

# Jasper County, Iowa Board of Supervisors

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Denny Carpenter

Doug Cupples

Brandon Talsma

**March 29, 2022**

9:30 a.m.

[www.jasperia.org](http://www.jasperia.org)

Live Stream: <https://jasper.zoom.us/j/97712718501>

Meeting ID: 977 1271 8501

Dial In: +1-312-626-6799

*- Anyone that has an item on the agenda must appear in person for the Board to consider it. -*

## Pledge of Allegiance



## ***Amended Agenda***

- Item 1** Jasper County Compensation Board recommendations for Elected Officers
- a) Jasper County Compensation Board Letter
  - b) Resolution Elected Officials Salaries for FY22/23
  - c) Department Head Salaries for FY22/23
  - d) Non-department Head & Hourly non-Bargaining Salaries for FY22/23
- Item 2** Public Hearing – FY22-23 Budget
- Item 3** Public Hearing – FY21-22 Budget Amendment & Appropriation Resolution
- Item 4** Public Hearing – Amend Jasper County Ordinance #70  
Designation of Jasper County Election Precincts
- Item 5** Engineer – Michael Frietsch
- a) Bridge Repair Proposal
  - b) Temporary Road Detour Agreement – Between the City of Colfax and the Engineers Office
  - c) Approval of Concrete Forms
- Item 6** Community Development – Kevin Luetters
- a) Set Public Hearing Dates for Rezone Request from Commercial to General Industrial  
(Recommended Dates & Time, April 12, April 19, and April 26, 2022, at 9:30 am)

*(Continued on Page 2)*

- Item 7**      **Approval of Claims paid through 03/29/22**
- Item 8**      **Approval of Board of Supervisors Minutes for 03/22/22**
- Item 9**      **Board Appointments**

**PUBLIC INPUT & COMMENTS**

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**2:00 PM**

- Item 10**      **Building & Grounds – Adam Sparks**
  - a) Open Bids for the Courthouse Concrete Project

December 21, 2021

Mr. Dennis Parrott  
Jasper County Auditor and  
Commissioner of Elections  
PO Box 944  
Newton, IA 50208

Re: 2021 Compensation Board Meeting

Dear Mr. Parrott:

The Jasper County Compensation Board (the "Board") met on December 16, 2021, with all members present. The meeting was called to order at 7:03 P.M. with Chaz Allen appointed chairman and Adam Otto appointed secretary. Thereafter the Board members discussed several factors to be considered in making their recommendations for 2022 compensation of Jasper County's elected officials. The Board also discussed newly enacted Senate File 342 which amends Section 331.907, subsection 1, of the Iowa Code (2021) by specifying certain criteria to be considered by the Board in setting the sheriff's compensation. Elected officials were then invited to make statements on behalf of their respective departments and asked to answer questions submitted by members of the Board.

Thereafter motions were ultimately made and approved for adoption of the following recommendations:

- 1) The Board recommends an increase in annual compensation not to exceed 15.00% for the office of the Jasper County Sheriff.
- 2) The Board recommends an increase in annual compensation not to exceed 4.00% for the offices of the Jasper County Auditor, Jasper County Recorder, and Jasper County Treasurer.
- 3) The Board recommends an increase in annual compensation not to exceed 6.00% for the office of the Jasper County Attorney.
- 4) The Board recommends an increase in annual compensation not to exceed 4.00% for the Jasper County Supervisors.

In reaching these recommendations it was further noted by the Board that the annual compensation of the Jasper County Sheriff would need to be increased by 11.50% to match the current annual salary of the City of Newton's Chief of Police, and would need to be increased by 17.25% to match the average annual compensation for chief law enforcement officers from the

communities of Cedar Falls, Bettendorf, Marshalltown, and Mason City, which were submitted as appropriate comparisons (based on both population and job responsibilities) to the office of the Jasper County Sheriff. After further discussion the Board noted that its chief responsibility is to provide parameters for the Jasper County Board of Supervisors to consider in setting annual compensation, and that the Supervisors are ultimately responsible for deciding whether to increase the annual compensation for any particular office, including the office of Sheriff. Prior to closing the meeting multiple Board members made statements indicating their agreement that the recommendations adopted by the Board are in compliance with Iowa Code, including Section 331.907 (as amended).

The business of the Board was concluded at 7:44 P.M. and the meeting was adjourned.

Respectfully submitted,

Chaz Allen, Chairman

Adam Otto, Secretary

For the Jasper County Compensation Board

RESOLUTION \_\_\_\_\_

WHEREAS, the Jasper County Compensation Board meets annually to recommend a compensation schedule for elected officials for the fiscal year immediately following, in accordance with Iowa Code, Chapters 331.905 and 331.907.

WHEREAS, the Jasper County Compensation Board met on December 16, 2021 and made the following salary recommendations for the following elected officials for the Fiscal Year 22/23 beginning July 1, 2022. The Compensation Board approved a recommendation of a 4% increase for the Jasper County Auditor, Recorder, Treasurer & Supervisors, 15% for the Sheriff, and 6% for the County Attorney.

