

Jasper County, Iowa Board of Supervisors

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Denny Carpenter

Doug Cupples

Brandon Talsma

March 22, 2022

9:30 a.m.

www.jasperia.org

Live Stream: <https://jasper.zoom.us/j/97712718501>

Meeting ID: 977 1271 8501

Dial In: +1-312-626-6799

- Anyone that has an item on the agenda must appear in person for the Board to consider it. -

Pledge of Allegiance



- Item 1** **Public Hearing – Engineer, Michael Frietsch**
 - a) FY2023 Five Year Program

- Item 2** **Public Hearing – Community Development, Kevin Luetters**
 - a) Animal Housing Agreement with Parkview Animal Hospital

- Item 3** **Community Development – Kevin Luetters**
 - a) Opening of the bids for the Counties 2011 Ford Truck and 2006 Dodge Truck
 - b) Bids for the New Community Development Truck

- Item 4** **Cincinnati Life – Rita Foubert**

- Item 5** **Human Resources – Dennis Simon**
 - a) Hiring Resolution for Elderly Nutrition Substitute Delivery Driver – Dennis Brindle

- Item 6** **Approval to cancel unclaimed warrants over one year old**

- Item 7** **Set Public Hearing to Amend Ordinance #70**
Designation of Jasper County Election Precincts

- Item 8** **Building & Grounds – Adam Sparks**
 - a) Fertilizer/Weed Control & Aeration for all properties
 - b) Opening of the Counties 2014 Grasshopper mower bids

- Item 9** **Approval of Treasurers Semi Annual Report**

- Item 10** **Approval of Board of Supervisors Minutes for 03/15/22**

PUBLIC INPUT & COMMENTS

SECONDARY ROADS FIVE YEAR PROGRAM

Iowa Department of Transportation
SECONDARY ROADS FIVE YEAR PROGRAM

County: Jasper County
Fiscal Year: 2023
Version: Original

COUNTY CERTIFICATION	
The detailed construction program for the secondary road system was adopted by the Board of Supervisors on _____	_____
	Date
ATTESTED	
_____	_____
County Auditor	Date
_____	_____
County Engineer	Date
_____	_____
Chairperson, Board of Supervisors	Date
IOWA DOT PROGRAM APPROVALS	
Recommended Approval: _____	_____
OLS Reviewer	Date
Approval: _____	_____
Director of Local Systems	Date

SECONDARY ROADS FIVE YEAR PROGRAM

Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	Accomp	Priority Years				Total
						Year	1st	2nd	3rd	4th	
						FY 2023	FY 2024	FY 2025	FY 2026	FY 2027	
BRS-CHBP-C050(128)--GB-50 Bridge Replacement 37403	On T38, Over SUGAR CREEK, S13 T80 R17 13 / 80 / 17	710 0.000 miles 197600	Previous	\$0 2021 Bridge Replacement FA	Local						\$1,129
					FM						
					Special						
					FA	246					
					SWAP	883					
BRS-CHBP-C050(129)--GB-50 F01PWA382 15532	On F-24, Over Clear Creek, S2 T80 R21 2 / 80 / 21	360 0.200 miles 198441	Previous	\$0 2021 Bridge Replacement FA	Local						\$1,471
					FM						
					Special						
					FA	410					
					SWAP	1,061					
FM-C050(--55-50 HMA Resurfacing - Prairie Ave 49761	On OLD IA 392, from Prairie City CL E 1.2 miles to IA 163 6 / 78 / 20	29 1.800 miles	Previous	\$0 366 HMA Paving FM	Local	49					\$309
					FM	260					
					Special						
					FA						
					SWAP						
L-C050(F04)--73-50 Local Bridge Replacement 49766	On N E ST, Over SMALL NATURAL STREAM, from E Main St N 0.18 miles S3 T80 R21 3 / 80 / 21	344 0.000 miles 30780	Previous	\$100 320 Bridges Local	Local	220					\$220
					FM						
					Special						
					FA						
					SWAP						

SECONDARY ROADS FIVE YEAR PROGRAM

Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	Accomp	Priority Years				Total	
						Year	1st	2nd	3rd	4th		
						FY 2023	FY 2024	FY 2025	FY 2026	FY 2027		
L--73-63 Local Bridge Replacement 49771	On COUNTY LINE RD, Over CALHOUN CREEK, from W 66th St S W 0.56 miles S4 T77 R20 Bridge on Marion County line. Jasper County will pay for half. 4 / 77 / 20	15 0.000 miles 241280	Previous	\$40 320 Bridges Local	Local	40						\$40
					FM							
					Special							
					FA							
					SWAP							
L-C050(S23)--73-50 Local Bridge Replacement 49763	On S 112TH AVE E, Over ELK CREEK, from E 106th St S W 0.81 miles S26 T78 R18 26 / 78 / 18	15 0.000 miles 195440	Previous	\$93 320 Bridges Local	Local	220						\$220
					FM							
					Special							
					FA							
					SWAP							
LFM-C050(J08)--7X-50 Local Bridge Replacement 45877	On JEWEL ST, Over SMALL STREAM, S10 T80 R17 1.0 miles south of Hwy F 27 E 10 / 80 / 17	60 0.000 miles 197570	Previous	\$50 320 Bridges Local	Local	110						\$110
					FM							
					Special							
					FA							
					SWAP							
L-C050(N06)--73-50 Local Bridge Replacement 45878	On S 28TH AVE W, Over SEVERS CREEK, S9 T79 R20 9 / 79 / 20	52 0.000 miles 197070	Previous	\$50 320 Bridges Local	Local	110						\$110
					FM							
					Special							
					FA							
					SWAP							

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						Year	1st	2nd	3rd	4th	
						FY 2023	FY 2024	FY 2025	FY 2026	FY 2027	
LFM-C050(M10)-7X-50 Local Bridge Replacement 37408	On S 44th Ave, Over SMALL STREAM, from W 8th St S W 0.44 miles S16 T79 R19 Replace bridge with pipe culverts 16 / 79 / 19	470 0.000 miles 196910	Previous	\$60 331 Pipe Culverts Local	Local	100					\$100
					FM						
					Special						
					FA						
					SWAP						
FM-C050()-55-50 HMA Resurfacing - E 125th St N 37407	On E 125TH ST N, from US Hwy 6 N 1.7 miles to N 39th Ave E 21 / 80 / 17	430 1.700 miles	Previous	\$0 366 HMA Paving FM	Local					\$750	
					FM		750				
					Special						
					FA						
					SWAP						
LFM-C050(O10)-7X-50 Local Bridge Rehab - O10 32218	On County Road F48, Over Small Stream, along WLINE S10 T79 R21 Installing box culvert under existing bridge deck 10 / 79 / 21	1250 0.010 miles 30370	Previous	\$100 320 Bridges Local	Local		200			\$200	
					FM						
					Special						
					FA						
					SWAP						
L-C050(N17)-73-50 Local Bridge Replacement 49786	On S 52ND AVE W, Over SMALL STREAM, from W 68th St S E 0.73 miles S23 T79 R20 23 / 79 / 20	10 0.000 miles 197210	Previous	\$50 320 Bridges Local	Local		110			\$110	
					FM						
					Special						
					FA						
					SWAP						

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						Year	1st	2nd	3rd	4th		
						FY 2023	FY 2024	FY 2025	FY 2026	FY 2027		
L-C050(B15)—73-50 Local Bridge Replacement 49783	On N 75TH AVE E, Over BURR OAK CREEK, from E 84th St N E 0.56 miles S34 T81 R18 34 / 81 / 18	29 0.000 miles 199000	Previous	\$50 320 Bridges Local	Local		110					\$110
					FM							
					Special							
					FA							
					SWAP							
L-C050(S25)—73-50 Local Bridge Replacement 49767	On S 112TH AVE E, Over SMALL STREAM, from E 64th St S E 0.27 miles S30 T78 R18 30 / 78 / 18	39 0.000 miles 195461	Previous	\$100 320 Bridges Local	Local		200					\$200
					FM							
					Special							
					FA							
					SWAP							
L-C050(E16)—73-50 Local Bridge Replacement 49782	On N 95TH AVE W, Over SILVER CREEK, from W 140th St N W 0.56 miles S18 T81 R21 18 / 81 / 21	34 0.000 miles 199620	Previous	\$50 320 Bridges Local	Local		100					\$100
					FM							
					Special							
					FA							
					SWAP							
BRS-SWAP-C050(116)—FF-50 O11PWA527 27021	On County Road F48, Over Squaw Creek, on the west side of W 116th St S S11 T79 R21 11 / 79 / 21	1250 0.100 miles 30380	Previous	\$0 2021 Bridge Replacement SWAP	Local						\$1,500	
					FM							
					Special							
					FA							
					SWAP		1,500					

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Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	Accomp	Priority Years				Total
						Year	1st	2nd	3rd	4th	
						FY 2023	FY 2024	FY 2025	FY 2026	FY 2027	
BROS-SWAP-C050()-SE-50 Bridge Replacement - E19 38753	On Eagle St, Over INDIAN CREEK, from Elk Ave N 0.17 miles S27 TT81N RR21 27 / T81N / R21	37 0.010 miles 199690	Previous	\$0 2021 Bridge Replacement SWAP	Local						\$350
					FM						
					Special						
					FA						
					SWAP		350				
STBG-SWAP-C050()-FG-50 HMA Resurfacing - F-48 W E of I80, Quicksilver, Poplar 23673	F-48 I80 E to Newton CL, Quicksilver IA 163 to Monroe CL, Poplar W 116th St S to Prairie City CL 31 / 80 / 19	10 6.500 miles 30410	Previous	\$0 366 HMA Paving SWAP	Local						\$3,000
					FM						
					Special						
					FA						
					SWAP		3,000				
STBG-SWAP-C050(125)-FG-50 7 Inch PCC Unbonded Overlay 36033	On F62, from State Highway 163 East 4.3 Miles to State Highway 14 29 / 80 / 19	380 5.692 miles	Previous	\$0 367 PCC Paving SWAP	Local						\$2,500
					FM						
					Special						
					FA						
					SWAP		2,500				
FM-C050()-55-50 HMA Resurfacing - Republic Ave 37404	On Republic Ave, from Monroe CL E 4.8 miles to E 40th St S 31 / 78 / 19	120 4.800 miles	Previous	\$0 366 HMA Paving FM	Local						\$1,200
					FM			1,200			
					Special						
					FA						
					SWAP						

