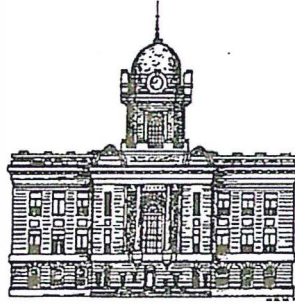


Jasper County, Iowa

Denny Carpenter

Doug Cupples

Brandon Talsma



Board of Supervisors

Courthouse

PO Box 944

Newton IA 50208

Phone 641-792-7016

Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS MEETING AGENDA

www.jasperia.org

June 29, 2021

9:30 a.m.

Live Stream: <https://jasper.zoom.us/j/97712718501>

Meeting ID: 977 1271 8501

Dial In: +1-312-626-6799

Pledge of Allegiance

- Item 1** **Public Hearing - FY2020/2021 Budget Amendment**
- Item 2** **Resolution to make FY2020/21 Appropriations**
- Item 3** **Resolution to make FY2021/22 Appropriations**
- Item 4** **Buildings & Grounds – Adam Sparks**
 - a) DMV Layout Change
 - b) Establish a Committee for Administration Building Murals
 - c) Furniture Proposals
- Item 5** **Approve 5 Day Liquor License for Baxter Fun Days Committee**
 - a) 6253 N 95th Ave W on July 9 through July 14, 2021
- Item 6** **2020 Homestead Allowance Disallowance Recommendations**
- Item 7** **Board of Health – Becky Pryor**
 - a) Environmental Health 28E
- Item 8** **Community Development – Kevin Luetters**
 - a) Approval to add City of Oakland Acres to Animal Control 28E Agreement
- Item 9** **Resolution Approving Transfer Order #1455**
- Item 10** **Resolution Approving Transfer Order #1456**
- Item 11** **Resolution Approving Transfer Order #1457**
- Item 12** **Approval of Claims Paid through 06/29/21**
- Item 13** **Approval of Board of Supervisors Minutes for 06/22/21**

PUBLIC INPUT & COMMENTS

COUNTY NAME: Jasper	RECORD OF HEARING AND DETERMINATION ON THE AMENDMENT TO COUNTY BUDGET	COUNTY NO: 50
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Date budget amendment was adopted: June 29, 2021	For Fiscal Year Ending: June 30, 2021
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The County Board of Supervisors met on the date specified immediately above to adopt an amendment to the current County budget as summarized below. The amendment was adopted after compliance with the public notice, public hearing, and public meeting provisions as required by law.

Iowa Department of Management Form 653 A-R Sheet 2 of 2 (revised 05/01/14)	Total Budget as Certified or Last Amended	Adopted Current Amendment	Total Budget After Current Amendment
REVENUES & OTHER FINANCING SOURCES			
Taxes Levied on Property	1 16,500,248	0	16,500,248
Less: Uncollected Delinquent Taxes - Levy Year	2 50,000	0	50,000
Less: Credits to Taxpayers	3 230,000	0	230,000
Net Current Property Taxes	4 16,220,248	0	16,220,248
Delinquent Property Tax Revenue	5 100	100	200
Penalties, Interest & Costs on Taxes	6 40,000	40,000	80,000
Other County Taxes/TIF Tax Revenues	7 1,790,268	900,000	2,690,268
Intergovernmental	8 7,025,448	0	7,025,448
Licenses & Permits	9 133,350	0	133,350
Charges for Service	10 1,359,767	0	1,359,767
Use of Money & Property	11 2,575,125	0	2,575,125
Miscellaneous	12 395,401	303,185	698,586
Subtotal Revenues	13 29,539,707	1,243,285	30,782,992
Other Financing Sources:			
General Long-Term Debt Proceeds	14 0	0	0
Operating Transfers In	15 6,907,484	0	6,907,484
Proceeds of Fixed Asset Sales	16 0	0	0
Total Revenues & Other Sources	17 36,447,191	1,243,285	37,690,476
EXPENDITURES & OTHER FINANCING USES			
Operating:			
Public Safety & Legal Services	18 7,682,722	535,443	8,218,165
Physical Health & Social Services	19 2,098,939	(158,765)	1,940,174
Mental Health, ID & DD	20 1,218,400	950	1,219,350
County Environment & Education	21 1,725,876	470,268	2,196,144
Roads & Transportation	22 8,156,649	636,150	8,792,799
Government Services to Residents	23 1,531,645	132,690	1,664,335
Administration	24 3,664,413	433,398	4,097,811
Nonprogram Current	25 22,000	350,458	372,458
Debt Service	26 1,389,975	0	1,389,975
Capital Projects	27 3,736,000	50,000	3,786,000
Subtotal Expenditures	28 31,226,619	2,450,592	33,677,211
Other Financing Uses:			
Operating Transfers Out	29 6,907,484	0	6,907,484
Refunded Debt/Payments to Escrow	30 0	0	0
Total Expenditures & Other Uses	31 38,134,103	2,450,592	40,584,695
Excess of Revenues & Other Sources over (under) Expenditures & Other Uses	32 (1,686,912)	(1,207,307)	(2,894,219)
Beginning Fund Balance - July 1,	33 10,685,273	5,035,807	15,721,080
Increase (Decrease) in Reserves (GAAP Budgeting)	34 0	0	0
Fund Balance - Nonspendable	35 0	0	0
Fund Balance - Restricted	36 10,983,360	10,983,360	21,966,720
Fund Balance - Committed	37 0	0	0
Fund Balance - Assigned	38 0	0	0
Fund Balance - Unassigned	39 (1,984,999)	(7,154,860)	(9,139,859)
Total Ending Fund Balance - June 30,	40 8,998,361	3,828,500	12,826,861

Date original budget adopted:
03/31/20

Date(s) current budget was subsequently amended:

The below-signed certify that proof of publication of the hearing notice and proposed amendment is on file for each official County newspaper, that all public hearing notices were published not less than 10, nor more than 20 days prior to the public hearing, and that adopted expenditures do not exceed published amounts for any of the 10 individual expenditure classes, or in total.

Doug Cupples, Board Chairperson (signature)

Dennis Parrott, County Auditor (signature)

RESOLUTION NO. _____

APPROPRIATION RESOLUTION

WHEREAS, it is desired to make appropriations for each of the different officers and departments for the fiscal year 2020-21 in accordance with Section 331.434, subsection 6, of the Code of Iowa.

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF SUPERVISORS OF JASPER COUNTY, IOWA

Section 1. Amounts authorized for the fiscal 2020-21 budget adopted March 31, 2020, are hereby appropriated to the departments or offices as itemized in the attached schedule, pursuant to the Code of Iowa, Section 331.434, subsection 6.

Section 2. Subject to the provisions of other county procedures and regulations, and applicable state law, the appropriations authorized under Section 1 shall constitute authorization for the department or officer listed to make expenditures or incur obligations from the itemized fund, effective July 1, 2020.

Section 3. In accordance with Section 331.437, Code of Iowa, no department or officer shall expend or contract to expend any money or incur any liability, or enter into any contract which by its terms involves the expenditure of money for any purpose in excess of the amounts appropriated pursuant to this resolution.

Section 4. If at any time during the 2020-21 budget year the Auditor shall ascertain that the available resources of a fund for that year will be less than said fund's total appropriations, the Auditor shall immediately so inform the Board and recommend appropriate corrective action.

Section 5. The Auditor shall establish separate accounts for the appropriations authorized in Section 1, each of which account shall indicate the amount of the appropriation, the amounts charged thereto, and unencumbered balance. The Auditor shall report the status of such accounts to the applicable departments and officers monthly during the 2020-21 budget year.

Section 6. All appropriations authorized pursuant to this resolution lapse at the close of business June 30, 2021.

ATTACHMENT

01-Board of Supervisors	\$	840,570
02-Auditor	\$	45,653
03-Treasurer	\$	-
04-Attorney	\$	-
05-Sheriff	\$	425,000
07-Recorder	\$	(100)
14-Attorney's Forfeiture	\$	-
15-Sheriff's Forfeiture	\$	-
20-Engineer	\$	636,150
21-Veterans Affairs	\$	-
22-Conservation	\$	351,298
23-Board of Health	\$	(358,760)
25-Dept of Human Services	\$	-
26-Animal Control	\$	82,000
31-District Court	\$	15,500
33-County Library	\$	-
38-Elderly Nutrition	\$	(755)
50-Human resources	\$	3,109
51-Maintenance	\$	77,962
52-Information Systems	\$	-
53-Comm Dev/Zoning	\$	155,425
54-Economic Development	\$	-
55-Geographic Info Systems	\$	50,000
59-Community Services	\$	-
60-Mental Health	\$	950
99-Nondepartmental	\$	1,000

Grand Total \$ 2,325,002

Resolution adopted this _____ day of _____, 2021.

