

Jasper County, Iowa Board of Supervisors

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Denny Carpenter

Doug Cupples

Brandon Talsma

August 16, 2022

9:30 a.m.

www.jasperia.org

Live Stream: <https://jasper.zoom.us/j/97712718501>

Meeting ID: 977 1271 8501

Dial In: +1-312-626-6799

- Anyone that has an item on the agenda must appear in person for the Board to consider it. -

Pledge of Allegiance



Item 1

Public Hearing - Emergency Management, Jim Sparks

- a) Resolution to Adopt Jasper County Hazard Mitigation Plan

Item 2

Human Resources – Dennis Simon

- a) Resolution to Extend the Length of Employment (Original Resolution 22-38) for Secondary Roads Seasonal Skilled Laborers 1.) Joseph Oleson & 2.) Jonah Oleson

Item 3

Resolution approving Transfer Order #1480

Item 4

Resolution approving Transfer Order #1481

Item 5

Resolution approving Transfer Order #1482

Item 6

Engineer – Michael Frietsch

- a) Bids for the Sale of Motor Grader Packers
- b) Construction Pay Estimate (Final): 50-C050-124
- c) Granular Road Assessment & Maintenance Strategy

Item 7

Treasurer – Doug Bishop

- a) ARPA Committee Discussion
- b) Daily Operations of the New Administration Building

Item 8

Approval of Claims paid through August 16, 2022

Item 9

Approval of Board of Supervisors Minutes for August 9, 2022

PUBLIC INPUT & COMMENTS

Closed Session requested by Scott Nicolson in Accordance with Iowa Code Section 21.5(c) to discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation.

RESOLUTION NO. ____

**RESOLUTION ADOPTING THE JASPER COUNTY MULTI-JURISDICTIONAL
HAZARD MITIGATION PLAN 2022-2027**

WHEREAS, the Jasper County Board of Supervisors has heretofore deemed it necessary and desirable to have a Hazard Mitigation Plan that identifies potential hazards and the actions that need to be taken to reduce or eliminate the long term risks to human life and property from those hazards for the residents of Jasper County, and

WHEREAS, a Local Mitigation Plan, as defined in 44 CFR Section 201.6 is required for local jurisdictions that elect to participate in FEMA hazard mitigation programs as a subapplicant or subgrantee; and

WHEREAS, the East Central Iowa Council of Governments (ECICOG) with the help of the Hazard Mitigation Planning Committee has prepared the hazard mitigation plan that will be placed on file in the (Armory Annex Building-EMA Office) for public inspection upon approval of the plan by FEMA; and

WHEREAS, a public hearing has been held in accordance with published notice of the same as by law provided; and

WHEREAS, the Jasper County Emergency Management Coordinator has recommended approval of the same,

NOW, THEREFORE, BE IT RESOLVED by the Jasper County Board of Supervisors of Jasper County, Iowa, that the above-referenced Jasper County Multi-Jurisdictional Hazard Mitigation Plan 2022-2027 be and the same is hereby approved.

Passed and approved August 16, 2022

Brandon Talsma, Chairman
Jasper County Board of Supervisors

Date

Attest

Dennis Parrott
Jasper County Auditor

Date

Resolution _____

STATE OF IOWA }
Jasper County }

TRANSFER ORDER

\$13,059.50

Newton, Iowa, August 16, 2022

Doug Bishop, Treasurer, Jasper County, Iowa

Transfer Thirteen thousand fifty nine dollars and 50/100***

From: 0001-General Basic Fund

To: 0004- Ashton/Mariposa Parks
Maintenance Fund

xxxx-99-0051-000-81400

xxxx-4-99-0051-904000

Account of: Director Request

By Order of Board of Supervisors.

Supervisor

NO. 1480

Teresa Anowald

Attest
Auditor/Designee

This transfer includes the total FY 2022 camping fees collected.

Resolution _____

STATE OF IOWA }
Jasper County }

TRANSFER ORDER

\$1,286,334.00

Newton, Iowa, August 16, 2022

Doug Bishop, Treasurer, Jasper County, Iowa

Transfer One million two hundred eighty six thousand three hundred thirty four dollars and 00/100**

From: Monroe-PC
Trail Cap Proj

To: Various Funds
(See Below)

1555-99-0051-000-81400

xxxx-4-99-0051-904000

Account of: Board Action

By Order of Board of Supervisors.

