

# Jasper County, Iowa Board of Supervisors

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Denny Carpenter

Doug Cupples

Brandon Talsma

**March 15, 2022**

9:30 a.m.

[www.jasperia.org](http://www.jasperia.org)

Live Stream: <https://jasper.zoom.us/j/97712718501>

Meeting ID: 977 1271 8501

Dial In: +1-312-626-6799

*- Anyone that has an item on the agenda must appear in person for the Board to consider it. -*

## Pledge of Allegiance



- Item 1**      **Sheriff – John Halferty**
  - a) Central Iowa Regional Tactical Team (CIRTT) 28E Agreement
- Item 2**      **Building & Grounds – Adam Sparks**
  - a) Sound Panels for Board of Supervisor's room
- Item 3**      **Human Resources – Dennis Simon**
  - a) Hiring Resolution for Secondary Roads Skilled Laborer – Matthew Derry
  - b) Service Contract with Forbes for Copystar 4002 Copier
- Item 4**      **Engineer – Michael Frietsch**
  - a) Jasper County Bridge Inspection & Rating Program – 2022 and 2023
  - b) 2022 Contract Rock Bids
- Item 5**      **Community Development – Kevin Luetters**
  - a) Resolution Approving Plat of International Church Minor Subdivision
- Item 6**      **Revised Hiring Resolution to Correct Resolution 22-22**
- Item 7**      **Approval of Claims Paid through 03/08/22**
- Item 8**      **Approval of Board of Supervisors Amended Minutes for 03/01/22**
- Item 9**      **Approval of Board of Supervisors Minutes for 03/08/22**

## PUBLIC INPUT & COMMENTS

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Closed Session requested by Ryan Eaton in Accordance with Iowa Code 22.7(50) "Information and records concerning physical infrastructure, cyber security, critical infrastructure, security procedures, or emergency preparedness developed, maintained, or held by a government body for the protection of life or property, if disclosure could reasonably be expected to jeopardize such life or property".

## Central Iowa Regional Tactical Team (CIRTT)

Grinnell Police Department

Jasper County Sheriff's Office

Pella Police Department

Poweshiek County Sheriff's Office

### 28E Agreement

**Whereas**, the undersigned entities ("Party" or collectively "Parties") provide Law Enforcement services, specifically in the City of Grinnell, Iowa; Jasper County, Iowa; the City of Pella, Iowa; and Poweshiek County, Iowa.

**Whereas**, the Parties have a desire to assist each other in time of need, and

**Whereas**, the Parties each maintain adequate Law Enforcement Services, equipment and personnel to respond to normal emergencies occurring within their respective jurisdictions, and

**Whereas**, situations may arise regarding emergencies or circumstances which exhaust available local personnel and equipment, or require additional or specialty personnel or additional and/or special equipment that the responsible jurisdiction may not have available at any given time, and

**Whereas**, to combat such emergency situations, it is desirable for the Parties to render needed Law Enforcement Services upon a reciprocal basis, and

**Whereas**, the governing body of each Party are desirous of entering into this 28E Agreement ("Agreement"), the purpose of which is to provide for the Law Enforcement Services of one entity to another, in such emergency or needed situations requiring additional, special personnel and/or equipment.

NOW THEREFORE BE IT AGREED AS FOLLOWS:

- I. INCORPORATION OF RECITALS
  - a. The foregoing recitals are incorporated herein fully as if set forth in the paragraph.
  
- II. DEFINITIONS
  - a. **Mutual Aid** - The assistance of Law Enforcement Services personnel and equipment provided by one Party ("Providing Entity") and requested by the other Party ("Requesting Entity") to this Agreement.

- b. **Central Iowa Regional Tactical Team (CIRTT)** - a team and equipment comprised of law enforcement officers employed by the Parties, who are trained and equipped to respond to emergency and special activities.
- c. **Incident Commander** - The person, who, by virtue of his/her position with the Requesting Entity, is responsible for the overall command and direction of the Emergency or Special response activities.
- d. **Emergency Activities** - Any situation where a Party, due to lack of personnel or training, special equipment needs or magnitude of event, and based upon actual circumstances, concludes that assistance is needed to protect life, stabilize the incident, and/or protect property within its jurisdiction.
- e. **Special Activities** - Any situation, including planned and known large scales events, where a Party, due to a lack of personnel or training, special equipment needs or magnitude of the event, and based upon actual circumstances, concludes that assistance is needed to protect life, provide security and stability for the incident, and/or to protect property within its jurisdiction.

III. PURPOSE

This Agreement is made pursuant to Chapter 28E, Code of Iowa. The purpose of this Agreement is to provide Mutual Aid in case of an Emergency or Special Activity arising within the jurisdiction of the Parties to this Agreement.

IV. REQUEST FOR ASSISTANCE

All requests for Mutual Aid CIRTT in an Emergency or Special Activity, shall be made by a Law Enforcement Services Director or designee of the Requesting Entity. Requests may be made verbally, electronically or in writing. Such requests shall state the exact nature of the Emergency or Special Activity and shall include the amount and type of equipment and the number and, skills of personnel required, and shall specify the location where the personnel and equipment are needed. Requests for assistance should be made through Jasper County Sheriff's Office Dispatch. Jasper County Sheriff's Office Dispatch will notify CIRTT members and Law Enforcement Supervisors for each agency, of the request.

