

Jasper County, Iowa Board of Supervisors

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Denny Carpenter

Doug Cupples

Brandon Talsma

December 20, 2022

9:30 a.m.

www.jasperia.org

Live Stream: <https://jasper.zoom.us/j/97712718501>

Meeting ID: 977 1271 8501

Dial In: +1-312-626-6799

- Anyone that has an item on the agenda must appear in person for the Board to consider it. -

Pledge of Allegiance



- Item 1** **Public Hearing – Community Development – Kevin Luettters**
a) DDJ Hospitality Requesting a Rezone for Parcel # 08.23.201.002, Parcel C of the SW ¼ of the SE ¼ Section 14 AND Parcel C of the W ½ of the NE ¼ of Section 23, all in Township 80 North, Range 19 West, Jasper County, Iowa from General Industrial to Agricultural.
- Item 2** **Public Hearing – Engineer – Mike Frietsch**
a) Schematic Plan and Narrative for Liberty Yard Phase 1 Truck Shed
- Item 3** **Engineer – Mike Frietsch**
a) Supplemental Agreement for F-48 W HMA Resurfacing – Geo Tech Services
- Item 4** **IT – Ryan Eaton**
a) Phone System Support Renewal
- Item 5** **Treasurer – Doug Bishop**
a) Request for Cancellation of Checks 2022
- Item 6** **Approval of Claim Paid through 12/20/2022**
- Item 7** **Approval of Board of Supervisors Minutes for December 13, 2022**
- Item 8** **Board Appointments**

PUBLIC INPUT & COMMENTS

Rezoning Request

R-2022-006

I, DDJ Hospitality, request that the properties described as:

Parcel # 08.23.201.002

Parcel C of the Southwest Quarter of the Southeast Quarter of Section 14, AND Parcel C of the West Half of the Northeast Quarter of Section 23, all in Township 80 North, Range 19 West of the 5th P.M., Jasper County, Iowa, as appears in the (Corrected) Plat of Survey of record in Book 1154, At page 299 in the Office of the Recorder of said County.

Be rezoned from “General Industrial” to “Agricultural”

We the Jasper County Board of Supervisors do approve the re-zoning of the requested property, and therefore do amend the Jasper County Zoning Map to reflect the change requested in the above petition.

Approved this _____ day of _____, 2022

Auditor

Chairperson

JASPER COUNTY COMMUNITY DEVELOPMENT

CONSISTING OF:

Planning & Zoning Division | Environmental Health Division | Animal Control Division
315 W 3rd ST N - #150 Newton, IA 50208 ph: 641-792-3084

R-2022-006


I, Douglas and Bryan Johnson of DDJ Hospitality Inc. request that the following parcel be rezoned from "General Industrial" to "Agricultural" to comply with Jasper County Ordinance #04E.

PARCEL # 0823201002

Signed 

Date 11-12-22

Jasper County Zoning Commission, recommend that this rezoning request be not be granted.
5 Aye 0 Nay