Doug Cupples, Chairman

Attest: _____
Dennis Parrott, Auditor

RESOLUTION NO. _____

APPROPRIATION RESOLUTION

WHEREAS, it is desired to make appropriations for each of the different officers and departments for the fiscal year 2021-22 in accordance with Section 331.434, subsection 6, of the Code of Iowa.

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF SUPERVISORS OF JASPER COUNTY, IOWA

Section 1. Amounts authorized for the fiscal 2021-22 budget adopted March 31, 2021, are hereby appropriated to the departments or offices as itemized in the attached schedule, pursuant to the Code of Iowa, Section 331.434, subsection 6.

Section 2. Subject to the provisions of other county procedures and regulations, and applicable state law, the appropriations authorized under Section 1 shall constitute authorization for the department or officer listed to make expenditures or incur obligations from the itemized fund, effective July 1, 2021.

Section 3. In accordance with Section 331.437, Code of Iowa, no department or officer shall expend or contract to expend any money or incur any liability, or enter into any contract which by its terms involves the expenditure of money for any purpose in excess of the amounts appropriated pursuant to this resolution.

Section 4. If at any time during the 2021-22 budget year the Auditor shall ascertain that the available resources of a fund for that year will be less than said fund's total appropriations, the Auditor shall immediately so inform the Board and recommend appropriate corrective action.

Section 5. The Auditor shall establish separate accounts for the appropriations authorized in Section 1, each of which account shall indicate the amount of the appropriation, the amounts charged thereto, and unencumbered balance. The Auditor shall report the status of such accounts to the applicable departments and officers monthly during the 2021-22 budget year.

Section 6. All appropriations authorized pursuant to this resolution lapse at the close of business June 30, 2022.

ATTACHMENT

01-Board of Supervisors	\$	3,122,486
02-Auditor	\$	1,004,230
03-Treasurer	\$	1,007,766
04-Attorney	\$	1,280,287
05-Sheriff	\$	6,129,022
07-Recorder	\$	427,300
14-Attorney's Forfeiture	\$	900
15-Sheriff's Forfeiture	\$	8,000
20-Engineer	\$	8,232,922
21-Veterans Affairs	\$	160,278
22-Conservation	\$	3,361,997
23-Board of Health	\$	467,070
25-Dept of Human Services	\$	85,600
26-Animal Control	\$	34,800
31-District Court	\$	257,800
33-County Library	\$	127,000
38-Elderly Nutrition	\$	637,792
50-Human resources	\$	154,462
51-Maintenance	\$	5,793,215
52-Information Systems	\$	760,495
53-Comm Dev/Zoning	\$	387,650
54-Economic Development	\$	160,906
55-Geographic Info Systems	\$	130,000
59-Community Services	\$	207,500
60-Mental Health	\$	576,300
99-Nondepartmental	\$	1,000

Grand Total \$ 34,516,778

Resolution adopted this _____ day of _____, 2021.

Doug Cupples, Chairman

Attest: _____
Dennis Parrott, Auditor

Jasper County Furniture Proposals

Company	Pigott	All Makes	Forbes	Workspace
Furniture Brand	Herman Miller (storage, workstations)	All Steel	three h (workstations)	HON
	Global Furniture Group (seating, conference tables)	Global Furniture Group HON	ERG (Soft Seating) Surface Works (conference flip tables) 9 to 5 (seating)	
Total Cost	117,762.13	93,143.84	99,858.58 - 101,595.30	82,367.88 - 93,322.46
installation	13,864.25	11,975.00	8,200.00	10,300.00
design fee	1,200.00	0.00	0.00	3,500.00
delivery/freight	0.00	TBD	0.00	0.00
Sales Tax	0.00	-5,681.85	0.00	0.00
		98,825.69		78867.88 - 89,822.46
Prices Valid until	8.31.2021	9.1.2021	7.23.2021 - 12.31.2021 (varies)	12.31.2021
Warranty/Quality	5 years Stools, 12 Years workstations, Lifetime other	Lifetime	Lifetime (Surface works = 12 year)	Lifetime
Repair/maintenance included	Yes	Yes	No	Yes
Schedule	Meets	Meets	Meets	Meets

From: Melissa Hartgers
Sent: Thursday, June 24, 2021 8:52 AM
To: KayLea Marchant
Subject: agenda item

Approve 5 day liquor license for Baxter Fun Days Committee
a) 6253 N 95th Ave W on 7/9/21 – 7/14/21

Melissa Hartgers

Jasper County Deputy Auditor

101 1st St N, Rm 202 | Newton, IA | 50208

Ph: (641) 792-7016 | Fax: (641) 792-1053

mhartgers@jasperia.org

*As of 10/24 my email address has changed to mhartgers@jasperia.org

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	A	B	C	D	E	F
1	DistrictCodes	ParcelNumber	OwnerName	Homestead	Rec. Allowance	Rec. Disallowance
2	BVLS6	14.35.476.004	TERLOUW, MARVIN	4850	X	
3	BVNT4	14.03.200.006	STEWART, JAMES	4850	X	
4	BVNT4	14.09.100.009	VERSTEEGH, JOSHUA	4850	X	
5	BVNT4	14.16.200.004	GRUNSTED, MARK	4850	X	
6	BVNT5	14.32.100.008	SAMSON, DAVID II	4850	X	
7	BXBX	02.14.307.001	SEIBERLING, RANDAL LEE	4850	X	
8	BXBX	02.14.311.006	SHANKS, AARON	4850	X	
9	BXBX	02.14.327.010	LITTELL, NICHOLAS J	4850	X	
10	BXBX	02.14.329.013	GLIEM, DWIGHT A	4850	X	
11	BXBX	02.14.330.005	BLUM, DONALD B	4850	X	
12	BXBX	02.14.351.007	RICHARDSON, LISA	4850	X	
13	BXBX	02.14.355.002	KERN, RYAN C	4850	X	
14	BXBX	02.14.379.001	KULP, DILLON A	4850	X	
15	BXBX	02.15.427.001	WHALEY, MARK D	4850	X	
16	BXBX	02.15.427.011	GEARHART, DAWN	4850	X	
17	BXBX	02.15.453.006	WITZENBURG, JOSHUA J	4850	X	
18	BXBX	02.15.479.006	BONNEY, ASHLEY A	4850	X	
19	BXBX	02.15.479.009	WINFIELD, KRISTINA	4850	X	
20	BXBX	02.15.481.001	BUNSE, CARROLL	4850	X	
21	BXBX	02.15.481.003	TJELMELAND, DAVID WAYNE	4850	X	
22	CCCNF	01.09.200.012	DUNBLAZIER, BRIAN C	4850	X	
23	CCMGE	01.36.100.006	KINCAID, HALE B	105356 (DISABLED VET)	X	
24	CFCF	11.01.331.006	BRIGGS, PATTY	4850	X	
25	CFCF	11.01.352.008	FORTUNE, MARY	4850	X	
26	CFCF	11.01.356.011	ROSS, HALLEY NICOLE	4850	X	
27	CFCF	11.01.361.003	KIRKPATRICK, TREVOR	4850	X	
28	CFCF	11.01.363.009	CLARK, DAVID RICHARD	37523 (DISABLED VET)	X	
29	CFCF	11.01.382.008	REED, ERIC J	4850	X	
30	CFCF	11.01.383.022	LEWIS, TANNER	4850	X	
31	CFCF	11.01.408.001	RANDOLPH, SHALEE L	4850	X	
32	CFCF	11.01.415.013	ABBOTT, MIKYLA KAY	4850	X	
33	CFCF	11.01.416.006	HEIDEMAN, DYLAN C	4850	X	
34	CFCF	11.01.427.011	JONES, TODD L	4850	X	
35	CFCF	11.01.465.007	LITTELL, LIBBY MARYELLEN	4850	X	
36	CFCF	11.12.107.011	GATHERCOLE, BRICE M	4850	X	
37	CFCF	11.12.126.004	ROUDEBUSH, MARK	86549 (DISABLED VET)	X	
38	CFCF	11.12.129.002	GREEN, DEANNA L	4850	X	
39	CFCF	11.12.129.009	BARTHOLMEY, ALLISON	4850	X	
40	CFCF	11.12.207.003	KENNEDY, DWIGHT	4850	X	
41	CFCF	11.12.230.012	BELL, DANIEL	4850	X	
42	CFCF	11.12.427.009	MUMM, RANDY LEE	4850	X	
43	CFCF	11.12.427.011	SPRY, SCOTT L	4850	X	
44	CFCF	11.12.428.013	FARLAND, DENNIS L	4850	X	
45	DMPC2	16.03.200.023	DERAAD, SANDRA	4850	X	
46	DMPC2	16.08.100.004	WIGGINS, KEVIN L	4850	X	
47	DMPC2	16.11.200.006	TAYLOR, HUGH C REV TRUST	4850	X	
48	DMPC2	16.26.400.015	MAGGARD, VICKY JO	4850	X	
49	DMSPC	16.32.400.011	MULLIN, PATRICK A	4850	X	
50	ECLS6	19.16.327.004	PICKETT, BLAKE N	4850	X	
51	ECPL6	19.27.100.009	DEVRIES, JUSTIN T	4850	X	
52	ECPL6	19.33.200.009	VANDERPOL, TIMOTHY MICHAEL	4850	X	
53	ECPL6	19.33.400.009	LADWIG, DAVID J	4850	X	
54	ECPL6	19.34.200.004	MILLER, JOEL TAD	4850	X	
55	FVMN	17.10.100.003	EVANS, JAROD LEE	4850	X	
56	FVMN	17.24.300.011	DEHAAN, DUSTIN L	4850	X	
57	FVMN	17.25.402.005	LEAGER, LESLIE	4850	X	
58	FVMN	18.29.200.014	LETO, JOHN A	4850	X	
59	FVMN	18.32.100.008	ROZENDAAL, JUSTIN W	4850	X	
60	FVPC2	17.04.300.001	MCCLELLAN, JAMIE LYNN	4850	X	
61	HGGN8	05.24.201.010	BECK, KELLY J	4850	X	
62	HGNT4	05.30.300.006	JACKSON, STEVEN M	4850	X	
63	IDBX7	02.07.400.008	WEIS, BONNIE S	4850	X	
64	IDBX7	02.15.251.002	AKINS, SHARON	4850	X	