V. AUTHORITY OVER JOINT OPERATIONS

The Incident Commander of the Requesting Entity shall retain overall control of all Emergency Response Activities. The ranking supervisor of the Providing Entity shall remain in control of his/her personnel and equipment, subject however to the direction and control of the Incident Commander. All responding agencies should coordinate their responses through the Incident Commander for assignments.

VI. LIABILITY

Each member agency is subject to liability under Iowa Code Chapter 670 - Tort Liability.

VII. EMPLOYMENT

It is understood and agreed that the personnel providing Mutual Aid under this Agreement shall remain the employees of the jurisdiction from which they were assigned.

VIII. TERMINATION

This Agreement may be terminated with respect to that Party for any reason by any Party by giving written notice, by certified mail to Grinnell Police Department, Jasper County Sheriff's Office, Pella Police Department, and Poweshiek County Sheriff's Office. The Jasper County Sheriff's Office Administrator will ensure that a copy of the termination notice is distributed to all other Parties. This Agreement shall thereafter terminate with respect to that Party only, thirty (30) days from the date of receipt of the termination notice. Upon termination, said terminating Party shall have no further responsibility or obligation or benefits from the other Parties to this Agreement, under this Agreement, except as provided herein.

IX. EFFECTIVE DATE

This Agreement shall be in full force and effect at the date the Agreement is filed and between the Parties who have obtained approval hereof by their respective governing bodies. This Agreement shall remain in full force and effect for an indefinite period of from the effective date hereof until terminated as provided in Paragraph VII.

X. PRIOR MUTUAL ASSISTANCE AGREEMENTS

This Agreement supersedes all other conflicting mutual assistance agreements between the Parties.

XI. AMENDMENTS

This Agreement represents the entire Agreement of the Parties. Any amendments must be in writing, approved by the governing body of all Parties, and executed by the authorized representatives of all Parties. Any and all amendments must comply with the provisions of Iowa Code Section 28E.8. Any and all such requirements shall be done by the Jasper County Sheriff's Office or designee.

XII. VALIDITY

In the event any part or paragraph of this Agreement is declared void as being contrary to Iowa Law, the remaining portions of this Agreement that are valid shall continue in full force and effect.

XIII. NO SEPARATE ENTITY CREATED - ADMINISTRATION

It is the intent of the Parties not to create a separate legal entity or administrative agency under this Agreement. The designee of the Jasper County Sheriff's Office shall serve as Administrator of this undertaking.

In the event Jasper County Sheriff's Office terminates the Agreement and is no longer a Party hereto, the remaining Parties shall designate an Administrator.

XIV. NO REAL OR PERSONAL PROPERTY

No real or personal property will be acquired, held or disposed of during this undertaking as no separate entity has been created.

XV. APPLICABLE LAW

This Agreement shall be governed by and construed in accordance with the laws of the State of Iowa (excluding conflicts of laws rules), and applicable federal law.

XVI. COUNTERPARTS

The Agreement may be executed in any number of counterparts, each of which shall be deemed to be an original, but all such counterparts shall together constitute but one and the same instrument.

**RESOLUTION APPROVING**  
**28E AGREEMENT FOR MUTUAL ASSISTANCE-**  
**CENTRAL IOWA REGIONAL TACTICAL TEAM**

WHEREAS, The Cities of Pella and Grinnell (“City”)/ the Counties of Jasper and Poweshiek (“County”) desire to enter into this 28E Agreement (“Agreement”), the purpose of which is to provide for the Law Enforcement Services of one entity to the other in such emergency and special needed activities requiring additional, special personnel and/or equipment.

THEREFORE, BE IT RESOLVED that the 28E Agreement for Mutual Assistance - Central Iowa Regional Tactical Team – Grinnell Police Department, Jasper County Sheriff’s Office, Pella Police Department, and Poweshiek County Sheriff’s Office is hereby approved and adopted.

\_\_\_\_\_  
Dan Agnew  
Mayor, City of Grinnell, Iowa

\_\_\_\_\_  
Date

\_\_\_\_\_  
Brandon Talsma  
Board Chair, Jasper County Board of Supervisors, Jasper County, Iowa

\_\_\_\_\_  
Date

\_\_\_\_\_  
Attest - Dennis Parrott, Auditor Jasper County, Iowa

\_\_\_\_\_  
Date

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**Don DeWaard**  
Mayor, City of Pella, Iowa

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Date

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**Dianna Dawley**  
Board Chair, Poweshiek County Board of Supervisors, Poweshiek County, Iowa

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Date

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**Michael McClelland**  
Police Chief, City of Grinnell, Iowa

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Date

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**John R. Halferty**  
Sheriff, Jasper County, Iowa

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Date

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**Shane McSheehy**  
Police Chief, City of Pella, Iowa

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Date

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**Thomas Kriegel**  
Sheriff, Poweshiek County, Iowa

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Date

Filed this \_\_\_\_\_ day of \_\_\_\_\_, 2022



4058 Sergeant Rd  
Waterloo, IA 50701

Phone (319) 233-0513  
Fax (319) 233-9861

# Proposal

DATE 3/3/22

To:  
Attn: Adam Sparks

Job: Jasper Co Court House  
Location: Newton IA

We hereby submit specifications and estimates for:

**Revised:**

Furnish and Install Acoustical Serenade Cloud panels as discussed n room 203 Board of Supervisors.  
Panels to be suspended from existing plaster Ceiling high as possible.

