

**REGULAR MEETING
JASPER COUNTY CONSERVATION BOARD
Conservation Office, Armory Building
July 22, 2021, 10:00 A.M.**

Board Members Present: Andy Stone, Doug Smith, Carol Kramer, and Chris Herbold

Staff Present: Keri Van Zante

With a quorum present, the business meeting was called to order by Chairperson Kramer at 10:00 am. Minutes of the June 8, 2021 regular meeting were approved as written.

APPROVAL OF BILLS – ACTION 22-01. Motion by Herbold, second by Stone that the following bills be approved for payment from the conservation fund:

Alliant Energy	0001-22-6110-000-43142	\$318.59	A
Alliant Energy	0001-22-6110-000-43142	\$3.66	
Alliant Energy	0001-22-6110-000-43143	\$133.82	
Central IA Water Assoc	0001-22-6110-000-43244	\$75.03	A
Central IA Water Assoc	0001-22-6110-000-43242	\$132.32	A
Central IA Water Assoc	0001-22-6110-000-21249	\$32.52	A
Central IA Water Assoc	0001-22-6110-000-43213	\$61.36	A
Jasper County Engineer	0001-22-6110-000-25000	\$2,093.35	
MidAmerican Energy	0001-22-6110-000-43144	\$197.00	A
	0001-22-6110-000-43144	\$67.61	A
Skunk River Sanitation LLC	0001-22-6110-000-21944	\$45.00	
David Troen	0001-22-6110-000-2142	\$1,207.66	A
Mingo Products	0027-22-0210-000-60000	\$3,000.00	
Snyder & Associates	1555-22-0220-000-60100	\$3,300.00	A
Iowa Law Enforcement Ac	0001-22-6110-000-42200	\$50.00	A
Priority Sanitation	0001-22-6110-000-41046	\$360.00	
City of newton Landfill	0001-22-6110-000-21943	\$39.31	A
Newton News	0001-22-6100-000-40000	\$27.33	
	0001-22-6100-000-40000	\$40.00	
	0001-22-6100-000-40000	\$27.33	
Keri Van Zante	0001-22-6100-000-41200	\$160.95	
Manatts	0027-22-0210-000-60000	\$990.06	
Laser Line Striping	0001-22-6110-000-41546	\$500.00	
Forbes Office Solutions	0001-22-6100-000-26339	\$278.98	

Facebook	0001-22-6100-000-40000	\$50.00	C
Smith Quality Rental	0001-22-6110-000-44300	\$110.41	C
Monarch Watch	0001-22-6100-000-29139	\$30.00	C
Premier Printing- RK Dixon	0001-22-6100-000-40200	\$412.09	C/A
CXT Parts	0001-22-6110-000-44142	\$579.85	C
Theisens	0001-22-6110-000-21946	\$68.81	C
Menards	0023-22-0210-000-60000	\$88.01	C
Theisens	0001-22-6110-000-41546	\$42.97	C
Theisens	0001-22-6110-000-21944	\$19.46	C
Walmart	0005-22-6100-000-29280	\$19.88	C
Walmart	0005-22-6100-000-29280	\$117.05	C
Theisens	0001-22-6110-000-21900	\$20.55	C
Theisens	0027-22-0210-000-60000	\$86.95	C
Menards	0001-22-6110-000-44146	\$109.26	C
Jasper Construction Serv	0027-22-0210-000-60000	\$137.90	C
Jasper Construction Serv	0027-22-0210-000-60000	\$148.20	C
Jasper Construction Serv	0027-22-0210-000-60000	\$195.66	C
Walmart	0001-22-6100-000-29139	\$4.87	C
Amazon	0001-22-6110-000-21944	\$60.00	C

\$15,443.80

Motion carried unanimously.

DISCUSSION ITEMS:

A naturalist report was presented by Van Zante.

NATURE CENTER AREA HAYGROUND BID OPENING- ACTION 22-02. Van Zante presented bids received for the lease of 10.7 acres of hayground at the Nature center area. Only 1 bid was received from Randy Ray in the amount of \$75/acre. Motion by Stone, second by Smith to accept Randy Ray’s bid of \$75 per acres for the nature center hayground. Motion carried unanimously.

Uhlenhopp Arboretum and Sugar Creek Grand Opening. A grand opening will be held on Friday, August 6 at 5:00 pm. Staff and board will speak, lead hikes, dedicate the Winn Memorial Shelter and lead tours of the cabin. Water and granola bars will be provided to attendees.

Wilcox Green Dedication Date. A dedication will be set in September or early October at Ashton Park.

Grants. IDALS grant for the floating wetland project and Jasper Community Foundation grant for Paddleboards were both successful!

Camping and Cabin Planning Review. Nothing identified.

Nature Center. Kramer and Van Zante will have a naming rights conversation with the King Family to see how we are progressing. JCC will be receiving donation for the nature center from the Ron Helms Memorial.

Other. Nothing identified.

Board Member Concerns. Nothing identified.

ADJOURNMENT- ACTION 22-03. With no further business appearing, motion by Kramer second by Stone that the meeting adjourn. Motion carried unanimously.

ADJOURNMENT – 10:50 p.m.

Doug Smith, Secretary