

Jasper County, Iowa Board of Supervisors

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Denny Carpenter

Doug Cupples

Brandon Talsma

April 12, 2022

9:30 a.m.

www.jasperia.org

Live Stream: <https://jasper.zoom.us/j/97712718501>

Meeting ID: 977 1271 8501

Dial In: +1-312-626-6799

- Anyone that has an item on the agenda must appear in person for the Board to consider it. -

Pledge of Allegiance



- Item 1** **Public Hearing - Community Development, Kevin Luettters**
a) Request for Rezoning for Parcel 13.18.400.006 from Commercial to General Industrial
- Item 2** **Community Development, Kevin Luettters**
a) Set Public Hearing Dates for a Rezoning Request from
Agricultural to Rural Residential Large Lot
(Recommended Dates & Times, April 26, May 3, and May 10, 2022, at 9:30 am)
- Item 3** **Public Hearing – Engineer, Michael Frietsch**
a) FY2023 Five Year Program
- Item 4** **Engineer – Michael Frietsch**
a) Revision to the amended FY2022 Five Year Program
b) Utility Permit
c) B08 Bridge Deck Planks
d) Secondary Roads Spending Limit
e) C02 and C06 MOU with Marshall County
f) Resolution for Vacation of S 36th Ave W
- Item 5** **Building and Grounds – Adam Sparks**
a) Recorder to D.O.T. Professional Services fee
- Item 6** **General Assistance – Connie McQuiston**
a) Central Iowa Housing Trust Fund Grant Agreement
- Item 7** **Recorder – Denise Allan**
a) Approval of Cott Contract for Digitization of Recorder's Marriage & Death Books
b) Approval of Recorder's Monthly Report for March 2022

(Continued on page 2)

Item 8 **Approval of Sheriff's Quarterly Report Ending March 31, 2022**

Item 9 **Approval of Claims Paid through 04/12/22**

Item 10 **Approval of Board of Supervisors Minutes for 04/05/22**

PUBLIC INPUT & COMMENTS

JASPER COUNTY COMMUNITY DEVELOPMENT

CONSISTING OF:

Planning & Zoning Division | Environmental Health Division | Animal Control Division
116 W 4th St S Newton, IA 50208 ph: 641-792-3084 fax: 641-275-3708

Kevin Luetters - Jasper County Director of Community Development

Request for Rezoning

Case file: R-2022-01

TO THE BOARD OF SUPERVISORS

Date: March 24, 2022

We, CLV Legacy LLC and Curtis Vos, request that the property described as:

PARCEL # 13.18.400.006

The Southwest Quarter of Section 17, Township 79 North, Range 19 West of the 5th P.M. Jasper, County, Iowa, and part of the E ½ SE ¼ of Section 18, commencing at a point 758.5' N of SE corner of said Section 18, thence W 533', thence N 600' thence E 533' to the E Line of said Section 18, thence S along the E line of said Section 18 to the place of beginning, except that part lying in the Northeast Quarter of the Southeast Quarter of Section 18, Township 79 North, Range 19 West of the 5th P.M., Jasper County, Iowa.

Be rezoned from "Commercial" to "General Industrial" to allow for the operation of a Salvage/Junk Yard.

We, the Jasper County Board of Supervisors, do approve the re-zoning of the requested property, and therefore do amend the Jasper County Zoning Map to reflect the change requested in the above petition.

Brandon Talsma, Chairperson,
Jasper County Board of Supervisors

Attest:

Dennis Parrott, Jasper County Auditor

JASPER COUNTY COMMUNITY DEVELOPMENT

CONSISTING OF:

Planning & Zoning Division | Environmental Health Division | Animal Control Division
116 W 4th St S Newton, IA 50208 ph: 641-792-3084 fax: 641-275-3708

Rezone Request

Case File: R-2022-01
Fee: \$250.00
Date: 1/24/2022

I, Clint Vos/CLV Legacy LLLP request that the following described parcel be rezoned from "Commercial" to "General Industrial" to comply with Jasper County Ordinance 04E.

PARCEL # 13.18.400.006

[Signature]
Signature

3-7-2022
Date

We, the Jasper County Zoning Commission, recommend that this rezoning request be / not be granted.

Aye

Nay

[Signature]
Chairperson Jasper County Zoning Commission

State of Iowa, Jasper County

On this 23RD day of MARCH 2022, before me JACQUELINE VERWERS, a Notary Public in and for the State of Iowa, appeared JEREMY FLORES to me personally known to be the chairperson of the Jasper County Zoning Commission and that said Rezoning Request was signed by him/her on behalf of said Jasper County Zoning Commission.









Witness my hand and Notary Seal the day and year above written.



[Signature]

Notary in and for the State of Iowa



- Legend**
- Parcels
 -  Parcel
 -  BLL
 -  Corporate Limits
 -  Political Township
 - Roads
 -  Local
 -  Primary Highway
 -  Secondary Highway
 -  Other

Parcel ID	1318400006	Alternate ID	045100	Owner Address	CLV LEGACY LLLP
Sec/Twp/Rng	18-79-19	Class	A		9401 HWY T14 S
Property Address		Acreeage	7.07		REASNOR, IA 50232
District	PANT1				
Brief Tax Description	SECTION:18 TOWNSHIP:79 RANGE:19N 600' OF E 533'SE SE BEG 758.5'NORTH OF SE COR (Note: Not to be used on legal documents)				

Jasper County Data Disclaimer

Please Read Carefully

This Jasper County Geographical Information System product contains information from publicly available sources that are subject to constant change. Jasper County makes no warranties or guarantees, either expressed or implied, as to the completeness, accuracy, or correctness of this product, nor accepts any liability arising from any incorrect, incomplete or misleading information contained therein.

The information presented in this product does not replace or modify land surveys, deeds, and/or other legal instruments defining land ownership and use. All drawing components (lines, curves, points, etc.) are created as a representation and should not be construed as actual.

Date created: 3/21/2022
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JASPER COUNTY COMMUNITY DEVELOPMENT

CONSISTING OF:

Planning & Zoning Division | Environmental Health Division | Animal Control Division
116 W 4th St S Newton, IA 50208 ph: 641-792-3084 fax: 641-275-3708

Rezone Request

Case File: R-2022-03

Date: 4/8/2022

Set public hearing dates for the rezone of the parcels below from Agricultural to Rural Residential Large Lot for a minor 4 lot subdivision.

PARCEL # 01.16.400.010 SECTION:16 TOWNSHIP:81 RANGE:21SW SE &
THAT PT OF VAC PARCEL A & THAT PT OF N 1/2 VAC OLD F-17 W ADJ ON S
EX PT PARCEL B

PARCEL # 01.21.200.011 SECTION:21 TOWNSHIP:81 RANGE:21NORTH 1/2
NW NE & THAT PT OF S 1/2 VAC OLD F-17 W ADJ ON N EX 2.29 IRREG
TRACT IN SE COR & EX 26.4' EAST SIDE NORTH 1/2 NW NE SOUTH OF HWY
DEEDED TO THE STATE & EX PT PARCEL C

Suggested Dates: 4/26/2022, 5/3/2022, and 5/10/2022



Kevin Luettters
Jasper County Community Development

SECONDARY ROADS FIVE YEAR PROGRAM

Item 3
April 12, 2022

Iowa Department of Transportation
SECONDARY ROADS FIVE YEAR PROGRAM

County: **Jasper County**
Fiscal Year: **2023**
Version: **Original**

COUNTY CERTIFICATION

The detailed construction program for the secondary road system was adopted by the Board of Supervisors on _____

Date

ATTESTED

County Auditor

Date

County Engineer

Date

Chairperson, Board of Supervisors

Date

IOWA DOT PROGRAM APPROVALS

Recommended Approval: _____
OLS Reviewer

Date

Approval: _____
Director of Local Systems

Date

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SECONDARY ROADS FIVE YEAR PROGRAM

Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	Accomp	Priority Years				Total
						Year	1st	2nd	3rd	4th	
						FY 2023	FY 2024	FY 2025	FY 2026	FY 2027	
BRS-CHBP-C050(128)--GB-50 Bridge Replacement 37403	On T38, Over SUGAR CREEK, S13 T80 R17 13 / 80 / 17	710 0.000 miles 197600	Previous	\$0 2021 Bridge Replacement FA	Local						\$1,129
					FM						
					Special						
					FA	246					
					SWAP	883					
BRS-CHBP-C050(129)--GB-50 F01PWA382 15532	On F-24, Over Clear Creek, S2 T80 R21 2 / 80 / 21	360 0.200 miles 198441	Previous	\$0 2021 Bridge Replacement FA	Local						\$1,471
					FM						
					Special						
					FA	410					
					SWAP	1,061					
FM-C050()--55-50 HMA Resurfacing - Prairie Ave 49761	On OLD IA 392, from Prairie City CL E 1.2 miles to IA 163 6 / 78 / 20	29 1.800 miles	Previous	\$0 366 HMA Paving FM	Local	49					\$309
					FM	260					
					Special						
					FA						
					SWAP						
L-C050(F04)--73-50 Local Bridge Replacement 49766	On N E ST, Over SMALL NATURAL STREAM, from E Main St N 0.18 miles S3 T80 R21 3 / 80 / 21	344 0.000 miles 30780	Previous	\$100 320 Bridges Local	Local	220					\$220
					FM						
					Special						
					FA						
					SWAP						

SECONDARY ROADS FIVE YEAR PROGRAM

Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	Accomp	Priority Years				Total	
						Year	1st	2nd	3rd	4th		
						FY 2023	FY 2024	FY 2025	FY 2026	FY 2027		
L---73-63 Local Bridge Replacement 49771	On COUNTY LINE RD, Over CALHOUN CREEK, from W 66th St S W 0.56 miles S4 T77 R20 Bridge on Marion County line. Jasper County will pay for half. 4 / 77 / 20	15 0.000 miles 241280	Previous	\$40 320 Bridges Local	Local	40						\$40
					FM							
					Special							
					FA							
					SWAP							
L-C050(S23)--73-50 Local Bridge Replacement 49763	On S 112TH AVE E, Over ELK CREEK, from E 106th St S W 0.81 miles S26 T78 R18 26 / 78 / 18	15 0.000 miles 195440	Previous	\$93 320 Bridges Local	Local	220						\$220
					FM							
					Special							
					FA							
					SWAP							
LFM-C050(J08)--7X-50 Local Bridge Replacement 45877	On JEWEL ST, Over SMALL STREAM, S10 T80 R17 1.0 miles south of Hwy F 27 E 10 / 80 / 17	60 0.000 miles 197570	Previous	\$50 320 Bridges Local	Local	110						\$110
					FM							
					Special							
					FA							
					SWAP							
L-C050(N06)--73-50 Local Bridge Replacement 45878	On S 28TH AVE W, Over SEVERS CREEK, S9 T79 R20 9 / 79 / 20	52 0.000 miles 197070	Previous	\$50 320 Bridges Local	Local	110						\$110
					FM							
					Special							
					FA							
					SWAP							

SECONDARY ROADS FIVE YEAR PROGRAM

Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	Accomp	Priority Years				Total	
						Year	1st	2nd	3rd	4th		
						FY 2023	FY 2024	FY 2025	FY 2026	FY 2027		
LFM-C050(M10)--7X-50 Local Bridge Replacement 37408	On S 44th Ave, Over SMALL STREAM, from W 8th St S W 0.44 miles S16 T79 R19 Replace bridge with pipe culverts 16 / 79 / 19	470 0.000 miles 196910	Previous	\$60 331 Pipe Culverts Local	Local	100						\$100
					FM							
					Special							
					FA							
					SWAP							
FM-C050()-55-50 HMA Resurfacing - E 125th St N 37407	On E 125TH ST N, from US Hwy 6 N 1.7 miles to N 39th Ave E 21 / 80 / 17	430 1.700 miles	Previous	\$0 366 HMA Paving FM	Local						\$750	
					FM		750					
					Special							
					FA							
					SWAP							
BROS-C050()-8J-50 Bridge Replacement - E19 38753	On Eagle St, Over INDIAN CREEK, from Elk Ave N 0.17 miles S27 TT81N RR21 27 / T81N / R21	37 0.010 miles 199690	Previous	\$0 2021 Bridge Replacement FA	Local						\$350	
					FM							
					Special							
					FA		350					
					SWAP							
BRS-C050()-60-50 O11PWA527 27021	On County Road F48, Over Squaw Creek, on the west side of W 116th St S S11 T79 R21 11 / 79 / 21	1250 0.100 miles 30380	Previous	\$0 2021 Bridge Replacement FA	Local						\$1,500	
					FM		300					
					Special							
					FA		1,200					
					SWAP							

SECONDARY ROADS FIVE YEAR PROGRAM

Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	Accomp	Priority Years				Total
						Year	1st	2nd	3rd	4th	
						FY 2023	FY 2024	FY 2025	FY 2026	FY 2027	
L-C050(N17)--73-50 Local Bridge Replacement 49786	On S 52ND AVE W, Over SMALL STREAM, from W 68th St S E 0.73 miles S23 T79 R20 23 / 79 / 20	10 0.000 miles 197210	Previous	\$50 320 Bridges Local	Local		110				\$110
					FM						
					Special						
					FA						
					SWAP						
L-C050(B15)--73-50 Local Bridge Replacement 49783	On N 75TH AVE E, Over BURR OAK CREEK, from E 84th St N E 0.56 miles S34 T81 R18 34 / 81 / 18	29 0.000 miles 199000	Previous	\$50 320 Bridges Local	Local		110				\$110
					FM						
					Special						
					FA						
					SWAP						
LFM-C050(O10)--7X-50 Local Bridge Rehab - O10 32218	On County Road F48, Over Small Stream, along WLINE S10 T79 R21 Installing box culvert under existing bridge deck 10 / 79 / 21	1250 0.010 miles 30370	Previous	\$100 320 Bridges Local	Local		200				\$200
					FM						
					Special						
					FA						
					SWAP						
L-C050(S25)--73-50 Local Bridge Replacement 49767	On S 112TH AVE E, Over SMALL STREAM, from E 64th St S E 0.27 miles S30 T78 R18 30 / 78 / 18	39 0.000 miles 195461	Previous	\$100 320 Bridges Local	Local		200				\$200
					FM						
					Special						
					FA						
					SWAP						

