincerely,

BBS Architects | Engineers

Matthew A. Cole, AIA
Architect | Partner

Cc: File

219 Eighth Street
Suite 100
Des Moines, IA 50309
515.244.7167

www.bbsae.com



Resolution No. _____

**RESOLUTION
VACATING A PORTION OF
JASPER COUNTY PUBLIC ROADWAY**

BE IT RESOLVED that the Jasper County, Iowa roadway easements and other interests upon the real estate described below are no longer necessary for any public purpose and ought now be vacated in the manner allowed by law, reserving however all of such area for general public utility usage.

FURTHER RESOLVED that by Iowa Code 306.11 which states "If the proposed vacation is of part of a road right-of-way held by easement and will not change the existing traveled portion of the road or deny access to the road by adjoining landowners, a hearing is not required" a public hearing was not held since there was no evidence found to indicate that any of the described portions of roadway were ever open or used as roadways.

NOW, THEREFORE, BE IT HEREBY RESOLVED that any and all interests of Jasper County, Iowa in and to the following described real estate are hereby vacated and no longer shall be available for any public use for roadway or other public purposes other than utility purposes:

Parcel B as recorded in Book 2020, Page 4074, in the Jasper County, Iowa, Recorder's Office, described as follows:

That part of the existing Railroad Street right-of-way, established at part of the Original Town of Killduff, an official plat, located in Jasper County, and being more particularly described as follows:

**Commencing at the Southeast Corner of Lot 8, Block 10, said Original Town of Killduff;
Thence North 00 degrees 00 minutes 12 seconds West, along the east line of said Block 10, the Original Town of Killduff, a distance of 12.90 feet, to the point of beginning;
Thence North 47 degrees 53 minutes 47 seconds West, along the northeasterly line of said Block 10, the Original Town of Killduff, a distance of 155.68 feet;
Thence South 66 degrees 41 minutes 45 seconds East, a distance of 31.26 feet;
Thence Southeasterly 67.26 feet along a curve to the left, tangent to the last described line, having a radius of 105.00 feet, a delta angle of 36 degrees 42 minutes 07 seconds and a chord distance of 66.12 feet which bears South 85 degrees 02 minutes 49 seconds East, to the north right-of-way line of said Railroad Street;
Thence South 47 degrees 53 minutes 47 seconds East, not tangent to the last described curve, along said north right-of-way line of Railroad Street, a distance of 28.21 feet, to the west right-of-way line of Lodge Street;
Thence South 00 degrees 00 minutes 12 seconds East, a distance of 67.40 feet, to the point of beginning.**

Contains 0.093 acres more or less.

Said parcel is subject to any and all restrictions, covenants and easements of record.

BE IT HEREBY FURTHER RESOLVED that the aforesaid property and all interests of Jasper County, Iowa in and to said property be, and are hereby, conveyed to the owners of record (both legal and equitable titleholders as their respective interests may appear), an equal split of the adjacent strip to record owners of such respective adjoining parcels or as agreed upon by said owners, subject to reservation of utility use thereof. Upon subsequent formal or informal request by any such adjoining landowner or successors in interest and preparation of all documents by said landowners at their sole expense and to the satisfaction of the Jasper County Attorney as to both form and content, Jasper County, Iowa, by and through the chairperson of its Board of Supervisors and its Auditor shall execute and deliver appropriate conveyancing instruments reserving utility use interests only.

The Auditor of Jasper County, Iowa is hereby directed to promptly file in the office of the Jasper County Recorder a certified copy of this Resolution.

Passed and Approved this ____ day of _____ 2021.

Doug Cupples
Chairman Board of Supervisors

Brandon Talsma
Board of Supervisors

Dennis Carpenter
Board of Supervisors

ATTEST: _____
Dennis Parrott
County Auditor

INDEX LEGEND

COUNTY: JASPER COUNTY, IOWA
LOCATION: RAILROAD STREET RIGHT-OF-WAY OF THE ORIGINAL TOWN OF KILLDUFF
PROPRIETOR: JASPER COUNTY, IOWA COUNTY ENGINEER: RUSSELL STUTT 910 N 11TH AVENUE E NEWTON, IA 50208 PH: 641-792-5862
REQUESTED BY: KILLDUFF TRANSPORT 7389 LODGE STREET SULLY, IOWA 50251
SURVEYOR: THAREN J. HELGERSON, PLS #18530
SURVEY COMPANY: NILLES ASSOCIATES, INC.
RETURN TO: THAREN J. HELGERSON, NILLES ASSOCIATES, INC. 1250 SW STATE STREET, SUITE A ANKENY, IOWA 50023 PH: (515) 965-0123

LEGEND

- FOUND MONUMENT 5/8" IR WITH ORANGE CAP #9763 UNLESS OTHERWISE NOTED
- SET MONUMENT 5/8" IR WITH RED CAP #18530 UNLESS OTHERWISE NOTED
- ⊙ FOUND MONUMENT 5/8" IR WITH RED CAP #18530 UNLESS OTHERWISE NOTED
- IR ROUND IRON REBAR (OUTSIDE DIAMETER)
- IP ROUND IRON PIPE (OUTSIDE DIAMETER)
- (R) RECORD DIMENSION
- R.O.W. RIGHT - OF - WAY
- SUBJECT BOUNDARY LINE
- EXISTING BOUNDARY LINE
- - - EXISTING EASEMENT LINE
- ==== SECTION LINE