SECONDARY ROADS FIVE YEAR PROGRAM

Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	Accomp	Priority Years				Total
						Year	1st	2nd	3rd	4th	
						FY 2023	FY 2024	FY 2025	FY 2026	FY 2027	
L-C050(L25)-73-50 Local Bridge Replacement 49769	On S 60TH AVE E, Over ELK CREEK, from E 84th St S W 0.16 miles S28 T79 R18 28 / 79 / 18	39 0.000 miles 196741	Previous	\$100 320 Bridges Local	Local			200			\$200
					FM						
					Special						
					FA						
					SWAP						
L-C050(K15)-73-50 Local Bridge Replacement 49842	On S 36TH AVE E, Over SUGAR CREEK, from HWY T- 38 S E 0.75 miles S12 T79 R17 12 / 79 / 17	20 0.000 miles 196331	New	\$100 320 Bridges Local	Local			300			\$300
					FM						
					Special						
					FA						
					SWAP						
L-C050(C05)-73-50 Local Bridge Replacement 49784	On N 115TH AVE W, Over SNIPE CREEK, from E 12th St N W 1.12 miles S4 T81 R19 4 / 81 / 19	49 0.000 miles 199050	Previous	\$100 320 Bridges Local	Local			200			\$200
					FM						
					Special						
					FA						
					SWAP						
BROS-SWAP-C050()-FE-50 Bridge Replacement - D05 49765	On N 107TH AVE W, Over CLEAR CREEK, from W 100th ST N E 1.2 miles S5 T81 R20 5 / 81 / 20	48 0.000 miles 199310	Previous	\$0 320 Bridges SWAP	Local						\$1,500
					FM						
					Special						
					FA						
					SWAP			1,500			

SECONDARY ROADS FIVE YEAR PROGRAM

Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	Accomp	Priority Years				Total
						Year	1st	2nd	3rd	4th	
						FY 2023	FY 2024	FY 2025	FY 2026	FY 2027	
STBG-SWAP-C050()-FG-50 HMA Resurfacing - F-48 W I80 to Colfax, S6G N of F70 N, T38 N of I80 38755	On S6G 4.5 miles north of F70, F48 3.3 miles east of Colfax, T38 1.7 miles north of I80	530 9.500 miles	Previous	\$0 366 HMA Paving SWAP	Local						\$4,000
					FM						
					Special						
					FA						
				SWAP			4,000				
L-C050(I18)--73-50 Local Bridge Replacement 49785	On INDIGO AVE, Over COON CREEK, from Kellog E 0.12 miles S24 T80 R18 24 / 80 / 18	87 0.000 miles 197840	Previous	\$100 320 Bridges Local	Local				200		\$200
					FM						
					Special						
					FA						
				SWAP							
L-C050(B02)--73-50 Local Bridge Replacement 45874	On E 84TH ST N, Over SMALL STREAM, from N 107th Ave W N 0.37 miles S4 T81 R18 4 / 81 / 18	5 0.000 miles 198861	Previous	\$60 320 Bridges Local	Local				130		\$130
					FM						
					Special						
					FA						
				SWAP							
L-C050(R01)--73-50 Local Bridge Replacement 49770	On E 40TH ST S, Over REASNOR CREEK, from S 76th Ave E S 0.12 miles S1 T78 R19 1 / 78 / 19	39 0.000 miles 195581	Previous	\$100 320 Bridges Local	Local				200		\$200
					FM						
					Special						
					FA						
				SWAP							

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Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	Accomp	Priority Years				Total
						Year	1st	2nd	3rd	4th	
						FY 2023	FY 2024	FY 2025	FY 2026	FY 2027	
L-C050(P01)--73-50 Local Bridge Replacement 49840	On S 88TH AVE W, Over WALNUT CREEK, from W 117th St S W 0.23 miles S9 T78 R21 9 / 78 / 21	24 0.000 miles 195950	New	\$60 320 Bridges Local	Local				130		\$130
					FM						
					Special						
					FA						
					SWAP						
L-C050(B07)--73-50 Local Bridge Replacement 49841	On N 99TH AVE E, Over ALLOWAY CREEK, from E 84th St N W 0.31 miles S16 T81 R18 16 / 81 / 18	10 0.000 miles 198921	New	\$60 320 Bridges Local	Local				130		\$130
					FM						
					Special						
					FA						
					SWAP						
BRS-SWAP-C050()--FF-50 Bridge Replacement - C08 49764	On S 62, Over N. SKUNK RIVER, from N 107th Ave W N 0.1 miles S5 T81 R19 5 / 81 / 19	753 0.000 miles 199080	Previous	\$0 320 Bridges SWAP	Local						\$1,500
					FM						
					Special						
					FA						
					SWAP			1,500			
STBG-SWAP-C050()--FG-50 HMA Resurfacing - F48 W, Colfax to Polk CL 44674	On F48 W, from Polk County E 5.25 miles to West CL of Monroe 11 / 79 / 21	1470 5.250 miles 30370	Previous	\$0 1509 Pavement Rehab SWAP	Local						\$4,000
					FM						
					Special						
					FA						
					SWAP			4,000			

SECONDARY ROADS FIVE YEAR PROGRAM

Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	Accomp	Priority Years				Total
						Year	1st	2nd	3rd	4th	
						FY 2023	FY 2024	FY 2025	FY 2026	FY 2027	
L-C050(R20)--73-50 Local Bridge Replacement 50970	On W 24TH ST S, Over BUCK CREEK, from S 112th Ave W S 0.3 miles S30 T78 R19 30 / 78 / 19	99 0.000 miles 195740	New	\$70 320 Bridges Local	Local					150	\$150
					FM						
					Special						
					FA						
					SWAP						
L-C050(L12)--73-50 Local Bridge Replacement 50971	On E 84TH ST S, Over PRAIRIE CREEK, from S 44th Ave E S 0.3 miles S16 T79 R18 16 / 79 / 18	69 0.000 miles 196630	New	\$100 320 Bridges Local	Local					250	\$250
					FM						
					Special						
					FA						
					SWAP						
L-C050(N22)--73-50 Local Bridge Replacement 50974	On F 58, Over SQUAW CREEK, from W 92nd St S W 0.5 miles S30 T79 R20 30 / 79 / 20	99 0.000 miles 197240	New	\$70 320 Bridges Local	Local					150	\$150
					FM						
					Special						
					FA						
					SWAP						
L-C050(L01)--73-50 Local Bridge Replacement 50975	On S 12TH AVE E, Over SMALL STREAM, from E 60th St S E 0.3 miles S5 T79 R18 5 / 79 / 18	99 0.000 miles 196530	New	\$70 320 Bridges Local	Local					150	\$150
					FM						
					Special						
					FA						
					SWAP						

SECONDARY ROADS FIVE YEAR PROGRAM

							Accomp	Priority Years				
							Year	1st	2nd	3rd	4th	
Project Number	Location	AADT	Status	Day Labor			FY	FY	FY	FY	FY	Total
Project Name	Description of Work	Length	FM	Type of Work			2023	2024	2025	2026	2027	
Project ID	Section / Township / Range	Federal ID	Transfer	Project Type	Fund							
L-C050(T04)--73-50 Local Bridge Replacement 50976	On E 132ND ST S, Over SMALL STREAM, from Temple Ave S 0.6 miles S4 T78 R17 4 / 78 / 17	87 0.000 miles 195010	New	\$70 320 Bridges Local	Local						150	\$150
					FM							
					Special							
					FA							
					SWAP							
BROS-SWAP-C050()-SE-50 Bridge Replacement - I07 49768	On F 27, Over NORTH SKUNK RIVER, from N 55th Ave E S 0.1 miles S8 T80 R18 8 / 80 / 18	99 0.000 miles 197730	Previous	\$0 2021 Bridge Replacement SWAP	Local							\$2,000
					FM							
					Special							
					FA							
					SWAP					2,000		

SECONDARY ROADS FIVE YEAR PROGRAM

Fund	2023	2024	2025	2026	2027
SWAP	\$1,944,197	\$7,350,000	\$5,500,000	\$5,500,000	\$2,000,000
FM	\$260,000	\$750,000	\$1,200,000	\$0	\$0
Local	\$849,344	\$720,000	\$700,000	\$790,000	\$850,000
FA	\$655,440	\$0	\$0	\$0	\$0

JASPER COUNTY COMMUNITY DEVELOPMENT
ANIMAL HOUSING AGREEMENT

THIS ANIMAL HOUSING AGREEMENT (“Agreement”) by and between Jasper County Animal Control, a Division of Jasper County Community Development, Iowa (“County”) and Parkview Animal Hospital (“Veterinarian”).

WITNESSETH:

WHEREAS The County has the primary responsibility to enforce animal control within its County limits and boundaries (*see* Iowa Code Chapter 351 and Jasper County Ordinance #66 Animal Control).

WHEREAS Veterinarian is in the business of providing veterinary and housing services to dogs, cats, and various other animals;

WHEREAS This Agreement sets out the terms and conditions by which the County engages Veterinarian to provide housing for dogs and cats which the County identifies as needing such housing in the course of providing animal control within the County limits and boundaries;

Now, therefore, in consideration of the foregoing and of the mutual promises, covenants and agreements herein contained, the parties hereby agree as follows:

1. **SCOPE OF SERVICES TO BE PROVIDED BY VETERINARIAN.**

- a. **Premises.** Veterinarian is located at **2012 1st Ave E, Newton, Iowa 50208**. Veterinarian agrees to provide one (1) climate-controlled kennel for the County’s exclusive use at all times during the term of this Agreement and to provide such additional kennels as may from time to time be needed by the County.
- b. **Care of Impounded Animals.** For each animal that is placed for housing with Veterinarian, Veterinarian agrees to provide and ensure each such animal has adequate food and water, necessary vaccinations and emergency medical care and is otherwise placed in safe and sanitary conditions.
- c. **Length of Impoundment.** Unless another duration is directed by the Jasper County Community Development Director or required by County Ordinance, Veterinarian agrees to house impounded animals for a period of seven (7) days and to house quarantined animals for a period of ten (10) days. In the case of stray animals, such animals shall be transported and surrendered to the Animal Rescue League of Iowa if unclaimed after a period of seven (7) days. County shall make all arrangements for such transportation and surrender with the Animal Rescue League of Iowa.
- d. **Intake Processing and Reclaiming Animals; Document Retention.** Veterinarian shall be responsible for providing all intake forms for approved Jasper County Community Development staff to fill out and complete at the time of delivery of an animal to Veterinarian. Likewise, Veterinarian shall be responsible for preparing reclamation paperwork including declaration of ownership documents and

reclamation receipts. Veterinarian shall require proof of ownership and declaration of ownership prior to returning the animal. All forms and declarations required by this provision shall be subject to review and approval by the director of Jasper County Community Development. Veterinarian agrees to maintain complete files for each animal delivered to Veterinarian pursuant to this Agreement.