SECONDARY ROADS FIVE YEAR PROGRAM

Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	Accomp	Priority Years				Total	
						Year	1st	2nd	3rd	4th		
						FY 2023	FY 2024	FY 2025	FY 2026	FY 2027		
L-C050(E16)--73-50 Local Bridge Replacement 49782	On N 95TH AVE W, Over SILVER CREEK, from W 140th St N W 0.56 miles S18 T81 R21 18 / 81 / 21	34 0.000 miles 199620	Previous	\$50 320 Bridges Local	Local		100					\$100
					FM							
					Special							
					FA							
					SWAP							
STP-S-C050()--5E-50 HMA Resurfacing - F-48 W E of I80, Quicksilver, Poplar 23673	F-48 I80 E to Newton CL, Quicksilver IA 163 to Monroe CL, Poplar W 116th St S to Prairie City CL 31 / 80 / 19	10 6.500 miles 30410	Previous	\$0 366 HMA Paving FA	Local						\$3,000	
					FM		600					
					Special							
					FA		2,400					
					SWAP							
STBG-SWAP-C050(125)--FG- 50 7 Inch PCC Unbonded Overlay 36033	On F62, from State Highway 163 East 4.3 Miles to State Highway 14 29 / 80 / 19	380 5.692 miles	Previous	\$0 367 PCC Paving SWAP	Local						\$2,500	
					FM							
					Special							
					FA							
					SWAP		2,500					
BROS-C050()--5F-50 Bridge Replacement - D05 49765	On N 107TH AVE W, Over CLEAR CREEK, from W 100th ST N E 1.2 miles S5 T81 R20 5 / 81 / 20	48 0.000 miles 199310	Previous	\$0 320 Bridges FA	Local						\$1,500	
					FM							
					Special							
					FA			1,500				
					SWAP							

SECONDARY ROADS FIVE YEAR PROGRAM

Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	Accomp	Priority Years				Total
						Year	1st	2nd	3rd	4th	
						FY 2023	FY 2024	FY 2025	FY 2026	FY 2027	
L-C050(K15)--73-50 Local Bridge Replacement 49842	On S 36TH AVE E, Over SUGAR CREEK, from HWY T- 38 S E 0.75 miles S12 T79 R17 12 / 79 / 17	20 0.000 miles 196331	New	\$100 320 Bridges Local	Local			300			\$300
					FM						
					Special						
					FA						
					SWAP						
L-C050(C05)--73-50 Local Bridge Replacement 49784	On N 115TH AVE W, Over SNIPE CREEK, from E 12th St N W 1.12 miles S4 T81 R19 4 / 81 / 19	49 0.000 miles 199050	Previous	\$100 320 Bridges Local	Local			200			\$200
					FM						
					Special						
					FA						
					SWAP						
L-C050(L25)--73-50 Local Bridge Replacement 49769	On S 60TH AVE E, Over ELK CREEK, from E 84th St S W 0.16 miles S28 T79 R18 28 / 79 / 18	39 0.000 miles 196741	Previous	\$100 320 Bridges Local	Local			200			\$200
					FM						
					Special						
					FA						
					SWAP						
STP-S-C050()--5E-50 HMA Resurfacing - F-48 W I80 to Colfax, S6G N of F70 N, T38 N of I80 38755	On S6G 4.5 miles north of F70, F48 3.3 miles east of Colfax, T38 1.7 miles north of I80	530 9.500 miles	Previous	\$0 366 HMA Paving FA	Local						\$4,000
					FM			800			
					Special						
					FA			3,200			
					SWAP						

SECONDARY ROADS FIVE YEAR PROGRAM

Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	Accomp	Priority Years				Total
						Year	1st	2nd	3rd	4th	
						FY 2023	FY 2024	FY 2025	FY 2026	FY 2027	
BRS-C050()-60-50 Bridge Replacement - C08 49764	On S 62, Over N. SKUNK RIVER, from N 107th Ave W N 0.1 miles S5 T81 R19 5 / 81 / 19	753 0.000 miles 199080	Previous	\$0 320 Bridges FA	Local						\$2,000
					FM				400		
					Special						
					FA				1,600		
L-C050(P01)--73-50 Local Bridge Replacement 49840	On S 88TH AVE W, Over WALNUT CREEK, from W 117th St S W 0.23 miles S9 T78 R21 9 / 78 / 21	24 0.000 miles 195950	New	\$60 320 Bridges Local	Local				130		\$130
					FM						
					Special						
					FA						
L-C050(B07)--73-50 Local Bridge Replacement 49841	On N 99TH AVE E, Over ALLOWAY CREEK, from E 84th St N W 0.31 miles S16 T81 R18 16 / 81 / 18	10 0.000 miles 198921	New	\$60 320 Bridges Local	Local				130		\$130
					FM						
					Special						
					FA						
L-C050(I18)--73-50 Local Bridge Replacement 49785	On INDIGO AVE, Over COON CREEK, from Kellog E 0.12 miles S24 T80 R18 24 / 80 / 18	87 0.000 miles 197840	Previous	\$100 320 Bridges Local	Local				200		\$200
					FM						
					Special						
					FA						
SWAP											

SECONDARY ROADS FIVE YEAR PROGRAM

Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	Accomp	Priority Years				Total
						Year	1st	2nd	3rd	4th	
						FY 2023	FY 2024	FY 2025	FY 2026	FY 2027	
L-C050(B02)--73-50 Local Bridge Replacement 45874	On E 84TH ST N, Over SMALL STREAM, from N 107th Ave W N 0.37 miles S4 T81 R18 4 / 81 / 18	5 0.000 miles 198861	Previous	\$60 320 Bridges Local	Local				130		\$130
					FM						
					Special						
					FA						
					SWAP						
L-C050(R01)--73-50 Local Bridge Replacement 49770	On E 40TH ST S, Over REASNOR CREEK, from S 76th Ave E S 0.12 miles S1 T78 R19 1 / 78 / 19	39 0.000 miles 195581	Previous	\$100 320 Bridges Local	Local			200		\$200	
					FM						
					Special						
					FA						
					SWAP						
STP-S-C050()--5E-50 HMA Resurfacing - F48 W, Colfax to Polk CL 44674	On F48 W, from Polk County E 5.25 miles to West CL of Monroe 11 / 79 / 21	1470 5.250 miles 30370	Previous	\$0 1509 Pavement Rehab FA	Local					\$5,000	
					FM			1,000			
					Special						
					FA			4,000			
					SWAP						
FM-C050()--55-50 HMA Resurfacing - Republic Ave 37404	On Republic Ave, from Monroe CL E 4.8 miles to E 40th St S 31 / 78 / 19	120 4.800 miles	Previous	\$0 366 HMA Paving FM	Local					\$1,200	
					FM				1,200		
					Special						
					FA						
					SWAP						

SECONDARY ROADS FIVE YEAR PROGRAM

Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	Accomp	Priority Years				Total
						Year	1st	2nd	3rd	4th	
						FY 2023	FY 2024	FY 2025	FY 2026	FY 2027	
BROS-C050()-8J-50 Bridge Replacement - I07 49768	On F 27, Over NORTH SKUNK RIVER, from N 55th Ave E S 0.1 miles S8 T80 R18 8 / 80 / 18	99 0.000 miles 197730	Previous	\$0 2021 Bridge Replacement FA	Local						\$2,000
					FM						
					Special						
					FA				2,000		
BRS-C050()-60-50 Bridge Replacement - T06 51166	On F 62, Over NORTH SKUNK RIVER, from E 160th St S W 0.6 miles S12 T78 R17 12 / 78 / 17	1068 0.000 miles 30840	New	\$0 320 Bridges FA	Local						\$3,500
					FM				700		
					Special						
					FA				2,800		
L-C050(R20)--73-50 Local Bridge Replacement 50970	On W 24TH ST S, Over BUCK CREEK, from S 112th Ave W S 0.3 miles S30 T78 R19 30 / 78 / 19	99 0.000 miles 195740	New	\$70 320 Bridges Local	Local					150	\$150
					FM						
					Special						
					FA						
L-C050(L12)--73-50 Local Bridge Replacement 50971	On E 84TH ST S, Over PRAIRIE CREEK, from S 44th Ave E S 0.3 miles S16 T79 R18 16 / 79 / 18	69 0.000 miles 196630	New	\$100 320 Bridges Local	Local					250	\$250
					FM						
					Special						
					FA						
					SWAP						

SECONDARY ROADS FIVE YEAR PROGRAM

Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	Accomp	Priority Years				Total
						Year	1st	2nd	3rd	4th	
						FY 2023	FY 2024	FY 2025	FY 2026	FY 2027	
L-C050(N22)--73-50 Local Bridge Replacement 50974	On F 58, Over SQUAW CREEK, from W 92nd St S W 0.5 miles S30 T79 R20 30 / 79 / 20	99 0.000 miles 197240	New	\$70 320 Bridges Local	Local					150	\$150
					FM						
					Special						
					FA						
					SWAP						
L-C050(L01)--73-50 Local Bridge Replacement 50975	On S 12TH AVE E, Over SMALL STREAM, from E 60th St S E 0.3 miles S5 T79 R18 5 / 79 / 18	99 0.000 miles 196530	New	\$70 320 Bridges Local	Local					150	\$150
					FM						
					Special						
					FA						
					SWAP						
L-C050(T04)--73-50 Local Bridge Replacement 50976	On E 132ND ST S, Over SMALL STREAM, from Temple Ave S 0.6 miles S4 T78 R17 4 / 78 / 17	87 0.000 miles 195010	New	\$70 320 Bridges Local	Local					150	\$150
					FM						
					Special						
					FA						
					SWAP						

SECONDARY ROADS FIVE YEAR PROGRAM

Fund	2023	2024	2025	2026	2027
SWAP	\$1,944,197	\$2,500,000	\$0	\$0	\$0
FM	\$260,000	\$1,650,000	\$800,000	\$1,400,000	\$1,900,000
Local	\$849,344	\$720,000	\$700,000	\$790,000	\$850,000
FA	\$655,440	\$3,950,000	\$4,700,000	\$5,600,000	\$4,800,000

Submittal

This program was approved

Reviewer Notes

Jasper County's FY'22 CFYP version 1.0 amendment has been approved.

[View Printed Program](#)

Program Summary

Status	Approved
Printed	2/25/2022
Submitted	2/25/2022
Board Approved	1/4/2022
DOT Approved	2/25/2022

Funding Totals

FM	\$2,210,000
FA	\$655,440
SWAP	\$20,894,560
Local	\$3,189,344
Special	
Grand Total	\$26,949,344

Approval Documentation

Item 2a, Approved 3 to 3 after public hearing

SECONDARY ROADS FIVE YEAR PROGRAM

Iowa Department of Transportation
SECONDARY ROADS FIVE YEAR PROGRAM

County: Jasper County
Fiscal Year: 2022
Version: 1.0

COUNTY CERTIFICATION

The detailed construction program for the secondary road system was adopted by the Board of Supervisors on _____

Date

ATTESTED

County Auditor

Date

County Engineer

Date

Chairperson, Board of Supervisors

Date

IOWA DOT PROGRAM APPROVALS

Recommended Approval: _____

OLS Reviewer

Date

Approval: _____

Director of Local Systems

Date

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SECONDARY ROADS FIVE YEAR PROGRAM

						Accomp	Priority Years				Total
						Year	1st	2nd	3rd	4th	
Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	FY 2022	FY 2023	FY 2024	FY 2025	FY 2026	
BRS-CHBP-C050(128)--GB-50 Bridge Replacement 37403	On T38, Over SUGAR CREEK, S13 T80 R17 13 / 80 / 17	710 0.000 miles 197600	Previous	\$0 2021 Bridge Replacement FA	Local						\$450
					FM						
					Special						
					FA	246					
					SWAP	204					
BRS-CHBP-C050(129)--GB-50 F01PWA382 15532	On F-24, Over Clear Creek, S2 T80 R21 2 / 80 / 21	360 0.200 miles 198441	Previous	\$0 2021 Bridge Replacement FA	Local						\$750
					FM						
					Special						
					FA	410					
STBG-SWAP-C050(125)--FG- 50 7 Inch PCC Unbonded Overlay 36033	On F62, from State Highway 163 East 4.3 Miles to State Highway 14 29 / 80 / 19	380 5.692 miles	Previous	\$0 367 PCC Paving SWAP	Local						\$2,500
					FM						
					Special						
					FA						
L-C050(B05)--73-50 Local Bridge Replacement 44667	On N 107TH AVE E, Over POTATO CREEK, S8 T81 R18 8 / 81 / 18	35 miles 198890	Previous	\$80 320 Bridges Local	Local	80					\$80
					FM						
					Special						
					FA						
					SWAP						