WHEREAS, the Supervisors have expressed their desire to \_\_\_\_\_ an increase in their salaries.

THEREFORE, BE IT RESOLVED THAT the Jasper County Board of Supervisors approve the following salary adjustments for the following elected officials for the Fiscal Year 22/23 beginning July 1, 2022.

<u>Elected Official</u>	<u>Approved Salary</u>	<u>Approved % Increase</u>
Attorney	\$135,199	6%
Auditor	\$ 82,826	4%
Recorder	\$ 82,826	4%
Sheriff	\$135,115	15%
Supervisors	\$ 42,020	0%
Treasurer	\$ 82,826	4%

Approved this 29th day of March, 2022.

JASPER COUNTY BOARD OF SUPERVISORS

ATTEST:

\_\_\_\_\_  
Brandon Talsma, Chairperson

\_\_\_\_\_  
Dennis Parrott, Auditor

**ADOPTION OF BUDGET & CERTIFICATION OF TAXES**  
Fiscal Year July 1, 2022 - June 30, 2023

County Number: 50 County Name: JASPER COUNTY Date Adopted: (entered up on adoption)

At the meeting of the Board of Supervisors of this County, held after the public hearing as required by law, on the date specified above and to the right, the proposed budget for the fiscal year listed above was adopted as summarized and attached hereto, and tax levies, as itemized below, were approved for all taxable property of this County. There is attached a Long-Term Debt Schedule (Form 703) for the debt service needs, if any.

Note: Utility Tax Replacements are estimated by subtracting the amounts produced in Column T from the amounts entered in Column P. The software performs this calculation and places the budget-year estimated Utility Tax Replacement amounts on line 11 of the Revenues Detail sheet.

Budget Basis  
CASH

		UTILITY REPLACEMENT AND PROPERTY TAX DOLLARS	VALUATION WITH GAS & ELEC UTILITIES	LEVY RATE	VALUATION WITHOUT GAS & ELEC UTILITIES	PROPERTY TAXES LEVIED
<b>A. Countywide Levies:</b>	1		1,934,691,282		1,894,095,732	
General Basic	2	8,603,011		4.44671		8,422,494
+ Cemetery (Pioneer - 331.424B)	3	4,000		0.00207		3,921
= Total for General Basic	4	8,607,011				8,426,415
Emerg Mgmt Dollars Included Above in Gen Basic-Info Only for Tax Statement	5					0
General Supplemental	6	4,230,682		2.18675		4,141,914
Emerg Mgmt Dollars Included Above in Gen Supp-Info Only for Tax Statement	7	287,369				281,330
Debt Service (from Form 703 col. I Countywide total)	9	923,355	2,042,927,809	0.45198	2,002,332,259	905,014
Voted Emergency Medical Services (Countywide)	10					0
Other	11					0
<b>Subtotal Countywide (A)</b>	12	13,761,048		7.08751		13,473,343
<b>B. All Rural Services Only Levies:</b>	13		1,135,095,164		1,107,712,830	
Rural Services Basic	14	3,090,000		2.72224		3,015,460
Rural Services Supplemental	16					0
Unified Law Enforcement	17					0
Other	18					0
Other	19					0
<b>Subtotal All Rural Services Only (B)</b>	20	3,090,000		2.72224		3,015,460
<b>Subtotal Countywide/All Rural Services (A + B)</b>	21	16,851,048		9.80975		16,488,803
<b>C. Special District Levies:</b>						
Flood & Erosion	22			0.00000		0
Voted Emergency Medical Services (partial county)	23			0.00000		0
Other	24	0		0.00000		0
Other	25			0.00000		0
Other	26			0.00000		0
Township ES Levies (Summary from Form 638-RE)	27	0	0		0	0
<b>Subtotal Special Districts (C)</b>	28	0				0
<b>GRAND TOTAL (A + B + C)</b>	29	16,851,048				16,488,803

Compensation Schedule for FY 2022/2023			
Elected Official	Annual Salary	Number of Official County Newspapers	Names of Official County Newspapers:
Attorney	136,999		
Auditor	82,826	1	Newton Daily News
Recorder	82,826	2	Jasper County Tribune
Treasurer	82,826	3	Hometown Press
Sheriff	135,115	4	
Supervisors	42,020	5	
Supervisor Vice Chair, if different	0	6	
Supervisor Chair, if different	0		

At a lawful meeting of the Board of Supervisors of the County indicated above, on the date indicated, the budget for fiscal year listed above, was adopted as summarized above by resolution. In addition, tax levies were voted on all taxable property of this county

\_\_\_\_\_  
(Board Chairperson)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(County Auditor)

\_\_\_\_\_  
(Date)

**COUNTY AUDITOR'S CERTIFICATION**  
By Electronically Certifying, I certify the budget meets all statutory obligations.

\_\_\_\_\_  
(County Auditor Signature of Certification)

\_\_\_\_\_  
(Date)

<b>COUNTY NAME:</b> JASPER	<b>RECORD OF HEARING AND DETERMINATION ON THE AMENDMENT TO COUNTY BUDGET</b>	<b>COUNTY NO:</b> 50
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Date budget amendment was adopted: 3/29/2022	For Fiscal Year Ending: June 30, 2022
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The County Board of Supervisors met on the date specified immediately above to adopt an amendment to the current County budget as summarized below. The amendment was adopted after compliance with the public notice, public hearing, and public meeting provisions as required by law.