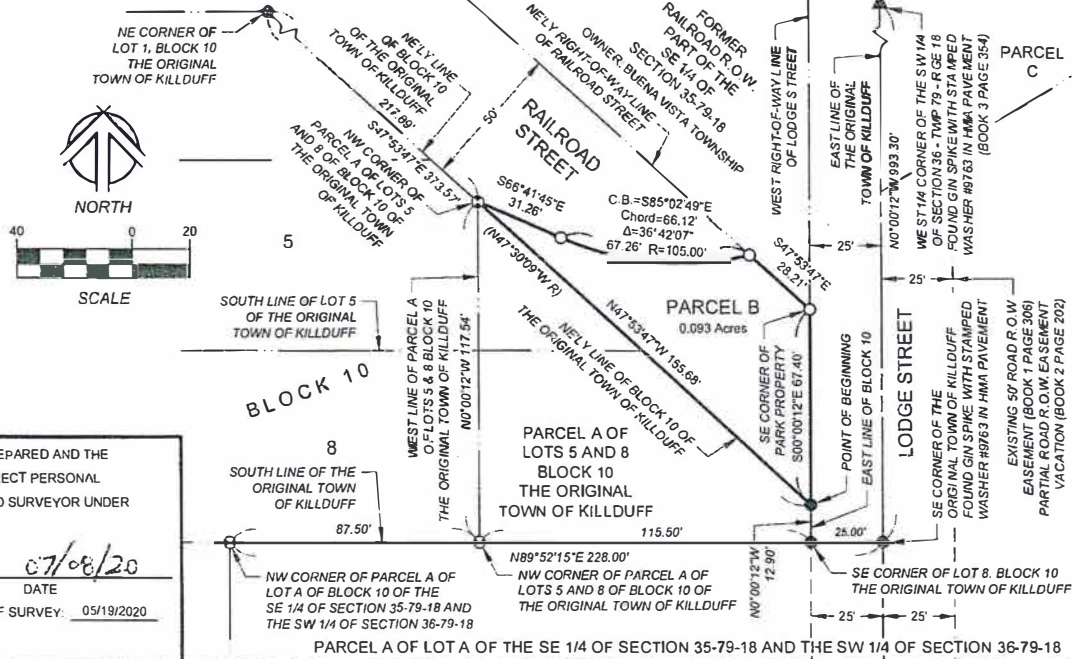
PLAT OF SURVEY

PARCEL B LEGAL DESCRIPTION

THAT PART OF THE EXISTING RAILROAD STREET RIGHT-OF-WAY, ESTABLISHED AT PART OF THE ORIGINAL TOWN OF KILLDUFF, AN OFFICIAL PLAT, LOCATED IN JASPER COUNTY, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS
 COMMENCING AT THE SOUTHEAST CORNER OF LOT 8, BLOCK 10, SAID ORIGINAL TOWN OF KILLDUFF; THENCE NORTH 00 DEGREES 00 MINUTES 12 SECONDS WEST, ALONG THE EAST LINE OF SAID BLOCK 10, THE ORIGINAL TOWN OF KILLDUFF, A DISTANCE OF 12.90 FEET, TO THE POINT OF BEGINNING; THENCE NORTH 47 DEGREES 53' MINUTES 47 SECONDS WEST, ALONG THE NORTHEASTERLY LINE OF SAID BLOCK 10, THE ORIGINAL TOWN OF KILLDUFF, A DISTANCE OF 155.68 FEET, THENCE SOUTH 66 DEGREES 41 MINUTES 45 SECONDS EAST, A DISTANCE OF 31.26 FEET; THENCE SOUTHEASTERLY 67.26 FEET ALONG A CURVE TO THE LEFT, TANGENT TO THE LAST DESCRIBED LINE, HAVING A RADIUS OF 105.00 FEET, A DELTA ANGLE OF 36 DEGREES 42 MINUTES 07 SECONDS AND A CHORD DISTANCE OF 66.12 FEET WHICH BEARS SOUTH 85 DEGREES 02 MINUTES 49 SECONDS EAST, TO THE NORTH RIGHT-OF-WAY LINE OF SAID RAILROAD STREET; THENCE SOUTH 47 DEGREES 53 MINUTES 47 SECONDS EAST, NOT TANGENT TO THE LAST DESCRIBED CURVE, ALONG SAID NORTH RIGHT-OF-WAY LINE OF RAILROAD STREET, A DISTANCE OF 28.21 FEET, TO THE WEST RIGHT-OF-WAY LINE OF LODGE STREET; THENCE SOUTH 00 DEGREES 00 MINUTES 12 SECONDS EAST, A DISTANCE OF 67.40 FEET, TO THE POINT OF BEGINNING.
 CONTAINS 0.093 ACRES MORE OR LESS.
 SAID PARCEL IS SUBJECT TO ANY AND ALL RESTRICTIONS, COVENANTS AND EASEMENTS OF RECORD.