	A	B	C	D	E	F
65	IDBX7	02.15.377.006	BRUMMEL, MICHAEL LEE	4850	X	
66	IDBX7	02.18.100.011	STOTERAU, SUSAN	4850	X	
67	IDBX7	02.25.300.006	JONTZ, THOMAS E	4850	X	
68	IDBX7	02.36.400.012	CURRY, ANDREW	4850	X	
69	IDBX7	02.36.400.016	STAINES, KATELYN	4850	X	
70	KGNT	09.18.400.008	BARKER, BLAINE T	4850	X	
71	KGNT	09.24.301.006	HINTZ, GREGORY M	4850	X	
72	KGNT	09.27.452.006	TISH, BRANDON J	4850	X	
73	KGNT	09.29.151.011	MORROW, LIBERTY JOY	4850	X	
74	KGNT	09.31.226.003	KAUFFMAN, MATTHEW	4850	X	
75	KLGNT	09.23.379.001	ROLL, TERRY P	4850	X	
76	KLGNT	09.23.427.002	HOLBROOK, DARRELL D	108820 (DISABLED VET)	X	
77	KLGNT	09.23.428.002	CHAMPAGNE, JEFFREY	4850	X	
78	KLGNT	09.23.454.007	MILLER, AMANDA SUE	4850	X	
79	KLGNT	09.23.456.003	PICKLES, ELIZABETH R	4850	X	
80	KLGNT	09.23.456.008	PARSONS, JEFFREY A	4850	X	
81	KLGNT	09.23.458.010	BYERS, PAYTON WAYNE	4850	X	
82	KLGNT	09.23.461.008	VANCE, DERRICK J	4850	X	
83	KLGNT	09.26.202.009	DEPENNING, ROBERT G	4850	X	
84	LBGNT	08.32.229.001	OWENS, MARY A	4850	X	
85	LBGNT	08.32.231.005	OQUENDO, ERNESTO LUIS	4850	X	
86	LBGNT	08.32.231.006	LOGAN, STEVEN L	4850	X	
87	LGLS	20.01.300.006	LARUE, NICHOLAS	4850	X	
88	LGLS	20.02.100.008	RICHTER, WILLIAM J	4850	X	
89	LGLS	20.08.400.013	LONGNECKER, KENDRA R	4850	X	
90	LGLS	20.09.300.001	MAADAM, ZACHARY	86803 (DISABLED VET)	X	
91	LVLS	20.11.101.005	ARMENT, CORY E	4850	X	
92	LVLS	20.11.176.001	HARTHOORN, BROOKE	4850	X	
93	LVLS	20.11.177.009	ROUTIER, CURTIS	4850	X	
94	LVLS	20.11.177.011	ENGBERS, MATTHEW S	4850	X	
95	LVLS	20.11.227.011	CLARK, RICHARD H JR	4850	X	
96	LVLS	20.14.202.005	MOHAMED, SUE ANN	4850	X	
97	MGMG	06.03.377.008	SLY, ROXANNA L	4850	X	
98	MGMG	06.03.406.008	GOODMAN, THOMAS	4850	X	
99	MKBX3	03.17.200.007	SLACUM, HARLEY G	4850	X	
100	MKNT7	03.13.300.006	LILLARD, BRENDA	4850	X	
101	MNMN	17.25.483.004	HOLSINGER, CHRISTOPHER L	4850	X	
102	MNMN	17.25.492.003	WADDING, ELLEN L	4850	X	
103	MNMN	17.36.201.002	VANVARK, DONALD	4850	X	
104	MNMN	17.36.211.005	HOPKINS, MARK ALLAN	4850	X	
105	MNMN	17.36.226.004	MATTIX, DONNIE D	4850	X	
106	MNMN	17.36.243.012	DONAHUE, JUNE MARIE	4850	X	
107	MNMN	17.36.243.015	JEFFREY PAUL HOMES LLC	4850	X	
108	MNMN	17.36.248.002	RIDNOUER, DAN V	4850	X	
109	MNMN	17.36.285.002	GREINER, CHRISTOPHER C	4850	X	
110	MNMN	17.36.286.009	BEENER, AMBER A	4850	X	
111	MNMN	17.36.403.008	WAGAMAN, BRADLEY W	4850	X	
112	MNMN	17.36.405.001	WENDT, CHRISTOPHER W	4850	X	
113	MNMN	17.36.405.002	MOUW, THOMAS E	4850	X	
114	MNMN	17.36.405.031	EDWARDS, KYLE R	4850	X	
115	MNMN	17.36.429.003	SCHIPPERS, REBECCA A	4850	X	
116	MNMN	17.36.429.009	SCHUMACHER, JOHN	4850	X	
117	MNMN	17.36.429.033	LISK, LEVI J	4850	X	
118	MNMN	17.36.453.008	SLOAN, LESLIE A	4850	X	
119	MNMN	17.36.453.013	BRECKENRIDGE, JAMES	4850	X	
120	MNMN	18.30.352.019	CLARK, DANNY W	4850	X	
121	MNMN	18.30.358.005	MCCONNELL, SHELLY J	4850	X	
122	MNMN	18.31.104.003	MAXWELL, TARA J	4850	X	
123	MNMN	18.31.127.005	BALL, JIMMY	4850	X	
124	MPCFD	12.04.100.012	RUSSELL, EDWARD KEITH	144300 (DISABLED VET)	X	
125	MPCFD	12.07.200.011	KOENIG, PAUL	4850	X	
126	MPCFD	12.07.400.001	MILLER, CALVIN B	4850	X	
127	MPNT1	12.02.200.019	RIGGS, RYAN F	4850	X	
128	MRSMG	04.11.100.009	BARKER, FRANKLIN D	4850	X	

