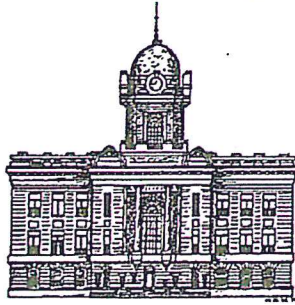


Jasper County, Iowa

Denny Carpenter

Doug Cupples

Brandon Talsma



Board of Supervisors

Courthouse

PO Box 944

Newton IA 50208

Phone 641-792-7016

Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS MEETING AGENDA

www.jasperia.org

November 9, 2021

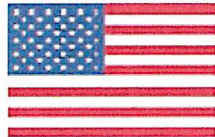
9:30 a.m.

Live Stream: <https://jasper.zoom.us/j/97712718501>

Meeting ID: 977 1271 8501

Dial In: +1-312-626-6799

Pledge of Allegiance



- Item 1 Recorder – Denise Allan**
 - a) Resolution to Approve an Amendment to 28E Agreement for the “Electronic Services System”, also known as the Iowa Land Records system and website.
 - b) Approval of Recorder’s Monthly Report for October, 2021
- Item 2 Human Resources – Dennis Simon**
 - a) Request to fill the Assistant Engineer position
- Item 3 COVID-19 Exemption**
- Item 4 County Home Farm**
 - a) Approval of payment to Sully Construction, Inc.
- Item 5 Approval of Claims Paid Through 11/9/21**
- Item 6 Approval of Board of Supervisors Minutes for 11/02/21**
- Item 7 Board Appointments**

PUBLIC INPUT & COMMENTS

1:00 pm Canvass of City/School Election held on November 2, 2021

Resolution 21-_____

Amendment to the 28E agreement for the "Electronic Service System",
also known as the Iowa Land Records system and Website

The purpose of the Electronic Services System was to establish a system and the necessary associated infrastructure to enable the recordation of various land records by interested parties in all areas of the State, and to provide reasonable public access to the public to land record information, while assuring that personally identifiable information was redacted in accordance with Iowa Law prior to public access to such records through the system.

The proposed amendment to the Electronic Services System 28E agreement, as approved by the Iowa County Recorders Association Executive Board and by the ESS Coordinating Committee on October 4, 2021, and as executed by Deb Kupka, Tama County Recorder and Chair of the ESS Coordinating Committee on October 11, 2021, is hereby approved by the Jasper County Board of Supervisors.

Passed and approved this 9th day of November, 2021.

Chairperson, Board of Supervisors

Attest:

County Auditor

AMENDED AND SUBSTITUTED COUNTY ELECTRONIC SERVICES SYSTEM 28E AGREEMENT

WHEREAS, the Iowa County Recorders Association (hereinafter referred to as “Association”) and the following Counties to wit: Adair, Adams, Allamakee, Appanoose, Audubon, Benton, Black Hawk, Boone, Bremer, Buchanan, Buena Vista, Butler, Calhoun, Carroll, Cass, Cedar, Cerro Gordo, Cherokee, Chickasaw, Clarke, Clay, Clayton, Clinton, Crawford, Dallas, Davis, Decatur, Delaware, Des Moines, Dickinson, Dubuque, Emmet, Fayette, Floyd, Franklin, Fremont, Greene, Grundy, Guthrie, Hancock, Hardin, Harrison, Henry, Howard, Humboldt, Ida, Iowa, Jackson, Jasper, Jefferson, Johnson, Jones, Keokuk, Kossuth, Lee, Linn, Louisa, Lucas, Lyon, Madison, Mahaska, Marion, Marshall, Mills, Mitchell, Monona, Monroe, Montgomery, Muscatine, O'Brien, Osceola, Page, Palo Alto, Plymouth, Pocahontas, Polk, Pottawattamie, Poweshiek, Ringgold, Sac, Scott, Shelby, Sioux, Story, Tama, Taylor, Union, Van Buren, Wapello, Warren, Washington, Wayne, Webster, Winnebago, Winneshiek, Woodbury, Worth, Wright [See Also Attachment A] entered into the above described County Electronic Services System 28E Agreement; and

WHEREAS, the Electronic Services System was created in 2005 and has implemented electronic recording and electronic transactions in each county and has developed a model statewide land record information system and website to provide electronic access to records and information in the State; and

WHEREAS, the Iowa County Recorders Association and each participating county have been instrumental in creating and expanding the public’s access to public records while at the same time assuring the creation and development of a system that redacts and protects personally identifiable information efficiently and accurately; and

WHEREAS, the Electronic Services System has efficiently and successfully performed the duties specified in Section 331.604 of the Code of Iowa; and

WHEREAS, the Electronic Services System has successfully fulfilled its fiduciary responsibilities to Iowa citizens and counties by transmitting fees paid by customers to Iowa counties for the public services rendered by the System and by conducting an annual financial audit assuring the integrity and efficiency of the Electronic Services System created and developed by the participating Counties and the Iowa County Recorders Association; and

WHEREAS, 2005 Iowa Acts, chapter 179, section 101 has been amended by the Iowa General Assembly (House File 527, 2021 Iowa Acts) to allow the Electronic Services System to amend the agreement to provide for the ongoing implementation of the county land record information; and

WHEREAS, in accordance with the recent amendments by the Iowa legislature, the parties seek to amend and Substitute the County Electronic Services System 28E Agreement and in the process allow the system to contract directly for services thereby eliminating the financial liability of the Iowa County Recorders Association for the direct contractual actions of the Electronic Services System while at the same time allowing for a representative governance system assuring continued leadership by elected County Recorders across the State; and

NOW THEREFORE, the undersigned counties and the Iowa County Recorders Association hereby Amend and Substitute the aforementioned County Electronic Services System 28E Agreement entirely with this **AMENDED AND SUBSTITUTED COUNTY ELECTRONIC SERVICES SYSTEM 28E AGREEMENT** as follows:

1. **PURPOSE.** This Agreement is an Amended and Substituted Intergovernmental Agreement creating and continuing the Electronic Services System administering the county land records information system, a/k/a Iowa Land Records, and other services. The purpose of the Electronic Services System was to establish a system and the necessary associated infrastructure to enable the recordation of various land records by interested parties in all areas of the State, and to provide reasonable public access to the public to land record information, while assuring that personally identifiable information was redacted in accordance with Iowa Law prior to public access to such records through the system.