SURVEY NOTES

- LAND AREA : 0.093 ACRES
- THE SOUTH LINE OF THE ORIGINAL TOWN OF KILLDUFF IS ASSUMED TO BEAR NORTH 89°52'15" EAST.
- PARCEL B OF EXISTING RAILROAD STREET RIGHT-OF-WAY WILL BE TIED TO PARCEL A OF LOTS 5 AND 8, BLOCK 10, THE ORIGINAL TOWN OF KILLDUFF AND PARCEL A OF LOT A OF THE SE 1/4 OF SECTION 35-79-18 AND THE SW 1/4 OF SECTION 36-79-18.



Doc ID: 003822260001 Type: SUR
 Recorded: 07/13/2020 at 01:26:50 PM
 Fee Amt: \$7.00 Page 1 of 1
 Jasper County, Iowa
 Denise Allan County Recorder
 File # **2020-00004074**

Nilles Associates Inc. (s.s.)

CERTIFICATION



I HEREBY CERTIFY THAT THIS LAND SURVEYING DOCUMENT WAS PREPARED AND THE RELATED SURVEY WORK WAS PERFORMED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF IOWA
 SIGNATURE: *[Signature]* DATE: 07/08/20
 NAME: THAREN J. HELGERSON, PLS. NO. 18530
 MY LICENSE RENEWAL DATE IS DECEMBER 31, 2020 DATE OF SURVEY: 05/19/2020
 PAGES OR SHEETS COVERED BY THIS SEAL: SHEET PS-1 ONLY

PARCEL B OF RAILROAD STREET

THE ORIGINAL TOWN OF KILLDUFF, JASPER COUNTY, IOWA

PROJECT

1250 SW STATE STREET SUITE A ANKENY, IOWA 50023 (515) 965-0123 FAX (515) 965-3327 www.nillesinc.com

DRAWN BY T.J.H. CHECKED BY BER. DATE 07/08/20. (MAIN NO.) 20082. (DRAWING) 1/1. SHEET TITLE PS-1.

Resolution No. _____

**RESOLUTION
VACATING A PORTION OF
JASPER COUNTY PUBLIC ROADWAY**

BE IT RESOLVED that the Jasper County, Iowa roadway easements and other interests upon the real estate described below are no longer necessary for any public purpose and ought now be vacated in the manner allowed by law, reserving however all of such area for general public utility usage.

FURTHER RESOLVED that by Iowa Code 306.11 which states "If the proposed vacation is of part of a road right-of-way held by easement and will not change the existing traveled portion of the road or deny access to the road by adjoining landowners, a hearing is not required" a public hearing was not held since there was no evidence found to indicate that any of the described portions of roadway were ever open or used as roadways.

NOW, THEREFORE, BE IT HEREBY RESOLVED that any and all interests of Jasper County, Iowa in and to the following described real estate are hereby vacated and no longer shall be available for any public use for roadway or other public purposes other than utility purposes:

Parcel C as recorded in Book 2020, Page 4075, in the Jasper County, Iowa, Recorder's Office, described as follows:

That part of the Southeast Quarter of Section 35, Township 79 North, Range 18 West of the Fifth Principal Meridian, all of which is located in Jasper County, Iowa, and being more particularly described as follows:

**Commencing at the Southeast Corner of Lot 8, Block 10, said Original Town of Killduff;
Thence North 00 degrees 00 minutes 12 seconds West, along the east line of said Block 10, the Original Town of Killduff and its northerly extension, a distance of 80.29 feet, to the northeasterly right-of-way line of Railroad Street and the point of beginning;
Thence North 00 degrees 00 minutes 12 seconds West, along the west right-of-way line of Lodge Street, a distance of 4.93 feet;
Thence Northwesterly 27.38 feet along a curve to the left, tangent to the last described line, having a radius of 15.00 feet, a delta angle of 104 degrees 36 minutes 02 seconds and a chord distance of 23.74 feet which bears North 52 degrees 18 minutes 15 seconds West;
Thence Southwesterly 2.21 feet along a reverse curve to the right, tangent to the last described line, having a radius of 105.00 feet, a delta angle of 01 degree 12 minutes 24 seconds and a chord distance of 2.21 feet which bears South 75 degrees 59 minutes 56 seconds West;
Thence South 47 degrees 53 minutes 47 seconds East, along said northeasterly right-of-way line of Railroad Street, a distance of 28.21 feet, to said west right-of-way line of Lodge Street and the point of beginning.**

Contains 0.004 acres more or less.

Said parcel is subject to any and all restrictions, covenants and easements of record.

BE IT HEREBY FURTHER RESOLVED that the aforesaid property and all interests of Jasper County, Iowa in and to said property be, and are hereby, conveyed to the owners of record (both legal and equitable titleholders as their respective interests may appear), an equal split of the adjacent strip to record owners of such respective adjoining parcels or as agreed upon by said owners, subject to reservation of utility use thereof. Upon subsequent formal or informal request by any such adjoining landowner or successors in interest and preparation of all documents by said landowners at their sole expense and to the satisfaction of the Jasper County Attorney as to both form and content, Jasper County, Iowa, by and through the chairperson of its Board of Supervisors and its Auditor shall execute and deliver appropriate conveyancing instruments reserving utility use interests only.

The Auditor of Jasper County, Iowa is hereby directed to promptly file in the office of the Jasper County Recorder a certified copy of this Resolution.

Passed and Approved this _____ day of _____ 2021.