- e. Right of Entry. Only approved Jasper County Community Development staff shall have the right to enter and shall be provided access to the Kennel Room at any and all times in order to place impounded animal in kennels with Veterinarian. County to notify Parkview immediately of any staff changes.

2. **TERM and EARLY TERMINATION**

- a. Term. Unless terminated earlier pursuant to the terms and conditions of this Agreement, this Agreement will come into effect July 1, 2022 and end on December 31, 2026.
- b. Early Termination. This Agreement may be terminated early by either party only for cause, consistent with the provisions listed below.
 - i. *For Cause*. Either party may terminate this Agreement for cause effective upon thirty (30) days' prior written notice to the other party. Cause shall mean material breaches and events of default, as described herein below.

3. **EVENTS OF DEFAULT/BREACH AND REMEDIES**

a. Termination for Cause - Events of Default and Breach.

I. VETERINARIAN.

Veterinarian may terminate this Agreement upon the occurrence of an event of default caused by one or more of the County's actions or inactions as follows below:

- (1) the County fails to pay any sum payable hereunder within ninety (90) days after same is due and payable; or
- (2) the County fails in any material respect to perform or comply with any of the other terms, covenants, agreements or conditions of this Agreement and such failure continues without cure for more than ninety (90) days after written notice thereof from the party claiming the occurrence of an event of default. Upon receipt of such written notice, such party shall promptly undertake such actions as may be necessary to cure the claimed default.

II. County. The County shall have the right to terminate this Agreement immediately upon written notice upon the occurrence of an event of default caused by one or more of Veterinarian's actions or inactions, as follows below:

- (1) admit in writing its inability to pay its debts as they become due;

- (2) file a petition for Bankruptcy or for reorganization or arrangement under the Bankruptcy code as now or in the future amended, or file a pleading asking for such relief, or have or suffer to be filed an involuntary petition in Bankruptcy against it which is not contested and discharged within sixty (60) days;
- (3) make an assignment for the benefit of creditors;
- (4) consent to an appointment of a trustee or receiver for all or a major portion of its property;
- (5) be adjudicated a Bankrupt or insolvent under any Federal or State law;
- (6) suffer the entry of a Court Order under any Federal or State Law appointing a receiver or trustee for all or a major portion of its property or ordering the winding up or liquidation of its affairs or approving a petition filed against it under the Bankruptcy code, as now or in the future amended, which order, if not consented to by it shall not be vacated, denied, set aside or stayed within 60 days of its entry; or
- (7) the Veterinarian fails in any material respect to perform or comply with any of the other terms, covenants, agreements or conditions of this Agreement and such failure continues without cure for more than ninety (90) days after written notice thereof from the party claiming the occurrence of an event of default. Upon receipt of such written notice, such party shall promptly undertake such actions as may be necessary to cure the claimed default.

b. Remedies.

- i. The parties shall have the right to pursue all remedies available at law or in equity.
- ii. Upon termination or expiration, all further obligations of the parties hereunder shall terminate except for the obligations that are intended to survive the termination or expiration of this Agreement including without limitation, obligations to make payments for amounts due and owing, to defend, indemnify and hold harmless the County and to maintain and disclose records, audits and reports.

4. COMPENSATION

a. *Compensation.* Compensation to Veterinarian for kennels will be as set forth in Exhibit A which is incorporated herein by this reference.

5. DEFENSE, INDEMNIFICATION AND HOLD HARMLESS.

Veterinarian covenants and agrees to indemnify, defend and hold harmless to the fullest extent permitted by law, the County, employees and representatives in connection with this Agreement, from and against any and all loss or expense that may arise by reason of liability for damage, injury or death, or for invasion of personal or property rights, of every name and nature including but not limited to; (i) claims of property damage; (ii) claims of personal injury to Veterinarian, Veterinarian's employees, agents, or subcontractors; or to enforce this contract: arising out of or resulting directly or indirectly from the misfeasance, omission of duty, negligence or wrongful act on the part of Veterinarian in its performance of the work or the enforcement of this Agreement, irrespective of whether there is a breach of a statutory obligation or rule of apportioned liability; and whether casual or continuing trespass or nuisance, and any other claim for damages arising at law and equity alleged to have been caused or sustained in whole or in part by or because of misfeasance, omission of duty, negligence or wrongful act on the part of Veterinarian.

Veterinarian further covenants and agrees to obtain the necessary insurance as required by this contract to effectuate this Hold Harmless clause and shall name the County as an additional insured on all applicable insurance and indemnification.

6. ASSIGNMENT

Veterinarian is prohibited from assigning, transferring, conveying, subletting, or otherwise disposing of this Agreement, or Veterinarian's right, title, or interest in this Agreement, or Veterinarian's power to execute this Agreement, to any other person or entity without the previous consent in writing of the County.

7. NO PARTNERSHIP OR JOINT VENTURE

Nothing herein contained is intended or shall be construed in any way to create or establish the relationship of partners or a joint venture between the County and Veterinarian.

8. GOVERNMENTAL COMPLIANCE

Veterinarian shall comply with all applicable law in providing services under this Agreement, where such law includes federal, state and local laws, rules and regulations.

9. LICENSES AND PERMITS

Veterinarian shall obtain at Veterinarian's own expense all licenses or permits required for Veterinarian's services or work under this Agreement, prior to the commencement of Veterinarian's services or work.

10. FORCE MAJEURE

No party will be liable or responsible to the other party for any delay, damage, loss, failure, or inability to perform caused by "Force Majeure" if notice is provided to the other party within ten (10) days of date on which such party gains actual knowledge of the event of "Force Majeure" that such party is unable to perform. The term "Force Majeure" as used in this Agreement means the following: an act of God, strike, war, public rioting, lightning, fire, storm, flood, explosions, inability to obtain materials, supplies, epidemics, landslides, lightning storms, earthquakes, floods, storms, washouts, civil disturbances, explosions, acts of terrorism, breakage or accident to machinery or lines of equipment, temporary failure of equipment, freezing of equipment and any other cause whether of the kinds specifically enumerated above or otherwise which is not reasonably within the control of the party whose performance is to be excused and which by the exercise of due diligence could not be reasonably prevented or overcome

11. AGREEMENT MODIFICATIONS

This Agreement may be modified only by a written amendment authorized by the Jasper County Board of Supervisors.

12. SEVERABILITY

If any term or provision of this Agreement shall be held invalid or unenforceable, the remainder of this Agreement shall not be affected thereby and every other term and provision of this Agreement shall be valid and enforced to the fullest extent permitted by law.

13. CLAUSES REQUIRED BY LAW

Each and every provision of law and clause required by law to be part of this Agreement shall be deemed to be part of this Agreement and to have been inserted in this Agreement and shall have the full force and effect of law.

14. REPRESENTATIONS & WARRANTIES

Veterinarian represents and warrants to the County the following: (i) Veterinarian has full legal right, power and authority to enter into and perform its obligations hereunder, and (ii) this Agreement has been duly executed and delivered by Veterinarian and constitutes a valid and binding obligation of Veterinarian, enforceable in accordance with its terms, except as such enforceability may be limited by bankruptcy, insolvency, reorganization or similar laws affecting creditors' rights generally or by general equitable principles.

15. GOVERNING LAW

This Agreement will be governed by and construed in accordance with the internal laws of the State of Iowa, without giving effect to otherwise applicable principles of conflicts of law. For legal disputes, venue will be a court of competent jurisdiction in Jasper County, Iowa and Veterinarian consents to such exclusive jurisdiction.

16. NON-WAIVER

A failure by either party to take any action with respect to any default or violation by the other of any of the terms, covenants, or conditions of this Agreement shall not in any respect limit, prejudice, diminish, or constitute a waiver of any rights of such party to act with respect to any prior, contemporaneous, or subsequent violation or default or with respect to any continuation or repetition of the original violation or default.

17. COUNTERPARTS

This Agreement may be executed in two or more counterparts, each of which shall be deemed an original copy of this Agreement, and all of which, when taken together, shall be deemed to constitute but one and the same agreement.

18. NOTICES

Any notice, consent or other communication given pursuant to this Agreement will be in writing and will be effective either (a) when delivered personally to the party for whom intended, (b) on the second business day following mailing by an overnight courier service that is generally recognized as reliable, (c) on the fifth day following mailing by certified or registered mail, return receipt requested, postage prepaid, or (d) on the date transmitted by telecopy as shown on the telecopy confirmation therefore as long as such telecopy transmission is followed by mailing of such notice by certified or registered mail, return receipt requested, postage prepaid, in any case addressed to such party as set forth below or as a party may designate by written notice given to the other party in accordance herewith.