**Using:**

- 12pcs – 31”w x 89”L x 1.5” thick panels
- Guilford 2100 fabric with Foil back
- Color: Egg Shell with scrim
- All edges and corners to be square

**\$7,490.00**

Labor and material included  
Sales Tx is not included

Labor included

We Propose hereby to furnish material and labor-complete in accordance with the above specifications, for the sum of: \_\_\_\_\_ dollars (\$ \_\_\_\_\_ )

Payment to be made as follows:

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature Tim Joens

Note: This proposal may be withdrawn by us if not accepted within 60 days.

Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the Work as specified. Payment will be made as outlined above.  
Date of Acceptance: \_\_\_\_\_

Signature \_\_\_\_\_

Signature \_\_\_\_\_





**1ST INTERIORS, Inc.**  
 1100 SE WESTBROOKE DR  
 WAUKEE, IA 50263

**INTERIOR CONSTRUCTION SPECIALISTS • PHONE (515) 987-6122 FAX (515) 987-0988**

Bidding Contractor

March 2, 2022

**Re: Newton Courthouse Additional Sound Panels**

This letter serves as a summary of the scope of work we are bidding on the above referenced project.

Specification Section(s):

**Scope of Work:**

- Includes furnish/install of scaffolding.
- Includes furnish/install of additional sound panels suspended from existing plaster ceiling.
- Price based on (6) areas that are 62" x 89" in size.
  - o Panels to be kept away from existing cornice trim.
  - o Each area is composed of (2) 31" x 89" panels
- Price based on Serenade Cloud Fabric 1.5" thick panels with foil backing and standard Guilford 2100 #144 Eggshell fabric with scrim facing.
- Estimated 10 week lead time once order is approved.
- Unfortunately, the manufacturer has stated that this order cannot be added to previous order.

**BASE BID- \$ 11,691**

**EXCLUSIONS/CLARIFICATIONS**

- \*Excludes all temporary walls/barricades.
- \*Excludes all finish caulking.
- \*Excludes heat, light, electricity and protecting our work from damages caused by other trades.
- \*Excludes patching or fire caulking of mechanical, electrical, plumbing, or any other penetrations.
- \*Price based on working during normal business hours.
- \*Impacts from COVID-19, or other issues outside our control, are excluded from this proposal and may result in an increase in cost or time extension.

Thank you for the opportunity to be involved. Please call if you have any questions or comments.

Acknowledge Addenda:

Sincerely,  
 1st Interiors, Inc.  
**Jordan Ritland**



Heartland Companies 1305 E Broadway Ave. Des Moines, IA 50313 hrtnd.us

QT.#. QU-07213  
GC #  
Date Oct 28, 2021  
Job #

**To: BIDDING DEPARTMENT**

**Project: Jasper County Courthouse Acoustic Panels**

**Scope of work** **Amount**

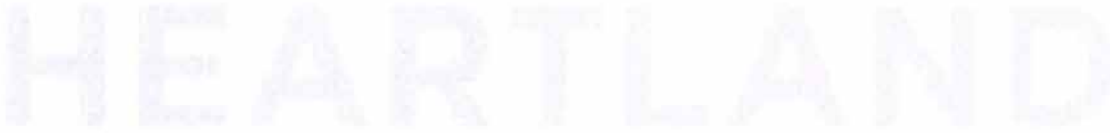
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Install 6 Sound panels 62in wide X 89in long  
Sound panels to be wrapped in Guilford 2100

**Not Included in Contract (NIC)**

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\*Due to continued increases in material pricing, quote is valid for 20 days ONLY.\*  
Anything not included in this proposal is to be considered excluded from quote.  
No backing or blocking.  
No bonds or permits.  
No demolition.  
Work performed during normal work hours of 7:00 am - 3:30 pm, M-F.  
Temp partitions, heat and enclosures, toilets, dumpsters, ventilation, lights, electricity, and other temporary utilities are excluded from this quote.  
Requiring COVID-19 vaccinations are excluded in this proposal. If later required, additional cost and time may be added to complete project.