2. **STATUS AS LEGAL ENTITY.** The Electronic Services System shall hereafter be constituted as a separate and distinct legal entity formed and established pursuant to chapter 28E of the Iowa Code (2021) governed by the governing board as set forth herein. As so constituted, it shall have the following powers:
 - a. To receive and disburse electronically into bank accounts designated by the Electronic Services System and each County Recorder authorized fees for electronic recording and other services.
 - b. To provide Iowa counties with an Electronic Services System for other services provided through the Office of the County Recorder;
 - c. To provide an Electronic Services System for other public agencies or private organizations.
 - d. To contract with any public or private entity to provide all necessary services.
 - e. To rent, lease or purchase any tangible personal property, real estate or services reasonably necessary to fulfill the purposes of this Agreement;
 - f. To establish a system of accounting and budgeting, and a system for receiving payments;
 - g. To retain legal counsel, accountants and other professional individuals needed in order to fulfill the purposes of this Agreement; and
 - h. To exercise any other power or do any other legal act necessary to discharge its obligations and fulfill the purposes of this Agreement.
 - i. Take other routine or ministerial action as needed to provide for the successful operation of the Electronic Services System and/or the county land record information system.
 - j. Establish Policies and Procedures to provide for the governance and operation of the Electronic Services System and a governing board or committee.
 - k. Establish committees and subcommittees as needed to carry out the duties and responsibilities established by the ESS Coordinating Committee (“Committee”).

- l. To sue, or be sued, acquire and own real or personal property necessary for its corporate purpose.
 - m. Adopt a corporate seal and alter the seal at its pleasure.
 - n. To issue debt as it deems necessary to fulfill its purposes.
 - o. Execute all powers conferred in chapter 28E of the Iowa Code (2021) and as subsequently amended from time to time.
3. **DURATION**. This Agreement shall become effective at such time as the undersigned counties have executed this Agreement in the manner hereinafter provided, and this Agreement is filed and recorded as required by Iowa Code section 28E.8 (2021). Copies of the filed and recorded Agreement shall be provided to the member counties. The operations of ESS shall be perpetual unless terminated in accordance with this Agreement.
4. **GOVERNING BOARD**. The Electronic Services System shall be governed by the committee known as the ESS Coordinating Committee (“Committee”).
 - a. **Composition of ESS Coordinating Committee**. Initially the Committee shall consist of 10 members, and the number of members may be adjusted in the manner provided pursuant to paragraph 4(d). The members of the Committee shall be appointed by the Iowa County Recorders Association Executive Board.
 - b. Members of the ESS Coordinating Committee shall consist of eight County Recorders who shall be representative of the Electronic Services System membership as follows:
 - i. One County Recorder shall be appointed from each of the six geographic districts established by the Iowa County Recorders Association.
 - ii. One County Recorder shall be appointed from one of five counties with the highest population based on the most recent official U.S. census.
 - iii. One County Recorder who is a member of the Iowa County Recorders Association Executive Board. To the extent practicable, the County Recorders should be representative of the various indexing and imaging systems utilized throughout Iowa. Deputy Recorders shall be eligible to serve on the ESS Coordinating Committee.
 - c. Members of the Committee may also include representatives of stakeholders and professionals who develop, originate or process official real estate documents. Stakeholder representatives shall comprise no more than six positions on the Committee. These members shall be qualified from one of the following groups:
 - i. A person who is a representative of Iowa financial institutions including banks, credit unions or mortgage companies.
 - ii. A person who is a representative of professionals active in the practice of real estate law.
 - iii. A person who is a representative of professionals in abstracting and land title management.
 - iv. A person who is a representative of information technology professionals who serve Iowa counties.
 - v. A person who is representative of professional realtors or brokers.
 - vi. A person who is representative of professional and licensed land surveyors.
 - vii. Any person who is representative of another profession engaged in the Iowa real estate industry.

A stakeholder representative must actively support and contribute to the success of the Electronic Services System.

- d. Adjustments may be made to the composition of the Committee by resolution approved by at least 75% of the Committee and effective upon ratification by the Iowa County Recorders Association Executive Board. In the event the Iowa County Recorders Association Executive Board does not ratify the change in composition of the Committee within 90 days of adoption of the resolution by the Committee, any such change shall be considered defeated.
- e. **Vacancy.** In the event that a vacancy occurs on the Committee as a result of a resignation or for any other reason, the Iowa County Recorders Association Executive Board shall appoint a replacement from the applicable group described in paragraphs 4(b) and 4(c).

5. VOTING

- a. In the conduct of the Committee's business, each member of the Committee will have one vote, and the majority vote of those members present and voting shall decide such matters, unless a different voting threshold is set forth herein.
- b. Committee members may participate and vote via electronic means including teleconference, web conference, or other electronic mediums, subject to the requirements of Chapter 21 of the Iowa Code.
- c. The Chair, or in the Chair's absence, the Vice Chair of the Committee, may vote and participate in discussion, but shall not make or second a motion.