	A	B	C	D	E	F
129	MRSMG	04.12.400.006	DAEHLER, TROY D	4850	X	
130	MRSMG	04.15.400.005	FARRELL, MERNA C	4850	X	
131	MRSMG	04.21.100.006	KEHOE, CRAIG D II	4850	X	
132	MVCF	11.06.352.001	ROSCOE, WILLIAM	4850	X	
133	MVCF	11.06.352.007	SCHULTZ, MARK	4850	X	
134	NTNT1	08.02.300.011	WURZER, CULLEN J	4850	X	
135	NTNT1	08.09.400.003	BLEAKNEY, DEBRA	4850	X	
136	NTNT1	08.13.300.021	CIBULA, DANIEL J	4850	X	
137	NTNT1	08.15.200.006	LEWIS, JERRY L	95388 (DISABLED VET)	X	
138	NTNT1	08.20.376.001	RONFELDT, JAMES M	88388 (DISABLED VET)	X	
139	NTNT1	08.21.326.003	MCCUEN, JOHN R	4850	X	
140	NTNT1	08.23.100.004	HUTCHINSON, JON D	4850	X	
141	NTNT1	08.29.300.011	MENNINGA, RYAN WAYNE	4850	X	
142	NTNT1	08.29.478.010	GREENE, KELEE ANN	4850	X	
143	NTNTS	08.32.128.009	SUTTON, DONALD KEITH II	4850	X	
144	NTNTS	08.32.128.011	MCCALESTER, JOEL	4850	X	
145	NWNT	08.26.303.003	REAVIS, LARRY	4850	X	
146	NWNT	08.26.304.005	ATWOOD, JAMES M	4850	X	
147	NWNT	08.26.304.023	WEYANT, ALICEN	4850	X	
148	NWNT	08.26.305.005	HOPES, DENNIS R	4850	X	
149	NWNT	08.26.305.010	NABER, BENJAMIN J	4850	X	
150	NWNT	08.26.306.010	FLEMING, TANNEEAH RUTH	4850	X	
151	NWNT	08.26.326.009	JOHANNES, BAILEY R	4850	X	
152	NWNT	08.26.326.014	HICKS, JEFFREY M	4850	X	
153	NWNT	08.26.326.047	DITTMER, JEREMY J	4850	X	
154	NWNT	08.26.326.049	BEAVER, BRITTANY M	4850	X	
155	NWNT	08.26.326.055	CALOW, BRADY	4850	X	
156	NWNT	08.26.329.009	BARINGER, SMANTHA J	4850	X	
157	NWNT	08.26.331.016	COX, RICHARD	4850	X	
158	NWNT	08.26.351.002	LEWIS, RODNEY C	4850	X	
159	NWNT	08.26.351.013	BASKIN, MARY SUSAN	4850	X	
160	NWNT	08.26.352.007	RIGBY, JESSICA KAY	4850	X	
161	NWNT	08.26.354.002	FOUSEK, JOSEPH B	4850	X	
162	NWNT	08.26.354.005	HEISDORFFER, MCKENNA M	4850	X	
163	NWNT	08.26.355.008	REVELL, DARREN	4850	X	
164	NWNT	08.26.358.009	CARLSON, ANDREW ROSS	4850	X	
165	NWNT	08.26.376.002	WILLIAMSON, SCOTT	4850	X	
166	NWNT	08.26.377.001	PEARSON, CODY A	4850	X	
167	NWNT	08.26.379.007	DAHLKE, DREW	4850	X	
168	NWNT	08.26.401.004	DUNSBERGEN, ANDREW	4850	X	
169	NWNT	08.26.401.009	SIMO, ANTHONY W	4850	X	
170	NWNT	08.26.453.006	WHITE, JENNIFER L	4850	X	
171	NWNT	08.26.453.007	DAUGHERTY, LAURIE	4850	X	
172	NWNT	08.26.475.001	NIDEY, MATHEW L	4850	X	
173	NWNT	08.26.475.007	DANIELS, SHELBY E	4850	X	
174	NWNT	08.26.475.011	NADIMPALLI, SAILAJA R	4850	X	
175	NWNT	08.26.475.016	ECKERT, BERNARD E	4850	X	
176	NWNT	08.26.475.018	MAHARRY, DOUGLAS K	4850	X	
177	NWNT	08.26.475.021	MORGAN, JASON L	4850	X	
178	NWNT	08.26.475.022	MCLAUGHLIN, RICHARD MATTHEW	4850	X	
179	NWNT	08.26.478.008	RUSSELL, DALE	4850	X	
180	NWNT	08.26.478.012	MANUSOS, JAMES J	4850	X	
181	NWNT	08.26.482.002	NEVINS, MARY ANN	4850	X	
182	NWNT	08.27.101.001	TRAVIS, JAMES H	72080 (DISABLED VET)	X	
183	NWNT	08.27.301.002	RAUSCH, CRYSTAL D	4850	X	
184	NWNT	08.27.304.015	WESTBROOK, IAN	4850	X	
185	NWNT	08.27.326.013	RUSSELL, MELANIE	4850	X	
186	NWNT	08.27.377.004	PURCELL, EDWIN S	4850	X	
187	NWNT	08.27.411.006	MOORE, JODI K	4850	X	
188	NWNT	08.27.429.032	PADILLA, PAUL	4850	X	
189	NWNT	08.27.452.008	WYLIE, PAMELA S	4850	X	
190	NWNT	08.27.452.017	VANGUNDY, LUISA	4850	X	
191	NWNT	08.27.453.015	TURNER, EMILY C	4850	X	
192	NWNT	08.27.476.035	CERVANTES SALAZAR, NICOLAS	4850	X	