If to the County, to:

JASPER COUNTY
COMMUNITY
DEVELOPMENT
116 West 4th St S
Newton, IA 50208

If to

VETERINARIAN,

to:

PARKVIEW ANIMAL
HOSPITAL
2012 1st Ave E
Newton, Iowa 50208

(signature page follows)

EXHIBIT A

Compensation

- A. As compensation to Veterinarian for providing the Services as described in this Agreement. County shall pay Veterinarian the specified rate per the table below for the one kennel reserved exclusively to the County. In the event that the County shall need and utilize any additional kennels, the County shall pay to Veterinarian a sum of \$25.00 per day for each kennel utilized.
- B. Billing Frequency - Veterinarian shall bill County once monthly for the services provided in the preceding month. The fixed sum per year for one (1) kennel set aside for the County's exclusive use shall be billed in twelve equal installments, with the specified amount being due and payable for each month that this Agreement is in effect, unless earlier terminated pursuant to the provisions of this Agreement. The County shall issue payment to Veterinarian within forty-five (45) days of receipt of Veterinarian's invoice.
- C. Reconciliation - In the event that the compensation paid withdrawn is determined to be incorrect after review, Veterinarian shall promptly remit to the County any excess amount which was paid or the County shall promptly pay the shortfall as the case may be. Obligations of the Parties to pay amounts owed herein and in any other provision of this Agreement shall survive the termination of this Agreement.

<u>Year</u>	<u>Base Fee</u>	<u>Annual 5% Increase</u>	<u>Total Monthly</u>	<u>Total Annual</u>
2022	\$9,125.00		\$760.42	\$9,125.00
2023	\$9,125.00	\$456.75	\$798.47	\$9,581.75
2024	\$9,581.75	\$479.09	\$838.40	\$10,060.84
2025	\$10,060.84	\$503.04	\$880.32	\$10,563.88
2026	\$10,563.88	\$528.40	\$924.35	\$11,092.28

(signature page follows)

JASPER COUNTY BOARD OF SUPERVISORS

Attest:

Chairman: _____

Dennis K. Parrott, Auditor

Date: _____

PARKVIEW ANIMAL HOSPITAL

Name:  _____

Title: Owner _____

Date: 2/21/22 _____

JASPER COUNTY COMMUNITY DEVELOPMENT

CONSISTING OF:

Planning & Zoning Division | Environmental Health Division | Animal Control Division
116 W 4th St S Newton, IA 50208 ph: 641-792-3084 fax: 641-275-3708

Truck Bid Listing

Gregg Young - 2022 Ford Ranger - \$30,144
Gregg Young - 2022 Chevrolet Colorado - \$30,259
Bob Brown - 2022 Chevrolet Colorado - \$31,700

Kevin Luetters

From: Kevin Luetters
Sent: Friday, March 11, 2022 2:01 PM
To: Brad.Cranmer@gyautogroup.com
Attachments: 2022 Ranger Build Sheet.pdf

Brad

Thanks for all your help – we have finally got this narrowed down to the truck we need

I have attached a build sheet from the Ford's website

We need a government priced bid on the following truck

2022 Ranger / Crew Cab / 4x4 / White / Short Box
Must include the following:

Cruise control / Power mirrors / Spray -in bed liner / Floor liners / Mud flaps

Only bid these options – see attached build sheet

Please delete auto start/stop

Please include anticipated time of delivery

Call with any questions – please include a cover letter with dealership name, salesperson contact information and bid price

Thanks

Kevin Luetters
Community Development Director

Jasper County Community Development
Planning & Zoning Division
Environmental Health Division
Animal Control Division

Jasper County Board of Supervisors:

March 16, 2022

2022 Pickup Bid:

Kevin Luetters

To whom it may concern,

We are pleased to present the following quotes to the Jasper County Board of Supervisors.

The addendums represent comparably equipped vehicles from Chevrolet and Ford. The addendums are reference for vehicle specifications only, not for pricing purposes. Pricing does not include any applicable taxes, fees or licensing.

Jasper County fleet pricing:			Initial
Ford	Ranger	\$30,144.00	Bid Reference: B012 Accept: _____
Chevrolet	Colorado	\$30,259.00	Bid Reference: CCOL Accept: _____

Due to current production delays, vehicle delivery dates cannot be provided by the dealership.

Current build forecasts are estimated up to and exceeding eight months order to delivery. Quoted prices are estimates as the manufacturers may cancel incentives with out notice. Incentives must be confirmed at the time the order is placed and manufacturers may cancel orders without notice.

Authorization signature: _____ Date: _____

Thank you for allowing us the opportunity.

Sincerely,

Brad Cranmer
Fleet and Commercial Manager
Gregg Young Auto Group
Newton, IA
641-787-9990





3600 111th Street • Urbandale, Iowa • 50322-3820

To whom it may concern,

Our bid price for the requested 2022 Chevrolet Colorado 4WD Crew Cab Work Truck is \$31,700. Currently placed orders have been taking anywhere from 4 to 8 months to arrive. At this time I am unable to provide you with an exact anticipated arrival date. But it cause possible be a 2023 Colorado.

A handwritten signature in black ink that reads "Chris Coleman". The signature is written in a cursive style and is followed by a long horizontal line.

Chris Coleman
Sales & Leasing Consultant
P: 515-278-7871

Voluntary Payroll Deduction Insurance

WHY OFFER VOLUNTARY LIFE PRODUCTS TO YOUR EMPLOYEES?

Policy Form CLI-157 Payroll Deduction Term 10 and Term 20
Policy Form CLI-153 Payroll Deduction Term 20 ROP
Policy Form CLI-146 Payroll Deduction Whole Life



Many U.S. households need life insurance

As an employer, you have a unique opportunity to deepen your employees' commitment to your business by providing them with a needed benefit option. In its 2017 Insurance Barometer annual study, LIMRA reported:

- 70 percent of households say they need life insurance, yet only 59 percent of them own any, and of those, more than 20 percent say they don't have enough coverage
- 39 percent wish their spouses or partners had more life insurance and another 12 percent don't know how much coverage their spouses or partners have
- 43 percent of households without life insurance would have immediate trouble paying their living expenses if they lost their primary wage earner; even among those with insurance, more than half would feel the impact of the loss within six months

The program

Voluntary benefits allow you to bring the advantage of professional insurance services to employees through your workplace at no direct cost to you. This program is completely voluntary; employees decide whether or not to participate.

Employees can purchase coverage for themselves, their spouses, children and grandchildren. Employees pay premiums through the convenience of payroll deduction, simplifying the payment process. Your employees own their policies, and if they leave your employment, they can keep the policy.

Competitive products

- Whole life pay to 100 and Paid Up at age 65
- 10- and 20-year term life
- 20-year term return of premium life

Eligibility guidelines

- Employee must be actively at work and working at least 20 hours per week.
- Employee, spouse, children and grandchildren are eligible.
- Employee is not required to purchase life insurance on self in order to cover eligible family members.

List bill qualifications

- With just five participating employees, we can provide you a single bill listing each participant.
- If an employee decides to buy fully underwritten LifeHorizons policies to satisfy his or her specific insurance needs, we can add those to the list bill.
- If a participating employee retires or otherwise leaves the company, we'll work with you to shift the billing to the employee.

- **Competitive products**
- **Family members eligible**
- **Ease of payroll deduction**



Everything Insurance Should Be[®]

Underwriting requirements

Guaranteed Issue

Guaranteed Issue offers life insurance coverage without medical tests or health-related questions.

- Groups with 15 or more eligible employees qualify.
- One-on-one meetings with all eligible employees are mandatory.
- Eligible employees may purchase any combination of worksite life insurance products.
- Children's Term Life Insurance Rider may be added to either the employee's or spouse's policy, but not both.

Guaranteed Issue Guidelines			
	Issue Ages	Amount	Available Products
Employee	18-50	\$100,000	Any combination of Whole Life or Term products
	51-60	75,000	
	61-70	25,000	
Spouse	18-60	15,000	Whole Life
	18-60*	25,000	Any combination of Whole Life or Term products
Children	15 days-25** years	10,000	Whole Life
	18-25**	25,000	Term or Term ROP

*Employee is required to purchase policy on self.

**Dependents ages 18-25 who are full-time students, unmarried and not in the military may purchase either whole life or term.

Simplified Issue

Simplified Issue considers life insurance eligibility based on the answers to a few health-related questions. Simplified Issue may be available for:

- Grandchildren
- Amounts above Guaranteed Issue limits
- Organizations that do not qualify for Guaranteed Issue (subject to approval)

Product options

Term Life (unisex and nonsmoker/smoker)

- 10-year term: 18-70 years
- 20-year term: 18-60 years
- 20-year term with return of premium
 - Nonsmoker: 18-46 years
 - Smoker: 18-36 years

Whole Life (unisex and nonsmoker/smoker)

- Pay to 100: 15 days-70 years
- Paid Up at age 65: 15 days-55 years

Optional Benefit Riders

Children's Term Life Insurance Rider

- Offers term insurance for insured's present or future children who qualify for coverage.
- Covers all children, stepchildren or legally adopted children, ages 15 days-18 years, with one premium.
- Provides \$10,000 of coverage per child
- Allows conversion to an individual policy valued up to five times the initial amount of insurance, without evidence of insurability, for each child at the anniversary nearest his or her 25th birthday.
- Offered for either employee or spouse, but not both.

Accelerated Benefit Rider

- Allows advanced payment of the death benefit if insured has been either diagnosed by a physician with a terminal illness or has been confined continuously for 90 days in a nursing home and is reasonably expected to remain there for the duration of his or her life.
- Allows one advanced payment per calendar year with minimum benefit to be advanced of \$2,500.
- Permits maximum lifetime benefit of the lesser of 50 percent of the death benefit or \$250,000.
- Offered at no additional premium

Additional Death Benefit Rider

Pays an additional benefit amount, equal to the initial insurance amount, if the insured dies as the result of an accident.

Waiver of Premium Rider

- Waives premiums after four consecutive months of total disability
- Refunds the paid premiums from the first day of the total disability

This is not a policy. For a complete statement of the coverages and exclusions, please see the policy contract. All applicants are subject to eligibility requirements. Products and riders available in most states.

Do not reproduce or post online in whole or in part, without written permission. © 2018 The Cincinnati Life Insurance Company, 6200 S. Gilmore Road, Fairfield, OH 45014-5141.
Mailing Address: P.O. Box 145496, Cincinnati, OH 45250-5496.

Resolution 22 –

WHEREAS, a position vacancy has been approved for the following appointment by the Board of Supervisors through the Personnel Requisition Process.