Chairperson Jasper County Zoning Commission

State of Iowa, Jasper County

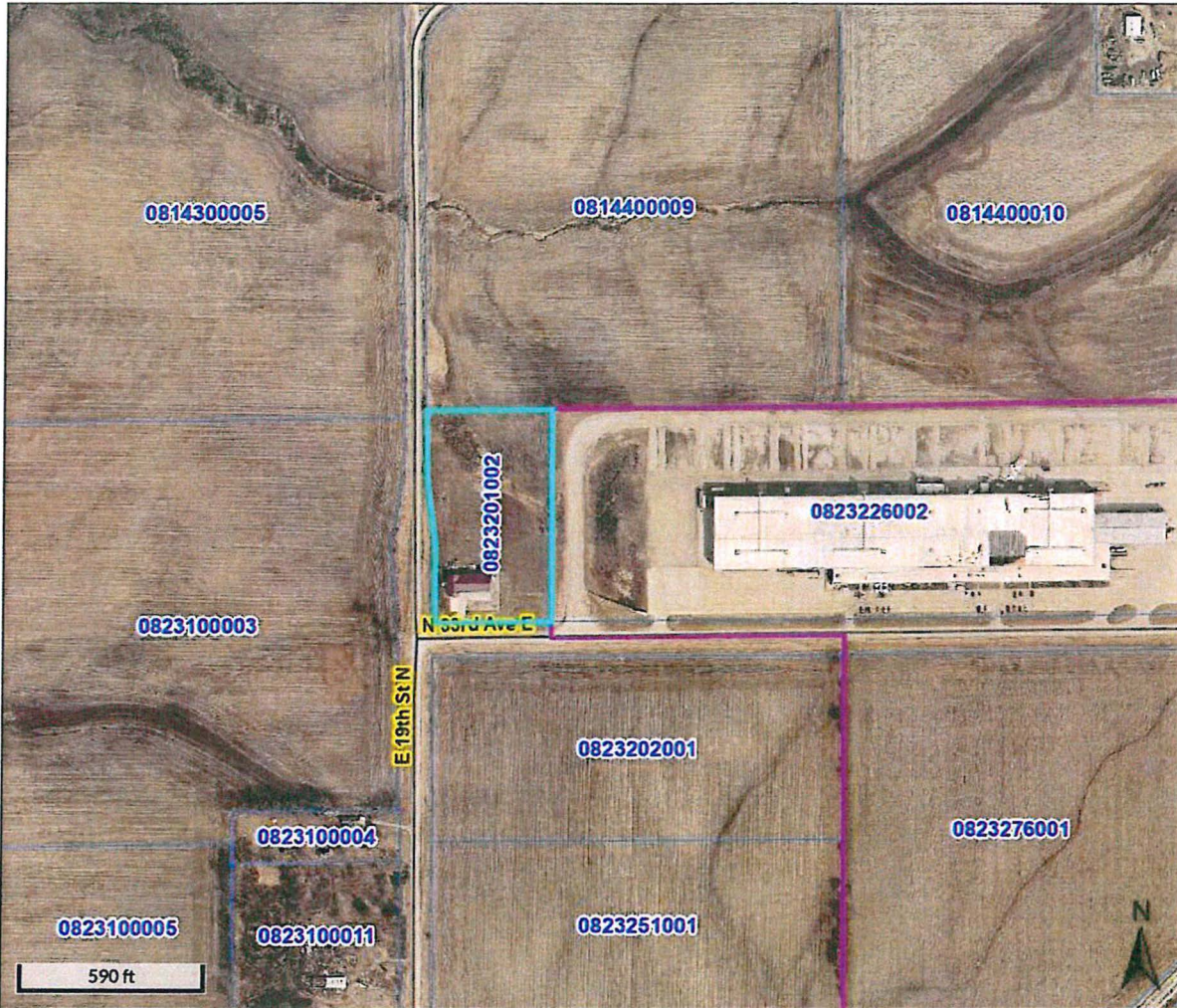
On this 30 day of November, before me Brett Jennings, a Notary Public in and for the State of Iowa, appeared Jeremy Flores to me personally known to be the chairperson of the Jasper County Zoning Commission and that said Rezoning Request was signed by him/her on behalf of said Jasper County Zoning Commission. Witness my hand and Notary Seal the day and year above written.




Notary in and for the State of Iowa



Jasper County, IA



Overview



Legend

Parcels

- Parcel
- BLL
- Corporate Limits
- Political Township

Roads

- Local
- Primary Highway
- Secondary Highway
- Other

| | | | | | |
|------------------|-----------------------------|--------------|------|---------------|----------------------|
| Parcel ID | 0823201002 | Alternate ID | n/a | Owner Address | DDJ HOSPITALITY INC |
| Sec/Twp/Rng | 23-80-19 | Class | C | | 13061 10TH ST |
| Property Address | 1952 N 33RD AVE E NEWTON | Acreeage | 5.69 | | BLOOMFIELD, IA 52537 |

District NTNT1
 Brief Tax Description SECTION:23 TOWNSHIP:80 RANGE:19 PARCEL C SW SE14-80-19 & PARCEL COF WEST 1/2 NE23-80-19
 (Note: Not to be used on legal documents)

Jasper County Data Disclaimer

Please Read Carefully

This Jasper County Geographical Information System product contains information from publicly available sources that are subject to constant change. Jasper County makes no warranties or guarantees, either expressed or implied, as to the completeness, accuracy, or correctness of this product, nor accepts any liability arising from any incorrect, incomplete or misleading information contained therein.