Iowa Department of Management Form 653 A-R Sheet 2 of 2 (revised 05/01/14)		Total Budget as Certified or Last Amended	Adopted Current Amendment	Total Budget After Current Amendment
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>				
Taxes Levied on Property	1	16,500,240	0	16,500,240
Less: Uncollected Delinquent Taxes - Levy Year	2	70,000	0	70,000
Less: Credits to Taxpayers	3	250,000	0	250,000
Net Current Property Taxes	4	16,180,240	0	16,180,240
Delinquent Property Tax Revenue	5	100	300	400
Penalties, Interest & Costs on Taxes	6	40,000	0	40,000
Other County Taxes/TIF Tax Revenues	7	1,269,225	950,000	2,219,225
Intergovernmental	8	9,591,893	3,467,342	13,059,235
Licenses & Permits	9	205,100	5,088	210,188
Charges for Service	10	1,302,642	77,440	1,380,082
Use of Money & Property	11	221,117	(11,609)	209,508
Miscellaneous	12	4,142,401	271,305	4,413,706
<b>Subtotal Revenues</b>	13	32,952,718	4,759,866	37,712,584
Other Financing Sources:				
General Long-Term Debt Proceeds	14	0	0	0
Operating Transfers In	15	6,073,545	0	6,073,545
Proceeds of Fixed Asset Sales	16	0	0	0
<b>Total Revenues &amp; Other Sources</b>	17	39,026,263	4,759,866	43,786,129
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>				
Operating:				
Public Safety & Legal Services	18	7,988,258	32,450	8,020,708
Physical Health & Social Services	19	1,922,520	210,503	2,133,023
Mental Health, ID & DD	20	576,300	(8,640)	567,660
County Environment & Education	21	1,703,973	72,684	1,776,657
Roads & Transportation	22	8,092,922	0	8,092,922
Government Services to Residents	23	1,643,505	9,006	1,652,511
Administration	24	3,929,331	148,059	4,077,390
Nonprogram Current	25	31,458	0	31,458
Debt Service	26	1,398,191	34,140	1,432,331
Capital Projects	27	7,285,600	(106,024)	7,179,576
<b>Subtotal Expenditures</b>	28	34,572,058	392,178	34,964,236
Other Financing Uses:				
Operating Transfers Out	29	6,073,545	0	6,073,545
Refunded Debt/Payments to Escrow	30	0	0	0
<b>Total Expenditures &amp; Other Uses</b>	31	40,645,603	392,178	41,037,781
<b>Excess of Revenues &amp; Other Sources over (under) Expenditures &amp; Other Uses</b>	32	(1,619,340)	4,367,688	2,748,348
Beginning Fund Balance - July 1,	33	18,206,169	(2,418,474)	15,787,695
Increase (Decrease) in Reserves (GAAP Budgeting)	34	0	0	0
Fund Balance - Nonspendable	35	0	0	0
Fund Balance - Restricted	36	13,568,765	0	13,568,765
Fund Balance - Committed	37	0	0	0
Fund Balance - Assigned	38	0	0	0
Fund Balance - Unassigned	39	3,018,064	1,949,214	4,967,278
<b>Total Ending Fund Balance - June 30,</b>	40	16,586,829	1,949,214	18,536,043

Date original budget adopted:  
03/30/21

Date(s) current budget was subsequently amended:  
03/29/22

The below-signed certify that proof of publication of the hearing notice and proposed amendment is on file for each official County newspaper, that all public hearing notices were published not less than 10, nor more than 20 days prior to the public hearing, and that adopted expenditures do not exceed published amounts for any of the 10 individual expenditure classes, or in total.

Brandon Talsma, Board Chairperson

Dennis Parrott, County Auditor

RESOLUTION NO. \_\_\_\_\_

**APPROPRIATION RESOLUTION**

WHEREAS, it is desired to make appropriations for each of the different officers and departments for the fiscal year 2021-22 in accordance with Section 331.434, subsection 6, of the Code of Iowa.

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF SUPERVISORS OF JASPER COUNTY, IOWA

Section 1. Amounts authorized for the fiscal 2021-22 budget adopted March 30, 2021, are hereby appropriated to the departments or offices as itemized in the attached schedule, pursuant to the Code of Iowa, Section 331.434, subsection 6.

Section 2. Subject to the provisions of other county procedures and regulations, and applicable state law, the appropriations authorized under Section 1 shall constitute authorization for the department or officer listed to make expenditures or incur obligations from the itemized fund, effective July 1, 2021.