**Total: \$10,370.00**

**AUTHORIZED BY:**  
**ON BEHALF OF: BIDDING DEPARTMENT**  
**PROJECT MANAGER:**  
**ESTIMATOR: Nathan S Womble**



**Forbes Office Solutions, Inc.**  
**102 N. Second Avenue E.**  
**Newton, Iowa 50208**  
**(641) 792-6168 1-800-233-2502 Fax (641) 792-3909**

**Gold Level Maintenance Agreement**  
**Cost Per Copy**

Name Jasper County Human Resources

Address 101 1st St. N.  
Newton, IA 50208

Machine Copystar 4002 Serial Number: VFC7902332

Date of Sale 3/10/2022 System Number: EQ2546

Base Charge \$34.00 For up to 2,000 per Month

Rate Per Copy \$.012

To Be Billed: Monthly  Quarterly  Annually

Beginning Copy Count 102827

Effective Date of Agreement: 3/10/2022

Forbes Office Solutions, Inc., will provide service at no cost during regular hours but not on Saturdays, Sundays, holidays, and evenings. Excluded from coverage are network issues outside of the equipment listed above, any parts damaged through neglect, abuse, or accident. Also excluded is damage due to lack of surge protection.

This maintenance agreement includes all labor, parts, travel, and supplies except paper. This agreement will be billed in arrears at the above cost per copy based on number of copies used. This agreement shall remain in force for three years and will be automatically renewed at the new current cost per copy rate unless either party notifies the other in writing thirty (30) days prior to the end of the specified contract year end. This agreement is subject to a maximum increase of 10% for B/W copies and 10% for Color copies in any annual period. It is the responsibility of Jasper County Human Resources to provide timely meter readings. An average meter will be billed should Jasper County Human Resources not return the meter reading before the billing date.

Forbes shall not be responsible for delays or inability to service or inspect this equipment caused directly or indirectly by strikes, accidents, embargoes, acts of God or any other event beyond its control. Jasper County Human Resources agrees to provide a steady, ample stream of reliable electrical power that meets the minimum specifications of this equipment and further agrees to pay all costs necessary to do so.

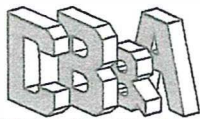
  
\_\_\_\_\_  
**Customer's Signature**

  
\_\_\_\_\_  
**Please Print Name**

  
\_\_\_\_\_  
**Authorized Signature for Forbes Office Solutions, Inc.**

**Meter Contact Information** \_\_\_\_\_ **Email** \_\_\_\_\_  
\_\_\_\_\_ **Fax** \_\_\_\_\_

\_\_\_\_\_  
**Attest**  
**Dennis Parrott, Auditor**



**CALHOUN-BURNS AND ASSOCIATES, INC.**  
BRIDGES ♦ STRUCTURES ♦ TRANSPORTATION

January 6, 2022

Michael Frietsch, P.E.  
Jasper County Engineer  
910 N. 11th Ave. E.  
Newton, IA 50208-1866

**RE: JASPER COUNTY BRIDGE INSPECTION AND RATING PROGRAM - 2022 AND 2023**

Dear Mr. Frietsch:

This proposal for bridge inspection and rating services for your 2022 and 2023 programs is submitted in accordance with your request for professional structural engineering services. You have asked us to reinspect and rate approximately 146 structures in 2022 and approximately 171 in 2023 from the attached lists for the Standard Rating and HS20 or HL-93 Design Trucks. We will complete Program Manager and Team Leader assignments, provide master lists, cost estimating and summary listing per the Iowa DOT and FHWA guidelines and requirements.

We propose to reinspect these 146 structures in 2022 for a lump sum fee of \$30,380.00 and 171 structures in 2023 for a lump sum fee of \$36,710.00. We will perform any required load rating computations including any new rating trucks, update scour evaluations and complete fracture critical inspections to justify changes, deficiencies, replacements, repairs, funding, etc., at the following estimated rates:

- Load Rating Calculations: \$ 125.00 Each
- Updated Level A or B Scour Evaluations: \$ 100.00 Each
- Fracture Critical Inspections: \$ 650.00 Each

In addition to the above, we will provide assistance with the implementation of the SIIMS database and any extra work at our hourly rates. Any special equipment costs will be charged to the County as a direct expense as we have done in the past.

Please review this proposal and, if it is acceptable, return one signed and dated copy to us. We will do another good job for you and Jasper County.

Sincerely,

  
\_\_\_\_\_  
Jeff M. Fadden, P.E.  
Vice President

**ACCEPTED FOR JASPER COUNTY:**

\_\_\_\_\_  
Board of Supervisors – Chair

**RECOMMENDED FOR APPROVAL:**

**ATTESTED:**

\_\_\_\_\_  
Michael Frietsch, P.E.  
Jasper County Engineer

\_\_\_\_\_  
Jasper County Auditor

Date: \_\_\_\_\_

**JASPER COUNTY ENGINEER'S OFFICE**

910 N 11<sup>th</sup> Ave E  
Newton, Iowa 50208

(641) 792-5862  
FAX – (641) 791-7740



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Michael J. Frietsch, P.E., FMP  
County Engineer  
[mfrietsch@jasperia.org](mailto:mfrietsch@jasperia.org)

March 9, 2022

To: Jasper County Supervisors

From: Michael J. Frietsch, P.E., FMP  
County Engineer

Re: 2022 Contract Rock

Dear Supervisors,

Granular resurfacing is scheduled to occur in the north half of the county this year, starting no later than April 18<sup>th</sup>, 2022. Roads that were previously regraded will receive 300 tons of 1" granular roadstone per mile, while the remainder of the roads will receive 150 tons per mile. Total tons of material will be 78,179.