The information presented in this product does not replace or modify land surveys, deeds, and/or other legal instruments defining land ownership and use. All drawing components (lines, curves, points, etc.) are created as a representation and should not be construed as actual.

Date created: 11/8/2022

Last Data Uploaded: 11/7/2022 7:31:32 PM

Developed by Schneider
 GEOSPATIAL

DESIGN TEAM:

ARCHITECTURAL/STRUCTURAL:
frk architects + engineers
2600 westown parkway suite 340
west des moines, iowa 50266
P 515.223.5100

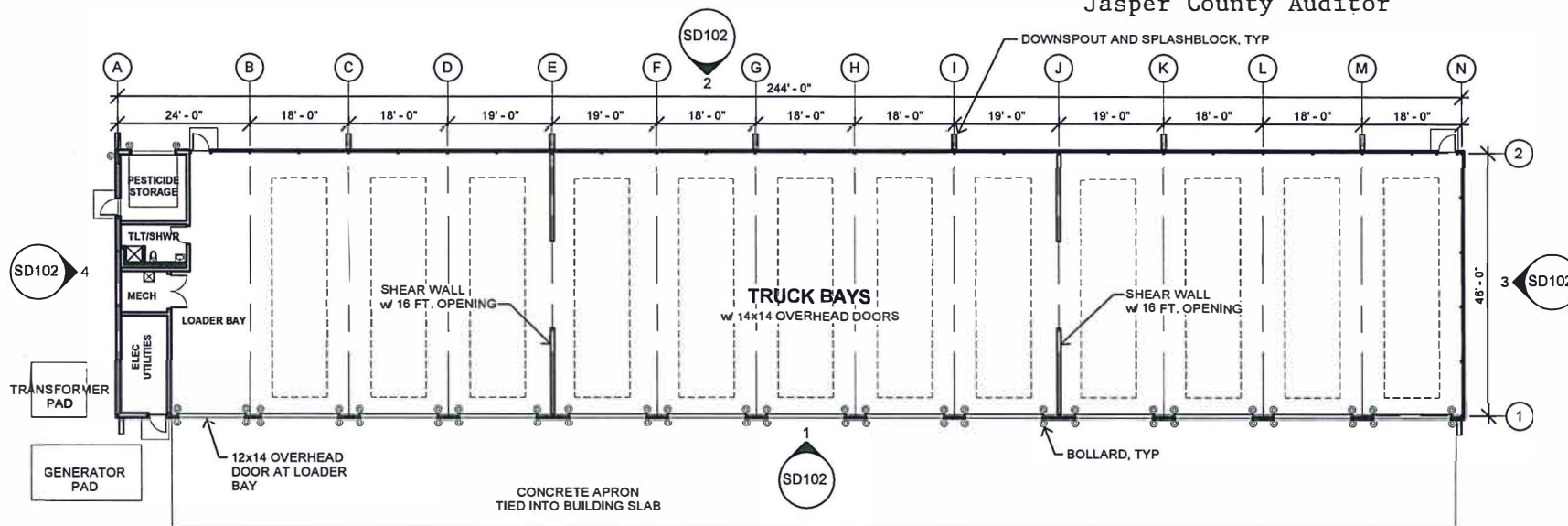
STRUCTURAL ENGINEER:
CALHOUN-BURNS & ASSOC
1500 30th street
west des moines, iowa 50266
P 515.224.4344

MECHANICAL/ELECTRICAL CONSULTANT:
IMEG CORPORATION
2882 106th street
urbandale, iowa 50322
P 515.223.5100

