

Tuesday, March 22, 2022, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Talsma, Carpenter, and Cupples present and accounted for; Chairman Talsma presiding.

Motion by Cupples and seconded by Carpenter to table agenda item 1 FY2023 Five Year Program and reset the public hearing for April 12, 2022.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to open a public hearing on the Animal Housing Agreement with Parkview Animal Hospital.

YEA: CARPENTER, CUPPLES, TALSMA

Kevin Luetters stated that the agreement would be a 4 ½ year agreement and he was happy with the services provided by Parkview Animal Hospital.

Motion by Cupples and seconded by Carpenter to close the public hearing.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to approve the agreement between Jasper County and Parkview Animal Hospital to run from July 1, 2022, through December 31, 2026.

YEA: CARPENTER, CUPPLES, TALSMA

Community Development Director, Kevin Luetters, presented to the Board quotes for the sale of a 2011 Ford truck and a 2006 Dodge truck and quotes for the purchase of a new truck, they are as follows:

Truck Sale:	Dodge 2006	Ford 2011
Lauterbach Motors	\$4,000	\$15,000
Stew Hanson Dodge	\$2,000	\$12,000
Gregg Young Dodge	\$2,500	\$13,500

Motion by Talsma and seconded by Carpenter to sell both the 2006 Dodge for \$4,000 and the 2011 Ford for \$15,000 to Lauterbach Motors.

YEA: CARPENTER, TALSMA

ABSTAIN: CUPPLES

New Truck Purchase:

Gregg Young 2022 Ford Ranger	\$30,144
Gregg Young 2022 Chevrolet Colorado	\$30,259
Bob Brown 2022 Chevrolet Colorado	\$31,700

Luetters stated that the Chevy Colorado fit the department's needs better.

Motion by Cupples and seconded by Carpenter to approve the purchase of the 2022 Chevrolet Colorado from Gregg Young in the amount of \$30,259.

Rita Foubert asked the Supervisors to allow her to offer County employees voluntary life insurance products from Cincinnati Life Insurance Company.

Motion by Cupples and seconded by Carpenter to approve the addition of voluntary life insurance products from Cincinnati Life Insurance Company to the County Employee Benefit package.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to adopt Resolution 22-27 a hiring resolution certifying the following to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Elderly Nutrition	Substitute Delivery Driver	Dennis Brindle	\$9.95	Range 9 / Step 1 Non-Bargaining Hourly Scale	03/23/22

YEA: CUPPLES, CARPENTER, TALSMA

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Motion by Carpenter and seconded by Cupples to cancel unclaimed warrants over one year old.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Cupples and seconded by Carpenter to set a public hearing to amend County Ordinance #70 the designation of Jasper County Election Precincts for March 29, April 5 & April 12, 2022, at 9:30 a.m. in the Board of Supervisors Room at the Jasper County Courthouse.

YEA: CARPENTER, CUPPLES, TALSMA

Building and Grounds Director, Adam Sparks, presented to the Board quotes for fertilizer/weed control and aeration for all county properties and they are as follows:

Ag-Grow Plus Lawn Care	\$7,890
Jason Ray Lawn Care	\$5,700
Outdoor Images	\$6,875
True Green Commercial	\$4,065

Motion by Cupples and seconded by Carpenter to approve the services from True Green in the amount of \$4,065 to provide fertilizer/weed control and aeration to all Jasper County properties for 2022.

YEA: CARPENTER, CUPPLES, TALSMA

Building and Grounds Director, Adam Sparks, opened the one bid received for the sale of 2014 Grasshopper mower and it was for \$5,000 from Michael Bucklin.

Motion by Cupples and seconded by Carpenter to sell the County's 2014 Grasshopper mower for \$5,000 to Michael Bucklin, the sole bidder.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Carpenter and seconded by Cupples to approve the Treasurer's Semi-Annual Report.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Carpenter and seconded by Cupples to approve Board of Supervisors minutes for March 15, 2022.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Carpenter and seconded by Cupples to adjourn the Tuesday, March 22, 2022, meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, CARPENTER, TALSMA

Dennis K. Parrott, Auditor

Brandon Talsma, Chairman