Section 3. In accordance with Section 331.437, Code of Iowa, no department or officer shall expend or contract to expend any money or incur any liability, or enter into any contract which by its terms involves the expenditure of money for any purpose in excess of the amounts appropriated pursuant to this resolution.

Section 4. If at any time during the 2021-22 budget year the Auditor shall ascertain that the available resources of a fund for that year will be less than said fund's total appropriations, the Auditor shall immediately so inform the Board and recommend appropriate corrective action.

Section 5. The Auditor shall establish separate accounts for the appropriations authorized in Section 1, each of which account shall indicate the amount of the appropriation, the amounts charged thereto, and unencumbered balance. The Auditor shall report the status of such accounts to the applicable departments and officers monthly during the 2021-22 budget year.

Section 6. All appropriations authorized pursuant to this resolution lapse at the close of business June 30, 2022.

ATTACHMENT

01-Board of Supervisors	\$	147,851
02-Auditor	\$	27,016
03-Treasurer	\$	(38,976)
04-Attorney	\$	-
05-Sheriff	\$	-
07-Recorder	\$	41,000
14-Attorney's Forfeiture	\$	-
15-Sheriff's Forfeiture	\$	-
20-Engineer	\$	-
21-Veterans Affairs	\$	1,522
22-Conservation	\$	(494,655)
23-Board of Health	\$	201,800
25-Dept of Human Services	\$	-
26-Animal Control	\$	200
31-District Court	\$	6,500
33-County Library	\$	-
38-Elderly Nutrition	\$	(14,019)
50-Human resources	\$	-
51-Maintenance	\$	474,279
52-Information Systems	\$	-
53-Comm Dev/Zoning	\$	48,300
54-Economic Development	\$	-
55-Geographic Info Systems	\$	-
59-Community Services	\$	-
60-Mental Health	\$	(8,640)
99-Nondepartmental	\$	-

Grand Total \$ 392,178

Resolution adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Brandon Talsma, Chairman

Attest: \_\_\_\_\_  
Dennis Parrott, Auditor



# Jasper County Ordinance # 70a

## To Amend Ordinance #70

### Designation of Jasper County Election Precincts

SECTION 1. Purpose: In accordance with Iowa Code Chapter 49 the Jasper County Board of Supervisors are charged with the responsibility of determining boundaries of election precincts in all unincorporated portions of Jasper County.

SECTION 2. Definitions: Each precinct in Jasper County shall be drawn so that:

49.3(1) a. No precinct shall have a total population in excess of three thousand five hundred, as shown by the most recent federal decennial census.

49.3(1) b. Each precinct is contained wholly within an existing legislative district.

49.3(1) c. Except as provided in section 49.4, subsection 3, precincts established after July 1, 1994, shall be composed of contiguous territory within a single county. The boundaries of all precincts shall follow the boundaries of areas for which official population figures are available from the most recent federal decennial census.

49.3(2) All election districts, including city wards and county supervisor districts, shall be drawn according to the following standards:

49.3(2) b. All districts shall be as nearly equal as practicable to the ideal population for the districts as determined by dividing the number of districts to be established into the population of the city or county.

49.3(2) c. All districts shall be composed of contiguous territory as compact as practicable.

49.3(2) d. Consideration shall not be given to the addresses of incumbent officeholders, political affiliations of registered voters, previous election results, or demographic information other than population head counts, except as required by the Constitution and the laws of the United States.

## Jasper County Precinct Descriptions

### Precinct 1 BUENA VISTA – ELK CREEK

All of the area lying within the boundaries of BUENA VISTA Township and ELK CREEK Township shall constitute the BUENA VISTA-ELK CREEK TOWNSHIP PRECINCT.

According to the 2020 census figures, this precinct has a population of 1,042.

### Precinct 2 CLEAR CREEK - INDEPENDENCE

All of the area lying within the boundaries of CLEAR CREEK Township and INDEPENDENCE Township, including the city of Baxter, shall constitute the CLEAR CREEK-INDEPENDENCE TOWNSHIP PRECINCT.

According to the 2020 census figures, this precinct has a population of 2,036.

### Precincts 3 – 4 – 5 Colfax

As described in the City of Colfax, Iowa Ordinance #667.

According to the 2020 census figures, these precincts have the following populations:

Precinct #3 Colfax 1	776
Precinct #4 Colfax 2	726
Precinct #5 Colfax 3	753

### Precinct 6 DES MOINES

All that area lying within the boundaries of DES MOINES Township, including the city of Prairie City, shall constitute the DES MOINES TOWNSHIP PRECINCT.

According to the 2020 census figures, this precinct has a population of 2,316.

### Precinct 7 FAIRVIEW

All that area lying within the boundaries of FAIRVIEW Township, including the city of Monroe, shall constitute the FAIRVIEW TOWNSHIP PRECINCT.

According to the 2020 census figures, this precinct has a population of 2,563.