Supervisor

Attest

NO. 1481



Auditor/Designee

<u>From Fund</u>	<u>To Fund</u>	<u>Amount</u>
1555 - Monroe PC Trail	0001 - General Fund	\$1,036,334.00
1555 - Monroe PC Trail	1542 - Admin Cap Project	\$250,000.00
		\$1,286,334.00

0001- Re-payment from grant funds, dispensed transfer No. 1475.

1542- Correction to transfer No. 1476, should have been transferred into 1542

Resolution _____

STATE OF IOWA }
Jasper County }

TRANSFER ORDER

\$6,391.00

Newton, Iowa, August 16, 2022

Doug Bishop, Treasurer, Jasper County, Iowa

Transfer Six thousand three hundred ninety one dollars and 00/100***

From: 0001-General Basic Fund

To: 0760- Attorney Collections

xxxx-99-0051-000-81400

xxxx-4-99-0051-904000

Account of: Board Action

By Order of Board of Supervisors.

Supervisor

NO. 1482

Attest



Auditor/Designee

This transfer reflects the 4th qtr FY 2022.

County General Fund receives 28% of all Court Debt Collected. Threshold for Jasper County is \$100,000. Once Jasper County reaches its threshold: General Fund will continue to receive 28% of all Court debt collected. An additional 5% of all Court Debt Collected is designated to the County Attorney Office. This Continues for the remainder of the fiscal year. "Court debt" means all fines, penalties, court costs, fees, forfeited bail, surcharges under chapter 911, victim restitution, court-appointed attorney fees or expenses of a public defender ordered pursuant to section 815.9, or fees charged pursuant to section 356.7 or 904.108.

COLLECTIONS REPORT FISCAL YEAR ENDING JUNE 30, 2022

MONTH	TOTAL COLLECTED	COUNTY SHARE TOTAL	COUNTY SHARE 28%	COA SHARE 5%
JULY	\$40,427.00	\$11,319.00	\$11,319.00	
AUGUST	\$43,982.00	\$12,302.00	\$12,302.00	
SEPTEMBER	\$40,838.00	\$12,581.00	\$11,434.00	\$1,147.00
OCTOBER	\$65,463.00	\$21,701.00	\$18,329.00	\$3,372.00
NOVEMBER	\$42,771.00	\$14,113.00	\$11,975.00	\$2,138.00
DECEMBER	\$40,326.00	\$13,307.00	\$11,291.00	\$2,016.00
JANUARY	\$54,473.00	\$17,975.00	\$15,252.00	\$2,723.00
FEBRUARY	\$47,585.00	\$15,702.00	\$13,323.00	\$2,379.00
MARCH	\$54,209.00	\$17,888.00	\$15,178.00	\$2,710.00
APRIL	\$43,091.00	\$14,219.00	\$12,065.00	\$2,154.00
MAY	\$40,442.00	\$13,345.00	\$11,323.00	\$2,022.00
JUNE	\$44,313.00	\$14,622.00	\$12,407.00	\$2,215.00
TOTAL	\$557,920.00	\$179,074.00	\$156,198.00	\$22,876.00

6391

County General Fund receives 28% of all Court Debt collected.

Threshold for Jasper County is \$100,000.

Once Jasper County reaches its threshold:

General fund will continue to receive 28% of all Court debt collected.

An additional 5% of all Court Debt Collected is designated to the County Attorney Office. This continues for the remainder of the fiscal year.

- a. "Court debt" means all fines, penalties, court costs, fees, forfeited bail, surcharges under chapter 911, victim restitution, court-appointed attorney fees or expenses of a public defender ordered pursuant to section 815.9, or fees charged pursuant to section 356.7 or 904.108.

Court Debt for computing the threshold and therefore the amount paid to the County does not include:

Victim Restitution

Surcharges

Criminal penalty surcharge

Law Enforcement Initiative Surcharge

D.A.R.E. surcharge

Sex Offender Civil Penalty

Jail Room and Board—although all that is collected comes back to county.