SECONDARY ROADS FIVE YEAR PROGRAM

Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	Accomp	Priority Years				Total	
						Year	1st	2nd	3rd	4th		
						FY 2022	FY 2023	FY 2024	FY 2025	FY 2026		
L-C050(D17)--73-50 Local Bridge Replacement 49753	On W 84TH ST N, Over TURKEY CREEK, from Hwy F- 24 W N 0.1 miles S33 T81 R20 33 / 81 / 20	10 0.000 miles 199450	New	\$80 320 Bridges Local	Local	80						\$80
					FM							
					Special							
					FA							
					SWAP							
LFM-C050(N08)--7X-50 Local Bridge Replacement 49748	On S 36th Ave W, Over SMALL STREAM, from W 60th St S E 0.3 miles S12 T79 R20 12 / 79 / 20	86 0.000 miles 197101	New	\$80 320 Bridges Local	Local	80						\$80
					FM							
					Special							
					FA							
					SWAP							
L-C050(S24)--73-50 Local Bridge Replacement 49751	On S 112TH AVE E, Over LITTLE ELK CREEK, from E 106th St S W appx. 0.3 miles S26 T78 R18 26 / 78 / 18	15 0.000 miles 195450	New	\$50 320 Bridges Local	Local	100						\$100
					FM							
					Special							
					FA							
					SWAP							
L-C050(C21)--73-50 Local Bridge Replacement 45876	On N 83RD AVE E, Over SMALL STREAM, S25 T81 R19 25 / 81 / 19	25 0.000 miles 199190	Previous	\$50 320 Bridges Local	Local	100						\$100
					FM							
					Special							
					FA							
					SWAP							

SECONDARY ROADS FIVE YEAR PROGRAM

Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	Accomp	Priority Years				Total	
						Year	1st	2nd	3rd	4th		
						FY 2022	FY 2023	FY 2024	FY 2025	FY 2026		
L-C050(C06)--73-50 Local Bridge Replacement 45875	On N 115TH AVE W, Over SNIPE CREEK, S4 T81 R19 0.1 miles west of W 4th St N 4 / 81 / 19	10 0.000 miles 199060	Previous	\$50 320 Bridges Local	Local	100						\$100
					FM							
					Special							
					FA							
					SWAP							
L-C050(C02)--73-50 Local Bridge Replacement 49752	On N 115TH AVE E, Over LITTLE SNIPE CREEK, from E 36th St N W 0 miles S1 T81 R19 1 / 81 / 19	29 0.000 miles 199030	New	\$50 320 Bridges Local	Local	100						\$100
					FM							
					Special							
					FA							
					SWAP							
BRS-SWAP-C050(116)--FF-50 O11PWA527 27021	On County Road F48, Over Squaw Creek, on the west side of W 116th St S S11 T79 R21 11 / 79 / 21	1250 0.100 miles 30380	Previous	\$0 2021 Bridge Replacement SWAP	Local						\$1,500	
					FM							
					Special							
					FA							
					SWAP		1,500					
FM-C050(--55-50 HMA Resurfacing - Prairie Ave 49761	On OLD IA 392, from Prairie City CL E 1.2 miles to IA 163 and fillets off IA117 at S 44th, 52nd, 60th, and 68th Ave W 6 / 78 / 20	29 1.800 miles	New	\$0 366 HMA Paving FM	Local		49				\$309	
					FM		260					
					Special							
					FA							
					SWAP							

SECONDARY ROADS FIVE YEAR PROGRAM

Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	Accomp	Priority Years				Total
						Year	1st	2nd	3rd	4th	
						FY 2022	FY 2023	FY 2024	FY 2025	FY 2026	
FM-C050()-55-50 HMA Resurfacing - Republic Ave 37404	On Republic Ave, from Monroe CL E 4.8 miles to E 40th St S 31 / 78 / 19	120 4.800 miles 606410	Previous	\$0 366 HMA Paving FM	Local						\$1,200
					FM		1,200				
					Special						
					FA						
					SWAP						
STBG-SWAP-C050()-FG-50 HMA Resurfacing - F48, E of I80 23673	F48 I80 E to Newton CL, Quicksilver 163 to Monroe CL, and Poplar 163 to Prairie City CL 33 / 80 / 20	10 7.700 miles 606410	Previous	\$0 366 HMA Paving SWAP	Local						\$3,000
					FM						
					Special						
					FA						
					SWAP		3,000				
L---73-63 Local Bridge Replacement 49771	On COUNTY LINE RD, Over CALHOUN CREEK, from W 66th St S W 0.6 miles S4 T77 R20 Bridge on Marion County line. Jasper County will pay for half. 4 / 77 / 20	15 0.000 miles 241280	New	\$40 320 Bridges Local	Local		40				\$40
					FM						
					Special						
					FA						
					SWAP						
L-C050(S23)--73-50 Local Bridge Replacement 49763	On S 112TH AVE E, Over ELK CREEK, from E 106th St S W 0.8 miles S26 T78 R18 26 / 78 / 18	15 0.000 miles 195440	New	\$93 320 Bridges Local	Local		220				\$220
					FM						
					Special						
					FA						
					SWAP						

SECONDARY ROADS FIVE YEAR PROGRAM

Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	Accomp	Priority Years				Total
						Year	1st	2nd	3rd	4th	
						FY 2022	FY 2023	FY 2024	FY 2025	FY 2026	
LFM-C050(M10)--7X-50 Local Bridge Replacement 37408	On S 44th Ave, Over SMALL STREAM, on NLINE S16 T79 R19 16 / 79 / 19	470 0.000 miles 196910	Previous	\$93 2021 Bridge Replacement Local	Local		220				\$220
					FM						
					Special						
					FA						
					SWAP						
L-C050(N06)--73-50 Local Bridge Replacement 45878	On S 28TH AVE W, Over SEVERS CREEK, S9 T79 R20 9 / 79 / 20	52 0.000 miles 197070	Previous	\$50 320 Bridges Local	Local		100				\$100
					FM						
					Special						
					FA						
					SWAP						
LFM-C050(J08)--7X-50 Local Bridge Replacement 45877	On JEWEL ST, Over SMALL STREAM, S10 T80 R17 1.0 miles south of Hwy F 27 E 10 / 80 / 17	60 0.000 miles 197570	Previous	\$50 320 Bridges Local	Local		100				\$100
					FM						
					Special						
					FA						
					SWAP						
BROS-SWAP-C050()--FE-50 Bridge Replacement - D05 49765	On N 107TH AVE W, Over CLEAR CREEK, from W 100th ST N E 1.2 miles S5 T81 R20 5 / 81 / 20	48 0.000 miles 199310	New	\$0 320 Bridges SWAP	Local						\$1,500
					FM						
					Special						
					FA						
					SWAP			1,500			

SECONDARY ROADS FIVE YEAR PROGRAM

Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	Accomp	Priority Years				Total
						Year	1st	2nd	3rd	4th	
						FY 2022	FY 2023	FY 2024	FY 2025	FY 2026	
BROS-SWAP-C050()-SE-50 Bridge Replacement - E19 38753	On Eagle St, Over INDIAN CREEK, from Elk Ave N 0.2 miles S27 T81N R21 27 / T81N / R21	37 0.010 miles 199690	Previous	\$0 2021 Bridge Replacement SWAP	Local						\$350
					FM						
					Special						
					FA						
					SWAP			350			
STBG-SWAP-C050()-FG-50 HMA Resurfacing - F48, W of I80 38755	On S6G 4.5 miles north of F70, F48 3.3 miles east of Colfax, T38 1.7 miles north of I80	530 9.500 miles	Previous	\$0 366 HMA Paving SWAP	Local						\$4,000
					FM						
					Special						
					FA						
					SWAP			4,000			
FM-C050()-55-50 HMA Resurfacing - E 125th St N 37407	On E 125TH ST N, from US Hwy 6 N 1.7 miles to N 39th Ave E 21 / 80 / 17	430 1.700 miles	Previous	\$0 366 HMA Paving FM	Local						\$750
					FM			750			
					Special						
					FA						
					SWAP						
LFM-C050(O10)--7X-50 Local Bridge Rehabilitation 32218	On County Road F48, Over Small Stream, along WLINE S10 T79 R21 Installing Box under deck 10 / 79 / 21	1250 0.010 miles 30370	Previous	\$100 320 Bridges Local	Local			200			\$200
					FM						
					Special						
					FA						
					SWAP						

SECONDARY ROADS FIVE YEAR PROGRAM

Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	Accomp	Priority Years				Total
						Year	1st	2nd	3rd	4th	
						FY 2022	FY 2023	FY 2024	FY 2025	FY 2026	
L-C050(S25)--73-50 Local Bridge Replacement 49767	On S 112TH AVE E, Over SMALL STREAM, from E 64th St S E 0.3 miles S30 T78 R18 30 / 78 / 18	39 0.000 miles 195461	New	\$100 320 Bridges Local	Local			200			\$200
					FM						
					Special						
					FA						
					SWAP						
L-C050(F04)--73-50 Local Bridge Replacement 49766	On N E ST, Over SMALL NATURAL STREAM, from E Main St N 0.2 miles S3 T80 R21 3 / 80 / 21	344 0.000 miles 30780	New	\$100 320 Bridges Local	Local			220			\$220
					FM						
					Special						
					FA						
					SWAP						
STBG-SWAP-C050(--FG-50 HMA Resurfacing - 48 W, W of Colfax 44674	On F48 W, Over , from Polk County E 5.3 miles to West CL of Monroe 11 / 79 / 21	1470 5.300 miles 30370	Previous	\$0 1509 Pavement Rehab SWAP	Local						\$4,000
					FM						
					Special						
					FA						
					SWAP			4,000			
BRS-SWAP-C050(--FF-50 Bridge Replacement - C08 49764	On S 62, Over N. SKUNK RIVER, from N 107th Ave W N 0.1 miles S5 T81 R19 5 / 81 / 19	753 0.000 miles 199080	New	\$0 320 Bridges SWAP	Local						\$1,500
					FM						
					Special						
					FA						
					SWAP			1,500			

SECONDARY ROADS FIVE YEAR PROGRAM

						Accomp	Priority Years				
						Year	1st	2nd	3rd	4th	
Project Number	Location	AADT	Status	Day Labor							Total
Project Name	Description of Work	Length	FM	Type of Work		FY	FY	FY	FY	FY	
Project ID	Section / Township / Range	Federal ID	Transfer	Project Type	Fund	2022	2023	2024	2025	2026	
L-C050(C05)--73-50 Local Bridge Replacement 49784	On N 115TH AVE W, Over SNIPE CREEK, from E 12th St N W 1.1 miles S4 T81 R19 4 / 81 / 19	49 0.000 miles 199050	New	\$100 320 Bridges Local	Local				200		\$200
					FM						
					Special						
					FA						
					SWAP						
L-C050(E16)--73-50 Local Bridge Replacement 49782	On N 95TH AVE W, Over SILVER CREEK, from W 140th St N W 0.6 miles S18 T81 R21 18 / 81 / 21	34 0.000 miles 199620	New	\$50 320 Bridges Local	Local				100		\$100
					FM						
					Special						
					FA						
					SWAP						
L-C050(B15)--73-50 Local Bridge Replacement 49783	On N 75TH AVE E, Over BURR OAK CREEK, from E 84th St N E 0.6 miles S34 T81 R18 34 / 81 / 18	29 0.000 miles 199000	New	\$50 320 Bridges Local	Local				100		\$100
					FM						
					Special						
					FA						
					SWAP						
L-C050(L25)--73-50 Local Bridge Replacement 49769	On S 60TH AVE E, Over ELK CREEK, from E 84th St S W 0.2 miles S28 T79 R18 28 / 79 / 18	39 0.000 miles 196741	New	\$100 320 Bridges Local	Local				200		\$200
					FM						
					Special						
					FA						
					SWAP						

SECONDARY ROADS FIVE YEAR PROGRAM

Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	Accomp	Priority Years				Total
						Year	1st	2nd	3rd	4th	
						FY 2022	FY 2023	FY 2024	FY 2025	FY 2026	
BROS-SWAP-C050()-SE-50 Bridge Replacement - I07 49768	On F 27, Over NORTH SKUNK RIVER, from N 55th Ave E S 0.1 miles S8 T80 R18 8 / 80 / 18	99 0.000 miles 197730	New	\$0 2021 Bridge Replacement SWAP	Local						\$2,000
					FM						
					Special						
					FA						
					SWAP				2,000		
L-C050(R01)--73-50 Local Bridge Replacement 49770	On E 40TH ST S, Over REASNOR CREEK, from S 76th Ave E S 0.1 miles S1 T78 R19 1 / 78 / 19	39 0.000 miles 195581	New	\$100 320 Bridges Local	Local					200	\$200
					FM						
					Special						
					FA						
					SWAP						
L-C050(N17)--73-50 Local Bridge Replacement 49786	On S 52ND AVE W, Over SMALL STREAM, from W 68th St S E 0.7 miles S23 T79 R20 23 / 79 / 20	10 0.000 miles 197210	New	\$50 320 Bridges Local	Local					100	\$100
					FM						
					Special						
					FA						
					SWAP						
L-C050(B02)--73-50 Local Bridge Replacement 45874	On E 84TH ST N, Over SMALL STREAM, from N 107th Ave E N 0.4 miles S4 T81 R18 4 / 81 / 18	5 0.000 miles 198861	Previous	\$50 320 Bridges Local	Local					100	\$100
					FM						
					Special						
					FA						
					SWAP						

SECONDARY ROADS FIVE YEAR PROGRAM

						Accomp	Priority Years				
						Year	1st	2nd	3rd	4th	
Project Number	Location	AADT	Status	Day Labor		FY	FY	FY	FY	FY	Total
Project Name	Description of Work	Length	FM	Type of Work	Fund	2022	2023	2024	2025	2026	
Project ID	Section / Township / Range	Federal ID	Transfer	Project Type							
L-C050(I18)--73-50 Local Bridge Replacement 49785	On INDIGO AVE, Over COON CREEK, from Kellog E 0.1 miles S24 T80 R18 24 / 80 / 18	87 0.000 miles 197840	New	\$100 320 Bridges Local	Local					200	\$200
					FM						
					Special						
					FA						
					SWAP						

SECONDARY ROADS FIVE YEAR PROGRAM

Fund	2022	2023	2024	2025	2026
SWAP	\$3,044,560	\$4,500,000	\$5,850,000	\$5,500,000	\$2,000,000
FM	\$0	\$1,460,000	\$750,000	\$0	\$0
Local	\$640,000	\$729,344	\$620,000	\$600,000	\$600,000
FA	\$655,440	\$0	\$0	\$0	\$0

Application Fee \$50.00

Permit No. _____

Township _____

UTILITY PERMIT APPLICATION

This is a Utility Permit Application for installation and/or maintenance of telecommunication, fiber optic cable, electric, gas, and/or sewer utilities within the rights of way of the Secondary Roads of Jasper County, Iowa. The Applicant agrees to comply with the following permit requirements. Compliance shall be determined at the sole discretion of the County Engineer, as deemed necessary to promote public health safety and the general welfare. These requirements shall apply unless waived, in writing, by the County Engineer, prior to installation.