### Precinct 8 HICKORY GROVE - KELLOGG – MARIPOSA – ROCK CREEK

All of the area lying within the boundaries of MARIPOSA Township, HICKORY GROVE Township, KELLOGG Township and ROCK CREEK Township, including the cities of Oakland Acres and Kellogg, shall constitute the HICKORY GROVE-KELLOGG- MARIPOSA-ROCK CREEK TOWNSHIP PRECINCT.

According to the 2020 census figures, this precinct has a population of 2,599.

### Precinct 9 LYNN GROVE - RICHLAND

All of the area lying within the boundaries of RICHLAND Township and LYNN GROVE Township, including the cities of Sully and Lynnville, shall constitute the LYNN GROVE-RICHLAND TOWNSHIP PRECINCT.

According to the 2020 census figures, this precinct has a population of 2,094.

### Precinct 10 MALAKA-NEWTON-SHERMAN

All of the area lying within the boundaries of SHERMAN Township, NEWTON Township, and MALAKA Township, including the city of Lambs Grove, but excluding the corporate limits of Newton city, shall constitute the MALAKA-NEWTON-SHERMAN TOWNSHIP PRECINCT.

According to the 2020 census figures, this precinct has a population of 2,578.

**Precinct 11 MOUND PRAIRIE-POWESHIEK- WASHINGTON**

All of the area lying within the boundaries of POWESHIEK Township, WASHINGTON Township, and MOUND PRAIRIE Township, including the cities of VALERIA and MINGO and including the portion of Mitchellville within Jasper County, population 30, but excluding the corporate limits of Colfax city, and the portion of the city of Prairie City lying within Mound Prairie Township shall constitute the MOUND PRAIRIE-POWESHIEK-WASHINGTON TOWNSHIP PRECINCT.

According to the 2020 census figures, this precinct has a population of 2,311.

**Precincts 12, 13, 14, 15, 16, 17, 18, 19 - Newton**

In accordance with the 2020 Decennial Census numbers Newton City Ordinance #2403 the 8 Newton City voting precincts will also be used as Primary and General Election polling locations for Jasper County.

According to the 2020 census figures, these precincts have the following populations:

Precinct #11 NEWTON W1-PCT1	1,904
Precinct #12 NEWTON W1-PCT2	1,921
Precinct #13 NEWTON W2-PCT1	2,025
Precinct #14 NEWTON W2-PCT2	1,912
Precinct #15 NEWTON W3-PCT1	1,952
Precinct #16 NEWTON W3-PCT2	1,926
Precinct #17 NEWTON W4-PCT1	2,066
Precinct #18 NEWTON W4-PCT2	2,054

**Precinct 20 PALO ALTO**

All that area lying within the boundaries of PALO ALTO Township, including the city of Reasnor, but excluding the corporate limits of Newton city, shall constitute the PALO ALTO TOWNSHIP PRECINCT.

According to the 2020 census figures, this precinct has a population of 2259.

SECTION 3: This ordinance shall be effective after final passage, approval and publication as provided by law. The effective date of this ordinance shall be \_\_\_\_\_ 2022.

Passed and approve this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Chairman, Jasper County  
Board of Supervisors

\_\_\_\_\_  
Dennis K. Parrott  
Jasper County Auditor

(County Seal)

First Reading and waiver of second and Third Readings  
Of  
Ordinance #70a  
Designation of Jasper County Election Precincts

Upon motion duly made to approve the First reading by Supervisors \_\_\_\_\_, and seconded by Supervisors \_\_\_\_\_,

and carried upon the vote as shown below, the Second and Third Readings of this ordinance were duly waived by the Board of Supervisors on the \_\_\_\_\_ day of

\_\_\_\_\_, 2022 and the Ordinance was adopted.

<b>SUPERVISOR</b>	<b>YEA</b>	<b>NA</b>
Denny Carpenter	_____	_____
Doug Cupples	_____	_____
Brandon Talsma	_____	_____

\_\_\_\_\_  
Chairman, Jasper County Board of Supervisors

\_\_\_\_\_  
Date

\_\_\_\_\_  
Dennis K. Parrott, Auditor

\_\_\_\_\_  
Date

**CERTIFICATE OF PUBLICATION**

**I, Dennis K. Parrott, Jasper County Auditor, hereby certify that the foregoing Ordinance # 70a was passed and enacted by the Jasper County Board of Supervisors on the \_\_\_\_\_ day, of \_\_\_\_\_, 2022 and was published as follows:**

**Newton Daily News            date \_\_\_\_\_**

**Jasper County Tribune    date \_\_\_\_\_**

**Prairie City News            date \_\_\_\_\_**

**Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2022.**

**Dennis K. Parrott/ Jasper County Auditor**

**JASPER COUNTY ENGINEER'S OFFICE**

910 N 11<sup>th</sup> Ave E  
Newton, Iowa 50208

(641) 792-5862  
FAX – (641) 791-7740



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Michael J. Frietsch, P.E, FMP  
County Engineer  
[mfrietsch@jasperia.org](mailto:mfrietsch@jasperia.org)