Doug Cupples
Chairman Board of Supervisors

Brandon Talsma
Board of Supervisors

Dennis Carpenter
Board of Supervisors

ATTEST:

Dennis Parrott
County Auditor

INDEX LEGEND

COUNTY: JASPER COUNTY, IOWA

LOCATION:
SEC 35 - TWP 79 NORTH - RGE 18 WEST, SE 1/4

PROPRIETOR: BUENA VISTA TOWNSHIP
6423 E 108 ST S
SULLY IA 50251

REQUESTED BY: KILLDUFF TRANSPORT
7389 LODGE STREET
SULLY, IOWA 50251

SURVEYOR: THAREN J. HELGERSON, PLS #18530

SURVEY COMPANY: NILLES ASSOCIATES, INC.

RETURN TO: THAREN J. HELGERSON,
NILLES ASSOCIATES, INC.
1250 SW STATE STREET, SUITE A
ANKENY, IOWA 50023 PH: (515) 965-0123

LEGEND

- FOUND MONUMENT 5/8" IR WITH ORANGE CAP #9763 UNLESS OTHERWISE NOTED
- SET MONUMENT 5/8" IR WITH RED CAP #18530 UNLESS OTHERWISE NOTED
- ⊙ FOUND MONUMENT 5/8" IR WITH RED CAP #18530 UNLESS OTHERWISE NOTED
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- IP ROUND IRON PIPE (OUTSIDE DIAMETER)
- (R) RECORD DIMENSION
- R.O.W. RIGHT - OF - WAY
- SUBJECT BOUNDARY LINE
- EXISTING BOUNDARY LINE
- EXISTING EASEMENT LINE
- SECTION LINE

PLAT OF SURVEY

PARCEL C LEGAL DESCRIPTION

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 79 NORTH, RANGE 18 WEST OF THE FIFTH PRINCIPAL MERIDIAN, ALL OF WHICH IS LOCATED IN JASPER COUNTY, IOWA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 8, BLOCK 10, THE ORIGINAL TOWN OF KILLDUFF, AN OFFICIAL PLAT, LOCATED IN JASPER COUNTY; THENCE NORTH 00 DEGREES 00 MINUTES 12 SECONDS WEST, ALONG THE EAST LINE OF SAID BLOCK 10, THE ORIGINAL TOWN OF KILLDUFF AND ITS NORTHERLY EXTENSION, A DISTANCE OF 80.29 FEET, TO THE NORTHEASTERLY RIGHT-OF-WAY LINE OF RAILROAD STREET AND THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 12 SECONDS WEST, ALONG WEST RIGHT-OF-WAY LINE OF LODGE STREET, A DISTANCE OF 4.93 FEET; THENCE NORTHWESTERLY 27.38 FEET ALONG A CURVE TO THE LEFT, TANGENT TO THE LAST DESCRIBED LINE, HAVING A RADIUS OF 15.00 FEET, A DELTA ANGLE OF 104 DEGREES 36 MINUTES 02 SECONDS AND A CHORD DISTANCE OF 23.74 FEET WHICH BEARS NORTH 52 DEGREES 18 MINUTES 15 SECONDS WEST; THENCE SOUTHWESTERLY 2.21 FEET ALONG A REVERSE CURVE TO THE RIGHT, TANGENT TO THE LAST DESCRIBED CURVE, HAVING A RADIUS OF 105.00 FEET, A DELTA ANGLE OF 01 DEGREE 12 MINUTES 24 SECONDS AND A CHORD DISTANCE OF 2.21 FEET WHICH BEARS SOUTH 75 DEGREES 59 MINUTES 56 SECONDS WEST; THENCE SOUTH 47 DEGREES 53 MINUTES 47 SECONDS EAST, ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF RAILROAD STREET, A DISTANCE OF 28.21 FEET, TO SAID WEST RIGHT-OF-WAY LINE OF LODGE STREET AND THE POINT OF BEGINNING.

CONTAINS 0.004 ACRES MORE OR LESS.

SAID PARCEL IS SUBJECT TO ANY AND ALL RESTRICTIONS, COVENANTS AND EASEMENTS OF RECORD.