Applicant Name: _____

Applicant Address: _____

City, State, & Zip Code: _____

Type of Facility to be Installed: _____

Location of Installation: _____

Contact Person: _____ Contact Phone Number: _____

1. **Location Plan.** An Applicant shall file a completed location plan as an attachment to this Utility Permit Application. The location plan shall set forth the location of the proposed line on the secondary road system and include a description of the proposed installation.
2. **Notice to Proceed.** At least three (3) working days prior to the proposed installation, the Applicant shall file with the County Engineer a notice stating the time, date, location, and nature of the proposed installation. If the work is to be done for the Applicant by a Contractor, that Contractor's name, place of business, telephone number, and name of the Contractor's employee who will be in charge of the installation shall be included in said written notice.
3. **Inspection.** The County Engineer may provide an inspector during the installation of all lines to insure compliance with this Utility Permit. The inspection shall be limited to any construction work performed within the right-of-way as it relates to the condition of the right-of-way. The utility facility owner shall provide reasonable cooperation.
4. **Inspection Costs.** Upon approval of the application by the Board of Supervisors, the Utility Permit will be issued by the County Engineer. By execution of this application, applicant agrees to pay the actual costs directly attributable to the County's inspection of the installation and appurtenant work, if any. Costs shall not exceed \$1,000.00

Upon completion of the installation, the County Engineer shall provide a statement for services rendered to the applicant. Such statement shall be paid within thirty (30) days of receipt.

5. **Requirements.** The applicant shall assure that the following requirements have been met, or exceeded:
 - A. Construction signing shall comply with the State Manual on Uniform Traffic Control Devices.
 - B. The minimum cover of utility facilities in the right-of-way shall be:
 - (1) 48 inches for electrical cables
 - (2) 30 inches for communication cables
 - (3) 36 inches for all other underground facilities

In critical situations where necessary cover cannot be obtained, other protective measures may be approved. The County reserves the right to waive the minimum depth of installation where rocky terrain and/or other circumstances make it difficult to obtain the desired depth. The County shall determine the minimum depth in these situations. The County Engineer may require additional depth in areas identified as being silted or scheduled for future excavation.
 - C. The applicant shall use reference markers at the right-of-way (R.O.W.) boundary to locate their line and changes in alignment, as required by the County Engineer. A permanent warning tape shall be placed one (1) foot above all underground utility lines.
 - D. All intercepted tile lines shall be marked, with reference plates provided by Jasper County, at the R.O.W. line.
 - E. No underground utility cable or pipeline shall cross over a driveway pipe culvert drainage structure.
 - F. Residents along the utility route shall have an uninterrupted access to public roads. An all-weather access shall be maintained for residents adjacent to the project.
 - G. A joint assessment of the road surfacing shall be made by the Applicant and the County Engineer, or his assigned representative, both before and after construction. After construction, granular surfacing shall be added to the road, by the Applicant and at the Applicant's expense, if deemed necessary by the County Engineer or his representative, to restore the road to its original condition.
 - H. All damaged areas within the R.O.W., including private tile lines crossing the road, shall be repaired and restored by the Applicant, to at least their former condition or the cost of any repair work caused to be performed by Jasper County will be assessed against the Applicant's inspection fee.
 - I. Areas disturbed during construction, which present actual or potential erosion problems, shall be resolved by the Applicant in a manner approved by the County Engineer.
 - J. All trenches, excavations, and knifing of utility installations shall be properly compacted.
 - K. All utilities shall be located between the bottom of the back slope and the bottom of the fore slope (the actual ditch bottom), unless otherwise approved, in writing, by the County Engineer, prior to installation. All utilities shall install off the road and into the roadside ditch area around all round pipe culverts, and all rectangular box culverts at the required depth below flow line.

- L. All paved or oiled road crossings shall be bored, with the cable or pipeline being inserted inside a sleeve or casing. Said sleeve or casing shall extend from toe of fore slope to toe of fore slope for the roadway being crossed, and the hole bored for the sleeve or casing shall have a diameter no more than one (1) inch greater than the outside diameter of the casing or sleeve. The depth below the road surface shall match the minimum depth of cover for the respective utility, as shown previously in this permit.
6. **Non-conforming Work.** The County Engineer may halt the installation at any time if the applicant's work does not meet the requirements set forth in this Utility Permit.
 7. **Emergency Work.** In emergency situations, work may be initiated by an applicant without first obtaining a Utility Permit. However, the County Engineer shall be notified via telephone or fax as soon as possible and a Utility Permit must be requested within five (5) days of initiation of the work. All emergency work shall be done in conformity with the provisions of this permit and may be inspected for full compliance.
 8. **County Infraction.** Violation of this permit is a county infraction under Iowa Code Section 331.307, punishable by a civil penalty for each violation.
 9. **Hold Harmless.** The utility company shall save this County harmless from any damages resulting from the negligence of the applicant. A copy of a certificate of insurance naming this County as an additional insured for the permit work or proof of self-insurance shall be provided to the County Engineer prior to installation. The minimum limits of liability under the insurance policy or proof of self-insurance shall be \$1,000,000.
 - A. The County shall be held harmless for any unintentional damage to utilities assets that may occur during normal maintenance or construction activities by County personnel.
 10. **Permit Required.** No applicant shall install any lines unless such applicant has obtained a Utility Permit from the County Engineer and paid the required fee of \$50.00. Applicants agree to hold the County free from liability for all damage to applicant's property which occurs proximately as a result of the applicant's failure to comply with said ordinances or requirements.
 11. **Relocation.** The applicant shall, at any time subsequent to the installation of utility lines, at the applicant's own expense, relocate or remove such lines as may become necessary to conform to new grades, alignment or widening of ROW resulting from maintenance or construction operations for highway improvements.
 12. **Term of Permit.** In accordance with Section 320.5 of the Code of Iowa, applicable gas mains and water mains described in Section 320.4 shall be granted a permit for a period not to exceed twenty (20) years. At the end of the twenty years, if neither of the parties object in writing, the permit will automatically renew itself.

DATE: _____ BY: _____

RECOMMENDED FOR APPROVAL:

DATE: _____

County Engineer

APPROVAL:

DATE: _____

Chairman, Jasper County Board of Supervisors

DATE: _____ Attest: _____

SPECIAL PROVISIONS, IF ANY:

Dennis K Parrott- Auditor

JASPER COUNTY ENGINEER'S OFFICE

910 N 11th Ave E
Newton, Iowa 50208

(641) 792-5862
FAX – (641) 791-7740



Michael J. Frietsch, P.E., FMP
County Engineer
mfrietsch@jasperia.org

April 4, 2022

To: Jasper County Supervisors

From: Michael J. Frietsch, P.E., FMP
County Engineer

Re: Bridge B08 Wood Plank Deck Replacement

Dear Supervisors,

Some of the wood planking on Bridge B08 spanning over Potato Creek on N 99th Ave E came loose from the steel I beam superstructure. The loose wood planks fractured and/or were displaced from the deck causing a hazard, resulting in a short roadway closure until a temporary fix was completed. Two (2) options were considered for the permanent fix, replace the entirety of the wood planking with new wood planking or replace the wood planking with galvanized metal planking. Both options, once implemented, would be covered with three inches of rock to provide a wearing surface.

A proposal was received from Contech Engineered Solutions for the metal plank option at a total cost of \$19,458.00, while a proposal was received from Wheeler for the wood plank option at a total cost of \$13,882.80. Again, with either option a three-inch layer of rock will be placed over the deck as a wearing surface.

After consideration of the substantial price differential and current budget availability, the Jasper County Highway Department recommends approving the proposal from Wheeler for new wood planks at a total cost of \$13,882.80.

Sincerely,

Michael J. Frietsch, P.E., FMP
County Engineer

Randy Freese

From: Jake Vogel <Jake.Vogel@ContechES.com>
Sent: Thursday, March 31, 2022 3:10 PM
To: Brent Baskerville; Randy Freese
Subject: Bridge Plank

Importance: High

[NOTICE: This message originated outside of Jasper County -- DO NOT CLICK on links or open attachments unless you are sure the content is safe.]

Brent/Randy –

Pricing, below. Figure 2 weeks for a shop drawing showing planks, etc. We expect the lead time, once drawing is approved, to be 5 to 7 weeks. Could be a little faster, if we're set up on 6" x 2" at the time of order.

600 LF(25 @ 24')	6" x 2" x 12 gage Bridge Plank	Galv:	\$31.65/LF, Delivered	\$ 18,990 ⁰⁰
		Black:	\$29.85/LF, Delivered	

Pricing includes punched plank and freight to jobsite. Loose galvanized side dams (will ride for free) will be \$52/12' piece (standard length). So.....since we need 98', we'd need 9 pieces. $9 \times \$52 = \468 . Note....side dams are 3-3/8" tall and to be welded, in the field, by others.

We believe 6" x 2" Bridge Plank, in 12 gage, will accommodate HL-93 design loads, based on 15.75" (clear) between beams. Final design/signoff by the engineer of record. Prices good for 30 days; tax not included.

Thanks....let me know if you have questions.

Respectfully,

Jake Vogel
Senior Bridge Consultant

CONTECH Engineered Solutions LLC
11155 Chaparral Avenue
Shakopee, MN 55379
Off: 612-352-7944
Jake.Vogel@conteches.com
www.conteches.com

\$ 18,990⁰⁰
468⁰⁰

\$ 19,458⁰⁰

+ \$ 5575.20

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Fwd: Wheeler Quote

randyfreese@yah.../Inbox



Danny Engle <dkeengle@gmail.com>

To: Randy Freese <randyfreese@yahoo.com>

Apr 1 at 8:01 AM

Print Raw message

Sent from my iPhone

Plant:

41 pcs @ \$283.68 = \$11,630.80

240 clips = 952.00

nails = \$300.00

shipping = \$1000.00

\$13,882.80

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179

Board Members

bridges

Edward D Jones

20

FEMA

7

Ordered

51

Roadside

RUSS

2

Streets and Roads

University of Iowa

3

Begin forwarded message:

From: Tim Lincoln <tlincoln@wheeler1892.com>

Date: March 31, 2022 at 4:05:30 PM CDT

To: dkeengle@gmail.com

Subject: Wheeler Quote

Please see our quote below on:

240 ea) ATI-2 No.10 Deck Clips \$3.55 ea

Estimated UPS charge \$100.00

Estimated lead time for above clips 2 weeks or sooner ARO.

41 ea) 4"x12"x24' #1 Full RGH Sawm Doug Fir Copper Naphthenate @ \$283.68 ea

20 lbs) Double Pointed Nails (24pcs /lb) @ \$15.00 lb

Freight Charge \$1,000

Estimated lead time for above items is 90 days or sooner ARO.

Quote expires 4/30/2022

Please let me know if you have any questions or if you'd like to place an order.

Thanks!

Tim Lincoln | Consultant – Engineered Products | Wheeler
d. 612.270.3446 | tlincoln@wheeler1892.com

From: Tim Lincoln

Sent: Wednesday, March 30, 2022 9:59 AM

To: dkeengle@gmail.com

Subject: Bridge Clip Profiles

Attached are the clip profiles we talked about.

Thanks!

Tim Lincoln | Consultant – Engineered Products | Wheeler
d. 612.270.3446 | tlincoln@wheeler1892.com

COMMITTED TO PERFORMANCE SINCE 1892

wheeler1892.com | [LinkedIn](#)

This message may contain confidential material from Wheeler Lumber LLC for the sole use of the intended recipient(s) and may not be reviewed, disclosed, copied, distributed or used by anyone other than the intended recipient(s). If you are not the intended recipient, please contact the sender by reply email and delete all copies of this message.

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JASPER COUNTY ENGINEER'S OFFICE

910 N 11th Ave E
Newton, Iowa 50208

(641) 792-5862
FAX – (641) 791-7740



Michael J. Frietsch, P.E., FMP
County Engineer
mfrietsch@jasperia.org

April 6, 2022

To: Jasper County Supervisors

From: Michael J. Frietsch, P.E., FMP
County Engineer

Re: Secondary Roads Spending Limits

Dear Supervisors,

Given increases in labor, material, and equipment costs, maintenance projects, i.e., in kind bridge deck replacement, are now exceeding the current secondary roads spending limit without board of supervisors (BOS) approval. Further, extended lead times are requiring our department to act quickly in procuring materials for repairs or replacements. The current limit is \$10,000. Secondary roads requests increasing this limit to afford us the opportunity to act quickly in making repairs and replacements. Again, this would only apply to maintenance projects. Construction projects would still require BOS approval regardless of the proposed spend. After consideration of current costs and lead times, secondary roads respectfully requests increasing the limit to \$50,000.