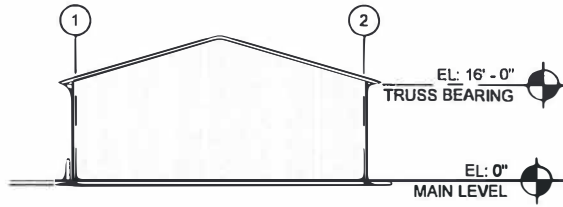
CIVIL ENGINEER:
JASPER COUNTY ENGINEER DEPT.
910 north 11th avenue east
newton, iowa 50208
P 641.792.5862

| | |
|------------------------|------|
| APPROVED | |
| JASPER COUNTY ENGINEER | DATE |
| | |
| | |
| BOARD OF SUPERVISORS | DATE |

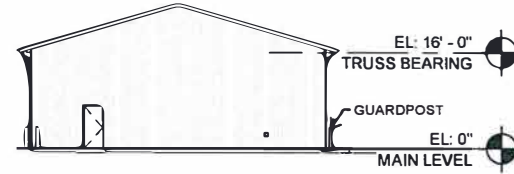
Attest: _____ Date: _____
Jasper County Auditor



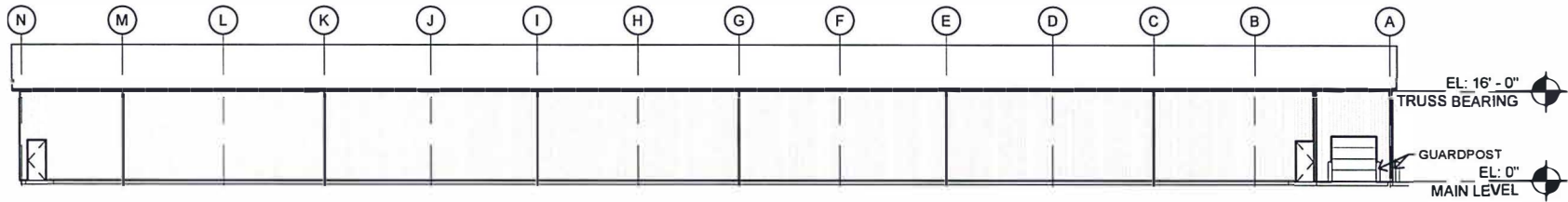
MAIN LEVEL FLOOR PLAN SD
SCALE: 1" = 20'-0"



3 NORTH ELEVATION SD
SCALE: 1" = 20'-0"



4 SOUTH ELEVATION SD
SCALE: 1" = 20'-0"



3 WEST ELEVATION SD
SCALE: 1" = 20'-0"



1 EAST ELEVATION SD
SCALE: 1" = 20'-0"



**Mechanical, Plumbing, and Electrical
Schematic Design Narrative
for
Jasper County Maintenance Phase 1 Outbuilding
Newton, Iowa**

**IMEG #22007863.00
December 8, 2022**

A. General Building Design Criteria and Assumptions

1. Systems will be designed per the following partial list of codes and standards:
 - a. 2006 International Building Code (IBC).
 - b. 2006 International Mechanical Code (IMC).
 - c. 2006 Uniform Plumbing Code (UPC).
 - d. 2020 National Electrical Code (NEC).
 - e. 2006 International Energy Conservation Code (IECC).
 - f. 2006 International Fire Code (IFC).
 - g. National Fire Protection Association (NFPA) 101 (Life Safety Code).
 - h. Sheet Metal and Air Conditioning Contractors' National Association (SMACNA) HVAC Duct Construction Standards.
 - i. Illuminating Engineering Society of North America

B. Mechanical Design Requirements

1. Heating, Ventilating, Air-Conditioning (HVAC) System
 - a. Design criteria for heated and cooled areas (IT/Electrical Room):
 - 1) Winter Outside Design Condition-15°F
 - 2) Winter Indoor Design Condition..... 70°F
 - 3) Summer Outside Design Condition 95°F DB/78°F WB
 - 4) Summer Indoor Design Condition 75°F, 50% RH

