

**Jasper County Commission of Veteran Affairs**  
Director: Kurt Jackson, VSO Keith N. Thorpe & Alyssa A. Flood  
[County Annex Bldg., 115 N 2<sup>nd</sup> Ave E. Newton, IA 50208](#)  
Phone 1-641-792-7993      Fax 1-641-787-1302  
[Commissioners: Marta Ford, Susan Springer, Jerry Nelson, Mike Naber, Matthew Smith](#)  
**10 November 2021**

**Agenda**

**Call the Meeting to Order:**

**Approve Minutes: 20 October 2021 Regular Meeting**

**Unfinished Business:**

1. **Veterans Outreach Tasks:** “The workshop will be held at a later date.”
2. **Veterans Outreach:** PJ’s Deli / Future Outreach Events
3. **Kurt M. Jackson:**
- 4.

**New Business:**

1. **October 2021 Director’s Activity Report:**
2. **October 2021 Budget Report:**
3. **Allocation Fund / Donation Fund (FY 2021 – 2022):**
  - a. see proposed new sign for outreach...
4. **Jails & Municipal Holding Facilities (Duty to inform about Veteran Services)**
- 5.

**Public Input & Announcements:**

**Confirm next meeting: December 8, 2021, at 1500 in the Annex Building.**