Sincerely,

Michael J. Frietsch, P.E., FMP
County Engineer

**MEMORANDUM OF UNDERSTANDING BETWEEN
JASPER COUNTY, IOWA
AND
MARSHALL COUNTY, IOWA**

Parties and Purpose:

This Memorandum of Understanding (MOU) is between Jasper County, Iowa (hereinafter referred to as Jasper) and Marshall County, Iowa (hereinafter referred to as Marshall).

There are two road bridges that currently exist and are shared between Jasper and Marshall. These bridges are named FHWA #199030 (CO2) and FHWA #199060 (C06) respectively. Both of these bridges are in need of replacement at this time. Both Jasper and Marshall hereby agree that the actual final costs of construction will be evenly split between Jasper and Marshall.

The new bridges are both 50' x 25' beam-in-slab bridges.

Term of MOU:

This MOU is effective upon the date last signed and executed by the duly appointed representatives of the parties to this MOU. This MOU shall remain in full force and effect until all work is completed on both bridges specified above.

General Provisions:

Engineers Opinion of Probable Costs:

<u>Item:</u>	<u>Total Cost of Replacement:</u>	<u>Jasper Share:</u>	<u>Marshall Share:</u>
Bridge CO2	\$111,121.000	\$55,561.00	\$55,560.00
Bridge CO6	\$111,121.000	\$55,560.00	\$55,561.00

Payment:

Full payment by Marshall to Jasper shall occur before the end of the fiscal year 2023 (June 30, 2023). Final payment shall be based upon completed construction costs.

Applicable Law:

The construction, interpretation, and enforcement of this MOU shall be governed by the laws of the State of Iowa. The Courts of the State of Iowa shall have jurisdiction over any action arising out of this MOU and over the parties, and the venue shall be Jasper County, Iowa.

Entirety of Agreement:

This MOU represents the entire and integrated agreement between the parties and hereby supersedes all prior negotiations, representations, and agreements, whether written or oral.

Signatures:

By the signatures below, this MOU is in effect beginning on the _____ day of April, 2022.

JASPER COUNTY, IOWA

Brandon Talsma, Chairperson
Jasper County Board of Supervisors

David Thompson, Chairperson
Marshall County Board of Supervisors

Dennis K. Parrott
Jasper County Auditor

Nan Benson
Marshall County Auditor

Resolution No. _____

**RESOLUTION
VACATING A PORTION OF
JASPER COUNTY PUBLIC ROADWAY**

BE IT RESOLVED that the Jasper County, Iowa roadway easements and other interests upon the real estate described in Attachment "A" are no longer necessary for any public purpose and ought now be vacated in the manner allowed by law, -- reserving however all of such area for general public utility usage.

FURTHER RESOLVED that by Iowa Code 306.11 which states "If the proposed vacation is of part of a road right-of-way held by easement and will not change the existing traveled portion of the road or deny access to the road by adjoining land owners, a hearing is not required" a public hearing was not held since there was no evidence found to indicate that any of the described portions of roadway were ever open or used as roadways.

NOW, THEREFORE, BE IT HEREBY RESOLVED that any and all interests of Jasper County, Iowa in and to the following described real estate are hereby vacated and no longer shall be available for any public use for roadway or other public purposes other than utility purposes:

**That portion of South 36th Avenue West located in Section 12, Township 79 North, Range 21 West of the 5th P.M., Jasper County, Iowa, described as follows:
Commencing at the Center of said Section 12; thence East 100 feet along the south line of the Northeast Quarter of said Section 12 to the point of beginning; thence East 115 feet along said south line to the point of terminus.**

BE IT HEREBY FURTHER RESOLVED that the aforesaid property and all interests of Jasper County, Iowa in and to said property be, and are hereby, conveyed to the owners of record (both legal and equitable titleholders as their respective interests may appear),-- an equal split of the adjacent strip to record owners of such respective adjoining parcels or as agreed upon by said owners, subject to reservation of utility use thereof. Upon subsequent formal or informal request by any such adjoining landowner or successors in interest and preparation of all documents by said landowners at their sole expense and to the satisfaction of the Jasper County Attorney as to both form and content, Jasper County, Iowa, by and through the chairperson of its Board of Supervisors and its Auditor shall execute and deliver appropriate conveyancing instruments reserving utility use interests only.

The Auditor of Jasper County, Iowa is hereby directed to promptly file in the office of the Jasper County Recorder a certified copy of this Resolution.

Passed and Approved this ____ day of _____ 20__.

Brandon Talsma
Chairman Board of Supervisors

Doug Cupples
Board of Supervisors

Dennis Carpenter
Board of Supervisors

ATTEST: _____
Dennis Parrott
County Auditor



ARCHITECTS
ENGINEERS

April 1, 2022

Adam Sparks, Maintenance Supervisor
Jasper County
Jasper County Courthouse
101 1st Street N
Newton, IA 50208

Re: Jasper County Courthouse Recorder's Office Relocation Professional Services Fee
BBS Project #: 22007
Master Agreement: Service Order 06

Mr. Adam Sparks

Per your request, BBS is pleased to present this proposal for professional design services associated with the relocation of the County Recorder's offices within the Jasper County Courthouse.

This proposal includes bid document development, procurement services and construction administration phase services.

We include the following:

Schematic Design	\$2,940
Construction Bid Documentation	\$8,820
Bidding/Negotiation Assistance	\$2,350
<u>Construction Administration</u>	<u>\$4,880</u>
Total Fee	\$18,990

If you are in agreement, please sign the attached Service Order 06 for this scope of work based upon our Master Services Agreement and return to my attention. This work can begin immediately following a signed agreement. Thanks for the opportunity to continue partnering with Jasper County.

Sincerely,

BBS Architects | Engineers

Matthew A. Cole, AIA
Architect | Partner

219 Eighth Street
Suite 100
Des Moines, IA 50309
515.244.7167

Cc: File

www.bbsae.com





AIA[®] Document B221™ – 2018

Service Order for use with Master Agreement Between Owner and Architect

SERVICE ORDER 06 made as of the First day of April in the year Two-Thousand and Twenty-Two

BETWEEN the Owner:

Jasper County
Jasper County Courthouse
101 1st Street N
Newton, IA 50208

and the Architect:

Brooks Borg Skiles Architecture Engineering, LLP (BBS)
219 Eighth Street
Suite 100
Des Moines, IA 50309

for the following **PROJECT**:

Jasper Co Courthouse Recorder's Office Relocation
101 1st Street N
Newton, IA 50208

BBS Project #: 22007

THE SERVICE AGREEMENT

This Service Order, together with the Master Agreement between Owner and Architect dated the Fifth day of March in the year Two-Thousand and Twenty

form a Service Agreement.

The Owner and Architect agree as follows.

ADDITIONS AND DELETIONS:

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

This document provides the Architect's scope of services for the Service Order only and is intended to be used with AIA Document B121™-2018, Standard Form of Master Agreement Between Owner and Architect

TABLE OF ARTICLES

- 1 INITIAL INFORMATION
- 2 SERVICES UNDER THIS SERVICE ORDER
- 3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION
- 4 COMPENSATION
- 5 INSURANCE
- 6 PARTY REPRESENTATIVES
- 7 ATTACHMENTS AND EXHIBITS

ARTICLE 1 INITIAL INFORMATION

§ 1.1 Unless otherwise provided in an exhibit to this Service Order, this Service Order and the Service Agreement are based on the Initial Information set forth below:

(State below details of the Project's site and program, Owner's contractors and consultants, Architect's consultants, Owner's budget and schedule, anticipated procurement method, Owner's Sustainable Objective, and other information relevant to the Project.)

The scope of work includes renovation of the current DMV & Treasurer's offices located on Level 1 to accommodate the relocation of the Recorder's office from 2nd Level, into this space. Space to include public service counter, public records review space, breakroom/storage, open office for four workstations, and one enclosed office.

§ 1.2 The Owner and Architect may rely on the Initial Information. Both parties, however, recognize that such information may materially change and, in that event, the Owner and the Architect shall appropriately adjust the schedule, the Architect's services, and the Architect's compensation. The Owner shall adjust the Owner's budget for the Cost of the Work and the Owner's anticipated design and construction milestones, as necessary, to accommodate material changes in the Initial Information.

ARTICLE 2 SERVICES UNDER THIS SERVICE ORDER

§ 2.1 The Architect's Services under this Service Order are described below or in an exhibit to this Service Order, such as a Scope of Architect's Services document.

§ 2.1.1 Basic Services

(Describe below the Basic Services the Architect shall provide pursuant to this Service Order or state whether the services are described in documentation attached to this Service Order.)

Architect's Basic Services include usual and customary architectural, mechanical and electrical engineering services as required for the scope of work.

Schematic Design Phase Services

The Architect shall review the program and other information furnished by the Owner, and shall review laws, codes, and regulations applicable to the Architect's services.

Construction Documents Phase Services

The Architect shall prepare Bid Documents for the Owner's approval. The Bid Documents shall consist of Drawings and Specifications defining the scope of the Work. The Owner and Architect acknowledge that, in order to perform the Work, the Contractor will provide additional information which the Architect shall review.

Procurement Phase Services

The Architect shall assist the Owner in establishing a list of prospective contractors. Following the Owner's approval of the Bid Documents, the Architect shall assist the Owner in (1) obtaining either competitive bids or negotiated

proposals; (2) confirming responsiveness of bids or proposals; (3) determining the successful bid or proposal, if any; and, (4) awarding and preparing contracts for construction.

Construction Phase Services

The Architect shall provide administration of the Contract between the Owner and the Contractor as set forth below and in AIA Document A201™-2017, General Conditions of the Contract for Construction. If the Owner and Contractor modify AIA Document A201-2017, those modifications shall not affect the Architect's services under this Agreement unless the Owner and the Architect amend this Agreement.

The Architect shall advise and consult with the Owner during the Construction Phase Services. The Architect shall have authority to act on behalf of the Owner only to the extent provided in this Agreement. The Architect shall not have control over, charge of, or responsibility for the construction means, methods, techniques, sequences or procedures, or for safety precautions and programs in connection with the Work, nor shall the Architect be responsible for the Contractor's failure to perform the Work in accordance with the requirements of the Contract Documents. The Architect shall be responsible for the Architect's negligent acts or omissions, but shall not have control over or charge of, and shall not be responsible for, acts or omissions of the Contractor or of any other persons or entities performing portions of the Work.

Certificates for Payment to Contractor

The Architect shall review and certify the amounts due the Contractor and shall issue certificates in such amounts. The Architect's certification for payment shall constitute a representation to the Owner, based on the Architect's evaluation of the Work as provided in Section 3.6.2 and on the data comprising the Contractor's Application for Payment, that, to the best of the Architect's knowledge, information and belief, the Work has progressed to the point indicated, the quality of the Work is in accordance with the Contract Documents, and that the Contractor is entitled to payment in the amount certified. The foregoing representations are subject to (1) an evaluation of the Work for conformance with the Contract Documents upon Substantial Completion, (2) results of subsequent tests and inspections, (3) correction of minor deviations from the Contract Documents prior to completion, and (4) specific qualifications expressed by the Architect.

Submittals

The Architect shall review the Contractor's submittal schedule and shall not unreasonably delay or withhold approval of the schedule. The Architect's action in reviewing submittals shall be taken in accordance with the approved submittal schedule or, in the absence of an approved submittal schedule, with reasonable promptness while allowing sufficient time, in the Architect's professional judgment, to permit adequate review.

Changes in the Work

The Architect may order minor changes in the Work that are consistent with the intent of the Contract Documents and do not involve an adjustment in the Contract Sum or an extension of the Contract Time. Subject to Section 4.2, the Architect shall prepare Change Orders and Construction Change Directives for the Owner's approval and execution in accordance with the Contract Documents.

§ 2.1.2 Additional Services

(Describe below the Additional Services the Architect shall provide pursuant to this Service Order or state whether the services are described in documentation attached to this Service Order.)

ARTICLE 3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION

§ 3.1 Unless otherwise provided in an exhibit to this Service Order, the Owner's anticipated dates for commencement of construction and Substantial Completion of the Work are set forth below:

- .1 Commencement of construction date:
Summer 2022

- .2 Substantial Completion date:
Fall of 2022

Init.

ARTICLE 4 COMPENSATION

§ 4.1 For Basic Services described under Section 2.1.1, the Owner shall compensate the Architect as follows:

.1 Stipulated Sum

(Insert amount)

Eighteen Thousand, Nine Hundred & Ninety Dollars (\$18,990)

.2 Percentage Basis

(Insert percentage value)

() % of the Owner's budget for the Cost of the Work, as calculated in accordance with Section 4.4.

.3 Other

(Describe the method of compensation)

§ 4.2 For Additional Services described under Section 2.1.2 or in the Master Agreement, the Architect shall be compensated in accordance with the Master Agreement unless otherwise set forth below:
(Insert amount of, or basis for, compensation if other than as set forth in the Master Agreement. Where the basis of compensation is set forth in an exhibit to this Service Order, such as a Scope of Architect's Services document, list the exhibit below.)