JASPER COUNTY ENGINEER'S OFFICE

910 N 11th Ave E
Newton, Iowa 50208

(641) 792-5862
FAX – (641) 791-7740



Michael J. Frietsch, P.E, FMP
County Engineer
mfrietsch@jasperia.org

August 11, 2022

To: Jasper County Supervisors

From: Michael J. Frietsch, P.E., FMP
County Engineer

Re: Sale of Motor Grader Packers

Dear Supervisors,

Compaction attachments (packers) for the motor graders were purchased between 2014 and 2018. They proved to be a poor fit for our operations and soil conditions. Also, given the small amount of rock carried on the roads, the packers were minimally beneficial at consolidating the rock into the soil. In addition, a blade territory in our county covers over 90 miles and can take at least two weeks with good weather to complete a full blading cycle. Meaning attachments, such as the packers, that slow down the blading operation and/or reduced the amount of downforce available at the moldboard are detrimental.

Furthermore, they were useful about four (4) times of the year, essentially when the moisture content was optimal, typically springtime, so their use was limited. Finally, they are not going to fit the new granular road strategy being developed. A strategy predicated on the use of chemical stabilization and regrades, which rely upon the use of dedicated stand alone or tow behind compaction equipment.

Given this reasoning, sealed bids were requested for the sale of three (3) final pass packers and associated two (2) Deere mounts. The advertisement for this bid was published in the Newton Daily News, Hometown Press, and Jasper County Tribune. Also, the advertisement was posted out on the Iowa County Engineers Association (ICEA) Service Bureau Q&A forum page. Two (2) bids were received. Buchanan County Secondary Roads Department submitted a bid to purchase the three (3) final pass packers and the two (2) Deere mounts for a total of \$10,009. Equipment Blades, Inc. from Sioux Falls, SD submitted a bid to purchase the three (3) final pass packers and the two (2) Deere mounts for a total of \$21,400.

The Jasper County Highway Department recommends approving the bid submitted by Equipment Blades, Inc. to purchase the three (3) final pass packers and the two (2) Deere mounts for a total of \$21,400.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael J. Frietsch". The signature is written in a cursive, slightly slanted style.

Michael J. Frietsch, P.E., FMP
County Engineer

The logo for Equipment Blades, Inc. features the words "EQUIPMENT" and "BLADES" in a bold, sans-serif font. "EQUIPMENT" is in white with a black outline, and "BLADES" is in black with a white outline. Below the text is a stylized graphic of a blade edge with several teeth. The entire logo is set against a red background.

**EQUIPMENT
BLADES**

Equipment Blades, Inc.
27127 Parklane Drive
Sioux Falls, SD 57106


Jasper County Engineers,

Bid for (3) Final Pass Packers and lift groups

1. Final Pass Packer \$7000.00 Each
2. Bulk bid Purchase for all Three \$21,000
3. John Deere lift groups \$200 Each (contingent on winning bid on packers)

Kent Bertsch Sales Representative
605-368-5221

27127 Parklane Drive • Sioux Falls, SD 57106 • (605) 368.5221 • equipmentblades.com

A decorative horizontal bar with a textured, metallic appearance, spanning the width of the page.

BUCHANAN COUNTY SECONDARY ROAD DEPARTMENT

1511 1ST ST E • INDEPENDENCE • IOWA 50644

Brian P. Keierleber PE
County Engineer

Alex Davis PE
Assistant Engineer

Phil Fangman
Road Superintendent

Janet Payne
Office Manager

Phone: 319-334-6031

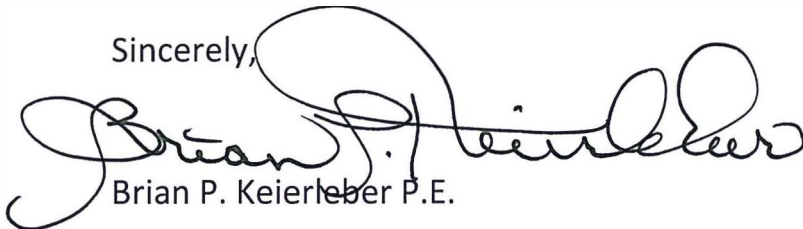
Fax: 319-334-9951

Buchanan County hereby submits the following Bid for 3 Final Pass Motor Grader Packers and two John Deere mounts. \$10,009.00

Should it be in Jasper Counties best interest we would offer for one rear mount Final Pass Grader Packer and one John Deere mount \$5,001.00.