NOW, THEREFORE BE IT RESOLVED that the Board of Supervisors approves and certifies the following appointment to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Elderly Nutrition	Substitute Delivery Driver	Dennis Brindle	\$9.95	Range 9 / Step 1 Non-Bargaining Hourly Scale	03/23/22

Resolution adopted this _____ day of March, 2022

Brandon Talsma, Chairman

Attest:

Dennis Parrott, Auditor

AG-GROW PLUS LAWN CARE

PO Box 203

Newton, IA 50208

641-791-LAWN

January 18, 2022

Jasper County – Fertilizer, Weed Control & Aeration Quote
Adam Sparks

****Recommendation – 5 Applications + Spring OR Fall Aeration + Gypsum/Limestone apps on SW corner of courthouse to help with pet urine spot.**

- 1st - April, Early May** Granular Fertilizer & Pre-Emerge Crabgrass Control
- Aerate April-May** Helps grass resist disease and more efficiently use fertilizer
- 2nd - Late May, June** Liquid Fertilizer & Broadleaf Control (dandelions, white clover, thistles, creeping charlie)
- 3rd - Late June-July** Liquid Fertilizer & Broadleaf Control
- 4th - Sept/October** Liquid Fertilizer & Broadleaf Control
- Aerate Late Sept/Oct.** Helps grass resist disease and more efficiently use fertilizer
- 5th - Mid October/Nov.** Fall Granular Slow-Release Fertilizer - Winterizer

Cost Breakdown per application:

- #1 – Granular - \$1,421 – 6 properties
- #2 – Liquid - \$1,186 – 6 properties
- #3 – Liquid - \$1,186 – 6 properties
- #4 – Liquid - \$1,186 – 6 properties
- Fall aeration - \$1,490 – 6 properties
- #5 – Granular - \$1,421 – 6 properties
- Gypsum/Limestone – 12 apps, 2x/month, \$280 (total for 12 apps)
- ~~\$6,170~~ – 2022 expense, 5 apps + aeration + ~~pet area support~~ \$ 7,890

Properties included in quote: Courthouse, County Jail, Community Center, Armory, old NuCare building/Admin, Parking lot grass strips west of U.S. Bank

Please let me know what additional questions you may have. We look forward to the possibility of serving Jasper County again like we had for a number of years by helping keep these properties looking up to county standards.

Respectfully submitted,


 Bryan Van Kley
 Ag-Grow Plus Lawn Care, Inc. – owner
 641-791-LAWN, 641-275-0420 cell
 Bryan@WIN-magazine.com

Jason Ray/Lawrence
1029 E 10th St NW
Newton IA 50208

Estimate

Number E132

Date 1/21/2022

Bill To
JASPER COUNTY

Ship To

Description	Amount
jail 5 applications @\$457 per app...fall aerte \$300	\$2,585.00
court house,5 applications @\$135 per app.. fall aerte \$125	\$800.00
seior citizen 5applications @\$130 per app...fall aerte \$100	\$750.00
army building 5applications @\$85 per app..fall aerte \$80	\$505.00
old maintice shed 5applications @\$30 per app.fall aerte\$10	\$160.00
	\$0.00

Amount Paid	\$0.00	Discount	\$0.00
Amount Due	\$4,800.00	Shipping Cost	\$0.00
		Sub Total	\$4,800.00
		Total	\$4,800.00

Jasper/Royal Land Care
1029 E 10th St N
Newtown IA 50208

Estimate

Number

Date

Bill To
JASPER COUNTY

Ship To

Description	Amount
new county building	
\$150 app and \$150 areate	\$900.00

Amount Paid	\$0.00	Discount	\$0.00
Amount Due	\$900.00	Shipping Cost	\$0.00
		Sub Total	\$900.00
		Total	\$900.00

Total with all properties
\$5,700

Outdoor Images

3582N 67thAve W
Baxter IA 50028

Estimate

Number: E151

Date: March 18, 2022

Bill To:

jasper county court house
Adam
Newton, IA 50208

Ship To:

--

PO Number	Terms	Project

Date	Description	Quantity	Rate	Tax	Amount
3-17	crabgrass preventer with fertilizer	1.00	1,375.00		1,375.00
	brodleafweeds liquid spray with dry slow release fertilizer	3.00	1,375.00		4,125.00
	fall nitrogen	1.00	1,375.00		1,375.00

all mixes are figured for one pound of nitrogen per 1000 sq ft
round 1 aprial
round 2 may june
round 3 july augest
round 4 september october
round 5 october november

this estimate covers jail,courthouse,community center,armory,admin building,parking lot west of us bank if you have any questions call chad at 641 417 0315 thanks

--	--	--	--	--	--

Sub-Total	\$6,875.00
State Tax 7.00% on 0.00	0.00
Total	\$6,875.00



Brian Heiden

Phone : (515) 202-0413

Customer Information

BILL TO:

Jasper County - Iowa - Billing Location
 101 1st St N
 Newton, IA
 50208
 Phone : 6415218844

SERVICE LOCATION:

Jasper County Courthouse
 315 W 3rd St N
 Newton, IA
 50208-2015 USA
 Phone : 6415218844

Detail of Charges

Service Location	Line Item Description	Round #	Round Description*	Total Price
Administration Building	Lawn Service	1	Early Spring - Fertilizer, broadleaf weed, crabgrass and pre-emergent weed control	\$88.00
Administration Building	Lawn Service	2	Late Spring - Fertilizer, broadleaf weed, crabgrass and pre-emergent weed control (As Needed/Weather Dependent)	\$88.00
Administration Building	Lawn Service	3	Early Summer - Fertilizer, broadleaf weed control (As Needed/Weather Dependent)	\$88.00
Administration Building	Lawn Service	5	Early Fall - Fertilizer, broadleaf weed control (As Needed/Weather Dependent)	\$88.00
Administration Building	Lawn Service	6	Fall - Fertilizer, broadleaf weed control (As Needed/Weather Dependent)	\$88.00
County Armory	Lawn Service	1	Early Spring - Fertilizer, broadleaf weed, crabgrass and pre-emergent weed control	\$64.00
County Armory	Lawn Service	2	Late Spring - Fertilizer, broadleaf weed, crabgrass and pre-emergent weed control (As Needed/Weather Dependent)	\$64.00

			(As Needed/Weather Dependent)	
Law Enforcement Center	Lawn Service	3	Early Summer - Fertilizer, broadleaf weed control (As Needed/Weather Dependent)	\$475.00
Law Enforcement Center	Lawn Service	5	Early Fall - Fertilizer, broadleaf weed control (As Needed/Weather Dependent)	\$475.00
Law Enforcement Center	Lawn Service	6	Fall - Fertilizer, broadleaf weed control (As Needed/Weather Dependent)	\$475.00
Parking Lot	Lawn Service	1	Early Spring - Fertilizer, broadleaf weed, crabgrass and pre-emergent weed control	\$35.00
Parking Lot	Lawn Service	2	Late Spring - Fertilizer, broadleaf weed, crabgrass and pre-emergent weed control (As Needed/Weather Dependent)	\$35.00
Parking Lot	Lawn Service	3	Early Summer - Fertilizer, broadleaf weed control (As Needed/Weather Dependent)	\$35.00
Parking Lot	Lawn Service	5	Early Fall - Fertilizer, broadleaf weed control (As Needed/Weather Dependent)	\$35.00
Parking Lot	Lawn Service	6	Fall - Fertilizer, broadleaf weed control (As Needed/Weather Dependent)	\$35.00

Subtotal: \$4,065.00

Total Sales Tax Amount: \$0.00

Grand Total: \$4,065.00

Description:



Jasper County

Iowa County Treasurer's Semi-Annual

For 07/01/2021 - 12/31/2021

	Beginning Treasurer's Balance	Total Revenues	Beginning Balance + Total Revenues	Total Expenses	Change in Outstanding	Ending Treasurer's Balance	Outstanding Bank Items	Outstanding Stamped Warrants
0001 - GENERAL BASIC FUND	5,360,962.11	6,463,134.99	11,824,097.10	5,486,106.83	-82,171.10	6,255,119.17	169,823.77	0.00
0002 - GENERAL SUPPLEMENTAL FUND	4,262,771.49	2,558,258.95	6,821,030.44	2,368,423.17	-804.03	4,451,361.94	4,049.68	0.00
0003 - PIONEER CEMETERY FUND	8,501.44	2,656.66	11,158.10	101.92	0.00	11,056.18	0.00	0.00
0004 - ASHTON/MARIPOSA PARKS MAINT FUND	579.91	0.00	579.91	0.00	0.00	579.91	0.00	0.00
0005 - ENVIRONMENTAL EDUCATION TRUST	56,907.19	973.00	57,880.19	281.94	0.00	57,598.25	0.00	0.00
0006 - MENTAL HEALTH REGION FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0007 - SKINNER RIDGE TRUST FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0010 - MH-DD SERVICES FUND	148,519.92	414,713.23	563,233.15	56,183.21	822.21	507,872.15	1,597.27	0.00
0011 - RURAL SERVICES BASIC FUND	161,979.13	1,787,836.25	1,949,815.38	2,038,046.63	-19,755.72	-107,986.97	19,470.63	0.00
0020 - SECONDARY ROADS FUND	7,067,577.64	5,247,899.24	12,315,476.88	4,320,652.23	-63,183.09	7,931,641.56	71,876.81	0.00
0023 - CO RESOURCE ENHANCEMNT FUND-REAP	282,607.57	16,136.56	298,744.13	6,103.34	-5,523.94	287,116.85	0.00	0.00
0024 - RECORDER'S RECORDS MANAGMNT FUNE	55,146.01	4,539.99	59,686.00	0.00	0.00	59,686.00	0.00	0.00
0027 - CO CONSERV LAND ACQ/DEV TRUST FUNE	399,944.28	28,829.52	428,773.80	12,519.02	-537.83	415,716.95	0.00	0.00
0028 - CO CONSERVATION NATURE CENTER	64,245.81	6,840.00	71,085.81	209.94	0.00	70,875.87	0.00	0.00
0030 - TAX CREDIT	547,332.00	0.00	547,332.00	0.00	0.00	547,332.00	0.00	0.00
0031 - ARP FUND	0.00	3,611,375.00	3,611,375.00	0.00	0.00	3,611,375.00	0.00	0.00
0035 - IDNR SUPPLEMENTAL ENVIRO PROJ	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0040 - LOCAL OPTION SALES TAX FUND	1,967,307.27	1,167,086.14	3,134,393.41	0.00	0.00	3,134,393.41	0.00	0.00
0050 - NUISANCE/ZONING CODE ABTMNT FUND	11,906.63	0.00	11,906.63	12.99	-7.00	11,886.64	0.00	0.00
0052 - ENVIR HLTH INFRACTION ENFRC FUND	9,454.50	0.00	9,454.50	6,490.08	0.00	2,964.42	0.00	0.00
0060 - LMI HOUSING SET-ASIDE FUND	122,460.74	0.00	122,460.74	0.00	0.00	122,460.74	0.00	0.00
0065 - TPI CDBG FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0100 - DRAINAGE	57,883.15	0.00	57,883.15	0.00	0.00	57,883.15	0.00	0.00
0200 - D.A.R.E. TRUST FUND	5,310.84	200.00	5,510.84	0.00	0.00	5,510.84	0.00	0.00
0201 - COMMUNITY OUTREACH	975.00	1,325.00	2,300.00	0.00	0.00	2,300.00	0.00	0.00
0202 - DRUG ENDANGERED CHILDREN'S TRUST	7,814.88	0.00	7,814.88	0.00	0.00	7,814.88	0.00	0.00
0210 - CRTHSE CHRISTMAS LGHTNG TRUST	19,719.39	11,838.55	31,557.94	13,024.80	624.75	19,157.89	624.75	0.00
0215 - ENVIRONMENTAL EDUCATION TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0216 - OLD REIMER REFUGE TRUST FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0217 - OLD SKINNER RIDGE TRUST FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0220 - CONSERVATION MEMORIAL TRUST FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0225 - CONGREGATE MEALS TRUST FUND	1,028.88	0.00	1,028.88	0.00	0.00	1,028.88	0.00	0.00
0227 - VET ALLOC & DONATION FUND	4,500.62	10,300.00	14,800.62	2,228.95	0.00	12,571.67	0.00	0.00
0230 - WETLAND MITIGATION BANK	25,000.00	0.00	25,000.00	0.00	0.00	25,000.00	0.00	0.00
0240 - VETS MEMORIAL FUND	5,665.77	0.00	5,665.77	0.00	0.00	5,665.77	0.00	0.00