§ 4.3 For Reimbursable Expenses described in the Master Agreement, the Architect shall be compensated in accordance with the Master Agreement unless otherwise set forth below:
(Insert amount of, or basis for, compensation if other than as set forth in the Master Agreement. Where the basis of compensation is set forth in an exhibit to this Service Order, such as a Scope of Architect's Services document, list the exhibit below.)

§ 4.4 When compensation identified in Section 4.1 is on a percentage basis, progress payments for each phase of Basic Services shall be calculated by multiplying the percentages identified in this Article by the Owner's most recent budget for the Cost of the Work. Compensation paid in previous progress payments shall not be adjusted based on subsequent updates to the Owner's budget for the Cost of the Work.

ARTICLE 5 INSURANCE

§ 5.1 Insurance shall be in accordance with section 3.3 of the Master Agreement, except as indicated below:
(Insert any insurance requirements that differ from those stated in the Master Agreement, such as coverage types, coverage limits, and durations for professional liability or other coverages.)

(Table deleted)

(Paragraphs deleted)

ARTICLE 6 PARTY REPRESENTATIVES

§ 6.1 The Owner identifies the following representative in accordance with Section 1.4.1 of the Master Agreement:
(List name, address, and other information.)

Brandon Talsma
County Supervisor
Jasper County Courthouse
101 1st Street N
Newton, IA 50208

§ 6.2 The Architect identifies the following representative in accordance with Section 1.5.1 of the Master Agreement:
(List name, address, and other information.)

Matthew A. Cole, AIA
Partner
Brooks Borg Skiles Architecture Engineering, LLP (BBS)
219 Eighth Street
Suite 100
Des Moines, IA 50309

ARTICLE 7 ATTACHMENTS AND EXHIBITS

§ 7.1 The following attachments and exhibits, if any, are incorporated herein by reference:

- .1 AIA Document, B121™-2018, Standard Form of Master Agreement Between Owner and Architect for Services provided under multiple Service Orders;

(Paragraphs deleted)

This Service Order entered into as of the day and year first written above.

OWNER (Signature)

Brandon Talsma County Supervisor
(Printed name and title)

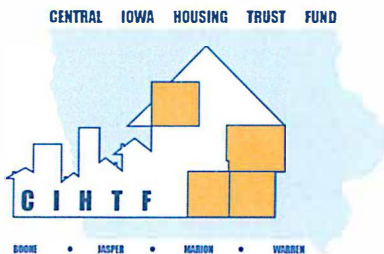


ARCHITECT (Signature)

Matthew A. Cole, AIA Partner
(Printed name, title, and license number, if required)

Attest:

Dennis K. Parrott, Auditor



CENTRAL IOWA HOUSING TRUST FUND HOUSING IMPROVEMENT/DEVELOPMENT FUND GRANT AGREEMENT

NAME: Jasper County
CIHTF CONTRACT NUMBER: CIHTF 2022-4
PROJECT TYPE: Grant
CIHTF GRANT AMOUNT: \$11,667

This Central Iowa Housing Trust Fund Contract ("**Contract**") is effective as of February 22, 2022 (the "**Effective Date**") by and between the **Central Iowa Housing Trust Fund** (together with its successors, the "**TRUST FUND**") and Jasper County, a **government in Iowa**, an eligible applicant, (the "**RECIPIENT**").

WHEREAS, the RECIPIENT is certified as such by the Trust Fund based upon qualifications specified in the most recently approved RECIPIENT Application, as applicable;

WHEREAS, the RECIPIENT has been awarded CIHTF funds for an eligible RECIPIENT project in which the RECIPIENT will act as the developer, owner, or sponsor;

WHEREAS, the RECIPIENT is eligible for a Grant under the CIHTF Program;

WHEREAS, the Trust Fund has approved a Grant of CIHTF funds to the RECIPIENT for assistance with rent, down payment, and utilities for eligible households with approximately 75% of households at or below 30% AMI, approximately 20% of households between 30% and 50% AMI, and approximately 5% of households less than 80% AMI in the amount of **\$11,667.00** (the "**CIHTF Grant**"), and the RECIPIENT has agreed to accept the CIHTF Grant subject to the terms and conditions set forth herein;

WHEREAS, the CIHTF Grant amount is the combined amounts of \$10,000 in CIHTF funds and \$1,667 of local funds utilized as local match;

NOW, THEREFORE, in consideration of the mutual covenants and conditions set forth herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

Section 1. CIHTF Grant: Subject to the terms and conditions contained in this Contract, the Trust Fund agrees to disburse the CIHTF Grant to help finance the reasonable and necessary costs for the approved project. CIHTF funds for eligible RECIPIENT activities are reserved for Eligible Costs incurred during the period commencing on the Effective Date. Such disbursements shall not, in the

aggregate, exceed that amount designated as the CIHTF Grant in this Contract, and all disbursements shall be made in accordance with the certification made in Exhibit A and the procedures set forth in the Trust Fund's CIHTF Program Rules and Regulations. In no instance shall the Trust Fund be liable for any costs incurred in excess of the CIHTF Grant, nor for any unauthorized or ineligible costs.

Section 2. Eligible Costs: The CIHTF Grant will be expended only for reasonable and necessary costs for the project as outlined in the RECIPIENT's application (Eligible Costs are specified in Exhibit A) and generally defined as follows: The project funds will be utilized for rental assistance.

Section 3. Disbursement of Funds: The CIHTF Grant will be disbursed by the Trust Fund via check upon submission of an executed copy of Exhibit A to this Contract and verified invoices. The proposed use of the funds must be certified in the Exhibit A and limited to Eligible Costs. All disbursements must be expended for Eligible Costs within 15 days after receipt by the RECIPIENT or returned to the Trust Fund.

Section 4. Compliance with Program Requirements: During the performance of this Contract, the RECIPIENT shall comply with any and all applicable legal requirements, including, but not limited to, the following:

(i) The National Affordable Housing Act of 1990; and Department of Housing and Urban Development regulations at 24 CFR 92.

(ii) Title VI of the Civil Rights Act of 1964 as amended (Public Law 88-352; 42 U.S.C. 2000d et seq.); Title VIII of the Civil Rights Act of 1968 as amended (Public Law 90-284; 42 U.S.C. 3601 et seq.); the Iowa Civil Rights Act of 1965; Iowa Code section 19B.7, and Executive Order #34, dated July 22, 1988; Iowa Code Chapter 216; Presidential Executive Order 11063, as amended by Executive Order 12259; Presidential Executive Order 11246, as amended; Section 504 of the Rehabilitation Act of 1973 as amended (29 U.S.C. 794); the Americans with Disabilities Act, as applicable, (P. L. 101-336, 42 U.S.C. 12101-12213; the Age Discrimination Act of 1975 as amended (42 U.S.C. 6101 et seq.); and related Civil Rights and Equal Opportunity statutes; and regulations which implement these laws.

(iii) Fair Housing Act, Public Law 90-284. The Fair Housing Act is part of Title VIII of the Civil Rights Act of 1968 as amended (42 U.S.C. 3601 et seq.) and regulations such as Section 92.351 of the Final Rule which implement these laws.

(iv) Executive Orders 11625, 12432, and 12138 as amended and Section 92.351 of the Final Rule, to encourage the use of minority and women's business enterprises in connection with activities funded under the program.

(v) Fair Labor Standards Act and implementing regulations.

(vi) Government-wide Restriction on Lobbying Certification [Section 319 of Public Law 101-121] and implementing regulations such as 24 CFR 91.225, 24 CFR 91.235, and 24 CFR 91.425.

(vii) Hatch Act (regarding political partisan activity and federally funded activities) and implementing regulations.

Section 5. Right to Inspect Records: The RECIPIENT shall permit the Trust Fund, its agents and designees reasonable access to its books and records, including all financial statements and records. The RECIPIENT further agrees to furnish such other information to the Trust Fund, as and when requested, for the purpose of determining the RECIPIENT's compliance with this Contract and the CIHTF Program Rules and Regulations.

Section 6. Non-Discrimination; The RECIPIENT shall ensure that no person shall on the grounds of race, color, religion, sex, sexual orientation, gender identity, handicap, familial status, or national origin be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity funded in whole or in part with funds provided under this Contract.

Section 7. Term of the Contract: This Contract shall be in full force and effect from the Effective Date and shall continue in effect until **12/31/2022**, unless extended by mutual agreement of the parties.

IN WITNESS WHEREOF, the parties hereto have caused this Contract to be executed by their duly authorized officers as of the Effective Date.

By: _____

Attest:

_____ Title: _____
Dennis K. Parrott, Auditor

Central Iowa Housing Trust Fund

By: _____
Deven Markley, Board Chair

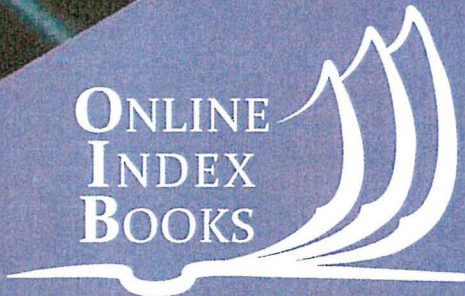


Contract for

Online Index Books for Marriages, Deaths

Jasper County, Iowa

Denise Allan, County Recorder



ONLINE
INDEX
BOOKS

The logo for Online Index Books, featuring the text "ONLINE INDEX BOOKS" in a serif font. To the right of the text is a stylized graphic of three white, curved lines that resemble a sail or a stylized letter 'B'. Below the text and graphic is a horizontal line with a decorative flourish.

February 14, 2022

Cott Systems, Inc.
2800 Corporate Exchange Dr.
Columbus, OH 43231
(800) 234-2688 | www.cottsystems.com



ADDENDUM FOR ONLINE INDEX SERVICES

This **Addendum for Online Index Services** ("Addendum") is by and between Cott Systems, Inc. ("Cott") and County Recorder, Jasper County, Iowa ("Customer"). This Addendum is being "Executed" (signed) under the Terms and Conditions of Cott's Master Agreement for Products and Services.

- 1. Service.** Cott will electronically capture, where applicable, and catalog pages from the index books and/or index cards and/or record books along with, where applicable, the associated key tables, sub index, charts or tabs, and create setout names, alphabetical breakdowns or numeric breakdowns for the index book pages and/or index cards where appropriate, as specified. The electronic pages of the book(s) will be examined for quality and readability, and pages will be numbered to allow for linkage between index book and/or index card entries and record book entries where applicable.
- 2. Source.** The source of index and record book images and/or index card images, may include, though is not limited to, microfilm, microfiche, aperture cards, CD/DVDs containing information in .TIF format and original hardcopy index and record books and/or index cards. Project efforts may include onsite scanning from original books and/or index cards, and if so, would be specified. While Cott will use reasonable efforts to provide a quality image, Customer is responsible for ensuring that the quality of captured index and record books pages and/or index cards is acceptable.
- 3. Fees.** The fees are set forth in the "Fees" and "Payments" sections.
- 4. Early Termination.** Customer may terminate this service and this Addendum by providing written notice to Cott. Cott is entitled to recover from Customer all fees incurred through the date of termination (even if Go-Live has not occurred yet).
- 5. Ownership.** Cott and Customer acknowledge the Customer owns all rights and privileges to the information made available through this service. Cott will not remarket or claim ownership of the information.
- 6. Information Presented.** While Cott's systems allow for excluding certain information from being viewable when accessing Customer's base system utilizing Online Index Books or Online Books, Customer acknowledges and agrees that Customer is responsible for complying with all applicable laws regulating the disclosure of private, sensitive or personal information. Cott exercises no control over, specifically rejects any responsibility for and will be held harmless from and against any liability for the form, content, accuracy or quality of information passing or obtained through or resident on the Online Index Books system or the Online Books. Customer is responsible for determining which records, fields, data, images or portions thereof, are available for searching or viewing. Customer will be responsible for implementing and carrying out such standards and any information input errors.
- 7. Disclaimer of Warranty.** **EXCEPT AS SPECIFICALLY SET FORTH HEREIN, NEITHER COTT NOR ANY OF ITS VENDORS MAKES ANY REPRESENTATIONS OR WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, WITH RESPECT TO THE INFORMATION MADE AVAILABLE THROUGH THIS SERVICE OR THE OTHER PRODUCTS OR SERVICES PROVIDED BY COTT OR THE FUNCTIONALITY, PERFORMANCE, RELIABILITY, COMPLETENESS,**

TIMELINESS, SECURITY OR RESULTS OF USE THEREOF. WITHOUT LIMITING THE FOREGOING, EXCEPT AS SPECIFICALLY SET FORTH HEREIN, NEITHER COTT NOR ANY OF ITS VENDORS WARRANTS THAT THE INFORMATION OR THE OTHER PRODUCTS OR SERVICES PROVIDED BY COTT OR THE OPERATION THEREOF ARE OR WILL BE COMPLETE, ACCURATE, ERROR-FREE, UNINTERRUPTED OR SECURE OR MEETS OR WILL MEET CUSTOMER'S REQUIREMENTS.

- 8. Standard Terms.** Cott's Master Agreement for Products and Services also applies to the provision of products and services by Cott under this Addendum and the terms of such Agreement are hereby incorporated by reference. The terms actually set forth in this Addendum will govern in the event of any conflict or inconsistency between its terms and the terms set forth in any other document between the parties.

The terms of this Addendum govern the provision of services by Cott under this Addendum.

X Customer Acknowledgement: _____ **Date:** _____

Cott and Customer have executed this contract to be effective as of the date it is signed by Customer. Cott's Master Agreement for Products and Services also applies to the provision of services by Cott under this contract and the terms of such agreement are hereby incorporated by reference. The terms actually set forth in this contract will govern in the event of any conflict or inconsistency between its terms and the terms set forth in any other document between the parties.