- b. Design criteria for heated only areas (All areas except IT/Electrical Room):
 - 1) Winter Outside Design Condition-15°F
 - 2) Winter Indoor Design Condition..... 45°F
- c. Heated and Cooled Area HVAC Systems (IT/Electrical Room):
 - 1) Indoor mini-split fan coil unit with outdoor direct expansion (DX) condensing unit
 - a) Install wall-mounted mini-split fan coil air-conditioning unit in the IT/Electrical Room.
 - b) Install condensing unit on grade outside of building.
- d. Heating and Ventilating Systems (All areas except IT/Electrical Room):
 - 1) Install gas-fired make-up air unit to provide code required ventilation air and minimum exhaust air make-up in equipment storage areas.
 - 2) Install gas-fired radiant heating units in equipment storage areas.
 - 3) Install gas-fired or electric unit heaters in smaller spaces and in locations that do not require radiant heating units like Pesticide Storage and Mechanical Room.
 - 4) Install electric heating unit in the Restroom.
- e. Exhaust Systems:
 - 1) Equipment Storage Areas:
 - a) Install exhaust fans and intake louvers/dampers to provide summer ventilation and purge exhaust.
 - b) Install CO and NO₂ gas detection system to control purge exhaust.
 - 2) Other Areas:
 - a) Install exhaust fan to serve restroom area.
 - b) Install exhaust as required for mechanical and electrical rooms.
 - c) Install exhaust as required for Pesticide Storage Room.

2. Plumbing

- a. Entire Building
 - 1) Install domestic water service entrance with meter and reduced pressure zone (RPZ) backflow preventer in mechanical room.
 - 2) Install underfloor sanitary piping system to serve restroom and other plumbing fixtures. Sanitary piping would leave building underground and connect to site sanitary piping.
 - 3) Install sink with manual or sensor faucets and wall-mounted water closet with sensor flush valves.
 - 4) Install shower valve and shower drain.



- 5) Install mop basin in mechanical room.
- 6) Install non-freeze wall hydrants at exterior of building with one near the Pesticide Storage Room.
- 7) Install gas-fired domestic water heater in the mechanical room. Water heater will generate and store 140°F water. Mixing valves would be installed to reduce the water temperature as required at the plumbing fixtures.
- 8) Install water softener if required to treat the city's hard water.

b. Equipment Storage Areas

- 1) Install trench drains and area drains in floor. If required, a sand/oil separator would be installed downstream of the drains.
- 2) Install a compressed air system as required. Install air compressor, air receiver tank, air dryer, piping, and other accessories for a complete compressed air system.
- 3) Install compressed air outlets and fittings to about four air hose connections in this area.
- 4) Install hose bibbs around room to wash down floor.
- 5) Install water connections for about three portable Hotsy pressure washers.
- 6) Install eyewash/safety showers as required.

3. Temperature Control System

- a. Install packaged temperature control system provided with equipment. The thermostats would be wall-mounted or unit-mounted. Wall-mounted switches will be installed to control the exhaust fans.

C. Electrical Design Requirements

1. Lighting Systems

a. System Narrative

- 1) Lighting design for this project will meet current Illuminating Engineering Society recommended illuminance targets.
- 2) Additional mandatory controls for lighting that include manual switching, automatic controls to reduce lighting levels, and day lighting controls will be installed.
- 3) All luminaires will have a Correlated Color Temperature (CCT) of 4000°K and a minimum Color Rendering Index (CRI) of 80.