Iowa County Treasurer's Semi-Annual

For 07/01/2021 - 12/31/2021

	Beginning Treasurer's Balance	Total Revenues	Beginning Balance + Total Revenues	Total Expenses	Change in Outstanding	Ending Treasurer's Balance	Outstanding Bank Items	Outstanding Stamped Warrants
0300 - EMPLOYEE WELLNESS TRUST FUND	418.42	490.00	908.42	3,816.21	0.00	-2,907.79	0.00	0.00
0305 - EMPLOYEE SAFETY TRUST FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0750 - ATTORNEY/RURAL CHIEFS FORFEITURE	1,790.05	626.23	2,416.28	0.00	0.00	2,416.28	0.00	0.00
0755 - SHERIFF'S FORFEITURE FUND	22,452.61	12,388.82	34,841.43	8,718.25	-4,750.06	21,373.12	0.00	0.00
0760 - ATTORNEY COLLECTIONS	65,634.12	5,903.00	71,537.12	0.00	0.00	71,537.12	0.00	0.00
0800 - COMBINED MAYTAG-JC UR TIF FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0801 - AMENDED JASPER CO UR TIF FUND	42,597.01	0.00	42,597.01	0.00	0.00	42,597.01	0.00	0.00
0802 - AMENDED JC 28E SUBFUND TIF FUND	590,056.63	222,894.30	812,950.93	0.00	0.00	812,950.93	0.00	0.00
0805 - SE INTERCHANGE URB REN TIF FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0810 - COLFAX INTERCHANGE UR TIF FUND	55,179.31	0.00	55,179.31	0.00	0.00	55,179.31	0.00	0.00
0815 - CHEESE ROAD UR TIF FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0816 - COLFAX UR TIF FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0817 - CO-LINE UR TIF FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0818 - GALESBURG UR TIF FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0819 - GUN CLUB ROAD UR TIF FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0820 - IRA UR TIF FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0821 - KILLDUFF UR TIF FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0822 - MINGO UR TIF FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0823 - NEWBURG UR TIF FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0824 - ROCK CREEK HOMESITES UR TIF FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0825 - SUNSHINE ACRES UR TIF FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0826 - WOOD'S ESTATES UR TIF FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1500 - COURTHOUSE CAPITAL PROJECTS FUND	38,771.05	97.29	38,868.34	9,420.21	0.00	29,448.13	0.00	0.00
1502 - COUNTY CAPITAL PROJECTS FUND	37,267.80	0.00	37,267.80	428,474.50	3,625.00	-387,581.70	3,625.00	0.00
1503 - ARMORY CAPITAL PROJECTS FUND	5,186.64	0.00	5,186.64	0.00	0.00	5,186.64	0.00	0.00
1505 - ANNEX BLDG CAPITAL PROJECTS FUND	0.00	0.00	0.00	383,691.70	0.00	-383,691.70	0.00	0.00
1510 - KOPPIN BLDG CAPITAL PROJECTS FND	2,681.15	0.00	2,681.15	0.00	0.00	2,681.15	0.00	0.00
1515 - ELECTION GARAGE CAPTL PROJS FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1516 - LIBERTY AVE PROPERTY CAP PROJ	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1517 - COMMUNITY CENTER CAPTL PROJ FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1518 - COURTHOUSE HVAC PROJECT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1520 - COUNTY HOME CAPITAL PROJECTS FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1525 - LAW ENFORCEMENT CENTER CAP PROJ	67,845.87	0.00	67,845.87	60,500.00	-27,632.00	-20,286.13	0.00	0.00
1530 - COLFAX INTERCHANGE CAP PROJ FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1541 - NE SANITARY SEWER CAP PROJ FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1542 - ADMIN BLDG CAP PROJ FUND	3,606,442.90	3,928.13	3,610,371.03	1,043,263.46	0.00	2,567,107.57	0.00	0.00
1543 - TPI/OPUS CAP PROJ FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1550 - BIKE TRAIL CAP PROJ FN	219.86	0.00	219.86	0.00	0.00	219.86	0.00	0.00
1551 - FEMA MOSQUITO BOH	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1555 - MONROE-PR CITY TRAIL CAP PROJ FUND	278,303.50	90,505.00	368,808.50	11,994.90	0.00	356,813.60	0.00	0.00

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1560 - FISH IOWA GRANT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1570 - SKUNK RIVER WILDLIFE AREA CAP PR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1580 - MARIPOSA PARK CAP PROJ FUND	28,376.16	0.00	28,376.16	0.00	0.00	28,376.16	0.00	0.00
1590 - HARTLEY HERITAGE FEN CAP PROJ	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2004 - COURTHOUSE PROJECTS DEBT SERV	0.09	0.00	0.09	0.00	0.00	0.09	0.00	0.00
2005 - (2003) LAW ENFRMNT CTR DEBT SRV	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2006 - (2005) LAW ENFRMNT CTR DEBT SRV	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2007 - (2006) LAW ENFRMNT CTR DEBT SRV	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2008 - JC SHERIFF RADIO DEBT	34,139.03	0.00	34,139.03	34,139.03	0.00	0.00	0.00	0.00
2010 - (1999) SE INTERCHANGE DEBT SERV	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2011 - GO Bonds Series 2012 A	6,053.10	143,546.83	149,599.93	2,830.00	250.00	147,019.93	250.00	0.00
2012 - GO Bonds Series 2012 B	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2013 - GO Bonds Series 2012 C	61,377.15	268,880.51	330,257.66	10,042.50	250.00	320,465.16	250.00	0.00
2014 - (2013) GO REFUND LEC/ROAD CIP DEBT SI	13,668.61	84,393.83	98,062.44	2,210.00	250.00	96,102.44	250.00	0.00
2015 - (2016) GO REFUND TPI OPUS	0.00	0.00	0.00	28,522.50	250.00	-28,272.50	250.00	0.00
2020 - (2001) COLFAX INTRCHNGE DEBT SRV	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2025 - (2003) COLFAX HOTEL #1 DEBT SERV	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2030 - (2006) COLFAX HOTEL #2 DEBT SERV	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2040 - (2021) GO BONDS ADMIN BLDG DEBT SER	0.00	28,396.47	28,396.47	55,610.00	0.00	-27,213.53	0.00	0.00
2050 - (2006) NE SEWER DEBT SERVICE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2060 - (2007) FEDERAL AVE DEBT SERVICE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2070 - (2007) ALPHA PRODUCTS DEBT SERV	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2080 - (2021) SOLAR PROJECT LEASE	0.00	9,032.00	9,032.00	20,331.12	0.00	-11,299.12	0.00	0.00
2085 - (1520) COUNTY HOME DEBT SERV	10,940.74	0.00	10,940.74	0.00	0.00	10,940.74	0.00	0.00
3000 - FRANK F LOSKOT TRUST FUND	16,364.54	27.07	16,391.61	0.00	0.00	16,391.61	0.00	0.00
3247 - DENNY EVENS RETIREMENT TRUST1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3248 - KIM BALMER RETIREMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3249 - CURT UNDERWOOD RETIREMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3250 - KEITH MAGGARD RETIREMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3251 - PATTY RICHARDS RETIREMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3252 - DAVID KIELLY RETIREMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3253 - PETER SCARNATI RETIREMENT TRUST	8,939.00	0.00	8,939.00	3,474.84	0.00	5,464.16	0.00	0.00
3500 - JOHN BURNS RETIREMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3501 - SHARON GILBERT RETIREMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3540 - CHARLES MASTON RETIREMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3541 - RONALD HESTER RETIRMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3542 - JOHN DEEGAN RETIREMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3545 - KEVIN ZIMMERMAN RETIREMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3547 - DENNY EVENS RETIREMENT TRUST2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3548 - NINA BROWN RETIREMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