Master Agreement for Products and Services 8/9/2019

Software License and Software Assurance Addendum 8/9/2019

Jasper County, Iowa

COTT SYSTEMS, INC.

CUSTOMER

Deborah A. Ball 2-14-2022

Deborah A. Ball

Chief Executive Officer

Jane E. Miller



Customer acknowledgement also required on additional page(s).

Please digitally sign and initial; or print, sign, and initial original copy.

Once contract is signed, please fax or email the entire contract to Cott.

To: Cott Systems | ATTN: Finance Dept. | 1.866.540.1072 | contracts@cottsystems.com

ORDER SUMMARY

1. Online Index Books with Records.

Marriage Register A	1880-1900	✓
Marriage Index C	1902-06	✓
Death Index		✓
Death Record Index		✓

Marriage Record #1	1849-1869	✓
Marriage Record	1861-1869	✓
Marriage Record #2	1869-1878	✓
Marriage Record #2	1878-1891	✓
Marriage Record Register 1 Pg. 1-160	1880-1898	✓
Marriage Record B	1891-1902	✓
Marriage Record #2	1898-1906	✓
Marriage Record #3	1907-1916	✓
Marriage Record #6	1916-1929	✓
Marriage Record Register #7	1929-1945	✓
Marriage Record Register #8	1945-1954	✓
Register of Deaths #1-2	1880-1904	✓
Death Register #3	1907-1918	✓
Death Record #1 to 4	1921-1967	✓

2. Index and Records Source.

- (19) Loose. On-site scanning in Jasper County by Cott Systems.
- (2) Bound. Off-site scanning at Cott Systems location in Ohio.

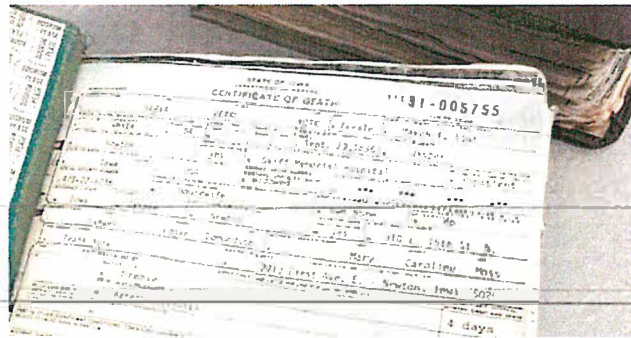
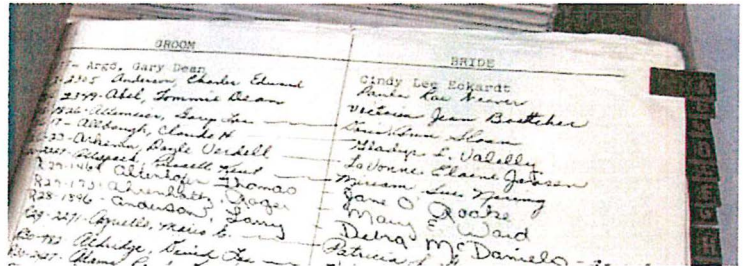
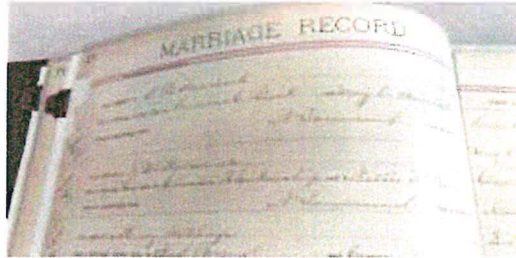
3. Requirements.

- Customer must assign page numbers (1, 2, 3, 4) to every page of the index books and front indexes (every page between the front and back binder, including sub-index pages & tabs) to be used in identifying and tracking each image.
- Bound book will be transported to Cott for scanning. Book will be scanned as bound. Once scanning is complete, bound book will be return shipped to the Customer.

- If any pages from the books are needed while the books are off-site, they will be scanned inside two (2) business days and emailed to the Customer.
4. **GB of Images.** This project will yield approximately 2 GB worth of images.
 5. **User Licenses.** Unlimited search, rights to use software for term of contract.
 6. **Deployment.** Hosted deployment with Hosted (Internet) Search by Cott; add onto existing hosted site for Recorder.
 7. **Implementation.** Project management and service installation are included.

A Note Regarding COVID-19

Cott Systems adheres to all applicable local, state, and federal guidelines regarding COVID-19. Travel and on-site work by Cott team members may be impacted by COVID-19 related restrictions. As your project progresses, we will work with you to make any necessary adjustments to coordinate the successful completion of your project.



INDEX OF MARRIAGES

GROOM	BRIDE	DATE	BOOK	PAGE	DATE	BOOK	PAGE
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Fees		\$ 19,020
Schedule of Payments	Invoice upon receipt of signed contract	\$ 9,510
	Invoice upon installation	\$ 9,510¹

¹ Cott will issue invoice upon completing the installation of software and images.

PLEASE NOTE: The pricing in this offer is valid through 5/16/2022. After this date, this offer will be priced at the current rate.

X Customer Acknowledgement: _____ Date: _____

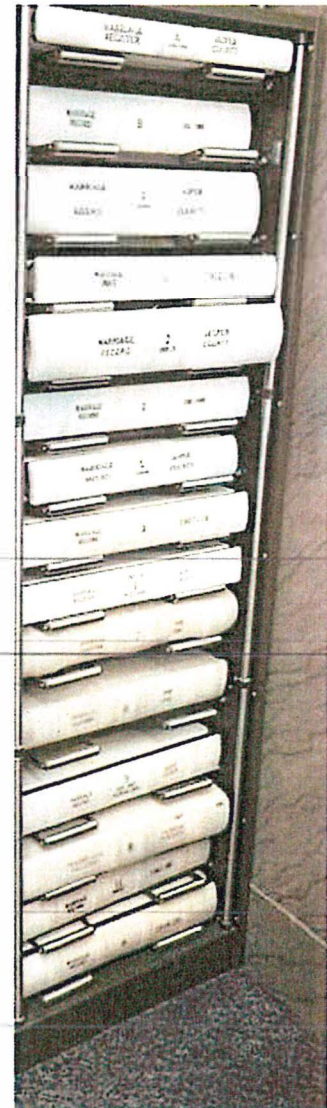
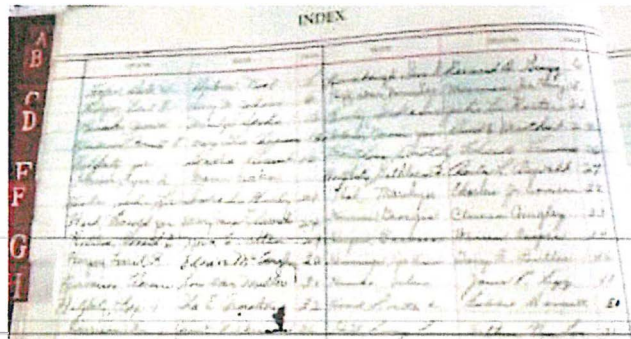
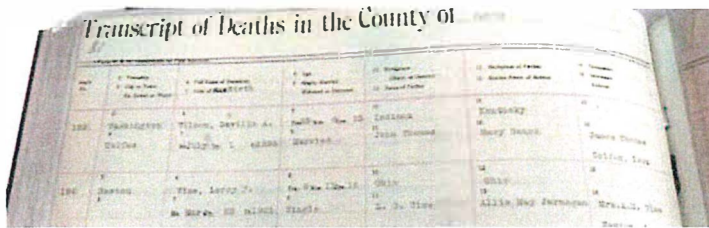


Customer to provide the following:

- Broadband High-Speed Access
- Access to Hardcopy Books
- Permission to Take Bound Book Off-site
- Work & Search Stations

Use one of the following supported browsers:

- Internet Explorer 11
- Microsoft Edge
- Google Chrome
- Mozilla Firefox



RECORDER'S MONTHLY REPORT
STATE OF IOWA, COUNTY OF JASPER

TO THE BOARD OF SUPERVISORS OF JASPER COUNTY:

I, Denise Allan, Recorder of the above named county and state do hereby certify that this is a true and correct statement of the fees collected by me in my office for the period of March 1, 2022 through March 31, 2022, and the same have been paid to the county Treasurer.


Denise Allan, Jasper County Recorder

Date: April 5, 2022

Dennis Parrott, Jasper County Auditor

Recording Fees	0001-1-07-8110-400000	<u>\$8,695.00</u>	
	(+ E-File Recording Fees	<u>\$9,255.00</u>	<u>\$17,950.00</u>
Copies	0001-1-07-8110-400000		<u>\$516.50</u>
Mailing Fees	0001-1-07-8110-425000		<u>\$64.00</u>
Auditor's Trans	0001-1-07-9010-410000	<u>\$760.00</u>	
	(+ E-File Auditor Trans Fees	<u>\$415.00</u>	<u>\$1,175.00</u>
Co Trans Tax	0001-1-07-8110-404000	<u>\$5,660.54</u>	
	(+ E-File Trans Tax Fees	<u>\$2,568.69</u>	<u>\$8,229.23</u>
Over Payments	0001-4-07-0054-822000		<u>\$74.45</u>
ELSI Co Fees	0001-1-07-8110-403000		<u>\$579.25</u>
Co Boat Title	0001-1-22-6110-412000		<u>\$60.00</u>
Co Boat Lien	0001-1-07-8110-418000		<u>\$20.00</u>
Snow Title/Lien	0001-1-07-8110-401100		<u>\$10.00</u>
ATV/ORV Title/Lien	0001-1-07-8110-401200		<u>\$220.00</u>
Vital Cert Co	0001-1-07-8110-413000		<u>\$1,152.00</u>
Co ATV/UTV Permit	0001-1-07-8110-401300		<u>\$440.00</u>
Co Marriages	0001-1-07-8110-417000		<u>\$48.00</u>
Int Bank Acct	0001-4-07-0054-600000		<u>\$2.50</u>
Record Mgmt	0024-1-07-8110-414000	<u>\$410.00</u>	
	(+ E-File Record Mgmt Fees	<u>\$437.00</u>	<u>\$847.00</u>
E-Fees	5300-1-77-0500-416000	<u>\$410.00</u>	
	(+ E-File E-Fees	<u>\$437.00</u>	<u>\$847.00</u>
Misc Revenue Fees	0001-1-07-8110-849000		<u>\$1.13</u>
Total County Fee Collected for <u>March 2022</u>			<u>\$32,236.06</u>

Account Balance Report
From 3/1/2022 Through 3/31/2022

Account Number	Account Description	Revenue Totals				Charge Payment Totals			Drawer (1) + (2) + (3)
		Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	
01-01-01	Recording 0001-1-8110-4000-I	\$8,505.00	\$140.00	\$50.00	\$8,695.00	\$0.00	\$0.00	\$0.00	\$8,555.00
01-01-02	Recd Mgmt0024-1-8110-4140-	\$405.00	\$2.00	\$3.00	\$410.00	\$0.00	\$0.00	\$0.00	\$408.00
01-01-03	E-Fee 5300-1-0500-4160-77	\$405.00	\$2.00	\$3.00	\$410.00	\$0.00	\$0.00	\$0.00	\$408.00
01-02-00	Auditors 0001-1-9010-4100-07	\$750.00	\$5.00	\$5.00	\$760.00	\$0.00	\$0.00	\$0.00	\$755.00
01-03-01	Co Tran Tax0001-1-8110-4040	\$5,660.54	\$0.00	\$0.00	\$5,660.54	\$0.00	\$0.00	\$0.00	\$5,660.54
01-03-02	State Tran Tax	\$27,154.66	\$0.00	\$0.00	\$27,154.66	\$0.00	\$0.00	\$0.00	\$27,154.66
01-05-02	Copies 0001-1-8110-4000-07	\$516.50	\$0.00	\$0.00	\$516.50	\$0.00	\$0.00	\$0.00	\$516.50
***** Account Group 01 Total *****		\$43,396.70	\$149.00	\$61.00	\$43,606.70	\$0.00	\$0.00	\$0.00	\$43,457.70
02-04-01	Marr Co 0001-1-8110-4170-07	\$24.00	\$0.00	\$24.00	\$48.00	\$0.00	\$0.00	\$0.00	\$48.00
02-04-02	Marriage License - State	\$186.00	\$0.00	\$186.00	\$372.00	\$0.00	\$0.00	\$0.00	\$372.00
02-04-03	3 Day Waiver	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
02-04-04	Vitalcertco0001-1-8110-4130-C	\$764.00	\$0.00	\$388.00	\$1,152.00	\$0.00	\$0.00	\$0.00	\$1,152.00
02-04-05	Vital Cert State	\$2,101.00	\$0.00	\$1,067.00	\$3,168.00	\$0.00	\$0.00	\$0.00	\$3,168.00
02-04-06	Vital PI Copy01-1-8110-4080-C	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
***** Account Group 02 Total *****		\$3,075.00	\$0.00	\$1,665.00	\$4,740.00	\$0.00	\$0.00	\$0.00	\$4,740.00
03-01-01	Passprt Co 0001-1-8110-4150-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
03-01-02	Passport - Federal	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
03-03-01	Expedite Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
***** Account Group 03 Total *****		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-00	Hunting & Fishing/Elsi	\$750.00	\$0.00	\$485.00	\$1,235.00	\$0.00	\$0.00	\$0.00	\$1,235.00
05-01-01	H&Fw/Elsi 0001-1-8110-4030-	\$424.00	\$0.00	\$155.25	\$579.25	\$0.00	\$0.00	\$0.00	\$579.25
05-01-04	Boat Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-05	Snow & Atv Registration Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-06	Boat Title Fee	\$50.00	\$0.00	\$10.00	\$60.00	\$0.00	\$0.00	\$0.00	\$60.00
05-01-07	Boat Lien Fee	\$20.00	\$0.00	\$0.00	\$20.00	\$0.00	\$0.00	\$0.00	\$20.00
05-01-08	Snow Title Fee	\$5.00	\$0.00	\$5.00	\$10.00	\$0.00	\$0.00	\$0.00	\$10.00
05-01-09	Snow Lien Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-10	Atv Title Fee	\$145.00	\$0.00	\$25.00	\$170.00	\$0.00	\$0.00	\$0.00	\$170.00
05-01-11	Atv Lien Fee	\$50.00	\$0.00	\$0.00	\$50.00	\$0.00	\$0.00	\$0.00	\$50.00