	A	B	C	D	E	F
193	NWNT	08.27.478.003	FORBES, CHADWICK R	4850	X	
194	NWNT	08.27.481.001	NELSON, DONNA D	4850	X	
195	NWNT	08.27.482.007	NELSON, MARY C	4850	X	
196	NWNT	08.28.353.016	SODERBLOM, KYLE C	4850	X	
197	NWNT	08.28.376.001	CONNER, KAYLA RAE	4850	X	
198	NWNT	08.28.427.006	HOBBS, JAMES A	4850	X	
199	NWNT	08.28.428.005	KEPHART, LADEMA	4850	X	
200	NWNT	08.28.457.008	JOHNSON, MACKENZIE JOAN	4850	X	
201	NWNT	08.32.477.006	RENAUD, RANDALL D	4850	X	
202	NWNT	08.32.477.018	MCGILL, SARAH	4850	X	
203	NWNT	08.33.126.025	ELLINGSON, BRITTNEY M	4850	X	
204	NWNT	08.33.153.006	OLDSEN, GREGORY T	4850	X	
205	NWNT	08.33.177.007	CUPPLES, TINA M	4850	X	
206	NWNT	08.33.178.003	BUTLER, KIMBERLY K	4850	X	
207	NWNT	08.33.179.009	VONSEGGERN, SUZANNE	4850	X	
208	NWNT	08.33.210.005	HART, AMI E	4850	X	
209	NWNT	08.33.278.002	OHARA, RODNEY DOUGLAS	4850	X	
210	NWNT	08.33.279.007	HECK, ROY	4850	X	
211	NWNT	08.33.280.009	STEWART, DONALD LEE	4850	X	
212	NWNT	08.33.281.004	MURDOCK, CURTIS	4850	X	
213	NWNT	08.33.283.029	OSORIO, RUBEN O OSORIO	4850	X	
214	NWNT	08.33.284.015	BRITT, PATRICIA ANN	4850	X	
215	NWNT	08.33.354.004	JAMES, RICHARD DEAN	4850	X	
216	NWNT	08.33.355.003	HARTSON, AARON M	4850	X	
217	NWNT	08.33.356.002	LEAVENS, JUDY K	4850	X	
218	NWNT	08.33.358.021	FITZPATRICK, MICHAEL K	4850	X	
219	NWNT	08.33.358.031	BRUETT, GARY D	4850	X	
220	NWNT	08.33.403.002	HOLMBERG, TRISHA	4850	X	
221	NWNT	08.33.407.008	VANHEMERT, JONATHAN	4850	X	
222	NWNT	08.33.426.006	CHAPMAN, CODY	4850	X	
223	NWNT	08.33.426.008	DOERRING, COLE S	4850	X	
224	NWNT	08.33.431.009	STONE, CHRISTINA ROCHELLE	4850	X	
225	NWNT	08.33.432.026	CUPPY, JACOB BRIAN	4850	X	
226	NWNT	08.33.452.008	PORTER, KERBY	4850	X	
227	NWNT	08.33.455.002	HOVENGA, DIANE	4850	X	
228	NWNT	08.33.476.005	SMITH, BEAU A	4850	X	
229	NWNT	08.33.477.011	DORAN, JERAMIE	4850	X	
230	NWNT	08.33.477.014	ALLEN, DANIEL	4850	X	
231	NWNT	08.33.482.002	KLINEFELTER, ANGELA R	4850	X	
232	NWNT	08.34.143.006	SELBHER, JOHN	4850	X	
233	NWNT	08.34.155.003	RUNNELS, PATRICIA L	4850	X	
234	NWNT	08.34.179.004	PARKER, CHRISTOPHER J	4850	X	
235	NWNT	08.34.181.001	HUNTER, BRYCE A	4850	X	
236	NWNT	08.34.186.003	QUINDT, MARK W	4850	X	
237	NWNT	08.34.203.007	PATTSCHULL, JOHN PAUL	4850	X	
238	NWNT	08.34.204.004	AL-YASSIRI, SHANAWI	4850	X	
239	NWNT	08.34.206.005	KARR, MICHAEL	4850	X	
240	NWNT	08.34.206.010	TUSTISON, MICHELLE D	4850	X	
241	NWNT	08.34.227.021	FOX, DOUGLAS A	4850	X	
242	NWNT	08.34.228.014	BUCKINGHAM, BILLY D	4850	X	
243	NWNT	08.34.252.011	BEENER, WYATT	4850	X	
244	NWNT	08.34.252.015	SHORES, PATRICIA	4850	X	
245	NWNT	08.34.252.022	STANLEY, DARLENE HARRIET	4850	X	
246	NWNT	08.34.253.027	ANDERSON, BENJAMIN J	4850	X	
247	NWNT	08.34.253.031	MACKSEY, PATRICK T	4850	X	
248	NWNT	08.34.254.036	HAUSCHILDT, AMANDA A	4850	X	
249	NWNT	08.34.254.047	HAGARTY, ROBERT D	4850	X	
250	NWNT	08.34.278.016	MULBROOK, DAVID	4850	X	
251	NWNT	08.34.279.014	MCGHGHY, JOSH M	4850	X	
252	NWNT	08.34.281.024	SMITH, ROBERT WAYNE	4850	X	
253	NWNT	08.34.303.027	WARES, KENNETH W	4850	X	
254	NWNT	08.34.326.010	LIEBHART, JOSEPH A	4850	X	
255	NWNT	08.34.351.030	BROWNE, MARLIN	4850	X	
256	NWNT	08.34.352.019	LAMPHEAR, AMBER	4850	X	

	A	B	C	D	E	F
257	NWNT	08.34.403.015	WELLS, TIMOTHY E	4850	X	
258	NWNT	08.34.403.017	BIRD, WHITNEY	4850	X	
259	NWNT	08.34.404.004	SULLIVAN, JESSE	4850	X	
260	NWNT	08.34.404.038	HEALEY, ASHLEY J	4850	X	
261	NWNT	08.34.404.043	LYMAN, RICK L	4850	X	
262	NWNT	08.34.430.019	LESTER, GARY L	4850	X	
263	NWNT	08.34.451.040	BEENKEN, LUKE W	4850	X	
264	NWNT	08.34.477.009	GRAFF, SUSAN J	4850	X	
265	NWNT	08.35.102.002	JANSEN, HEATHER	4850	X	
266	NWNT	08.35.102.018	HALL, THOMAS	4850	X	
267	NWNT	08.35.103.008	ANGSTMAN, MORGAN D	4850	X	
268	NWNT	08.35.107.002	YOUNG, BRENDA M	4850	X	
269	NWNT	08.35.129.012	SCHLAGER, SARAH E	4850	X	
270	NWNT	08.35.129.018	BULMER, ANDREW J	4850	X	
271	NWNT	08.35.131.011	COOK, WAYNE	4850	X	
272	NWNT	08.35.203.019	KINGREY, CHRISTOFER S	4850	X	
273	NWNT	08.35.204.005	WALLACE, MATTHEW CONRAD	4850	X	
274	NWNT	08.35.228.004	FARVER, JOSHUA J	4850	X	
275	NWNT	08.35.253.001	GOHRING, TRISTA M	4850	X	
276	NWNT	08.35.253.010	TROENDLE, JOSEPH T	4850	X	
277	NWNT	08.35.253.023	MERSCHBROCK, DUSTIN	4850	X	
278	NWNT	08.35.254.020	MCCLAIN, DAMON A	4850	X	
279	NWNT	08.35.279.004	BOOKOUT, CAMERON C	4850	X	
280	NWNT	08.35.279.006	ROSALES, JESUS ANTONIO	4850	X	
281	NWNT	08.35.301.021	MOORE, JOHN C	4850	X	
282	NWNT	08.35.302.027	DAVIS, JAMES A II	4850	X	
283	NWNT	08.35.303.019	THORNBURG, JANET K	4850	X	
284	NWNT	08.35.304.006	CHANDLER, MICHAEL	4850	X	
285	NWNT	08.35.304.016	BUTLER, JOYCE LAURENE	4850	X	
286	NWNT	08.35.305.008	JOLLEY, SHAD L	4850	X	
287	NWNT	08.35.306.002	WALKER, ASHTIN E	4850	X	
288	NWNT	08.35.352.011	KEIFER, NANCY J	4850	X	
289	NWNT	08.35.353.007	DAVIS, RYAN	4850	X	
290	NWNT	08.35.354.001	GOWAN, HOLLY	4850	X	
291	NWNT	08.35.354.009	MCKINNEY, CHERYL L	4850	X	
292	NWNT	08.35.355.006	BROWER, DOUG	4850	X	
293	NWNT	08.35.357.011	BARRY, RICHARD J	4850	X	
294	NWNT	08.35.358.003	ROZENDAAL, TODD	4850	X	
295	NWNT	08.35.402.016	SIGALA, JORGE L JR	4850	X	
296	NWNT	08.35.405.007	CONNER, JOYCE	4850	X	
297	NWNT	08.35.427.029	PETRO, TANNER D	4850	X	
298	NWNT	08.36.301.010	LUCAS, GREGORY D	4850	X	
299	NWNT	13.02.100.001	JACKSON, RANDY L	4850	X	
300	NWNT	13.03.101.011	VERSTEEG, GARY L	4850	X	
301	NWNT	13.03.103.003	EVANGELISTA, MEGAN	4850	X	
302	NWNT	13.03.227.006	MEYER, NICOLE D	4850	X	
303	NWNT	13.04.102.016	COOK, KEVIN L	4850	X	
304	NWNT	13.04.128.003	GUFFEY, EDEN	4850	X	
305	NWNT	13.04.129.005	JOHNSON, DARRYL C REVOCABLE TRUST	4850	X	
306	NWNT	13.04.130.006	HULL, KOBY J	4850	X	
307	NWNT	13.04.201.007	NEEF, JOEL D	4850	X	
308	NWNT	13.04.203.011	BLEEKER, DAWN M	4850	X	
309	NWNT	13.04.203.023	THOMASON, MATTHEW L	4850	X	
310	NWNT	13.04.204.012	BREUER, CHRISTINE A	4850	X	
311	NWNT	13.04.204.021	FITZGERALD, DONALD E	4850	X	
312	NWNT	13.04.228.017	SANDE, AARON	4850	X	
313	NWNT	13.04.230.011	ROUSH, JEFFREY L	4850	X	
314	NWNT	13.04.302.015	WILLIAMS, JOHNNY L	175761 (DISABLED VET)	X	
315	NWNT	13.04.426.001	ROBINSON, ROBERT W	4850	X	
316	NWNT1	08.34.110.012	KUNKEL, MARTY J	4850	X	
317	NWNT1	08.34.112.007	TERLOUW, RANDALL M	4850	X	
318	OAGN	10.21.476.001	BLOMME, CAROL L	4850	X	
319	PANT	13.36.200.002	FLORES, JEREMY	4850	X	
320	PANT1	13.03.476.004	ANDERSON, FRANK L	102958 (DISABLED VET)	X	