PARCEL D LEGAL DESCRIPTION

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 79 NORTH, RANGE 18 WEST OF THE FIFTH PRINCIPAL MERIDIAN, ALL OF WHICH IS LOCATED IN JASPER COUNTY, IOWA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 8, BLOCK 10, THE ORIGINAL TOWN OF KILLDUFF, AN OFFICIAL PLAT, LOCATED IN JASPER COUNTY; THENCE NORTH 00 DEGREES 00 MINUTES 12 SECONDS WEST, ALONG THE EAST LINE OF SAID BLOCK 10, THE ORIGINAL TOWN OF KILLDUFF AND ITS NORTHERLY EXTENSION, SAID LINE ALSO BEING THE WEST RIGHT-OF-WAY LINE OF LODGE STREET, A DISTANCE OF 164.46 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 12 SECONDS EAST, ALONG SAID WEST RIGHT-OF-WAY LINE OF LODGE STREET, A DISTANCE OF 79.23 FEET; THENCE NORTHWESTERLY 27.38 FEET ALONG A CURVE TO THE LEFT, TANGENT TO THE LAST DESCRIBED LINE, HAVING A RADIUS OF 15.00 FEET, A DELTA ANGLE OF 104 DEGREES 36 MINUTES 02 SECONDS AND A CHORD DISTANCE OF 23.74 FEET WHICH BEARS NORTH 52 DEGREES 18 MINUTES 15 SECONDS WEST; THENCE SOUTHWESTERLY 2.21 FEET ALONG A REVERSE CURVE TO THE RIGHT, TANGENT TO THE LAST DESCRIBED CURVE, HAVING A RADIUS OF 105.00 FEET, A DELTA ANGLE OF 01 DEGREE 12 MINUTES 24 SECONDS AND A CHORD DISTANCE OF 2.21 FEET WHICH BEARS SOUTH 75 DEGREES 59 MINUTES 56 SECONDS WEST, TO THE NORTHEASTERLY RIGHT-OF-WAY LINE OF RAILROAD STREET; THENCE NORTH 47 DEGREES 53 MINUTES 47 SECONDS WEST, NOT TANGENT TO THE LAST DESCRIBED CURVE, ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF RAILROAD STREET, A DISTANCE OF 82.29 FEET; THENCE SOUTH 74 DEGREES 41 MINUTES 34 SECONDS EAST, A DISTANCE OF 23.02 FEET; THENCE NORTHEASTERLY 44.65 FEET ALONG A CURVE TO THE LEFT, TANGENT TO THE LAST DESCRIBED LINE, HAVING A RADIUS OF 55.00 FEET, A DELTA ANGLE OF 46 DEGREES 30 MINUTES 46 SECONDS AND A CHORD DISTANCE OF 43.43 FEET WHICH BEARS NORTH 82 DEGREES 03 MINUTES 02 SECONDS EAST; THENCE NORTH 58 DEGREES 47 MINUTES 39 SECONDS EAST, TANGENT TO THE LAST DESCRIBED CURVE, A DISTANCE OF 19.59 FEET, TO SAID WEST RIGHT-OF-WAY LINE OF LODGE STREET AND THE POINT OF BEGINNING.

CONTAINS 0.060 ACRES MORE OR LESS.

SAID PARCEL IS SUBJECT TO ANY AND ALL RESTRICTIONS, COVENANTS AND EASEMENTS OF RECORD

SURVEY NOTES

- LAND AREA 0.093 ACRES
- THE SOUTH LINE OF THE ORIGINAL TOWN OF KILLDUFF IS ASSUMED TO BEAR NORTH 89°52'15" EAST.
- PARCEL C OF SE 1/4 OF SECTION 35-79-18 WILL BE TIED TO PARCEL A OF LOTS 5 AND 8, BLOCK 10, THE ORIGINAL TOWN OF KILLDUFF AND PARCEL A OF LOT A OF THE SE 1/4 OF SECTION 35-79-18 AND THE SW 1/4 OF SECTION 36-79-18 AND PARCEL B OF EXISTING RAILROAD STREET RIGHT-OF-WAY.
- PARCEL D SHALL BE DEDICATED TO JASPER COUNTY, IOWA FOR PUBLIC RIGHT-OF-WAY PURPOSES.



Doc ID: 003822270002 Type: SUR
Recorded: 07/13/2020 at 01:27:13 PM
Fee Amt: \$12.00 Page 1 of 2
Jasper County, Iowa
Denise Allan County Recorder
File **2020-00004075**

Nilles Associates Inc. (s.c.)
OK 12/20

CERTIFICATION



I HEREBY CERTIFY THAT THIS LAND SURVEYING DOCUMENT WAS PREPARED AND THE RELATED SURVEY WORK WAS PERFORMED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF IOWA

SIGNATURE: *[Signature]* DATE: 07/08/20
NAME: THAREN J. HELGERSON, PLS. NO. 18530
MY LICENSE RENEWAL DATE IS DECEMBER 31, 2020 DATE OF SURVEY: 05/19/2020
PAGES OR SHEETS COVERED BY THIS SEAL: SHEETS PS-1 AND PS-2 ONLY

DRAWN BY T.J.H.	DATE 07/08/20	SHEET NO. 1/2	SHEET TITLE PS-1
JOB NO. 20082	DATE 07/08/20	PARCELS C AND D	
PART OF THE SOUTHEAST 1/4 OF SECTION 35, JASPER COUNTY, IOWA			
PROJECT LOCATION: 1250 SW STATE STREET, ANKENY, IOWA 50023 PROJECT NO.: 2020-00004075 DATE: 07/08/2020 DRAWN BY: T.J.H. CHECKED BY: BER IOWA BOARD OF LAND SURVEYORS www.niles.com IOWA 2017 REGISTRATION LIST			

RECORDER'S MONTHLY REPORT

STATE OF IOWA, COUNTY OF JASPER

TO THE BOARD OF SUPERVISORS OF JASPER COUNTY:

I, Denise Allan, Recorder of the above named county and state do hereby certify that this is a true and correct statement of the fees collected by me in my office for the period of April 1, 2021 through April 30, 2021, and the same have been paid to the county Treasurer.