6. OFFICERS

- a. The officers of the Committee shall be the Chair, the Vice Chair and the Secretary/Treasurer, each of whom shall be elected by vote of the Committee at the annual meeting of the Committee.
- b. The Chair shall preside at all meetings of the Committee. The Chair or the Vice Chair in the absence of the Chair shall sign any instruments which the Committee has authorized to be executed, except in cases where the signing of instruments shall be required by law or protocol to be otherwise signed or executed, or where the resolution of the Committee authorizes the signing of such instrument by another person.
- c. In the absence of the Chair, or in the event of the death, inability to act or refusal to act by the Chair, the Vice Chair shall perform the duties of the Chair, and when so acting, shall have all the powers of and be subject to all the restrictions upon that office.
- d. The Secretary shall have responsibility for (i) the taking and preservation of minutes of the proceedings of the Committee, (ii) the giving of all notices in accordance with this Agreement or any Policies and Procedures, or as otherwise

directed by the Committee or required by law, (iii) acting as custodian of the records of the ESS and (iv) keeping a current registry of the names and addresses of the members of the governing body of each Participating Community, and of each Participating Community's principal officers and of the Committee representatives and alternates.

- e. The officers of the Committee shall be elected annually by and from the members of the Committee present at the annual meeting of the Committee. Nominations shall also be accepted from the representatives present at the annual meeting. All nominees, including those offered by a nominating committee, must receive a second in order to be considered a candidate and voted on for office.
- f. Each officer shall hold office until his or her successor has been duly elected. Alternates shall not be eligible to serve as officers. Each of the officers shall be from different participating counties. A vacancy in the office of Chair, Vice-Chair or Secretary shall be filled by the Committee for the unexpired portion of the term.

7. **MEETINGS**

- a. Regular meetings shall be held at least quarterly at the place, day and hour set forth in a schedule of regular meetings for the following year that is approved by the Committee by no later than the last meeting in last quarter of each calendar year. A copy of the agenda and all materials to be considered at the meeting shall be mailed or delivered to the members of the Committee, at least two (2) business days prior to the meeting, or as may otherwise be set forth in the Policies and Procedures.
- b. Special meetings of the Committee, for any purpose or purposes not inconsistent with this Agreement, may be called by the Chair, or shall be called by the Chair at the request of any six participating counties. The notice requirements of subsection (a) shall apply to all special meetings.
- c. All meetings of the Committee shall be conducted in compliance with Chapter 21 of the Code or any successor laws, as the same may be amended or supplemented in the future, and in general accordance with Robert's Rules of Order.
- d. The members present at any properly announced meeting shall constitute a quorum. A quorum is required to be present to convene a meeting of the Committee and for the conduct of its business. The Chair shall determine whether a quorum exists, shall cause the names of all members present to be entered into the meeting minutes, and shall call the meeting to order if a quorum exists.

- 8. **POLICIES AND PROCEDURES**. The Committee may adopt Policies and Procedures relating to the notice and conduct of its meetings and those of any committees or subcommittees it shall establish. Such Policies and Procedures may be adopted, and may be amended or repealed, by a

majority vote of the members of the Committee present and voting taken at any regularly scheduled or specially called meeting as described in Section 7, hereof, provided that notice of the impending vote thereon is contained in the meeting notice and agenda of the meeting at which such vote is to be taken.

9. **DUTIES.** The Electronic Services System shall have the following duties.

- a. To execute contracts necessary for implementation of the county land record information system as required by law.
- b. To adopt Policies and Procedures for the county land record information system and other public services.
- c. To maintain the county land record information system and website(s)
- d. To integrate land record information managed by county recorders with land record information from other sources, as practicable
- e. To implement and maintain processes for redacting personally identifiable information contained in electronic documents which that are displayed for public access or transferred to another person
- f. To establish standards for recording, processing and archiving electronic documents and records

10. **BUDGET AND ANNUAL REPORT.** The ESS Coordinating Committee shall, prior to January 1 of each year, prepare and adopt a budget for the operation of ESS for the next calendar year. The ESS Coordinating Committee shall make a copy of the ESS budget available to each member county. The ESS Coordinating Committee may amend the ESS budget during the fiscal year.

The accounts of ESS shall be audited and verified by a certified public accountant within two hundred seventy (270) days of each calendar year and a copy thereof provided to the Board of Supervisors and County Recorder of each member of the Agreement, the Auditor of the State of Iowa and, upon request, to any other elected official in a county that is a party to this Agreement.

Not later than July 1 of each year, an annual report concerning the operations of ESS and related county activities shall be provided to the Board of Supervisors of each member of the Agreement.

11. **FUNDING.** ESS shall provide the services referred to in this Agreement to each member county. Funding for the operation of ESS shall be provided through any electronic recording service fee established for these purposes as specified or authorized in the Iowa Code, any payment surcharge or service fee, any service or user fees for other services, and other sources deemed appropriate by the Electronic Services System and its members to be charged for other services or data.

12. **ADDITIONAL MEMBERSHIP.** Any Iowa county may become party to this Agreement and gain membership in ESS by adoption of this Agreement, as it may have been amended, by motion of its board of supervisors. Membership shall be effective upon filing and recording of the Agreement as required by Iowa Code section 28E.8 (2021), with a copy of the filed and recorded Agreement to be provided to Electronic Services System ESS Coordinating Committee and the new member county.