	A	B	C	D	E	F
321	PANT1	13.04.426.009	FREHSE, GERRETT R	4850	X	
322	PANT1	13.09.400.009	RUBIO, DAVID	4850	X	
323	PANT1	13.16.101.013	WITTE, REGIS	4850	X	
324	PCPC	16.01.103.005	MASTIN, BENJAMIN	4850	X	
325	PCPC	16.01.11.1007	MCBRIDE, NICOLE	4850	X	
326	PCPC	16.02.128.006	BATTERSON, GARY	4850	X	
327	PCPC	16.02.128.007	AGNITSCH, STEPHANIE	4850	X	
328	PCPC	16.02.211.007	HARMON, TOMMI	4850	X	
329	PCPC	16.02.211.009	WILSON, THOMAS	4850	X	
330	PCPC	16.02.219.019	SOHN, TREVOR A	4850	X	
331	PCPC	16.02.221.009	WEIER, CRAIG M	4850	X	
332	PCPC	16.02.222.004	HULLINGER, STACIA E	4850	X	
333	PCPC	16.02.222.006	DEVOE, JUSTIN C	4850	X	
334	PCPC	16.02.222.023	BURNS, HUTCH ALLEN	4850	X	
335	PCPC	16.02.226.001	YOUNG, WILLIAM	4850	X	
336	PCPC	16.02.227.004	WILLITS, RANDY L JR	4850	X	
337	PCPC	16.02.228.007	DARNALL, REBECCA	4850	X	
338	PCPC	16.02.277.002	KEEGEL, TAYLOR D	4850	X	
339	PCPC	16.02.277.004	DAVIDSON, JOHN PAUL JR	4850	X	
340	PCPC	16.02.278.006	SILVER, SHELBY	120338 (DISABLED VET)	X	
341	PCPC	16.02.279.018	VANHOUWELING, BRITTNEY	4850	X	
342	PWCMD	06.35.300.012	GASTON, MARLYS K	4850	X	
343	PWCME	06.01.400.007	FAUSCH, VINCENT JOHN	4850	X	
344	PWCME	06.07.365.009	MEYER, JOSHUA	4850	X	
345	RCGN4	10.08.280.009	ELLIS, DAVID M	4850	X	
346	RCGN4	10.18.400.014	SOGARD, BRIAN A	4850	X	
347	RCGN8	10.13.400.005	HINES, MELISSA SUE	4850	X	
348	RCGN8	10.16.152.001	NORRIS, CHARLES L	4850	X	
349	RCGN8	10.16.152.002	SPARKS, TERESA A	4850	X	
350	RCGN8	10.16.153.012	BUTLER, MICHAEL	4850	X	
351	RCGN8	10.17.277.004	THOMPSON, KATHERINE	4850	X	
352	RCGN8	10.17.430.021	DARRAH, DUSTIN R	4850	X	
353	RCGN8	10.24.400.008	DAVIS, DENNIS L	4850	X	
354	RCGN8	10.26.104.002	REEDER, JEFFREY C	4850	X	
355	RCGN8	10.35.200.001	ASHBY, DENNIS D	4850	X	
356	RSMN	18.11.105.010	WHITE, CRAIG ALLAN	4850	X	
357	SHCMD	07.16.300.006	FARRAND, WESLEY	4850	X	
358	SHCMD	07.20.200.001	MIDDLETON, WILLIAM G	4850	X	
359	SHNT1	07.10.400.008	CARPENTER, THOMAS C	4850	X	
360	SHNTD	07.34.426.011	EDWARDS, CHARLES D JR	4850	X	
361	SYLS	20.08.105.004	FOGLE, JEFFREY ALLEN	4850	X	
362	SYLS	20.08.106.008	JOHNSON, CHARLES S	4850	X	
363	SYLS	20.08.106.017	CHAPMAN, TRAVIS J	4850	X	
364	SYLS	20.08.127.004	WALLACE, ERIC T	4850	X	
365	SYLS	20.08.131.003	WATSON, BRITTANY N	4850	X	
366	SYLS	20.08.178.016	STAECKER, DENNIS LEE	4850	X	
367	SYLS	20.08.213.006	FERRARI, JOE A	4850	X	
368	SYLS	20.08.253.003	BLOM, JEREMY A	4850	X	
369	WSCFD	11.11.300.013	VOEGLIN, STEVEN E	4850	X	
370	WSCFD	11.12.277.003	HARRINGTON, MONTE E	4850	X	
371	WSSPH	11.29.300.007	MOORE, ANDREW	4850	X	
372	WSSPH	11.30.400.011	DORAN, TRACEY A	4850	X	
373	WSSPH	11.30.400.012	MULLER, ALLISON W	4850	X	
374	WSSPH	11.30.400.013	DORAN, CASEY A	4850	X	

AGREEMENT BETWEEN JASPER COUNTY BOARD OF HEALTH AND JASPER COUNTY FOR ENVIRONMENTAL HEALTH SERVICES IN JASPER COUNTY UNDER CHAPTER 28E & CHAPTER 137 OF THE CODE OF IOWA

This Agreement is entered into this 13th day of May 2021, under authority of both Iowa Code Chapter 28E and Iowa Code Chapter 137, between, the Jasper County Board of Health ("Board of Health") and Jasper County, Iowa ("Jasper County").

1. **Purpose.** The Board of Health and Jasper County enter into this Agreement to provide for the employment of an Environmental Health Officer for the jurisdiction of Jasper County, Iowa.
2. **Employment.** The Board of Health agrees to delegate its authority to hire an Environmental Health Officer under Iowa Code § 137.104(1)(c) to Jasper County. Jasper County agrees to employ and equip an Environmental Health Officer in accordance with the requirements of Iowa Code § 137.104(1)(c) and all other applicable local, state, and federal laws, including labor laws. Jasper County shall pay for said employment and equipment from such funds as it deems lawful and appropriate.
3. **Office and Supplies.** Jasper County agrees to provide the necessary office space, utilities and supplies required for the Environmental Health Officer position. Computers, tools, equipment, or other items previously purchased by the Board of Health shall remain property of the Board of Health.
4. **Government Agency Contracts.**
 - A. The Board of Health reserves its right and authority to continue to be the contracting body with other private and public agencies for matters relating to services provided by the Environmental Health Officer. The Board of Health shall be authorized to utilize the Environmental Health Officer in any function necessary to facilitate contracts with other private or public agencies so long as said functions do not create duties which would be in violation of the Environmental Health Officer's employment agreement with Jasper County. Any funds received by the Board of Health related to fees charged for the services of the Environmental Health Officer, reimbursement of wages or salary paid to the Environmental Health Officer, or reimbursement of expenses incurred by the Environmental Health Officer shall be promptly remitted either to Jasper County or the Environmental Health Officer, depending on (1) the conditions or requirements of the private or public agency distributing those funds and (2) the payment and reimbursement policies of Jasper County. Jasper County agrees to ensure any funds distributed to it under this paragraph are lawfully disbursed in accordance with the requirements of the public or private agency which distributed those funds.
 - B. Jasper County agrees to assume responsibilities of existing contracts, 28Es, and Memorandums of Understanding in existence relating to the Environmental Health in Jasper County or with other government agencies relating to Environmental Health.
 - C. Jasper County agrees to comply with any "Grants to Counties" or other Grantor requirements for previously award and future awarded grants to Jasper County Board of Health.

5. **Reports to Board of Health and Attending of Board of Health Meetings.** Jasper County agrees to require the Environmental Health Officer to provide the Board of Health monthly reports concerning information related to all areas of environmental health including but not limited to: Septic Evaluation and Inspections, Time of Transfer Inspections, New Water Wells, Plugged Water Wells, Water Tests, Pools and Spas, Tanning Beds, Tattoo Parlors, Septic Tank Pump Inspections, Nuisance Complaints, Rabies/Dog Bites, and Radon Kits. Reports shall include information related to number of inspections and any issues or complaints related to such areas. In addition, Jasper County agrees to require the Environmental Health Officer to attend all Board of Health Meetings. Further, the Environmental Health Officer will attend any Special Meetings of the Board of Health if requested by the Board of Health.