Denise Allan, Jasper County Recorder

Date: May 7, 2021

Dennis Parrott, Jasper County Auditor

Recording Fees	0001-1-07-8110-400000	<u>\$8,875.00</u>	
	(+) E-File Recording Fees	<u>\$8,730.00</u>	<u>\$17,605.00</u>
Copies	0001-1-07-8110-400000		<u>\$515.00</u>
Mailing Fees	0001-1-07-8110-425000		<u>\$51.00</u>
Auditor's Trans	0001-1-07-9010-410000	<u>\$575.00</u>	
	(+) E-File Auditor Trans Fees	<u>\$360.00</u>	<u>\$935.00</u>
Co Trans Tax	0001-1-07-8110-404000	<u>\$2,929.14</u>	
	(+) E-File Trans Tax Fees	<u>\$1,417.07</u>	<u>\$4,346.21</u>
Over Payments	0001-4-07-0054-822000		<u>\$38.05</u>
ELSI Co Fees	0001-1-07-8110-403000		<u>\$269.50</u>
Co Boat Title	0001-1-22-6110-412000		<u>\$130.00</u>
Co Boat Lien	0001-1-07-8110-418000		<u>\$35.00</u>
Snow Title/Lien	0001-1-07-8110-401100		<u>\$5.00</u>
ATV/ORV Title/Lien	0001-1-07-8110-401200		<u>\$375.00</u>
Vital Cert Co	0001-1-07-8110-413000		<u>\$872.00</u>
Co ATV/UTV Permit	0001-1-07-8110-401300		<u>\$500.00</u>
Co Marriages	0001-1-07-8110-417000		<u>\$80.00</u>
Int Bank Acct	0001-4-07-0054-600000		<u>\$2.22</u>
Record Mgmt	0024-1-07-8110-414000	<u>\$409.00</u>	
	(+) E-File Record Mgmt Fees	<u>\$366.00</u>	<u>\$775.00</u>
E-Fees	5300-1-77-0500-416000	<u>\$409.00</u>	
	(+) E-File E-Fees	<u>\$366.00</u>	<u>\$775.00</u>
Misc Revenue Fees	0001-1-07-8110-849000		<u> </u>
Total County Fee Collected for <u>April 2021</u>			<u>\$27,308.98</u>