13. **WITHDRAWAL.** Any county, by motion of its board of supervisors, if specifically authorized by a session law, signed by the governor, may withdraw from ESS by giving written notice to the ESS Coordinating Committee no later than June 15 preceding the calendar year of withdrawal. Any such withdrawal will become effective no earlier than January 1 following the date notice is given, or the date specified in the notice, whichever is later. Services of ESS shall continue to be provided to the withdrawing county until the date of withdrawal.
14. **STANDARDS.** Members shall comply with all standards, policies and requirements for the delivery of electronic services adopted by the ESS Coordinating Committee.
15. **AMENDMENTS.** This Agreement may be amended by motion of the ESS Coordinating Committee which must be approved by at least 75% of the Committee. The passed amendment shall then be submitted to the individual member counties. A separate explanation of the reasons for the amendment shall be included in the transmission of the proposed amendment to the individual member counties. Each county desiring to vote upon the amendment shall do so by motion and return to ESS Coordinating Committee a certified copy of the motion indicating the county's vote on any such amendment within sixty (60) days of the date that the county receives a copy of the proposed amendment. Any county not voting upon the amendment within this time shall be considered to have approved the amendment. If the amendment receives a majority of the votes of all County members, it shall become effective ten (10) days following the date the vote is tabulated. Amendments shall be filed and recorded as required by Iowa Code section 28E.8 (2021).
16. **NON-LIABILITY.** ESS is a public agency. The ESS Coordinating Committee and individual counties shall not be liable for any acts, deeds, resolutions or other actions of ESS. Each individual county, and its assets and taxing authority may not be reached, attached or executed upon by any creditor or claimant of ESS. The ESS Coordinating Committee and its assets may not be reached, attached or executed upon by any creditor or claimant of ESS.
17. **THIRD PARTY BENEFIT.** Neither the provisions of this Agreement nor the provisions of any agreement that ESS may have with any public or private agency shall inure to the benefit of any other third party or any individual resident or taxpayer of any county and neither this Agreement nor any agreement that ESS may have with any public or private agency may be the basis of a claim or cause of action on behalf of any other third party or any individual resident or taxpayer of any county.
18. **TERMINATION.** If specifically authorized by a session law, signed by the governor, this Agreement may be terminated by motion of the ESS Coordinating Committee which must be approved by at least 75% of the Committee which shall then be submitted for consideration by the individual member counties. A separate explanation of the reasons for the termination shall be included in the transmission of the proposal to the individual member counties. Each county desiring to vote upon the termination shall do so by motion and return to ESS Coordinating Committee a certified copy of the motion indicating the county's vote on any such amendment within sixty (60) days of the date that the county receives a copy of the proposed termination. Any county not voting upon the termination within this time shall be considered to have approved the termination. If the termination receives a majority of the votes of all County members, it shall become effective one hundred and eighty (180) days following the date the vote is tabulated. The termination shall be filed and recorded as required by Iowa Code Chapter 28E (2021).

19. **DISPOSITION OF ASSETS**. The assets of ESS have been supported by annual payments made by each county for the maintenance of integrations with individual county land records management systems. In the event this Agreement is terminated and ESS is abolished, all property of ESS shall be liquidated and distributed equally among the participating counties, or as otherwise directed by applicable Iowa Law, after payment of all just debts, obligations and liabilities of ESS.
20. **SEVERABILITY**. If any portion of this Agreement or the application of this Agreement to any person or circumstances is held invalid, such invalidity shall not affect other provisions or applications of this Agreement which can be given effect without the invalid provisions or applications, and to this end, the provisions of this Agreement are declared to be severable.

Attachment A – ESS Membership

County	Date	Book	Page	Reference No.
Adair	9/15/05	535	14	2005-1670
Adams	8/30/05	101	704	2005 658
Allamakee	9/7/05	2005	2290	2290
Appanoose	10/3/05	2005	2258	2005 2258
Audubon	9/6/05			05-1112
Benton	1/20/06	6	348	06-0348
Black Hawk	9/1/05			200600005959
Boone	9/6/05	2005	5309	055039
Bremer	8/31/05	2005	4097	20054097
Buchanan	12/5/05			2005R004417
Buena Vista	9/7/05	05	3001	53001
Butler	10/20/05	2005	4484	2005-4484
Calhoun	9/7/05	2005	1545	2005-1545
Carroll	10/7/05	2005	3416	3416
Cass	8/31/05	2005	1987	2005 1987
Cedar	8/29/05	749	64	3601
Cerro Gordo	9/7/05	2005	8138	2005_8138
Cherokee	9/7/05	2005	1803	2005 1803
Chickasaw	9/16/05			2005-2036
Clarke	12/21/05	96	442	052320
Clay	9/30/05	2005	3349	3349
Clayton	8/31/05	1	256	2005R03087
Clinton	9/12/05			2005-07742
Crawford	9/6/05			2005-2368
Dallas	9/15/05	2005	15390	15390
Davis	9/12/05	124	46	2005-1246
Decatur	8/30/05	2005	1475	2005-1475
Delaware	9/7/05	2005	3194	3194
Des Moines	9/8/05	2005	005449	2005-005449
Dickinson	9/21/05	24	341	05-06610
Dubuque	9/14/05			2005-00014977
Emmet	9/6/05	2005	1770	2005-01770
Fayette	9/6/05	2005	2904	2904
Floyd	10/11/05	2005	2623	2623
Franklin	9/12/05			20052181
Fremont	8/30/05	2005	1544	20051544
Greene	9/12/05	25	903	2005-1816

Grundy	9/8/05	2005	2461	2005-2461
Guthrie	9/14/05	2005	2761	2005-2761
Hancock	9/7/05			05-1942
Hardin	8/31/05	2005	3056	3056
Harrison	9/8/05	2005	2970	2970
Henry	9/1/05	2005	2514	2514
Howard	9/6/05	23	173	407
Humboldt	8/30/05	05	1923	51923
Ida	9/1/05	5A	85	05 1167
Iowa	9/23/05	755	91	1145
Jackson	9/7/05	2005	3622	05-3622
Jasper	9/22/05	5	7860	200500007860
Jefferson	9/6/05	2005	2195	2005-2195
Johnson	9/15/05	3940	316	
Jones	8/30/05			2005 3077
Keokuk	8/30/05			2005 1650
Kossuth	9/23/05	2005	3426	3426
Lee	9/6/05	05N	2658	2658
Linn	9/29/05	6133	379	
Louisa	9/13/05	644	175	0459
Lucas	9/14/05	A14	965	050443
Lyon	9/16/05	2005	2354	2354
Madison	1/4/06	2006	54	54
Mahaska	9/14/05	2005	3533	3533
Marion	10/3/05	2005	6122	05-6122
Marshall	9/6/05			200500006378
Mills	9/7/05	353	569	3431
Mitchell	9/6/05	2005	1665	1665
Monona	8/30/05	41	200	05-1558
Monroe	9/8/05	2005	1491	1491
Montgomery	9/29/05	288	676	649
Muscatine	8/31/05	2005	06612	2005-06612
O'Brien	9/12/05			2005-2266
Osceola	9/15/05	2005	1382	20051382
Page	9/6/05	2005	2264	20052264
Palo Alto	8/30/05	2005	1784	1784
Plymouth	9/13/05	2005	4417	4417
Pocahontas	8/30/05	159	173	1173
Polk	4/5/06	11595	65	200600093755
Pottawattamie	9/21/05	106	5949	
Poweshiek	10/3/05	0761	0426	3628