A request for bids for granular resurfacing (contract rock) was sent out to four (4) potential bidders on February 22, 2022. The potential bidders were Bruening Rock Products, Manatt's, Martin Marietta, and McAninch Corporation. Bid request was for the supply, delivery, and placement of 1-1 1/8" granular roadstone. On March 8<sup>th</sup>, 2022, we only received a single bid from Martin Marietta. The remainder of the bidders did not submit bids. Martin Marietta submitted a total bid of \$1,304,980.20 which was \$147,931.20 above our estimate and a \$187,494 increase from last year. Fuel prices have increased significantly just since the bid was sent out, which we believe led to the bid being higher than our estimate. Granular resurfacing will be paid out of the FY2023 budget which the line item for granular road maintenance was set at \$1,700,000.

After consideration of total cost and impact to budget, the Jasper County Highway Department recommends approving the bid from Martin Marietta for granular resurfacing at a total cost of \$1,304,980.20.

Sincerely,

Michael J. Frietsch, P.E., FMP  
County Engineer

RESOLUTION NO. \_\_\_\_\_

**RESOLUTION APPROVING INTERNATIONAL CHURCH MINOR SUBDIVISION PLAT**

WHEREAS there has been presented to the Jasper County, Iowa Board of Supervisors a plat of certain property located in Jasper County, said plat being designated as **INTERNATIONAL CHURCH MINOR SUBDIVISION**, and certified by Jeremy A Harris, PLS of Clapsaddle-Garber Associates, INC.

WHEREAS the property covered by said plat is legally described as follows:

INTERNATIONAL CHURCH MINOR SUBDIVISION: LOT 1 AND LOT 2

DESCRIPTION BOOK 578, PAGE 38

COMMENCE AT A POINT THREE HUNDRED TWENTY-TWO AND THREE TENTHS FEET (322.3') NORTH AND FIVE AND TWENTY-FIVE HUNDREDTHS FEET (5.25') EAST OF THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER IN SECTION THIRTY-FIVE, TOWNSHIP EIGHTY NORTH, RANGE NINETEEN WEST OF THE 5<sup>TH</sup> P.M., JASPER COUNTY, IOWA, RUN THENCE EAST TWO HUNDRED TWELVE AND FIFTY-THREE HUNDREDTHS FEET (212.53'), THENCE NORTH TO THE SOUTHERLY RIGHT-OF-WAY LINE OF THE MINNEAPOLIS & ST. LOUIS RAILROAD, THENCE NORTHWESTERLY ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID RAILROAD TO A POINT FIVE AND TWENTY-FIVE HUNDREDTHS FEET (5.25') EAST OF THE WEST LINE OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, THENCE SOUTH TO POINT OF BEGINNING, SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD, IF ANY.

WHEREAS the plat in all respects conforms to the laws and regulations covering the same.

NOW THEREFORE be it resolved that the plat designated **INTERNATIONAL CHURCH MINOR SUBDIVISION** of the above-described property be and the same is hereby approved. The chairman of the board is hereby directed to certify a copy of this Resolution and affix the same to the plat for filing in the office of the Jasper County Recorder.

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2022

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Auditor

I, Brandon Talsma, chairman of the Jasper County Board of Supervisors, do hereby certify that the Resolution hereinabove set out is a true and correct copy of a Resolution approved and adopted by the Jasper County Board of Supervisors on the \_\_\_\_\_ day of \_\_\_\_\_, 2022 whereby said board accepted and approved the plat of INTERNATIONAL CHURCH MINOR SUBDIVISION.

IN WITNESS WHEREOF, I hereto affix my hand and the seal of Jasper County, Iowa, this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Notary

**APPROVAL OF SUBDIVISION PLAT NAME  
BY JASPER COUNTY AUDITOR**

Date: 3/11/2022

The Jasper County Auditor's Office has reviewed the final plat of:

INTERNATIONAL CHURCH MINOR SUBDIVISION

Pursuant to Iowa Code §354.6(2) and §354.11(A-F), we approve of the subdivision name or title and have no objections to this subdivision plat being recorded.

Signed Taylor Springer  
Real Estate Clerk- Jasper County, Iowa

Signed Deanna Dutys  
Auditor of Jasper County, Iowa  
Deputy Auditor



# INTERNATIONAL CHURCH MINOR SUBDIVISION



THIS SITE

## OWNER

INTERNATIONAL CHURCH OF FOURSQUARE GOSPEL  
1510 SOUTH 8TH AVENUE EAST  
NEWTON, IOWA 50208

## VICINITY MAP

## ZONING CLASSIFICATION

(R-2) ONE AND TWO FAMILY RESIDENTIAL  
FRONT SETBACK = 25'  
REAR SETBACK = 25'  
SIDE SETBACK = 5'  
MAXIMUM HEIGHT = 40'  
COVERAGE = 40%

### Certificate of City Council

This minor plat of International Church Minor Subdivision was accepted and approved by the City of Newton City Council in resolution form said resolution being 2021-239. The City Clerk further certifies that the same final plat hereto attached has been accepted, approved, and filed in accordance with the city ordinance of Newton, Iowa and the Code of Iowa.