March 24, 2022

To: Jasper County Supervisors

From: Michael J. Frietsch, P.E., FMP  
County Engineer

Re: Bridge Repair Proposal

Dear Supervisors,

The Bridge Inspection and Rating report from Calhoun-Burns and Associates, Inc. in 2021 listed both replacement and repair candidates. Repair candidates are the following:

- P-18 over Camp Creek on F-70 W just east of the Polk County line
- P-21 over Walnut Creek on F-70 W west of W 109<sup>th</sup> St S
- S-07 over Elk Creek on F-62 west of E 92<sup>nd</sup> St S
- K-32 over Slater Creek on T-33 1.25 miles north of Sully
- G-03 over Turkey Creek on F-24 1.50 miles west of S-52

Deck repairs are needed for each bridge. Denco Highway Construction Corp examined each bridge deck last fall and provided a proposal to remove deteriorated and delaminated deck areas and patch these areas with rapid-set material per Iowa DOT specifications. Their cost to complete this work is \$87,981.68. Our department also reached out to Jasper Construction about a proposal to complete these same repairs and they declined the work.

After consideration of the bridge locations (on county highways), internal manpower availability, and impact to budget, the Jasper County Highway Department recommends approving the proposal from Denco for bridge deck repairs at a total cost of \$87,981.68.

Sincerely,

A handwritten signature in black ink, appearing to read 'M. Frietsch', written over a horizontal line.

Michael J. Frietsch, P.E., FMP  
County Engineer



416 E. Main Street  
 Mingo, Iowa 50168  
 (641) 363-4212  
 FAX (641) 363-4211  
 www.dencohighway.com

### Special Quotation

October 8, 2021

**TO:**  
 Michael Frietsch, P.E.  
 Jasper County Engineer  
 910 N 11<sup>th</sup> Ave E  
 Newton, IA 50208

Class-A Bridge Deck Repair	
<b>Locations</b>	<b>P-18</b> – On F70 just east of Polk County Line <b>P-21</b> – On F70 west of W 109 <sup>th</sup> St S <b>S-07</b> – On F62 west of E 92nd St S <b>K-32</b> – On T33 1.25 miles north of Sully <b>G-03</b> – On F24 1.5 miles west of S52

Denco Highway Construction proposes to complete Class-A Bridge Deck Repairs on the listed Jasper County Bridges according to Iowa DOT Specifications. Work will consist of marking all deteriorating and delaminated areas, diamond sawing the perimeters, and chipping to a firm base to remove all unsound areas. Open patches will then be thoroughly sandblasted clean, including all exposed rebar, and state-approved rapid-set material will be placed and finished. Debris will be disposed of properly.

QTY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
1,194.19	Square Feet	Class-A Bridge Deck Repair	\$ 72.00	\$ 85,981.68
-	Lump Sum	Mobilization	-	\$ 2,000.00
<b>TOTAL</b>				<b>\$ 87,981.68</b>

1. Our price includes all labor, materials, equipment, mobilization, and traffic control to complete the project.
2. A current certificate of Insurance will be sent to your office upon our receipt of a signed quote or contract.
3. Please forward an Iowa Sales Tax Exemption Certificate for the project.

**THANK YOU,**  
 Denco Highway Construction

  
 \_\_\_\_\_  
 Ben Maxwell 10-8-21  
 Date

\_\_\_\_\_  
 Authorized by Date

\_\_\_\_\_  
 Attest Date





**JASPER COUNTY ENGINEER'S OFFICE**

910 N 11<sup>th</sup> Ave E  
Newton, Iowa 50208

(641) 792-5862  
FAX – (641) 791-7740



Michael J. Frietsch, P.E., FMP  
County Engineer  
[mfrietsch@jasperia.org](mailto:mfrietsch@jasperia.org)

March 24, 2022

To: Jasper County Supervisors

From: Michael J. Frietsch, P.E., FMP  
County Engineer

Re: Concrete Forms for Bridge Crew

Dear Supervisors,

The bridge crew builds the concrete forms for the bridge abutments using lumber (marine grade plywood and 2 by material). These forms last for two (2) years and then a new set is built. At current pricing we are approaching \$3,000 for the materials to construct new forms. Instead of continuing to build forms in the current method the bridge crew suggested purchasing a steel concrete forming system (structure and panels). The system selected was the Hand-E-Form system by EFCO. Treated properly, this system could last for ten years, possibly more, offsetting a potential \$15,000 investment in lumber required to build lumber forms.

A proposal was received from EFCO for the Hand-E-Form system in the amount of \$5,712 per system (a system forms up one abutment). Given that we pour both abutments at the same time, two (2) systems would be required at a total cost of \$11,424. This system is proprietary and alternative systems from other suppliers utilize plywood for their panels. Hence, getting comparative bids is not possible.

After consideration of the long-term benefits and current budget availability, the Jasper County Highway Department recommends approving the proposal from EFCO for abutment concrete forms at a total cost of \$11,424.

Sincerely,

Michael J. Frietsch, P.E., FMP  
County Engineer



**Forming and Shoring Equipment for Concrete Construction**

Home Office • Des Moines, Iowa, U.S.A.