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3549 - JAMES VASSEAU RETIREMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3550 - RANDY FUCHS RETIEMENT TRUST	13,946.04	0.00	13,946.04	3,756.60	0.00	10,189.44	0.00	0.00
3555 - JOHN PARSONS RETIREMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3560 - JODY EATON RETIREMENT TRUST	24,310.20	0.00	24,310.20	3,756.60	0.00	20,553.60	0.00	0.00
3561 - FRANK CLARK RETIREMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3562 - MIKE BALMER RETIREMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3563 - SHERYL SIMATOVICH	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3565 - JOHN BARKER RETIREMENT TRUST	10,314.72	0.00	10,314.72	4,627.92	0.00	5,686.80	0.00	0.00
3566 - JAMES CLEVERLEY RETIREMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3567 - NANCY DUNSBERGEN RETMT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3568 - MARSHA STEELE RETIREMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3569 - DENNIS BUCKLIN RETIREMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3570 - PAM OLSON RETIREMENT TRUST	19,703.16	0.00	19,703.16	3,756.60	0.00	15,946.56	0.00	0.00
3580 - RICK SQUIRE RETIREMENT TRUST	12,862.20	0.00	12,862.20	4,627.92	0.00	8,234.28	0.00	0.00
3581 - BRENDA ALDRICH RETIREMENT TRUST	14,568.49	0.00	14,568.49	4,627.92	0.00	9,940.57	0.00	0.00
3582 - GREIG SHINE RETIREMENT TRUST	13,923.84	0.00	13,923.84	4,346.16	0.00	9,577.68	0.00	0.00
3583 - RICK RAWLINS RETIREMENT TRUST	17,801.70	0.00	17,801.70	3,708.60	0.00	14,093.10	0.00	0.00
3584 - BRAD VANZANTE RETIREMENT TRUST	24,114.72	0.00	24,114.72	4,346.16	0.00	19,768.56	0.00	0.00
3585 - ED ROACH RETIREMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3586 - JEAN MORGAN RETIREMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3587 - ANGIE SMITH RETIREMENT TRUST	0.00	18,777.60	18,777.60	3,130.50	0.00	15,647.10	0.00	0.00
3588 - LINDA WALKER RETIREMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3589 - MARLENA RAY RETIREMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3590 - DENNIS STEVENSON RETRMNT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3591 - CAROL KIELLY RETIREMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3592 - LEANNA KINGERY RETIREMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3593 - SUE PICKETT RETIREMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3594 - DONALD KINNEY	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3595 - BILL MAHER RETIREMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3596 - SHERYL SIMATOVICH RETIREMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3597 - ROGER NOLIN RETIREMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3598 - NANJI DEATON RETIREMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3599 - CHARLES JOHNSON RETIREMENT TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3600 - NEWTON MEMORIAL PARK TRUST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4000 - JASPER CO EMERGENCY MGMT AGENCY	151,850.76	251,169.23	403,019.99	226,456.16	-657.68	175,906.15	4,792.65	0.00
4001 - JC EMERGENCY MGMT HAZMAT RESERVE	175,000.00	55,000.00	230,000.00	0.00	0.00	230,000.00	0.00	0.00
4002 - JC EGMT CAPITAL EQUIPMENT RESERV	40,000.00	15,000.00	55,000.00	0.00	0.00	55,000.00	0.00	0.00
4003 - FIRE CHIEF ASSOC FUND	829.51	0.00	829.51	0.00	0.00	829.51	0.00	0.00
4010 - E911 OPERATING FUND	0.00	2.00	2.00	0.00	0.00	2.00	0.00	0.00
4011 - E911 PSIC GRANT FUND	7.30	0.00	7.30	0.00	0.00	7.30	0.00	0.00

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4020 - E911 SURCHARGE FUND	322,806.66	232,012.96	554,819.62	187,192.81	2,350.96	369,977.77	5,420.00	0.00
4030 - E911 RESERVE FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4045 - JASPER COUNTY EMPOWERMENT AREA	647.12	0.00	647.12	0.00	0.00	647.12	0.00	0.00
4050 - IOWANS HELPING IOWANS FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4100 - COUNTY ASSESSOR FUND	434,978.79	260,038.32	695,017.11	280,771.98	3,475.60	417,720.73	5,620.56	0.00
4105 - CO ASSESSOR/SPECIAL APPRAISER	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4110 - CO ASSESSOR/FICA FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4115 - CO ASSESSOR/IPERS FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4140 - AGRICULTURAL EXTENSION FUND	3,200.13	182,852.93	186,053.06	183,074.85	0.00	2,978.21	0.00	0.00
4200 - SCHOOL DISTRICTS FUND	285,962.68	17,277,830.85	17,563,793.53	17,282,923.44	0.00	280,870.09	0.00	0.00
4300 - AREA SCHOOLS FUND	12,903.13	829,105.51	842,008.64	826,975.89	0.00	15,032.75	0.00	0.00
4400 - CORPORATIONS FUND	160,808.78	6,534,332.80	6,695,141.58	6,609,126.06	0.00	86,015.52	0.00	0.00
4450 - SPECIAL ASSESSMENTS-CITIES	10,442.96	46,585.67	57,028.63	51,570.82	0.00	5,457.81	0.00	0.00
4480 - Mingo City Sepcial Assessment	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4520 - TIF-BAXTER CITY	1,715.41	37,192.64	38,908.05	37,670.47	0.00	1,237.58	0.00	0.00
4525 - TIF-COLFAX CITY	10.21	4,093.06	4,103.27	4,093.06	0.00	10.21	0.00	0.00
4530 - TIF-KELLOGG CITY	395.64	44,734.12	45,129.76	44,906.28	0.00	223.48	0.00	0.00
4535 - TIF-LAMBS GROVE CITY	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4540 - TIF-LYNNVILLE CITY-SOUTH UR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4541 - TIF-LYNNVILLE CITY-BUSINESS PARK UR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4545 - TIF-MINGO CITY UR #1	438.84	15,354.28	15,793.12	15,635.20	0.00	157.92	0.00	0.00
4546 - TIF-MINGO CITY UR #2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4550 - TIF-MITCHELLVILLE CITY	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4555 - TIF-MONROE CITY	3,114.94	78,320.97	81,435.91	80,823.13	0.00	612.78	0.00	0.00
4558 - TIF-NEWTON CITY-PLANT TWO UR	120.23	0.00	120.23	0.00	0.00	120.23	0.00	0.00
4559 - TIF-NEWTON CITY-EAST-MART UR	123.55	141,445.84	141,569.39	134,588.27	0.00	6,981.12	0.00	0.00
4560 - TIF-NEWTON CITY-NORTH CENTRAL UR	6,344.09	528,417.25	534,761.34	532,847.30	0.00	1,914.04	0.00	0.00
4561 - TIF-NEWTON CITY-E 12 ST UR	4,610.86	0.00	4,610.86	0.00	0.00	4,610.86	0.00	0.00
4562 - TIF-NEWTON CITY-SOUTHWEST UR	1,286.17	18,348.67	19,634.84	19,240.55	0.00	394.29	0.00	0.00
4563 - TIF-NEWTON CITY-SPEEDWAY UR	2,063.99	397,007.91	399,071.90	397,007.91	0.00	2,063.99	0.00	0.00
4564 - TIF-NEWTON CITY-PRAIRIE FIRE UR	618.15	186,214.15	186,832.30	167,578.53	0.00	19,253.77	0.00	0.00
4565 - TIF-OAKLAND ACRES CITY	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4566 - TIF-NEWTON CITY-SPORTS ENT UR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4567 - TIF-NEWTON CITY-CARDINAL RIDGE UR	0.00	14,626.15	14,626.15	14,626.15	0.00	0.00	0.00	0.00
4568 - TIF-NEWTON CITY-1ST AVE EAST UR	3,018.93	32,920.86	35,939.79	35,476.26	0.00	463.53	0.00	0.00
4569 - TIF-FAIRMEADOWS NORTH UR	0.00	40,162.46	40,162.46	40,162.46	0.00	0.00	0.00	0.00
4570 - TIF-PRAIRIE CITY-REGULAR UR	175.39	0.00	175.39	159.37	0.00	16.02	0.00	0.00
4571 - TIF-PRAIRIE CITY-CASEYS/FM UR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4572 - TIF-PRAIRIE CITY-ROLLING PR 1 UR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4573 - TIF-PRAIRIE CITY-ROLLING PR 2 UR	0.09	0.00	0.09	0.00	0.00	0.09	0.00	0.00