Passed: September 7, 2021 (Date) Approved: September 8, 2021 (Date)

Attest:

*Mayor Michael Howard* *Katrina Davis* *Katrina Davis*  
Mayor Michael Howard City Clerk

### Certificate of Planning and Zoning Commission

This final plat of International Church Minor Subdivision was recommended for acceptance and approval by the Planning and Zoning Commission on 17th day of August, 2021.



*Dana Woody*  
Dana Woody, Chairman

*Jane Repp*  
Jane Repp, Secretary

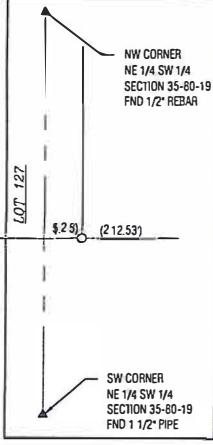
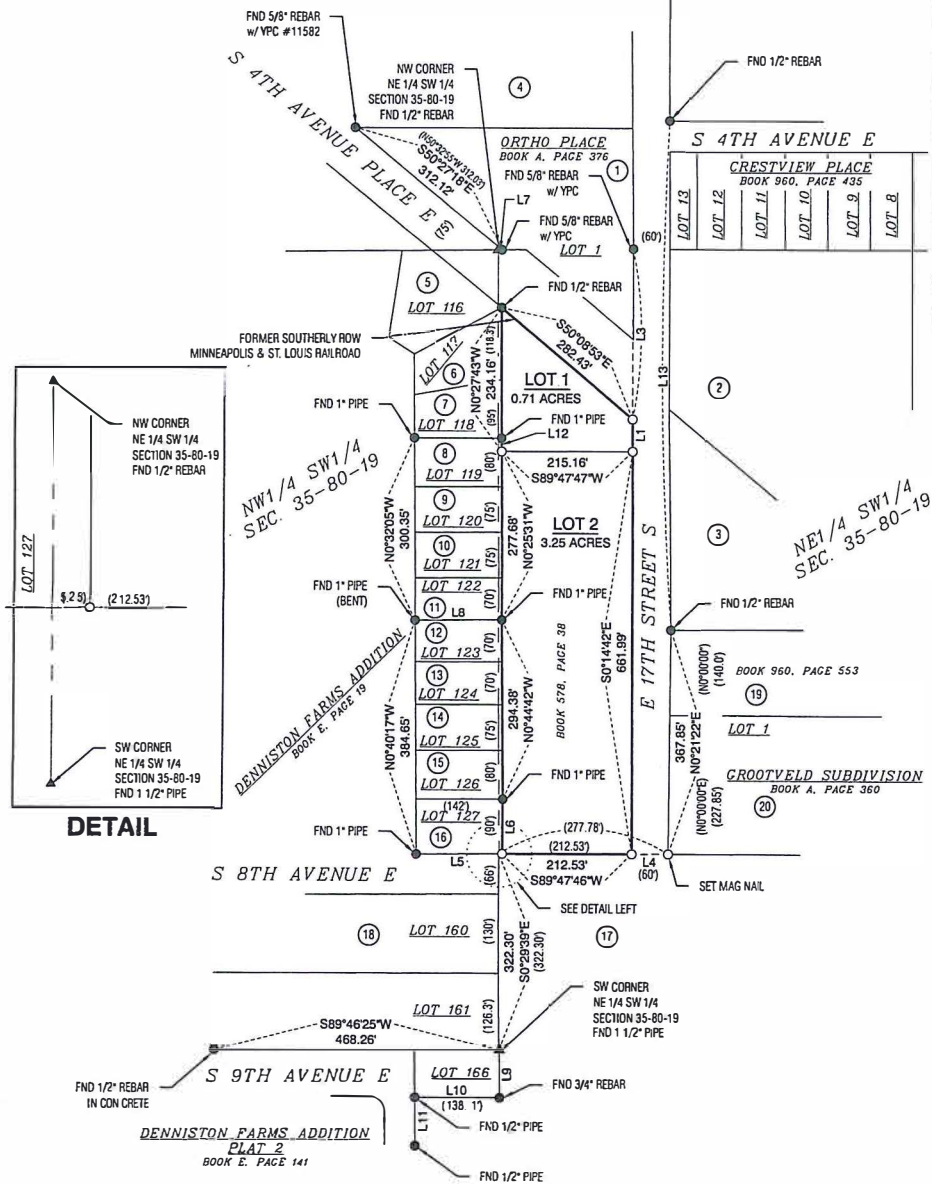
## LEGAL DESCRIPTION

BOOK 578, PAGE 38  
COMMENCE AT A POINT THREE HUNDRED TWENTY-TWO AND THREE TENTHS FEET (322.3) NORTH AND FIVE AND TWENTY-FIVE HUNDREDTHS FEET (5.25) EAST OF THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER IN SECTION THIRTY-FIVE, TOWNSHIP EIGHTY NORTH, RANGE NINETEEN WEST OF THE 5TH P.M., JASPER COUNTY, IOWA, RUN THENCE EAST TWO HUNDRED TWELVE AND FIFTY-THREE HUNDREDTHS FEET (212.53), THENCE NORTH TO THE SOUTHERLY RIGHT-OF-WAY LINE OF THE MINNEAPOLIS & ST. LOUIS RAILROAD, THENCE NORTHWESTERLY ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID RAILROAD TO A POINT FIVE AND TWENTY-FIVE HUNDREDTHS FEET (5.25) EAST OF THE WEST LINE OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, THENCE SOUTH TO POINT OF BEGINNING. SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD, IF ANY.