6. **Fee Schedule.** The Fee Schedule related to Environmental Health services/inspections within Jasper County shall be determined by Jasper County.

7. **Administrator.** The Administrator responsible for overseeing this Agreement as contemplated by Iowa Code §28E.6(1)(a) shall be the Jasper County Board of Supervisors, 101 1st Street N Room 203 Newton, IA 50208. Jasper County shall pay for the administrative costs of recording this Agreement pursuant to Iowa law.

8. **Manner of Holding Property.**

A. **Real Property.** The Board of Health and Jasper County do not contemplate the necessity of ownership of any real property under this agreement other than the office location provided for the Environmental Health Officer. The office location provided for the Environmental Health Officer shall be owned by Jasper County.

B. **Personal Property.** Any personal property, other than the funds described in Paragraph 4, which may be necessary for the employment of the Environmental Health Officer shall be owned by Jasper County unless previously provided by the Board of Health as described in Paragraph 3.

C. **Distribution of Property Upon Termination of the Agreement.** At the time of termination of this Agreement, any interest in real property or interest in personal property other than money shall be distributed to the party holding ownership. Those monetary funds, including accounts receivable, which are in the possession of the Board of Health or are to be paid to the Board of Health for services already performed or expenses already incurred by the Environmental Health Officer shall be distributed to Jasper County as soon as may be lawful and practicable without undue prejudice to the Board of Health. All other monetary funds in the possession of the Board of Health or by third parties to be paid to the Board of Health shall be considered the property of the Board of Health. Any monetary funds which are in the possession of Jasper County shall be the property of Jasper County unless they are fees charged for services not yet performed by the Environmental Health Officer or expenses advanced to Jasper County by the Board of Health which have not yet been incurred by the Environmental Health Officer or Jasper County. Any such fees or advanced expenses shall be distributed to the Board of Health as soon as may be lawful and practicable without undue prejudice to Jasper County. In all events

both parties agree that any funds received by either Jasper County or the Board of Health from other private or public agencies, whether directly or indirectly, shall be returned to those private or public agencies by the holder of those funds if said private or public agencies have a lawful right to those funds and said private or public agencies require repayment.

9. **Duration and Termination.** This Agreement shall be perpetual in nature and annual renewing of the Agreement will not be required. However, either party may unilaterally terminate this Agreement by ninety (90) days written notification to the other party. Upon termination, all delegation of authority shall revert back to the Board of Health.

10. **Amendment.** This Agreement may be amended only by written agreement of the Board of Health and Jasper County.

11. **Addresses for Notices.** Jasper County may be served notice under this Agreement by ordinary mail addressed to: Jasper County Supervisors, 101 1st Street N Room 203 Newton, IA 50208. The Board of Health may be served notice under this Agreement by ordinary mail addressed to: Jasper County Board of Health c/o Board of Health Administrator, 116 W 4th St S., Newton, IA 50208.

12. **Jurisdiction and Venue.** This Agreement shall be construed and enforced under the laws of the State of Iowa. Venue for any dispute between the parties shall be in Jasper County, Iowa.

13. **Severability.** If any portion of this Agreement or the application of this Agreement to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of this Agreement which can be given effect without the invalid provisions or applications and, to this end, the provisions of this Agreement are declared as severable.

14. **Approval by Boards.** The execution of this Agreement by the Board of Health and Jasper County shall constitute adoption of this Agreement. This Agreement may be executed only pursuant to authority granted by resolution or motion of the Board of Health and of the Jasper County Board of Supervisors.

JASPER COUNTY BOARD OF HEALTH

May 13, 2021
Date

Margot J. Voshell
Margot Voshell, Chairman
Jasper County Board of Health

JASPER COUNTY

Date

Doug Cupples, Chairman
Jasper County Board of Supervisor

CHAPTER 28E AGREEMENT BETWEEN GOVERNMENT ENTITIES IN JASPER COUNTY, IOWA AND JASPER COUNTY FOR APPROPRIATION OF FUNDS AND PROVIDING ANIMAL CONTROL SERVICES IN JASPER COUNTY

This Agreement is made and entered into as of this 1st day of July 2021, by and between the cities of Baxter, Colfax, Kellogg, Lambs Grove, Lynnville, Mingo, Monroe, Oakland Acres, Prairie City, Reasnor, Sully and Valeria, Iowa, (the “participating entity” or “entity”) and Jasper County, Iowa, specifically, Jasper County Animal Control (“JCAC”).

WHEREAS, the entity recognizes the need for local animal control services for primary benefit of the undersigned government entity; and,

WHEREAS, the entity acknowledges that it is in the best interest of the undersigned government entity to enter into this Agreement to provide stability in funding for an availability of such animal control services, and including but not limited to an animal control officer for the performance of these duties; and

WHEREAS, the entity further acknowledge that it is in the best interest of the undersigned government entity to provide assistance and support for the operation of such proposed animal control services.

THEREFORE, in accord with Chapter 28E and other relevant sections of the Code of Iowa, the participating entity enters into the following agreement regarding animal control services with Jasper County.

SECTION 1 – PURPOSE

Under this Agreement, Jasper County through the JCAC, will provide animal control related services through appropriations and fees from participating entity.

SECTION 2 – DEFINITIONS

- 2.1 “Animal” means domesticated dog or cat unless otherwise indicated in this section.
- 2.2 “Animal Control Officer” means a person designated by the county to perform such duties involving animal control and having police authority for the enforcement in this chapter.
- 2.3 “Animal Control” means any premises, either designated or contracted for, by the county for the proper care of impounded animals held under the authority of this chapter.
- 2.4 “Cats” means both male and female animals of the feline species, whether altered or not.
- 2.5 “Control” is established when an animal is secured by a leash or lead, confined in a fenced-in area or vehicle, or obedient to a competent person’s commands.
- 2.6 “Dogs” means both male and female animals of the canine species, whether altered or not.

- 2.7 “Participating Entity” means governmental entity located in Jasper County that are a signatory party to this 28E Agreement and receive animal control services from JCAC.

SECTION 3 – DURATION

- 3.1 Duration of Agreement: This Agreement shall be of perpetual duration. Either participating entity may, however, terminate its participation in this Agreement by giving written notice to the other party to this Agreement by May 1st, prior to the upcoming fiscal year. Failure of a participating entity to give notice by May 1st shall continue that entity’s participation until timely notice is given.

SECTION 4 – OBLIGATIONS OF PARTIES

- 4.1 Obligations of JCAC to Participating Entity: JCAC shall be at all times obligated to the other party to this Agreement to provide an animal control officer and to provide to the other party to this Agreement in a lawful manner all animal control services as stated in Exhibit “B”. JCAC shall be at all times obligated to provide services for the benefit of the participating entity through the use of a fee schedule shown in Exhibit “A” attached hereto and by this reference made a part hereof.

JCAC shall use funds received from the participating entity for continually funding animal control services and to otherwise fulfill the statutory required animal control duties under this Agreement. The JCAC shall operate procedurally and be limited to its services under the enacted Jasper County Ordinance #66 related to animal control and this 28E. If JCAC intends to operate any other animal humane programs or services not agreed under this document or under the Jasper County Ordinance, the JCAC shall generate from sources other than the participating entities all funds for such programs.

- 4.2 Obligations of Participating Entity to JCAC: Participating entity shall comply with their respective obligations to the JCAC as set forth in this 28E and each of its attachments.

SECTION 5 – APPROPRIATIONS OF EACH PARTICIPATING ENTITY

Participating entity shall pay fee as shown on Exhibit “A”, as may be separately amended from time to time upon full consent of both parties to this Agreement.

SECTION 6 – AMENDMENT

This Agreement may only be amended by written instrument duly executed by the participating entities.

SECTION 7 – RECORDS ACCESS

The JCAC shall keep intake information of strays from the participating entities, and the JCAC shall make such intake information available to the participating entities upon request. However, the participating entities shall not release any information about the JCAC, or any information that the entity may be privy to as a result of the Agreement, to any person or persons, or other entities without prior written consent of the JCAC with exception of records that are public records under Iowa Code Chapter 22, which may include this Agreement.

SECTION 8 – INDEPENDENT CONTRACTOR

The JCAC is an independent contractor and in no event or circumstance are any employees of the JCAC to be considered employees or agents of any of the participating entities or receive benefits from any of the participating entities.