Ringgold	8/30/05	310	443	1204
Sac	9/13/05			052048
Scott	9/9/05			200500030241
Shelby	9/6/05			2413-05
Sioux	8/30/05	2005	4913	2005-04913
Story	9/8/05			11251
Tama	9/6/05	41	60	2005-0871
Taylor	10/6/05	97	621	450
Union	9/28/05	831	39	2487
Van Buren	10/3/05	38	837	1300
Wapello	9/16/05	2005	5163	5163
Warren	9/7/05	2005	9880	2005-9880
Washington	8/31/05	2005	3808	2005-3808
Wayne	9/8/05	26	262	05-1802
Webster	8/30/05	2005	5280	5280
Winnebago	8/30/05	2005	1598	05-1598
Winneshiek	9/29/05	2005	4058	4058
Woodbury	10/20/05	679	7101	6637
Worth	8/29/05	2005	2060	20052060
Wright	9/13/05	T	2563	2348

THE EXECUTION OF THIS AGREEMENT BY EACH UNDERSIGNED COUNTY SHALL CONSTITUTE ADOPTION OF THIS AGREEMENT. FOR EACH UNDERSIGNED COUNTY, SUCH EXECUTION SHALL BE PURSUANT TO AUTHORITY GRANTED BY MOTION OF THE BOARD OF SUPERVISORS.

28E AGREEMENT

ELECTRONIC SERVICES SYSTEM

Deb Kupka

Deb Kupka
Chair, Electronic Services System

Date October 11, 2021

STATE OF IOWA)
) ss
COUNTY OF POLK)

I, Deb Kupka, being first duly sworn on oath depose and state that I am the Chair of the ESS Coordinating Committee, and that I executed the foregoing instrument as the Chair of the ESS Coordinating Committee and that the statements contained therein are true.

Deb Kupka
Deb Kupka, Chair, ESS Coordinating Committee

Subscribed and sworn to before me this 11th day of October, 2021.



(SEAL)

Angie Princehouse
Notary Public in the State of Iowa
Name of Notary Angie Princehouse

28E AGREEMENT
ELECTRONIC SERVICES SYSTEM

_____ County, Iowa

By: _____

Date _____

Chairperson _____ County Board of Supervisors

(SEAL)

ATTEST:

County Auditor

STATE OF IOWA)
) ss
COUNTY OF _____)

On this _____ day of _____, 2021, before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____ and _____, to me personally known, who, being by me duly sworn, did say that they are the Chairperson of the Board of Supervisors and Auditor, respectively, of _____ County, Iowa; that this instrument was signed and sealed on behalf of said county by authority of its Board of Supervisors; and that the said _____ and _____ as such officers acknowledged the execution of the said instrument to be the voluntary act and deed of _____ County by it and by them voluntarily executed.

Notary Public in and for the State of Iowa
Name of Notary _____

(SEAL)

RECORDER'S MONTHLY REPORT

STATE OF IOWA, COUNTY OF JASPER

TO THE BOARD OF SUPERVISORS OF JASPER COUNTY:

I, Denise Allan, Recorder of the above named county and state do hereby certify that this is a true and correct statement of the fees collected by me in my office for the period of October 1, 2021 through October 31, 2021, and the same have been paid to the county Treasurer.


Denise Allan, Jasper County Recorder

Date: November 4, 2021

Dennis Parrott, Jasper County Auditor

Recording Fees	0001-1-07-8110-400000	<u>\$9,075.00</u>	
	(+) E-File Recording Fees	<u>\$8,610.00</u>	<u>\$17,685.00</u>
Copies	0001-1-07-8110-400000		<u>\$520.00</u>
Mailing Fees	0001-1-07-8110-425000		<u>\$78.00</u>
Auditor's Trans	0001-1-07-9010-410000	<u>\$575.00</u>	
	(+) E-File Auditor Trans Fees	<u>\$455.00</u>	<u>\$1,030.00</u>
Co Trans Tax	0001-1-07-8110-404000	<u>\$2,716.20</u>	
	(+) E-File Trans Tax Fees	<u>\$3,963.72</u>	<u>\$6,679.92</u>
Over Payments	0001-4-07-0054-822000		<u>\$85.80</u>
ELSI Co Fees	0001-1-07-8110-403000		<u>\$348.00</u>
Co Boat Title	0001-1-22-6110-412000		<u>\$35.00</u>
Co Boat Lien	0001-1-07-8110-418000		<u>\$15.00</u>
Snow Title/Lien	0001-1-07-8110-401100		<u>\$10.00</u>
ATV/ORV Title/Lien	0001-1-07-8110-401200		<u>\$185.00</u>
Vital Cert Co	0001-1-07-8110-413000		<u>\$816.00</u>
Co ATV/UTV Permit	0001-1-07-8110-401300		<u>\$1,000.00</u>
Co Marriages	0001-1-07-8110-417000		<u>\$84.00</u>
Int Bank Acct	0001-4-07-0054-600000		<u>\$2.89</u>
Record Mgmt	0024-1-07-8110-414000	<u>\$375.00</u>	
	(+) E-File Record Mgmt Fees	<u>\$352.00</u>	<u>\$727.00</u>
E-Fees	5300-1-77-0500-416000	<u>\$375.00</u>	
	(+) E-File E-Fees	<u>\$352.00</u>	<u>\$727.00</u>
Misc Revenue Fees	0001-1-07-8110-849000		<u>-</u>
Total County Fee Collected for <u>October 2021</u>			<u>\$30,028.61</u>