NOTE:  
ALL BEARINGS ARE THE RESULT OF G.P.S. OBSERVATIONS.

<p><b>LEGEND:</b></p> <ul style="list-style-type: none"> <li>▲ GOVERNMENT CORNER MONUMENT FOUND</li> <li>△ GOVERNMENT CORNER MONUMENT SET 1/2" x 30" REBAR w/BLUE PLASTIC ID CAP #22259</li> <li>● PARCEL OR LOT CORNER MONUMENT FOUND</li> <li>○ SET 1/2" x 30" REBAR w/BLUE PLASTIC ID CAP #22259</li> <li>( ) RECORDED AS</li> </ul>	<p>INTERNATIONAL CHURCH MINOR SUBDIVISION JASPER SURVEY</p> <div style="display: flex; justify-content: space-around; align-items: center;">  <div style="font-size: small;"> <p>I hereby certify that this land surveying document was prepared and the related survey work was performed by me or under my direct personal supervision and that I am a duly Licensed Professional Land Surveyor under the laws of the State of Iowa.</p> <p><i>Jeremy A. Harris</i> <u>7-20-21</u>  <b>JEREMY A. HARRIS, PLS</b> date              Iowa License Number <b>22259</b>              My License Renewal Date is December 31, 2021              Pages or sheets covered by this seal: _____              SHEETS 1 OF 3, 2 OF 3 AND 3 OF 3</p> </div> </div>	<div style="text-align: center;">  <p><b>CGA</b></p> <p><small>Clapsdole-Garber Associates, Inc. 18 East Main Street Marion, Iowa 50158 Ph 641-732-6701 www.cga-iowa.com</small></p> </div> <table border="1" style="width: 100%; font-size: x-small;"> <tr> <td>DRAWN</td> <td>SHEET NO.</td> </tr> <tr> <td>CAQ</td> <td>1 OF 3</td> </tr> <tr> <td>DATE</td> <td>PROJECT NO.</td> </tr> <tr> <td>7-19-2021</td> <td>79215.05</td> </tr> </table>	DRAWN	SHEET NO.	CAQ	1 OF 3	DATE	PROJECT NO.	7-19-2021	79215.05
DRAWN	SHEET NO.									
CAQ	1 OF 3									
DATE	PROJECT NO.									
7-19-2021	79215.05									


LINE DATA		
LINE NUMBER	BEARING	DISTANCE
L1	S0°14'42"E	52.40'
L3	N0°14'42"W	278.11'
L4	N89°47'46"E	60.00'
L5	S89°29'53"W	135.38'
L6	N0°16'22"E	89.95'
L7	S89°15'48"W	6.53'
L8	N89°38'34"E	141.74'
L9	S0°29'29"E	78.69'
L10	S89°58'07"W	138.55'
L11	S0°32'34"E	80.13'
L12	N0°25'38"W	21.73'
L13	N0°30'31"W	833.61'



**DETAIL**



SCALE 1"=200'



**CGA**  
Clapsaddle-Carber Associates, Inc.  
19 East Main Street  
Marshalltown, Iowa 50158  
Ph 641-752-6701  
www.cgsconsultants.com

DRAWN CAQ	SHEET NO. 2 OF 3
DATE 7-19-2021	PROJECT NO. 79215.05

Resolution 22-

WHEREAS, a position vacancy has been approved for the following appointment by the Board of Supervisors through the Personnel Requisition Process.

NOW, THEREFORE BE IT RESOLVED that the Board of Supervisors approves and certifies the following appointment to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Veteran Affairs	Veteran Affairs Administrator	Alyssa Flood	\$54,038	Range 13 Step 5 Dept Head Pay Plan	3/2/22

The above salary information is based on a 40 hour work week. The salary for this position will be adjusted by payroll to reflect a 30 hour work week. This position will be eligible for County paid benefits.

Resolution adopted this \_\_\_\_\_ day of March, 2022.

\_\_\_\_\_  
Brandon Talsma, Chairman

Attest:

\_\_\_\_\_  
Dennis Parrott, Auditor

RECORDED IN BOARD OF SUPERVISORS MINUTES  
BOOK                      DATED                      PAGE

Tuesday, March 1, 2022, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Talsma, Carpenter, and Cupples present and accounted for; Chairman Talsma presiding.