1800 NE Broadway Avenue, Des Moines, IA 50313-2644  
Phone 515-262-9119 - Fax 515-313-4424

3-23-22

Jasper County Engineer  
Attn: [mfrietsch@jasperia.org](mailto:mfrietsch@jasperia.org)

Thank you for the opportunity to quote the concrete formwork on this project. The close tolerances and finish required make it an excellent application for EFCO forming systems.



### **An Invitation! Concrete Construction Professionals**

The EFCO Concrete Construction and Forming Institute is open and ready for you. This facility is designed to promote learning in all areas of concrete construction: formwork, shoring, pro-active safety, concrete mixes, additives, and pressures, innovative technologies and techniques. Personalized training can be designed to meet your specific needs. Most importantly, it's an educational experience designed to help you produce the best value and lowest in-place concrete costs for your projects.

## HAND-E-FORM

The EFCO HAND-E-FORM Forming System is ideal for your project. EFCO HAND-E-FORM panels are simple to use. Workers can operate these forms efficiently because panel and tie connections are done quickly and easily with EFCO designed accessories. The ribs on the backs of all EFCO Form Panels are arranged so as to give no interference in placing and removing spreader tie pins in the corners of the form panels, thus resulting in faster setting and stripping.



**EFCO HAND-E-FORM PANELS** are made completely of steel, producing a more desirable, smooth finish on the completed concrete surface.

**EFCO HAND-E-FORM PANELS** require fewer ties than conventional wood forming, requiring less patchwork and refinishing.

**RUGGED** to withstand the concrete placement pressures and rough handling at the work site.

**CONSISTENT CONCRETE FINISH** will be achieved since the adequately ribbed steel panels have no grains to raise or plies to separate.

**CONSISTENT JOB PROCESS** can be made since the all steel forms will require no repairs or rebuilding from one pour to the next.

**MINIMIZES CONCRETE FINISHING COSTS** as the forms will impart smooth excellent quality concrete finish throughout the job. There will be no grains to raise or joints that will wrap.

**LESS MATERIAL COST** through repeated use of equipment without the need or reworking.

## HAND-E-FORM WALLS

Approximately 224 sq. ft. of EFCO HAND-E-FORM Panels to form one two sided gang 28' long by 4' tall by 3' thick. The forms will be cycled to complete the project.

Includes:

- Panels
- Plate Clamps
- Tie Pins
- Tie Clamps
- Aligner Clamps
- Turnbuckles
- Scaffold Brackets with Post
- 
- 

Estimated Replacement Value \$6,720.00

Estimated Daily Rental (30 day minimum) \$21.00

36" Spreader Ties \$3.59 ea

12" Spreader Ties \$1.19 ea

Purchase forms for \$5,712.00



EFCO has a full-time dedicated field service staff with the primary objective of supporting your field personnel on the most efficient assembly and cycling methodologies to ensure the Best Value and Lowest In-Place Concrete Costs.

The above quotation makes certain assumptions which may or may not reflect the way in which the project will be built. EFCO reserves the right to adjust the prices quoted above after further consultation with the contractor.

The above prices, unless otherwise specified, do not include wood for any purpose, guy wires, rails, or other items embedded in the concrete. A Professional Engineer's stamp on erection drawings is not included. EFCO's General Warranty and Conditions, (attached) applies and becomes part of the order.

Any estimate of Unreturned Equipment (URE), Damaged Beyond Repair (DBR), and Cleaning & Repair Charges (C&R) for your project and leased equipment from EFCO is only an estimate. Actual charges for (URE), (DBR), and (C&R) will be invoiced and payable as part of the Lease Agreement Terms & Conditions per the contracted Price List for Unreturned Equipment at replacement cost.

The prices quoted do not include taxes or freight, and are in effect as of the date of this proposal. Prices are firm for 30 days, after which they may be subject to change.

Sincerely,  
**EFCO CORP.**

A handwritten signature in blue ink, appearing to read 'Eric Boetger', written over a white background.

Eric Boetger  
Sr. Territory Manager  
515-360-6058  
515-313-4356 Direct  
[Eric.boetger@efcoforms.com](mailto:Eric.boetger@efcoforms.com)

Attached: EFC795

Jasper Co Abuttment

## JASPER COUNTY COMMUNITY DEVELOPMENT

CONSISTING OF:

Planning & Zoning Division | Environmental Health Division | Animal Control Division  
116 W 4<sup>th</sup> St S Newton, IA 50208 ph: 641-792-3084 fax: 641-275-3708

# Rezone Request

**Case File: R-2022-01**

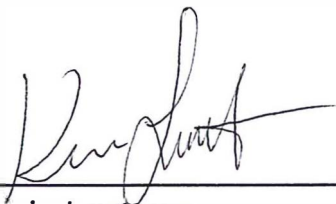
**Date: 3/25/2022**

Set public hearing dates for the rezone of the parcel below from Commercial to General Industrial to allow for the operation of a Salvage/Junkyard

PARCEL # 13.18.400.006

The Southwest Quarter of Section 17, Township 79 North, Range 19 West of the 5<sup>th</sup> P.M. Jasper, County, Iowa, and part of the E ½ SE ¼ of Section 18, commencing at a point 758.5' N of SE corner of said Section 18, thence W 533', thence N 600' thence E 533' to the E Line of said Section 18, thence S along the E line of said Section 18 to the place of beginning, except that part lying in the Northeast Quarter of the Southeast Quarter of Section 18, Township 79 North, Range 19 West of the 5<sup>th</sup> P.M., Jasper County, Iowa.