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
01-01-01	Recording 0001-1-8110-4000-1	\$8,860.00	\$110.00	\$105.00	\$9,075.00	\$0.00	\$0.00	\$0.00	\$8,965.00
01-01-02	Recd Mgmt0024-1-8110-4140-	\$366.00	\$1.00	\$8.00	\$375.00	\$0.00	\$0.00	\$0.00	\$374.00
01-01-03	E-Fee 5300-1-0500-4160-77	\$366.00	\$1.00	\$8.00	\$375.00	\$0.00	\$0.00	\$0.00	\$374.00
01-02-00	Auditors 0001-1-9010-4100-07	\$575.00	\$0.00	\$0.00	\$575.00	\$0.00	\$0.00	\$0.00	\$575.00
01-03-01	Co Tran Tax0001-1-8110-4040	\$2,716.20	\$0.00	\$0.00	\$2,716.20	\$0.00	\$0.00	\$0.00	\$2,716.20
01-03-02	State Tran Tax	\$13,030.20	\$0.00	\$0.00	\$13,030.20	\$0.00	\$0.00	\$0.00	\$13,030.20
01-05-02	Copies 0001-1-8110-4000-07	\$520.00	\$0.00	\$0.00	\$520.00	\$0.00	\$0.00	\$0.00	\$520.00
	***** Account Group 01 Total *****	\$26,433.40	\$112.00	\$121.00	\$26,666.40	\$0.00	\$0.00	\$0.00	\$26,554.40
02-04-01	Marr Co 0001-1-8110-4170-07	\$56.00	\$0.00	\$28.00	\$84.00	\$0.00	\$0.00	\$0.00	\$84.00
02-04-02	Marriage License - State	\$434.00	\$0.00	\$217.00	\$651.00	\$0.00	\$0.00	\$0.00	\$651.00
02-04-03	3 Day Waiver	\$5.00	\$0.00	\$0.00	\$5.00	\$0.00	\$0.00	\$0.00	\$5.00
02-04-04	Vitalcertco0001-1-8110-4130-C	\$584.00	\$0.00	\$232.00	\$816.00	\$0.00	\$0.00	\$0.00	\$816.00
02-04-05	Vital Cert State	\$1,606.00	\$0.00	\$638.00	\$2,244.00	\$0.00	\$0.00	\$0.00	\$2,244.00
02-04-06	Vital PI Copy01-1-8110-4080-C	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 02 Total *****	\$2,685.00	\$0.00	\$1,115.00	\$3,800.00	\$0.00	\$0.00	\$0.00	\$3,800.00
03-01-01	Passprt Co 0001-1-8110-4150-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
03-01-02	Passport - Federal	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
03-03-01	Expedite Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 03 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-00	Hunting & Fishing/Elsi	\$701.00	\$0.00	\$690.00	\$1,391.00	\$0.00	\$0.00	\$0.00	\$1,391.00
05-01-01	H&Fw/Elsi 0001-1-8110-4030-	\$230.75	\$0.00	\$117.25	\$348.00	\$0.00	\$0.00	\$0.00	\$348.00
05-01-04	Boat Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-05	Snow & Atv Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-06	Boat Title Fee	\$20.00	\$0.00	\$15.00	\$35.00	\$0.00	\$0.00	\$0.00	\$35.00
05-01-07	Boat Lien Fee	\$10.00	\$0.00	\$5.00	\$15.00	\$0.00	\$0.00	\$0.00	\$15.00
05-01-08	Snow Title Fee	\$10.00	\$0.00	\$0.00	\$10.00	\$0.00	\$0.00	\$0.00	\$10.00
05-01-09	Snow Lien Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-10	Atv Title Fee	\$115.00	\$0.00	\$30.00	\$145.00	\$0.00	\$0.00	\$0.00	\$145.00
05-01-11	Atv Lien Fee	\$35.00	\$0.00	\$5.00	\$40.00	\$0.00	\$0.00	\$0.00	\$40.00
05-01-12	Rsu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
05-01-13	Nrohvu Perm/Elisi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-14	Nrsu Perm/Elisi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-01	Boat,Write 0001-1-8110-4020-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-03	Sno/Atv Wf 0001-1-8110-4010	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-04	Atv/Orv T&L Co 00011811040'	\$150.00	\$0.00	\$35.00	\$185.00	\$0.00	\$0.00	\$0.00	\$185.00
05-02-05	Snow T&L Co 001-1-8110-401'	\$10.00	\$0.00	\$0.00	\$10.00	\$0.00	\$0.00	\$0.00	\$10.00
05-02-06	Bt Title Co 001-1-6110-4120-2:	\$20.00	\$0.00	\$15.00	\$35.00	\$0.00	\$0.00	\$0.00	\$35.00
05-02-07	Bt Lien Co 0001-1-8110-4180-	\$10.00	\$0.00	\$5.00	\$15.00	\$0.00	\$0.00	\$0.00	\$15.00
05-03-01	Use Tax	\$3,282.60	\$0.00	\$1,078.62	\$4,361.22	\$0.00	\$0.00	\$0.00	\$4,361.22
05-03-02	la Sales Tax	\$2,797.50	\$0.00	\$1,404.00	\$4,201.50	\$0.00	\$0.00	\$0.00	\$4,201.50
05-03-03	Local Option Tax	\$464.25	\$0.00	\$232.50	\$696.75	\$0.00	\$0.00	\$0.00	\$696.75
05-03-04	School Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-03-05	Overpaymt 0001-4-0054-8220-	\$85.80	\$0.00	\$0.00	\$85.80	\$0.00	\$0.00	\$0.00	\$85.80
05-03-06	Rvrs	\$2,643.10	\$0.00	\$1,265.15	\$3,908.25	\$0.00	\$0.00	\$0.00	\$3,908.25
05-03-07	Mail Fee 0001-1-07-8110-425C	\$42.00	\$0.00	\$36.00	\$78.00	\$0.00	\$0.00	\$0.00	\$78.00
	***** Account Group 05 Total *****	\$10,627.00	\$0.00	\$4,933.52	\$15,560.52	\$0.00	\$0.00	\$0.00	\$15,560.52
06-01-01	Balance Brought Forward	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
06-01-02	Payment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 06 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-01-01	Ucc Search 0001-1-8110-4000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-01-02	Ucc1/Term 0001-1-8110-4000-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-02-01	Fedtxsearch001-1-8110-400C	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-03-01	Interest On Bank Account	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 07 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-01	Ciris-Standard Fee	\$0.00	\$0.00	\$8,610.00	\$8,610.00	\$0.00	\$0.00	\$0.00	\$8,610.00
08-01-02	Ciris-Document Management I	\$0.00	\$0.00	\$352.00	\$352.00	\$0.00	\$0.00	\$0.00	\$352.00
08-01-03	Ciris-Erecording Fee	\$0.00	\$0.00	\$352.00	\$352.00	\$0.00	\$0.00	\$0.00	\$352.00
08-01-04	Ciris-Additional Tran Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-05	Ciris-Transfer Fee	\$0.00	\$0.00	\$455.00	\$455.00	\$0.00	\$0.00	\$0.00	\$455.00
08-01-06	Ciris-Transfer Tax	\$0.00	\$0.00	\$22,978.40	\$22,978.40	\$0.00	\$0.00	\$0.00	\$22,978.40