Motion by Cupples and seconded by Carpenter to set a Public Hearing for the Animal Housing Agreement with Parkview Animal Hospital for March 22, 2022, at 9:30 a.m. in the Board of Supervisors Room of the Jasper County Courthouse.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Carpenter and seconded by Cupples to table Agenda Item 2: Hiring Resolution for Veterans Affairs Director/Administrator – Alyssa Flood.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Cupples and seconded by Carpenter to set Public Hearing dates for FY2023 Five Year Program for March 22, March 29 and April 5, 2022, at 9:30 a.m. in the Board of Supervisors Room of the Jasper County Courthouse.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to approve the Iowa State Association of Counties Group Benefits Program 28E Agreement.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Carpenter and seconded by Cupples to adopt Resolution 22-15 approving the Iowa State Association of Counties Group Benefits Program 28E Agreement.

YEA: CUPPLES, CARPENTER, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples and seconded by Carpenter to approve the Iowa State Association of Counties Group Benefits Program Selection Confirmation and enrollment in the Accidental Death & Dismemberment Plan through Reliance Standard.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Carpenter and seconded by Cupples to adopt Resolution 22-16 approving the use of Jasper County's Coronavirus State and Local Fiscal Recovery Funds (SLFRF) allocation, \$7,200,000 as lost revenue to be spent for government services.

YEA: CARPENTER, CUPPLES, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Carpenter and seconded by Cupples to approve the Photo Committee's recommendations for photos to be used at murals inside the New Administration Building.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Cupples and seconded by Carpenter to adopt Resolution 22-17 approving Transfer Order #1465 to transfer \$1,967,307.27 from the Local Option Sales & Services Tax Fund to the General Basic Fund (\$1,567,307.27) and the Rural Services Fund (\$400,000).

YEA: CARPENTER, CUPPLES, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Carpenter and seconded by Cupples to adopt Resolution 22-18 approving Transfer Order #1466 to transfer \$150,000 from the General Fund to the Secondary Roads Fund.

YEA: CUPPLES, CARPENTER, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples and seconded by Carpenter to adopt Resolution 22-19 approving Transfer Order #1467 to transfer \$987,492 from the General Fund to the following funds: 2021 Solar project (26,864), 2021GO Bond, Admin Bldg. (\$31,631), Wellness (\$10,000), Courthouse Capital Projects (\$549,000), Elections Garage (\$20,000) and LEC (\$350,000).

YEA: CARPENTER, CUPPLES, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Carpenter and seconded by Cupples to adopt Resolution 22-20 approving Transfer Order #1468 to transfer \$28,523 from the Amended JC 28E Sub-fund to the 2015 (2007) TPI Refunded Fund.

YEA: CUPPLES, CARPENTER, TALSMA

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples and seconded by Carpenter to approve claims paid through 03/01/2022.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Carpenter and seconded by Cupples to approve Board of Supervisors Minutes for February 22, 2022.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Carpenter and seconded by Cupples to adjourn the Tuesday, March 1, 2022, meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, CARPENTER, TALSMA

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Dennis K. Parrott, Auditor

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Brandon Talsma, Chairman

Tuesday, March 8, 2022, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Talsma, Carpenter, and Cupples present and accounted for; Chairman Talsma presiding.

Motion by Cupples and seconded by Carpenter to open a Public Hearing on the FY 22/23 Maximum Proposed Tax Levy.

YEA: CARPENTER, CUPPLES, TALSMA

Auditor Parrott explained that this was an estimated maximum that the Supervisors could levy for taxes in FY22/23. The Supervisors could lower this levy but could not raise it. In fact, the Supervisors are going to lower the final levy to ensure that the County's portion of property taxes will not go up this year.

Motion by Carpenter and seconded by Cupples to close the Public Hearing.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Cupples and seconded by Carpenter to adopt Resolution 22-21 to approve the FY22/23 Maximum Proposed Tax Levy.

YEA: CARPENTER, CUPPLES, TALSMA

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples and seconded by Carpenter to adopt Resolution 22-22 a hiring resolution certifying the following to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Veterans Affairs	Veterans Affairs Director/Administrator	Alyssa Flood	\$54,038	Range 13 Step 5 Dept. Head Pay Plan	03/02/2022

YEA: CARPENTER, CUPPLES, TALSMA

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Motion by Carpenter and seconded by Cupples to set a Public Hearing for the FY22/23 Budget for March 29, 2022, at 9:30 a.m. in the Board of Supervisors Room of the Jasper County Courthouse.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Cupples and seconded by Carpenter to set a Public Hearing for the FY21/22 Budget Amendment for March 29, 2022, at 9:30 a.m. in the Board of Supervisors Room of the Jasper County Courthouse.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Carpenter and seconded by Cupples to approve the Recorder's Monthly Report of Fees Collected for the period beginning February 1, 2022 and ending February 28, 2022.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Cupples and seconded by Carpenter to approve Board of Supervisors minutes for March 1, 2022.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Carpenter and seconded by Cupples to adjourn the Tuesday, March 8, 2022, meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, CARPENTER, TALSMA

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Dennis K. Parrott, Auditor

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Brandon Talsma, Chairman