Account Balance Report
 From 4/1/2021 Through 4/30/2021

Account Number	Account Description	Revenue Totals				Charge Payment Totals			Drawer (1) + (2) + (3)
		Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	
<u>01-01-01</u>	Recording 0001-1-8110-4000-t	\$8,510.00	\$200.00	\$165.00	\$8,875.00	\$0.00	\$0.00	\$0.00	\$8,675.00
<u>01-01-02</u>	Recd Mgmt0024-1-8110-4140-	\$392.00	\$3.00	\$14.00	\$409.00	\$0.00	\$0.00	\$0.00	\$406.00
<u>01-01-03</u>	E-Fee 5300-1-0500-4160-77	\$392.00	\$3.00	\$14.00	\$409.00	\$0.00	\$0.00	\$0.00	\$406.00
<u>01-02-00</u>	Auditors 0001-1-9010-4100-07	\$540.00	\$0.00	\$35.00	\$575.00	\$0.00	\$0.00	\$0.00	\$575.00
<u>01-03-01</u>	Co Tran Tax0001-1-8110-4040	\$2,901.68	\$0.00	\$27.46	\$2,929.14	\$0.00	\$0.00	\$0.00	\$2,929.14
<u>01-03-02</u>	State Tran Tax	\$13,919.92	\$0.00	\$131.74	\$14,051.66	\$0.00	\$0.00	\$0.00	\$14,051.66
<u>01-05-02</u>	Copies 0001-1-8110-4000-07	\$515.00	\$0.00	\$0.00	\$515.00	\$0.00	\$0.00	\$0.00	\$515.00
	***** Account Group 01 Total *****	\$27,170.60	\$206.00	\$387.20	\$27,763.80	\$0.00	\$0.00	\$0.00	\$27,557.80
<u>02-04-01</u>	Marr Co 0001-1-8110-4170-07	\$36.00	\$0.00	\$44.00	\$80.00	\$0.00	\$0.00	\$0.00	\$80.00
<u>02-04-02</u>	Marriage License - State	\$279.00	\$0.00	\$341.00	\$620.00	\$0.00	\$0.00	\$0.00	\$620.00
<u>02-04-03</u>	3 Day Waiver	\$0.00	\$0.00	\$5.00	\$5.00	\$0.00	\$0.00	\$0.00	\$5.00
<u>02-04-04</u>	Vitalcertco0001-1-8110-4130-C	\$612.00	\$0.00	\$260.00	\$872.00	\$0.00	\$0.00	\$0.00	\$872.00
<u>02-04-05</u>	Vital Cert State	\$1,683.00	\$0.00	\$715.00	\$2,398.00	\$0.00	\$0.00	\$0.00	\$2,398.00
<u>02-04-06</u>	Vital PI Copy01-1-8110-4080-C	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 02 Total *****	\$2,610.00	\$0.00	\$1,365.00	\$3,975.00	\$0.00	\$0.00	\$0.00	\$3,975.00
<u>03-01-01</u>	Passprt Co 0001-1-8110-4150-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<u>03-01-02</u>	Passport - Federal	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<u>03-03-01</u>	Expedite Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 03 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<u>05-01-00</u>	Hunting & Fishing/Elsi	\$645.50	\$0.00	\$322.50	\$968.00	\$0.00	\$0.00	\$0.00	\$968.00
<u>05-01-01</u>	H&Fwf/Elsi 0001-1-8110-4030-	\$173.75	\$0.00	\$95.75	\$269.50	\$0.00	\$0.00	\$0.00	\$269.50
<u>05-01-04</u>	Boat Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<u>05-01-05</u>	Snow & Atv Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<u>05-01-06</u>	Boat Title Fee	\$70.00	\$0.00	\$60.00	\$130.00	\$0.00	\$0.00	\$0.00	\$130.00
<u>05-01-07</u>	Boat Lien Fee	\$30.00	\$0.00	\$5.00	\$35.00	\$0.00	\$0.00	\$0.00	\$35.00
<u>05-01-08</u>	Snow Title Fee	\$5.00	\$0.00	\$0.00	\$5.00	\$0.00	\$0.00	\$0.00	\$5.00
<u>05-01-09</u>	Snow Lien Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<u>05-01-10</u>	Atv Title Fee	\$260.00	\$0.00	\$60.00	\$320.00	\$0.00	\$0.00	\$0.00	\$320.00
<u>05-01-11</u>	Atv Lien Fee	\$50.00	\$0.00	\$5.00	\$55.00	\$0.00	\$0.00	\$0.00	\$55.00
<u>05-01-12</u>	Rsu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Account Number	Account Description	Revenue Totals				Charge Payment Totals			Drawer (1) + (2) + (3)
		Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	
05-01-13	Nrohvu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-14	Nrsu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-01	Boat,Write 0001-1-8110-4020-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-03	Sno/Atv Wf 0001-1-8110-4010	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-04	Atv/Orv T&L Co 00011811040	\$310.00	\$0.00	\$65.00	\$375.00	\$0.00	\$0.00	\$0.00	\$375.00
05-02-05	Snow T&L Co 001-1-8110-401	\$5.00	\$0.00	\$0.00	\$5.00	\$0.00	\$0.00	\$0.00	\$5.00
05-02-06	Bt Title Co 001-1-6110-4120-2	\$70.00	\$0.00	\$60.00	\$130.00	\$0.00	\$0.00	\$0.00	\$130.00
05-02-07	Bt Lien Co 0001-1-8110-4180-	\$30.00	\$0.00	\$5.00	\$35.00	\$0.00	\$0.00	\$0.00	\$35.00
05-03-01	Use Tax	\$4,574.21	\$0.00	\$42.00	\$4,616.21	\$0.00	\$0.00	\$0.00	\$4,616.21
05-03-02	Ia Sales Tax	\$5,567.46	\$0.00	\$1,570.92	\$7,138.38	\$0.00	\$0.00	\$0.00	\$7,138.38
05-03-03	Local Option Tax	\$698.01	\$0.00	\$241.82	\$939.83	\$0.00	\$0.00	\$0.00	\$939.83
05-03-04	School Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-03-05	Overpaymt 0001-4-0054-8220-	\$38.05	\$0.00	\$0.00	\$38.05	\$0.00	\$0.00	\$0.00	\$38.05
05-03-06	Rvvr	\$2,139.05	\$0.00	\$963.75	\$3,102.80	\$0.00	\$0.00	\$0.00	\$3,102.80
05-03-07	Mail Fee 0001-1-07-8110-425C	\$45.00	\$0.00	\$6.00	\$51.00	\$0.00	\$0.00	\$0.00	\$51.00
	***** Account Group 05 Total *****	\$14,711.03	\$0.00	\$3,502.74	\$18,213.77	\$0.00	\$0.00	\$0.00	\$18,213.77
06-01-01	Balance Brought Forward	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
06-01-02	Payment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 06 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-01-01	Ucc Search 0001-1-8110-4000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-01-02	Ucc1/Term 0001-1-8110-4000-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-02-01	Fedtxsearch0001-1-8110-400C	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-03-01	Interest On Bank Account	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 07 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-01	Clris-Standard Fee	\$0.00	\$0.00	\$8,730.00	\$8,730.00	\$0.00	\$0.00	\$0.00	\$8,730.00
08-01-02	Clris-Document Management I	\$0.00	\$0.00	\$366.00	\$366.00	\$0.00	\$0.00	\$0.00	\$366.00
08-01-03	Clris-Erecording Fee	\$0.00	\$0.00	\$366.00	\$366.00	\$0.00	\$0.00	\$0.00	\$366.00
08-01-04	Clris-Additional Tran Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-05	Clris-Transfer Fee	\$0.00	\$0.00	\$360.00	\$360.00	\$0.00	\$0.00	\$0.00	\$360.00
08-01-06	Clris-Transfer Tax	\$0.00	\$0.00	\$8,215.20	\$8,215.20	\$0.00	\$0.00	\$0.00	\$8,215.20

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
	***** Account Group 08 Total *****	\$0.00	\$0.00	\$18,037.20	\$18,037.20	\$0.00	\$0.00	\$0.00	\$18,037.20
<u>11-66-10</u>	Writing Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 11 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<u>12-01-01</u>	County Permits	\$300.00	\$0.00	\$200.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00
	***** Account Group 12 Total *****	\$300.00	\$0.00	\$200.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00
<u>55-55-55</u>	Federal Duck Stamp	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 55 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Final Totals :	\$44,791.63	\$206.00	\$23,492.14	\$68,489.77	\$0.00	\$0.00	\$0.00	\$68,283.77

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
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Counts/Totals From 4/1/2021 Through 4/30/2021