Thanks for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "Brian P. Keierleber". The signature is fluid and cursive, with a large loop at the end.

Brian P. Keierleber P.E.

Buchanan County Engineer.



Construction Pay Estimate Report

Iowa Department of Transportation

7/13/2022 1:26 PM

FieldManager 5.3a

Contract: 50-C050-124, BRIDGE REPLACEMENT - PPCB

Estimate No. 9	Estimate Date 7/13/2022	Entered By rick elliott	Estimate Type FINAL	Managing Office Jasper County Engineer
All Contract Work Completed 6/28/2022	Construction Started Date 7/21/2020	Prime Contractor HERBERGER CONSTRUCTION CO., INC. PO BOX 326 P.O. BOX 326 INDIANOLA IA 50125		
Comments Final pay estimate.				

Pre-Voucher Summary

Project	Voucher No.	Item Payment	Stockpile Adjustment	Dollar Amount
50-C050-124, 200616 023 TMC	0009	\$0.00	\$0.00	\$0.00
Total Estimated Payment:				\$0.00
(Does not include liquidated damages, retainage, and central office autopay items)				

Estimate Certification

The work items shown herein are just and unpaid, and the requirements of the Iowa Department of Transportation specifications for this project, including all requirements as to maximum hours of labor and minimum wages have been complied with.

HERBERGER CONSTRUCTION CO., INC. (Date)

Recommended by Project Engineer (Date)

Approved by District Construction Engineer or designee (Date)

Jasper County Board of Supervisor Chair Date

Attest: Jasper County Auditor Date

Tuesday, August 9, 2022, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Carpenter, and Cupples present and accounted for; Supervisor Cupples presiding.

Motion by Carpenter and seconded by Cupples to amend the agenda to include a closed session in accordance with Iowa Code Section 21.5(c) to discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation.

YEA: CUPPLES & CARPENTER

Motion by Carpenter and seconded by Cupples to approve the Compliancy Group invoice related to 1 year access to The Guard, HIPAA related questionnaires, audits, policies and procedures, in the amount of \$4,800.

YEA: CUPPLES & CARPENTER

Motion by Carpenter and seconded by Cupples to approve the purchase of a Copystar 4002 500 Sheet Finisher for the HR department in the amount from \$925.00 from Forbes Office Solutions.

YEA: CUPPLES & CARPENTER

Motion by Carpenter and seconded by Cupples to adopt Revised Hiring Resolution 22-63 certifying the following to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Community Development	Office Coordinator	Shelby Hobbs	\$18.45	Standard Rate	08/01/2022

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Motion by Carpenter and seconded by Cupples to adopt Resolution 22-64 to approve Transfer Order #1478 transferring \$18,460.51 from the General Fund to the Secondary Roads Fund in order to receive State Road Use Funds.

YEA: CUPPLES & CARPENTER

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Motion by Carpenter and seconded by Cupples to adopt Resolution 22-65 to approve Transfer Order #1479 transferring \$170,146.78 from the Rural Services Fund to the Secondary Roads Fund in order to receive State Road Use Funds.

YEA: CUPPLES & CARPENTER

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

A discussion ensued concerning the payout of the previously approved ARPA funds.

Motion by Carpenter and seconded by Cupples to make ARPA payments to the projects that have been ok'd to pay.

YEA: CUPPLES & CARPENTER

Before payment is to be made to the Ashton Park Astronomy Project clarification needs to be made as to whether it is going to be run through the Conservation Department's budget.

Motion by Cupples and seconded by Carpenter to approve Board of Supervisors Minutes for August 2, 2022.

YEA: CARPENTER & CUPPLES

There were no Board appointments.

Motion by Cupples and seconded by Carpenter to go into closed session in accordance with Iowa Code Section 21.5(c) to discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation.

YEA: CARPENTER & CUPPLES

The Board came back into open session.

Motion by Carpenter and seconded by Cupples to have the County Attorney direct the HR Director to work through ICAP to get a recommendation for an attorney for the County.

YEA: CUPPLES & CARPENTER

Motion by Carpenter and seconded by Cupples to adjourn the Tuesday, August 9, 2022, meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, CARPENTER

Dennis K. Parrott, Auditor

Doug Cupples, Supervisor