**Suggested Dates: 4/12/2022, 4/19/2022, and 4/26/2022**



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Kevin Luettters

Jasper County Community Development

March 22, 2022

Tuesday, March 22, 2022, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Talsma, Carpenter, and Cupples present and accounted for; Chairman Talsma presiding.

Motion by Cupples and seconded by Carpenter to table agenda item 1 FY2023 Five Year Program and reset the public hearing for April 12, 2022.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to open a public hearing on the Animal Housing Agreement with Parkview Animal Hospital.

YEA: CARPENTER, CUPPLES, TALSMA

Kevin Luetters stated that the agreement would be a 4 ½ year agreement and he was happy with the services provided by Parkview Animal Hospital.

Motion by Cupples and seconded by Carpenter to close the public hearing.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to approve the agreement between Jasper County and Parkview Animal Hospital to run from July 1, 2022, through December 31, 2026.

YEA: CARPENTER, CUPPLES, TALSMA

Community Development Director, Kevin Luetters, presented to the Board quotes for the sale of a 2011 Ford truck and a 2006 Dodge truck and quotes for the purchase of a new truck, they are as follows:

Truck Sale:	Dodge 2006	Ford 2011
Lauterbach Motors	\$4,000	\$15,000
Stew Hanson Dodge	\$2,000	\$12,000
Gregg Young Dodge	\$2,500	\$13,500

Motion by Talsma and seconded by Carpenter to sell both the 2006 Dodge for \$4,000 and the 2011 Ford for \$15,000 to Lauterbach Motors.

YEA: CARPENTER, TALSMA

ABSTAIN: CUPPLES

New Truck Purchase:

Gregg Young 2022 Ford Ranger	\$30,144
Gregg Young 2022 Chevrolet Colorado	\$30,259
Bob Brown 2022 Chevrolet Colorado	\$31,700

Luetters stated that the Chevy Colorado fit the department’s needs better.

Motion by Cupples and seconded by Carpenter to approve the purchase of the 2022 Chevrolet Colorado from Gregg Young in the amount of \$30,259.

Rita Foubert asked the Supervisors to allow her to offer County employees voluntary life insurance products from Cincinnati Life Insurance Company.

Motion by Cupples and seconded by Carpenter to approve the addition of voluntary life insurance products from Cincinnati Life Insurance Company to the County Employee Benefit package.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to adopt Resolution 22-27 a hiring resolution certifying the following to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Elderly Nutrition	Substitute Delivery Driver	Dennis Brindle	\$9.95	Range 9 / Step 1 Non-Bargaining Hourly Scale	03/23/22

YEA: CUPPLES, CARPENTER, TALSMA

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Motion by Carpenter and seconded by Cupples to cancel unclaimed warrants over one year old.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Cupples and seconded by Carpenter to set a public hearing to amend County Ordinance #70 the designation of Jasper County Election Precincts for March 29, April 5 & April 12, 2022, at 9:30 a.m. in the Board of Supervisors Room at the Jasper County Courthouse.

YEA: CARPENTER, CUPPLES, TALSMA

Building and Grounds Director, Adam Sparks, presented to the Board quotes for fertilizer/weed control and aeration for all county properties and they are as follows:

Ag-Grow Plus Lawn Care	\$7,890
Jason Ray Lawn Care	\$5,700
Outdoor Images	\$6,875
True Green Commercial	\$4,065

Motion by Cupples and seconded by Carpenter to approve the services from True Green in the amount of \$4,065 to provide fertilizer/weed control and aeration to all Jasper County properties for 2022.

YEA: CARPENTER, CUPPLES, TALSMA

Building and Grounds Director, Adam Sparks, opened the one bid received for the sale of 2014 Grasshopper mower and it was for \$5,000 from Michael Bucklin.

Motion by Cupples and seconded by Carpenter to sell the County's 2014 Grasshopper mower for \$5,000 to Michael Bucklin, the sole bidder.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Carpenter and seconded by Cupples to approve the Treasurer's Semi-Annual Report.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Carpenter and seconded by Cupples to approve Board of Supervisors minutes for March 15, 2022.

YEA: CARPENTER, CUPPLES, TALSMA



Motion by Carpenter and seconded by Cupples to adjourn the Tuesday, March 22, 2022, meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, CARPENTER, TALSMA

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Dennis K. Parrott, Auditor

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Brandon Talsma, Chairman