Account Balance Report
From 3/1/2022 Through 3/31/2022

Account Number	Account Description	Revenue Totals				Charge Payment Totals			Drawer (1) + (2) + (3)
		Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	
05-01-12	Rsu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-13	Nrohvu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-01-14	Nrsu Perm/Elsi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-01	Boat,Write 0001-1-8110-4020-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-03	Sno/Atv Wf 0001-1-8110-4010	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-02-04	Atv/Orv T&L Co 00011811040	\$195.00	\$0.00	\$25.00	\$220.00	\$0.00	\$0.00	\$0.00	\$220.00
05-02-05	Snow T&L Co 001-1-8110-401	\$5.00	\$0.00	\$5.00	\$10.00	\$0.00	\$0.00	\$0.00	\$10.00
05-02-06	Bt Title Co 001-1-6110-4120-2	\$50.00	\$0.00	\$10.00	\$60.00	\$0.00	\$0.00	\$0.00	\$60.00
05-02-07	Bt Lien Co 0001-1-8110-4180-	\$20.00	\$0.00	\$0.00	\$20.00	\$0.00	\$0.00	\$0.00	\$20.00
05-03-01	Use Tax	\$3,729.00	\$0.00	\$0.00	\$3,729.00	\$0.00	\$0.00	\$0.00	\$3,729.00
05-03-02	Ia Sales Tax	\$1,744.88	\$0.00	\$947.92	\$2,692.80	\$0.00	\$0.00	\$0.00	\$2,692.80
05-03-03	Local Option Tax	\$285.50	\$0.00	\$158.30	\$443.80	\$0.00	\$0.00	\$0.00	\$443.80
05-03-04	School Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05-03-05	Overpaymt 0001-4-0054-8220-	\$64.35	\$0.00	\$10.10	\$74.45	\$0.00	\$0.00	\$0.00	\$74.45
05-03-06	Rvvr	\$10,051.85	\$0.00	\$3,782.65	\$13,834.50	\$0.00	\$0.00	\$0.00	\$13,834.50
05-03-07	Mail Fee 0001-1-07-8110-425C	\$32.00	\$0.00	\$32.00	\$64.00	\$0.00	\$0.00	\$0.00	\$64.00
	***** Account Group 05 Total *****	\$17,621.58	\$0.00	\$5,651.22	\$23,272.80	\$0.00	\$0.00	\$0.00	\$23,272.80
06-01-01	Balance Brought Forward	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
06-01-02	Payment	\$369.00	\$0.00	\$0.00	\$369.00	\$0.00	\$0.00	\$0.00	\$369.00
	***** Account Group 06 Total *****	\$369.00	\$0.00	\$0.00	\$369.00	\$0.00	\$0.00	\$0.00	\$369.00
07-01-01	Ucc Search 0001-1-8110-4000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-01-02	Ucc1/Term 0001-1-8110-4000-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-02-01	Fedtxsearch0001-1-8110-400C	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07-03-01	Interest On Bank Account	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 07 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08-01-01	Clris-Standard Fee	\$0.00	\$0.00	\$9,255.00	\$9,255.00	\$0.00	\$0.00	\$0.00	\$9,255.00
08-01-02	Clris-Document Management I	\$0.00	\$0.00	\$437.00	\$437.00	\$0.00	\$0.00	\$0.00	\$437.00
08-01-03	Clris-Erecording Fee	\$0.00	\$0.00	\$437.00	\$437.00	\$0.00	\$0.00	\$0.00	\$437.00
08-01-04	Clris-Additional Tran Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Account Balance Report
 From 3/1/2022 Through 3/31/2022

Account Number	Account Description	Revenue Totals				Charge Payment Totals			Drawer (1) + (2) + (3)
		Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	
08-01-05	Clris-Transfer Fee	\$0.00	\$0.00	\$415.00	\$415.00	\$0.00	\$0.00	\$0.00	\$415.00
08-01-06	Clris-Transfer Tax	\$0.00	\$0.00	\$14,891.20	\$14,891.20	\$0.00	\$0.00	\$0.00	\$14,891.20
	***** Account Group 08 Total *****	\$0.00	\$0.00	\$25,435.20	\$25,435.20	\$0.00	\$0.00	\$0.00	\$25,435.20
11-66-10	Writing Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	***** Account Group 11 Total *****	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
12-01-01	County Permits	\$380.00	\$0.00	\$60.00	\$440.00	\$0.00	\$0.00	\$0.00	\$440.00
	***** Account Group 12 Total *****	\$380.00	\$0.00	\$60.00	\$440.00	\$0.00	\$0.00	\$0.00	\$440.00
	Final Totals :	\$64,842.28	\$149.00	\$32,872.42	\$97,863.70	\$0.00	\$0.00	\$0.00	\$97,714.70

Account Balance Report
 From 3/1/2022 Through 3/31/2022

Revenue Totals

Charge Payment Totals

Account Number	Account Description	Cash/Check (1)	Charge	Other Pay (2)	Sub Total	Cash/Check	Other Pay	Sub Total (3)	Drawer (1) + (2) + (3)
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Counts/Totals From 3/1/2022 Through 3/31/2022

Cash Total :	\$5,453.73 +
Check Total :	\$60,326.95 +
Other Pay Total:	\$32,872.42 +
Change Total :	\$938.40 -
Subtotal :	\$97,714.70
Charge Total :	\$149.00 +
Grand Total :	\$97,863.70

Number of Cash Payments :	145
Number of Check Payments :	524
Number of Change Payments :	75
Number of Charge Payments :	2
Number of Other Payments :	606
Number of Receipts :	1,199
Number of Voids :	6

Charge Information

Balance Forward Information	
Number of Payments on Account :	3
Total Paid on Account :	\$369.00

Other Payment Breakdown

Other Payment Method	Total Count	Total Paid
CREDIT CARD	142	\$7,430.22
DIRECT DEPOSIT	460	\$25,442.20
Total :	602	\$32,872.42

JASPER COUNTY SHERIFF'S REPORT OF RECEIPTS AND DISBURSEMENTS For the 3rd Quarter Ending

FY: 2021-2022
QTR: 3rd

March 31, 2022
JAN-FEB-MAR

RECEIPTS:

Fees	\$ 33,169.09
Mileage	\$ 9,776.61
Miscellaneous to Treasurer	\$ 105,738.31

Board/Care Prisoners	\$ 69,465.00
Work Release & Prisoner Reimb	\$ 14,950.66
C/W Permits County	\$ 5,280.00
Purchase Permits	\$ 200.00
DARE Trust Fund	\$ -
DARE Reimbursement	\$ -
Miscellaneous	\$ 912.78
Sex Offender Registry	\$ 150.00
Prisoner's Phone	\$ 7,870.08
K-9	\$ -
In House Detention	\$ -

Drug Task Force Reimbursement	\$ -
Tobacco Compliance Checks	\$ -
Forfeiture Money	\$ -
Concessions/Comm	\$ -

Overpayment-\$5 or less	\$ 12.20
Donations - Reserve Deputy	\$ -
Inmate Medical Reimbursement	\$ 6,897.59
Motor Vehicle Inspection Fee	\$ -

Miscellaneous Trusts	\$ 205,090.24
C/W Permits to State IDPS	\$ 1,320.00
Condemnations	\$ -
Sheriff's Sale	\$ 173,189.58
APPLIED RECEIPTS for the Qtr TOTAL	\$ 528,283.83

(Deposited within date range, but receipt paid is not in date range) \$ -

{DEPOSITS FOR THE QTR}	\$ 528,283.83
-------------------------------	----------------------

BALANCE ON HAND BEGINNING OF QUARTER	\$ 1,643.47
---	--------------------

Total Receipts	\$ 528,283.83
Total Disbursements	\$ 523,860.27

BALANCE ON HAND END OF QUARTER	\$ 6,067.03
---------------------------------------	--------------------

DISBURSEMENTS:


County Treasurer Receipts	\$ 148,684.01
Clerks of Court	\$ 185,945.28
Garnished Funds (other)	\$ -
C/W Permits to IDPS	\$ 1,320.00
Miscellaneous Trusts	\$ 5,017.63
Sheriff's Sale	\$ 173,189.58
MT Disbursed	\$ 9,703.77

**** DISBURSEMENTS for the QTR TOTAL \$ 523,860.27**

DENNIS K. PARROTT
 JASPER COUNTY AUDITOR
 2022 APR -4 AM 9:20
 FILED

I, the undersigned, do hereby certify that the report given above is a correct report of fees and expenses charged, and of collections and disbursements by me as Sheriff during the specified period.

Dated this 31st day of March, 2022.



 JOHN R. HALFERTY, Sheriff
 Jasper County, Iowa

prepared by Julie P. Dodds

 Julie P. Dodds, Civil Supervisor

Tuesday, April 5, 2022, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Talsma, and Cupples present and accounted for; Chairman Talsma presiding.

Motion by Cupples and seconded by Talsma to set a Public Hearing for proposed Co-Line Urban Renewal Plan for a proposed Co-Line Urban Renewal Area in Jasper County and Notice of Consideration of a Tax Increment Financing Ordinance in connection with the Co-Line Urban Renewal Area for April 26, 2022, at 9:30 a.m. in the Board of Supervisors Room of the Jasper County Courthouse.

YEA: CUPPLES, TALSMAS

Motion by Talsma and seconded by Cupples to set a Public Hearing for the proposed Co-Line Urban Renewal Plan for April 26, 2022, at 9:30 a.m. in the Board of Supervisors Room of the Jasper County Courthouse.

YEA: CUPPLES, TALSMAS

Motion by Talsma and seconded by Cupples to set a Public Hearing for the proposed Master Services and Purchasing Agreement between Axon and Jasper County for new camera & taser systems for April 19, 2022, at 9:30 a.m. in the Board of Supervisors Room of the Jasper County Courthouse.

YEA: CUPPLES, TALSMAS

Supervisor Carpenter joined the meeting.

Motion by Cupples and seconded by Talsma to approve an Agreement for the Use of Secondary Roads Incident Management – Temporary Detour Routes between Hovery Construction, Inc. and Jasper County to close South 112th Avenue W from Quicksilver Avenue to approximately 150' East of IA 163 beginning April 5, 2022, and ending April 12, 2022, and W 70th St S/S 96th Ave W from IA 163 to approximately 150' NE of IA 163 beginning April 5, 2022 and ending April 12, 2022.

YEA: CARPENTER, CUPPLES, TALSMAS

Motion by Cupples and seconded by Carpenter to approve a Lease Agreement between Jasper County and Heart of Iowa Regional Transit Agency (HIRTA) for space at the Jasper County Community Center in the amount of \$487 per month for 3 years beginning April 1, 2022 and ending March 31, 2025.

YEA: CARPENTER, CUPPLES, TALSMAS

Quotes to repair the sidewalk at the Jasper County Community Center were as follows:

Karl Peters Construction	\$4,885
Jeff Seals Construction	\$5,260
TK Concrete Inc.	\$8,185

Motion by Cupples and seconded by Carpenter to approve the quote from Karl Peters Construction in the amount of \$4,885 to repair the sidewalk at the Jasper County Community Center.

YEA: CARPENTER, CUPPLES, TALSMAS

The Supervisors took bids from two contractors for the Courthouse mural and artwork painting project, and they are as follows:

	Mural Base Bid	Painting Base Bid	Unit Price
The Conservation Center	\$180,970	\$28,110	No Response
Evergreen Architectural Arts	\$159,860	\$72,800	\$250 per hour

The Conservation Center could complete the work in four months and Evergreen Architectural Arts could complete the work in 2 months. Buildings and Grounds Director Adam Sparks told the Board that the County would have to rent scaffold at a price of \$28,000 per month for the project.

Taking all things into consideration with the added cost of the scaffold per month, the amount of time each company would spend doing the job and the fact that The Conservation Center did not include a unit price in the bid the Board chose to hire Evergreen Architectural Arts to do the job.

Motion by Cupples and seconded by Carpenter to approve the bid from Evergreen Architectural Arts in the amount of \$232,660 to do the Courthouse mural and artwork painting project.

YEA: CARPENTER, CUPPLES, TALSMA

The motion by Carpenter to approve the Courthouse Concrete Sidewalk Project died for lack of a second.

Motion by Cupples and seconded by Carpenter to approve Board of Supervisors Minutes for 03/29/2022.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to approve the purchase of additional GIS services that would allow people to estimate their property taxes from Schneider Geospatial in the amount of \$12,964 for the first 18 months and then the Assessor would assume the future costs.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to appoint Jeff Davidson to the Mid Iowa Planning Alliance.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Carpenter and seconded by Cupples to adjourn the Tuesday, April 5, 2022, meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, CARPENTER, TALSMA

Dennis K. Parrott, Auditor

Brandon Talsma, Chairman