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
*****	Account Group 08 Total *****	\$0.00	\$0.00	\$32,747.40	\$32,747.40	\$0.00	\$0.00	\$0.00	\$32,747.40
11-66-10	Writing Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
*****	Account Group 11 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
12-01-01	County Permits	\$740.00	\$0.00	\$260.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00
*****	Account Group 12 Total *****	\$740.00	\$0.00	\$260.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00
55-55-55	Federal Duck Stamp	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
*****	Account Group 55 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Final Totals :	\$40,485.40	\$112.00	\$39,176.92	\$79,774.32	\$0.00	\$0.00	\$0.00	\$79,662.32

Account Number	Account Description	Revenue Totals				Charge Payment Totals			
		Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
Counts/Totals From 10/1/2021 Through 10/31/2021									

Cash Total :	\$3,830.00	+
Check Total :	\$36,994.25	+
Other Pay Total :	\$39,176.92	+
Change Total :	\$338.85	-
Subtotal :	\$79,662.32	
Charge Total :	\$112.00	+
Grand Total :	\$79,774.32	

Number of Cash Payments :	115
Number of Check Payments :	417
Number of Change Payments :	42
Number of Charge Payments :	1
Number of Other Payments :	507
Number of Receipts :	964
Number of Voids :	4

Charge Information	
Balance Forward Information	
Number of Payments on Account :	0
Total Paid on Account :	\$0.00

Other Payment Breakdown

Other Payment Method	Total Count	Total Paid
CREDIT CARD	118	\$6,408.52
DIRECT DEPOSIT	387	\$32,768.40
Total :	505	\$39,176.92



County Recorder's Monthly Report

Month: October 2021 County: Jasper

REAL ESTATE TRANSFER TAX COLLECTED THIS MONTH

Number of Taxable Transfers 99
 Amount of Real Estate Tax Collected \$ 38,724.80
 County Portion of Real Estate Collected (.1725) \$ 6,679.92

(A) Total State Portion of Real Estate Collected (.8275) \$ 32,044.88

Consecutive number assigned to Declarations of Value for this month

Beginning Number City - 346 County - 481
 Ending Number City - 387 County - 541
 Total Number City - 42 County - 61

*Amount of Revenue
 Collected for the
 State of Iowa by
 the Recorder's
 Office for the month
 of October.*

BOAT, SNOWMOBILE, ATV SALES/USE TAX COLLECTED THIS MONTH

Beginning Receipt Number _____
 Ending Receipt Number _____
 Amount of Use Tax Collected (6%) \$ 4,361.22
 Amount of Sales Tax Collected (6%) \$ 4,201.50
 Amount of Local Option Tax Collected by County (1%)
 County Name Local Option Amount
 _____ \$ (See Attached)
 _____ \$ _____
 _____ \$ _____
 _____ \$ _____
 _____ \$ _____
 _____ \$ _____

*Denise Allan
 Recorder*

(B) Total Use, Sales, and Local Option Tax \$ 9,259.47

SURCHARGES COLLECTED THIS MONTH

Boat Titles 7 X \$5.00 = 35.00
 Boat Liens 3 X \$5.00 = 15.00

(C) Total Surcharges \$ 50.00

TOTAL AMOUNT DUE (SUM OF A, B, C) \$ 41,354.35

This completed report, along with payment, is due by the 10th day of the month following the month in which the tax is collected. When you pay by check, you authorize the Department of Revenue to convert your check to a one-time electronic banking transaction.