Jasper County Board of Supervisor, Chairman

Date: _____



City of Oakland Acres Iowa Representative

Date: 6-14-21

EXHIBIT A

City	County Population	Percentage of Population	Annual Fee
Baxter	1029	11%	\$1,375.00
Colfax	2069	22%	\$2,765.00
Kellogg	592	6%	\$791.00
Lambs Grove	169	1.80%	\$225.00
Mingo	307	3.30%	\$410.00
Monroe	1874	20%	\$2,505.00
Prairie City	1729	18%	\$2,310.00
Reasnor	155	1.60%	\$207.00
Lynnville	395	4.20%	\$528.00
Sully	836	8.90%	\$1,117.00
Oakland Acres	160	1.70%	\$214.00
Valeria	40	1.00%	\$54.00
	9355	100%	\$12,501.00

EXHIBIT B

Services provided to contracting 28-E agreement holders from JCAC

The following services will be provided for the length of agreement to any participating entities:

- Stray dogs that are reported to the non-emergency Sheriff's office number will be picked up by a JCAC officer at the officer's discretion.
- Any cat that is deemed sick or injured will be picked up by a JCAC officer, if the officer deems the cat's condition is of the nature that it would need immediate medical attention due to an injury or illness.
- 24/7 emergency on-call services will be provided to anyone contracting with JCAC.
- All animals will receive adequate feeding, watering, exercising, and housing at a partnering facility in compliance with IDALS.
- All dogs that have served their 7-day stray hold or all cats who have served their 3-day stray hold will be transferred to a partnering facility where they will become available for adoption to the public or be humanely euthanized.
- JCAC will provide services dealing with dog and cat bites. Animals who have not been vaccinated against rabies and have bitten someone causing a breakage in the skin, drawing blood, will be required to serve a 10-day mandatory quarantine at a partnering facility. JCAC will oversee picking up said animal from the scene, getting the proper paperwork from owners, holding the animal in accordance with IDALS, and assist the pet owner in reclaiming their pets when deemed safe or humanely euthanizing the animal.

- Dogs with Distemper, Parvovirus, Bordetella, and Rabies vaccines and cats with FVRCP (Feline Viral Rhinotracheitis, Calicivirus, and Panleukopenia) and Rabies vaccines will be provided in accordance with IDALS.
- If veterinarian services are needed, services will be provided with the proper care for each animal that is deemed in need of treatment from a medical professional.
- JCAC will assist pet owners who would like to reclaim their pets.
- JCAC will make welfare checks on animals that are reported as possibly neglected or mistreated.

Resolution _____

STATE OF IOWA }
Jasper County }

TRANSFER ORDER

\$18,018.00

Newton, Iowa, June 29, 2021

Doug Bishop, Treasurer, Jasper County, Iowa

Transfer Eighteen thousand eighteen dollars and 00/100***

From: 0001-General Basic Fund

To: 0760- Attorney Collections

xxxx-99-0051-000-81400

xxxx-4-99-0051-904000

Account of: Board Action

By Order of Board of Supervisors.

Supervisor

NO. 1455

Attest

Teresa Howard

Auditor/Designee

County General Fund receives 28% of all Court Debt Collected. Threshold for Jasper County is \$100,000. Once Jasper County reaches its threshold: General Fund will continue to receive 28% of all Court debt collected. An additional 5% of all Court Debt Collected is designated to the County Attorney Office. This Continues for the remainder of the fiscal year. "Court debt" means all fines, penalties, court costs, fees, forfeited bail, surcharges under chapter 911, victim restitution, court-appointed attorney fees or expenses of a public defender ordered pursuant to section 815.9, or fees charged pursuant to section 356.7 or 904.108.

Resolution _____

STATE OF IOWA }
Jasper County }

TRANSFER ORDER

\$30,631.12

Newton, Iowa, June 29, 2021

Doug Bishop, Treasurer, Jasper County, Iowa

Transfer Thirty thousand six hundred thirty one dollars and 12/100***

From: 0001 - General Basic
Fund

To: Various Funds
(See Below)

xxxx-99-0051-000-81400

xxxx-4-99-0051-904000

Account of: Board Action

By Order of Board of Supervisors.

Supervisor

Attest

NO. 1456



Auditor/Designee

From Fund	To Fund	Amount
0001 - General Fund	2080 - (2021) Solar Project	\$ 20,331.12
0001 - General Fund	0052 - Environmental Health Infraction Fund	\$ 10,000.00
0001 - General Fund	2040 - (2021) GO Bond, Admin Bldg	\$ 300.00
		<u>\$ 30,631.12</u>

Resolution _____

STATE OF IOWA }
Jasper County }

TRANSFER ORDER

\$198,188.89

Newton, Iowa, June 29, 2021

Doug Bishop, Treasurer, Jasper County, Iowa

Transfer One hundred ninety eight thousand one hundred eighty eight dollars and 89/100***

From: Various Funds
(See Below)

To: Various Funds
(See Below)

xxxx-99-0051-000-81400

xxxx-4-99-0051-904000

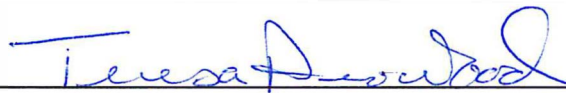
Account of: Director Request

By Order of Board of Supervisors.

Supervisor

Attest

NO. 1457



Auditor/Designee

From Fund	To Fund	Amount
0220 - Conservation Memorial Fund	0027 - Conservation Land Acq	\$3,859.30
0006 - Reimer Refuge Trust	0027 - Conservation Land Acq	\$2,706.75
0035 - IDNR Supplemental	0027 - Conservation Land Acq	\$587.14
1590 - Hartley Heritage	0027 - Conservation Land Acq	\$2,030.00
0215 - Environmental Education	0005 - Environmental Education	\$12,418.40
0027 - Conservation Land Acq	0028 - Co Conservation Nature Center	\$47,587.30
0001 - General Fund	0027 - Conservation Land Acq	\$129,000.00
		<u>\$198,188.89</u>

Various fund clean-up and closing.
0001 to 0027 BOS approved matching funds for Mariposa Park.

June 22, 2021

Tuesday, June 22, 2021, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Talsma, Carpenter, and Cupples present and accounted for; Chairman Cupples presiding.

Motion by Talsma and seconded by Carpenter to adopt Resolution 21-50 a hiring resolution certifying the following appointment to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Sheriff's Office	Deputy Sheriff	Benjamin Block	\$26.58	Hire-In Union Scale	07/03/2021

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Sheriff's Office	Deputy Sheriff	Landon Moss	\$26.58	Hire-In Union Scale	07/17/2021

YEA: CARPENTER, TALSMA, CUPPLES

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Carpenter and seconded by Talsma to approve Tobacco Licenses for the Izaak Walton League and Exit 73 Inc.

YEA: TALSMA, CARPENTER, CUPPLES

Motion by Talsma and seconded by Carpenter to set public hearing dates for County Ordinance #66, Animal Control for July 6th, July 13th and July 20, 2021, at 9:30 A.M. in the Board of Supervisors Room of the Jasper County Courthouse.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Carpenter and seconded by Talsma to table Agenda Item # 3(b) Set a Public Hearing for County Ordinance #67 Tanning Facilities

YEA: TALSMA, CARPENTER, CUPPLES

Motion by Talsma and seconded by Cupples to approve a request for fireworks permit by Blaine Barker for Friday, July 9, 2021, to be displayed at 5264 North 39th Ave. East, Kellogg Township.

YEA: CUPPLES & TALSMA

NAY: CARPENTER

Motion by Talsma and seconded by Carpenter to approve fireworks permit form for future fireworks display requests.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Talsma and seconded by Cupples to approve claims paid through 06/22/2021.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Carpenter and seconded by Talsma to approve Board of Supervisors Minutes for 06/15/2021.

YEA: TALSMA, CARPENTER, CUPPLES

Motion by Carpenter and seconded by Talsma to adjourn the Tuesday, June 22, 2021, meeting of the Jasper County Board of Supervisors.

YEA: TALSMA, CARPENTER, CUPPLES

Dennis K. Parrott, Auditor

Doug Cupples, Chairman