Iowa County Treasurer's Semi-Annual

	Beginning Treasurer's Balance	Total Revenues	Beginning Balance + Total Revenues	Total Expenses	Change in Outstanding	Ending Treasurer's Balance	Outstanding Bank Items	Outstanding Stamped Warrants
4574 - TIF-PRAIRIE CITY-FARMER BOY HOMES UR	118.60	0.00	118.60	0.00	0.00	118.60	0.00	0.00
4575 - TIF-REASNOR CITY	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4576 - TIF-NEWTON CITY-MCCANN UR	0.00	33,390.96	33,390.96	33,390.96	0.00	0.00	0.00	0.00
4580 - TIF-SULLY CITY-REGULAR UR	114.63	60,391.29	60,505.92	60,170.52	0.00	335.40	0.00	0.00
4581 - TIF-SULLY CITY-SYNERGY UR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4582 - TIF-SULLY CITY-DUNSBERGEN UR	1.81	0.00	1.81	0.00	0.00	1.81	0.00	0.00
4583 - BAXTER W WAL CON FIRE 2010	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4584 - MONROE CITY UR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4585 - TIF-VALERIA CITY	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4586 - BAXTER UR AMD 1994 #3	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4587 - BAXTER UR 2000 AMD #5	32.33	0.00	32.33	0.00	0.00	32.33	0.00	0.00
4588 - BAXTER UR 1993 AMD #1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4589 - BAXTER UR 1994 AMD #2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4590 - SULLY CITY HEART OF IOWA COOP	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4591 - BAXTER UR 2018 PHASE 3	1.11	10,754.53	10,755.64	10,754.53	0.00	1.11	0.00	0.00
4593 - TIF-SULLY CITY-HOUSING UR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4599 - KELLOGG CITY UR 1997 AMD #1	7.14	0.00	7.14	0.00	0.00	7.14	0.00	0.00
4650 - SPECIAL ASSESSMENTS-OTHER	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4700 - TOWNSHIPS FUND	4,729.12	374,267.85	378,996.97	372,362.75	0.00	6,634.22	0.00	0.00
4800 - BRUCELLOSIS/TUBERCULOSIS ERAD	49.39	2,830.91	2,880.30	2,834.19	0.00	46.11	0.00	0.00
4900 - BENEFITED FIRE DISTRICTS FUND	1,273.48	101,301.44	102,574.92	100,618.48	0.00	1,956.44	0.00	0.00
4960 - COUNTRY CLUB ACRES SANITRY SEWER	78.32	1,281.64	1,359.96	1,299.81	0.00	60.15	0.00	0.00
4970 - DES MOINES REGIONAL TRANSIT AUTH	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5010 - AUTO REGISTRATION FUND	861,239.33	4,150,280.43	5,011,519.76	4,133,377.23	371.57	878,514.10	2,158.12	0.00
5020 - AUTO USE TAX FUND	465,183.17	2,675,469.09	3,140,652.26	2,854,993.62	0.00	285,658.64	0.00	0.00
5030 - AUTO POSTAGE FUND	5,137.28	17,874.50	23,011.78	18,557.28	0.00	4,454.50	0.00	0.00
5035 - AUTO SURCHARGE FUND	5,401.50	32,095.00	37,496.50	34,130.00	0.00	3,366.50	0.00	0.00
5040 - ANATOMICAL GIFT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5050 - DRIVERS LICENSE	19,762.00	108,243.50	128,005.50	110,389.50	0.00	17,616.00	0.00	0.00
5080 - TAX SALE REDEMPTION FUND	43,264.99	309,148.50	352,413.49	289,155.05	-550.06	62,708.38	12,605.00	0.00
5085 - CLERK OF COURT COLLECTIONS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5090 - TAX IN ADVANCE FUND	145,280.45	72,869.05	218,149.50	204,931.81	0.00	13,217.69	0.00	0.00
5100 - UNAPPORTIONED TAX COLLECTIONS	930.00	0.00	930.00	0.00	1,721.00	2,651.00	2,651.00	0.00
5110 - STATE SHARE-MONIES & CREDITS FND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5300 - CO RECORDER'S ELECTRONIC FEE FND	886.30	4,398.84	5,285.14	4,158.83	0.00	1,126.31	0.00	0.00
6300 - JC EMPLOYEES FLEXIBLE SPENDING	61,009.58	26,951.78	87,961.36	23,369.41	0.00	64,591.95	0.00	0.00
6301 - JC INSURANCE RESERVE	771,308.99	1,324,187.94	2,095,496.93	1,116,687.44	0.00	978,809.49	0.00	0.00
7500 - OTHER COUNTY OFFICIALS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
9900 - FIXED ASSETS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

Iowa County Treasurer's Semi-Annual

For 07/01/2021 - 12/31/2021

	Beginning Treasurer's Balance	Total Revenues	Beginning Balance + Total Revenues	Total Expenses	Change in Outstanding	Ending Treasurer's Balance	Outstanding Bank Items	Outstanding Stamped Warrants
Report Totals:	29,811,636.41	58,752,336.04	88,563,972.45	53,002,197.61	-191,581.42	35,369,052.12	305,315.24	0.00

Iowa County Treasurer's Semi-Annual

For 07/01/2021 - 12/31/2021

Beginning Treasurer' s Balance	29,811,636.41
Expenses	
Not Assigned Report Group	1,150.00
13 - DRAINAGE ASSESSMENTS	0.00
14 - MISC RECEIPTS	0.00
31 - MV POSTAGE COLLECTED	18,557.28
32 - MV SURCHARGE COLLECTED	34,130.00
33 - MV REG FEES TO COUNTY	190,157.34
34 - MV USE TAX TO COUNTY	4,922.65
35 - MV REG FEES TO STATE	3,943,219.89
36 - MV USE TAX TO STATE	2,850,070.97
41 - INS RESERVE WITHDRAW	1,116,687.44
43 - TREASURERS ORDERS	27,554,004.10
44 - AUDITORS CHECKS ISSUED	15,329,412.35
45 - ACH DISB	4,158.83
54 - FSA WITHDRAWL	10,836.77
55 - DRIVERS LICENSE TO COUNTY	38,087.00
56 - DRIVERS LICENSE TO STATE	72,302.50
TR - TRANSFERS	1,834,500.49
Total Expenses	53,002,197.61
Change in Outstanding:	-191,581.42
Revenues	
Not Assigned Report Group	4,679.69
01 - CURRENT TAX	34,412,855.55
02 - INT ON CURRENT TAX	23,779.00
04 - DELINQUENT TAXES	4,330.00
07 - MOBILE HOME TAX	26,950.00
12 - ADVANCED TAX COLLECTIONS	72,869.05
13 - DRAINAGE ASSESSMENTS	0.00
14 - MISC RECEIPTS	10,751,993.79
15 - SPECIAL ASSESSMENTS	46,585.67
16 - AGLAND CREDIT	587,419.47
18 - ELDERLY CREDIT	0.00
19 - HOMESTEAD CREDITS	814,910.72
20 - HOUSING AUTHORITY	3,718.99
21 - FAMILY FARM CREDIT	0.00
23 - MONIES & CREDIT	2,538.86
24 - MILITARY CREDIT	19,537.68
25 - MOBILE HOME CREDIT	1,114.00
28 - US FISH & WILDLIFE	0.00
29 - MV REGISTRATION RECEIPTS	4,150,280.43
30 - MV USE TAX RECEIPTS	2,675,469.09
31 - MV POSTAGE COLLECTED	17,874.50
32 - MV SURCHARGE COLLECTED	32,095.00
37 - TAX SALE REDEMPTION	309,148.50

Iowa County Treasurer's Semi-Annual

For 07/01/2021 - 12/31/2021

38 - VX TAX FEES	-44.00
39 - COURT FEES	0.00
47 - DRIVERS LICENSE COLLECTED	108,243.50
48 - COST ON SPEC ASSESSMENTS	565.00
49 - UTILITY EXCISE	620,972.00
52 - FSA DEP	12,532.64
53 - FSA INTEREST	15.22
58 - BUSINESS PROPERTY TAX CREDIT	486,191.80
59 - ROLLBACK REPLACEMENT CREDIT	412,924.46
60 - INS RESERVE DEP	1,323,981.71
61 - INS RES INTEREST	206.23
TR - TRANSFERS	1,828,597.49
Total Revenues	58,752,336.04
Calculated Ending Treasurer' s Balance	35,370,193.42
Actual Ending Treasurer' s Balance	35,369,052.12

Iowa County Treasurer's Semi-Annual

For 07/01/2021 - 12/31/2021

I hereby certify the above report to be a true and Accurate account of transactions during the Period(s) specified.



Tuesday, March 15, 2022, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Talsma, Carpenter, and Cupples present and accounted for; Chairman Talsma presiding.

Motion by Carpenter and seconded by Cupples to approve the Central Iowa Regional Tactical Team 28E Agreement.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Carpenter and seconded by Cupples to adopt Resolution 22-23 approving the 28E Agreement for Mutual Assistance – Central Iowa Regional Tactical Team.

YEA: CUPPLES, CARPENTER, TALSMA

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Buildings & Grounds Director Adam Sparks presented to the Board quotes for sound panels for the Board of Supervisors Room and they are as follows:

Artisan Ceiling Systems & Acoustical Specialists	\$ 7,490
1 st Interiors, Inc.	\$11,691
Heartland Finishes, Inc.	\$10,370

Motion by Carpenter and seconded by Cupples to approve the purchase of sound panels for the Board of Supervisors Room from Artisan Ceiling Systems & Acoustical Specialists in the amount \$7,490.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Carpenter and seconded by Cupples to adopt Resolution 22-24 a hiring resolution certifying the following to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Secondary Roads	Skilled Laborer	Matthew Derry	\$23.19	Grade 3 / Hire-in PPME Union Scale	03/21/2022

YEA: CUPPLES, CARPENTER, TALSMA

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Motion by Carpenter and seconded by Cupples to approve a service contract with Forbes for a Copystar 4002 Copier for \$34 per month.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Carpenter and seconded by Cupples to approve an agreement between Jasper County and Calhoun-Burns and Associates, Inc. for bridge inspection and rating services in the amount of \$30,380 in 2022 and \$36,710 in 2023.

YEA: CUPPLES, CARPENTER, TALSMA

The County Engineer, Mike Frietsch requested quotes from Bruening Rock Products, Manatt's, Martin Marietta and McAninch Corporation for granular roadstone. Martin Marietta was the only contractor to return a quote. The amount of the quote was \$1,304,980.20 for 78,179 tons of roadstone.

Motion by Carpenter and seconded by Cupples to approve the quote from Martin Marietta for \$1,304,980 for 78,179 tons of roadstone.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Carpenter and seconded by Cupples to adopt Resolution 22-25 approving the Plat of International Church Minor Subdivision.

YEA: CUPPLES, CARPENTER, TALSMA

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor

Motion by Carpenter and seconded by Cupples to adopt Resolution 22-26 correcting Resolution 22-22 a hiring resolution certifying the following to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Veterans Affairs	Veterans Affairs Administrator	Alyssa Flood	\$54,038	Range 13 Step 5 Dept Head Pay Plan	03/02/2022

YEA: CUPPLES, CARPENTER, TALSMA

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples and seconded by Carpenter to approve claims paid through 03/08/2022.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Carpenter and seconded by Cupples to approve the amended Board of Supervisors minutes for 03/01/2022.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to approve Board of Supervisors minutes for 03/08/2022.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Carpenter and seconded by Cupples to enter Closed Session in accordance with Iowa Code Section 22.70(50) protecting security records.

YEA: CARPENTER, CUPPLES, TALSMA

The Board entered back into Open Session.

Motion by Talsma and seconded by Carpenter to authorize IT Director Eaton to move forward with adding enhanced security measures for law enforcement.

YEA: CARPENTER & TALSMA

Motion by Talsma and seconded by Carpenter to adjourn the Tuesday, March 15, 2022, meeting of the Jasper County Board of Supervisors.

YEA: CARPENTER & TALSMA

Dennis K. Parrott, Auditor

Brandon Talsma, Chairman