Mail To:

Iowa Department of Revenue
 ATTN: Recorder's Report
 PO Box 10413
 Des Moines IA 50306-0413

Authorized Signature:

Tiffany Hodge

Date: November 4, 2021





SULLY CONSTRUCTION, INC.
 P.O. BOX 225
 SULLY, IA 50251
 PHONE 641-594-4340
 FAX 641-527-2801

DATE	INVOICE #
10/27/2021	8901

BILL TO:

Jasper County
 c/o Jasper County Auditor
 Courthouse
 Newton, IA 50208

SHIP TO:

P.O. NUMBER	TERMS	REP	SHIP	VIA	F.O.B.	PROJECT
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10 days

QUANTITY	ITEM CODE	DESCRIPTION	PRICE EACH	AMOUNT
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20		COUNTY HOME FARM	25.00	500.00
1.5		Feet of 24" Dual Wall	125.00	187.50
2		Mini-excavator	125.00	250.00
		Hours 277D track skidloader		

FILED
 10/27 OCT 29 PM 1:10
 DENNIS A. PARROTT
 JASPER COUNTY AUDITOR

Payment is due 10 days from this invoice date. Interest at 1 1/2% per month will accrue after that

TOTAL \$937.50



November 2, 2021

Tuesday, November 2, 2021, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Carpenter, Cupples, and Talsma present and accounted for; Chairman Cupples presiding.

Adam Sparks, Building & Grounds presented the Planned Maintenance Renewal agreement for the jail.

Motion by Talsma, seconded by Carpenter to approve the Planned Maintenance Renewal agreement with The Waldinger Corporation, in the amount of \$8,217.00 annually.

YEA: TALSMA, CUPPLES, CARPENTER

Sparks presented the proposal to replace a compressor at the jail.

Motion by Talsma, seconded by Carpenter to approve the proposal from The Waldinger Corporation to replace the compressor at the jail in the amount of \$11,498.25.

YEA: CUPPLES, TALSMA, CARPENTER

Sparks presented the Professional Services Fee from BBS for the Tunnel Infill project.

Motion by Talsma, seconded by Carpenter to approve the Professional Services Fee from BBS for the Tunnel Infill project, in the amount of \$10,000.00.

YEA: CARPENTER, TALSMA, CUPPLES

Sparks also presented quotes for sound panels for the Grand Courtroom.

1 st Interiors, Inc	\$24,745.00
Artisan	\$37,780.00
Heartland Finishes, Inc	\$44,500.00

Motion by Carpenter, seconded by Talsma to approve the quote from 1st Interiors, Inc, in the amount of \$24,745.00.

YEA: TALSMA, CARPENTER, CUPPLES

Motion by Talsma, seconded by Carpenter to adopt Resolution 21-77 Naming the bridge over the Skunk River in Colfax, IA for Congressional Medal of Honor Recipient Herschel F."Pete" Briles.

YEA: CARPENTER, TALSMA, CUPPLES

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Ryan Eaton, Information Technology Director presented the Security Information & Event Management (SIEM) proposal, as discussed previously in closed session.

Motion by Talsma, seconded by Carpenter to accept the Security Information & Event Management (SIEM) two-year proposal, in the amount of \$17,000.00 initial fee & \$12,000.00 annual.

YEA: CUPPLES, TALSMA, CARPENTER

Kevin Luetters, Community Development Director, presented the updated Environmental Health Fee Schedule.

Motion by Talsma, seconded by Carpenter to approve the updated Environmental Health Fee Schedule.

YEA: TALSMA, CARPENTER, CUPPLES

Luetters presented the updated Planning & Zoning Fee Schedule.

Motion by Talsma, seconded by Carpenter to approve the updated Planning & Zoning Fee Schedule.

YEA: CARPENTER, TALSMA, CUPPLES

Luetters presented the updated Electrical Permit Application.

Motion by Carpenter, seconded by Talsma to approve the updated Electrical Permit Application.

YEA: TALSMA, CUPPLES, CARPENTER

Motion by Talsma, seconded by Carpenter to set the following Public Hearing date for November 16th, 23rd & December 7th, 2021, at 9:30am:

Ordinance #4E Zoning (Replacing #4D)

Ordinance #68 Subdivisions (Replacing #36 & #36A)

Update Comprehensive Plan

YEA: CUPPLES, CARPENTER, TALSMA

Doug Bishop, Treasurer presented the 2021/2022 Suspension of Taxes List.

Motion by Talsma, seconded by Carpenter to approve the 2021/2022 Suspension of Taxes List.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Carpenter, seconded by Talsma to approve the Treasurer's Semi-Annual Report for January - June 2021.

Bishop discussed the donation of the Microfiche Machine.

Bishop brought to the Board his decision to fill his 3rd Deputy position with current Treasurer's Clerk, Heather Ross. Bishop spoke about the need for CDL skills testers in Iowa. Chris Dydell & Bishop are currently working to become certified Iowa DOT CDL skills testers. Bishop also requested to fill the open clerk position.

Motion by Talsma, seconded by Carpenter to approve the filling of a 3rd Deputy position, and the hiring of an issuance clerk in the Treasurer's office.

YEA: TALSMA, CUPPLES, CARPENTER

Mike Frietsch, Engineer, presented the IDOT Preconstruction Agreement for Primary Road Project, 2022-C-033.

Motion by Talsma, seconded by Carpenter to approve the IDOT Preconstruction Agreement for Primary Road Project, 2022-C-033.

YEA: CARPENTER, TALSMA, CUPPLES

Motion by Talsma, seconded by Carpenter to adopt Resolution 21-78, Transfer Order #1460 in the amount of \$139,514.99.

YEA: CUPPLES, TALSMA, CARPENTER

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Talsma, seconded by Carpenter to adopt Resolution 21-79, Transfer Order #1461 in the amount of \$1,460,570.40.

YEA: TALSMA, CUPPLES, CARPENTER

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Carpenter, seconded by Talsma to approve the Board of Supervisors Minutes for 10/26/2021.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Carpenter, seconded by Talsma to adjourn the Tuesday, November 2, 2021, meeting of the Jasper County Board of Supervisors.

YEA: CARPENTER, TALSMA, CUPPLES

Teresa Arrowood, Deputy Auditor

Doug Cupples, Chairman