Cash Total :	\$3,689.60 +
Check Total :	\$41,461.03 +
Other Pay Total:	\$23,492.14 +
Change Total :	\$359.00 -
<hr/>	
Subtotal :	\$68,283.77
Charge Total :	\$206.00 +
<hr/>	
Grand Total :	\$68,489.77

Number of Cash Payments :	114
Number of Check Payments :	424
Number of Change Payments :	30
Number of Charge Payments :	3
Number of Other Payments :	507
<hr/>	
Number of Receipts :	993
Number of Voids :	4

Charge Information

Balance Forward Information

Number of Payments on Account :	0
Total Paid on Account :	\$0.00

Other Payment Breakdown

Other Payment Method	Total Count	Total Paid
CREDIT CARD	115	\$5,412.94
DIRECT DEPOSIT	390	\$18,079.20
Total :	505	\$23,492.14



County Recorder's Monthly Report

Month: April 2021

County: Jasper

REAL ESTATE TRANSFER TAX COLLECTED THIS MONTH

Number of Taxable Transfers 84
 Amount of Real Estate Tax Collected \$ 25,196.00
 County Portion of Real Estate Collected (.1725) \$ 4,346.21

(A) Total State Portion of Real Estate Collected (.8275) \$ 20,849.79

Consecutive number assigned to Declarations of Value for this month

Beginning Number City - 98 County - 132
 Ending Number City - 122 County - 191
 Total Number City - 25 County - 60

*Revenue collected
for the State of Iowa
for the month of
April.
Denise Allan
Recorder*

BOAT, SNOWMOBILE, ATV SALES/USE TAX COLLECTED THIS MONTH

Beginning Receipt Number _____
 Ending Receipt Number _____
 Amount of Use Tax Collected (6%) \$ 4,616.21
 Amount of Sales Tax Collected (6%) \$ 7,138.38
 Amount of Local Option Tax Collected by County (1%)

County Name	Local Option Amount
_____	\$ <u>(See Attached)</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____

\$ 939.83

(B) Total Use, Sales, and Local Option Tax \$ 12,694.42

SURCHARGES COLLECTED THIS MONTH

Boat Titles 26 X \$5.00 = 130.00
 Boat Liens 7 X \$5.00 = 35.00

(C) Total Surcharges \$ 165.00

TOTAL AMOUNT DUE (SUM OF A, B, C) \$ 33,709.21

This completed report, along with payment, is due by the 10th day of the month following the month in which the tax is collected. When you pay by check, you authorize the Department of Revenue to convert your check to a one-time electronic banking transaction.

Mail To:

Iowa Department of Revenue
 ATTN: Recorder's Report
 PO Box 10413
 Des Moines IA 50306-0413

Authorized Signature: _____

Taffany Hodes

Date: May 5, 2021



May 4, 2021

Tuesday, May 4, 2021 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Talsma, Carpenter, and Cupples present and accounted for; Chairman Cupples presiding.

Motion by Talsma and seconded by Carpenter to adopt resolution 21-37 a hiring resolution certifying the following to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Recorder's Office	Permanent Part-time Clerk	Jodi Maher	\$15.24	Hire-In Rate Union Scale	5/10/2021

YEA: CARPENTER, TALSMA, CUPPLES

A complete copy of the resolution is on file in the office of the Jasper County Auditor.

Motion by Talsma and seconded by Carpenter to adopt resolution 21-38 a hiring resolution certifying the following to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Secondary Roads	Seasonal Skilled Laborer	Joseph Oleson	\$16.00	Standard Rate	5/10/2021

YEA: CARPENTER, TALSMA, CUPPLES

A complete copy of the resolution is on file in the office of the Jasper County Auditor.

Motion by Talsma and seconded by Carpenter to adopt resolution 21-39 a hiring resolution certifying the following to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Conservation	Seasonal Park Maintenance Technician	Tate Osborn	\$10.75	Standard Rate	5/17/2021

YEA: CARPENTER, TALSMA, CUPPLES

A complete copy of the resolution is on file in the office of the Jasper County Auditor.

Motion by Talsma and seconded by Carpenter to adopt resolution 21-40 a hiring resolution certifying the following to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
County Attorney's Office	Temporary Part-Time Law Intern	Josh Brelje	\$15.00	Standard Rate	5/10/21

YEA: CARPENTER, TALSMA, CUPPLES

A complete copy of the resolution is on file in the office of the Jasper County Auditor.

Motion by Talsma and seconded by Carpenter to approve an agreement between Jasper County (Owner) and Garling Construction, Inc. (Contractor) for the remodel of the County Administration Building located at 315 W 3rd St N., Newton, Iowa.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Talsma and seconded by Carpenter to approve Board of Supervisors Minutes for 04/27/2021.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Talsma and seconded by Carpenter to re-appoint Marta Ford and Jerry Nelson to the Veterans Affairs Commission, term to end June 30, 2024.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Talsma and seconded by Carpenter to appoint Carl Cable to the Newton Benefited Fire District, term to end 06/30/2022.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Carpenter and seconded by Talsma to adjourn the Tuesday, May 4, 2021 meeting of the Jasper County Board of Supervisors.

YEA: TALSMA, CUPPLES, CARPENTER

Dennis K. Parrott, Auditor

Doug Cupples, Chairman