- b. Average Illumination Levels: The average maintained illuminance levels are indicated in the table below.
- c. Lighting System Components
 - 1) Interior Luminaires
 - a) LED luminaires will be used for all lighting.
 - b) LED luminaires will be provided with dimmable drivers and will have a minimum rated life of 50,000 hours (LED board and driver).
 - c) All conductors serving luminaries will be in conduit.
 - 2) Exterior Luminaires
 - a) LED luminaires with low temperature drivers will be located in exterior applications at exit doors, parking lots, and along walkways and drives.
 - b) Egress doors will be provided with luminaires with two LED boards and drivers to provide code-required egress lighting.
 - c) Exterior lighting will use full cutoff type luminaires to minimize light trespass.
 - 3) Lighting Controls
 - a) Lighting controls will comply with the applicable energy code.
 - b) Automatic shutoff will be achieved using a combination of timeclock-controlled lighting contactors and occupancy sensors. Lighting controls will be installed in areas listed in the table below.
 - c) Required manual override switches will be installed in each individual room. Momentary contact switches will be provided to interface with the occupancy sensors in most rooms. Refer to the table below for areas requiring dimming and multi-level switching.
 - d) Dimming daylight harvesting will be used in areas required per the applicable energy code.

| Area Description | Luminaires | Controls | Illuminance Levels |
|------------------------------------|-------------------------------------|------------------------------------|-----------------------|
| Typical Room Spaces | | | |
| Single Stall Bathrooms | Down lights and vanity luminaire. | Wall switch type occupancy sensor. | 15 to 25 foot-candles |
| Storage Rooms | Suspended industrial luminaires | Wall switch type occupancy sensor. | 10 foot-candles |
| Mechanical/Electrical Rooms | 4' suspended industrial luminaires. | Wall switch for safety. | 25 to 30 foot-candles |



| Area Description | Luminaires | Controls | Illuminance Levels |
|------------------|-----------------------------------|-----------------------------------|-----------------------|
| Parking Lot | Pole-mounted LED area luminaires. | Timeclock via lighting contactor. | 0.5 to 1 foot-candles |
| Exterior Exits | Wall pack luminaires. | Timeclock via lighting contactor. | |

- d. Emergency Lighting
 - 1) Egress lighting will be served by battery-powered wall pack luminaires.
 - 2) Exit signs will be LED type luminaires with integral battery ballast.
 - 3) Emergency battery-powered wall pack luminaires will be provided in the electrical service entrance room.

2. Power System Requirements

- a. Utility Service
 - 1) Medium voltage feeders from a location designated by the utility company will be routed to a new 1000 kVA pad-mounted transformer provided by the utility company.
 - 2) The utility company will provide the medium voltage transformers and primary conductors.
 - 3) All new conduits outside the limits of construction will be directionally bored and will be a minimum of 5" HDPE. Conduit within the limits of construction will be PVC, Schedule 40, reinforced, concrete encased and will be a minimum 5". Conduit routing requirements will be based on direction from the utility company. Manholes will be provided for all conduit runs in excess of 500' and where required by the utility company. 100% spare capacity will be provided for all conduits.
 - 4) Secondary service feeders will extend from the new pad-mounted transformer to the new service-rated panel located in the main electrical room.
 - 5) Metering will be installed on the exterior of the building outside the main electrical room in accordance with the utility company requirements.

b. Main Distribution

- 1) The service entrance panel will be rated at 480/277 volt, 1200 amp, 3-phase, 4-wire with a main circuit breaker. The panel will use fixed-mounted power circuit breakers with a microprocessor-based breaker tripping system and electric metering capability. Spare spaces will be provided to accommodate future loads. The panel will be provided with ground fault protection.



- 2) A digital power meter will be provided on the load side of the main overcurrent protection device.
 - 3) The service entrance panel will be sized to handle the loads of all future buildings on site.
 - c. Normal Distribution
 - 1) Power branch lighting loads will be served from a new 225-amp, 480/277 volt, 3-phase, 4-wire branch circuit panel located in the electrical room. This panel will be connected to a 225A/3P type circuit breaker installed in the new service entrance panel.
 - 2) Power branch receptacle loads will be served from 1 new 225-amp, 208/120 volt, 3-phase, 4-wire branch circuit panel. This panel will be connected to a 75 KVA 480:208V step down transformer. The transformer will be fed by a 175A/3P type circuit breaker in the main service entrance panel. Both the panel and the step-down transformer will be located in the main electrical room.
3. Main Distribution Equipment
 - a. Distribution equipment will be provided with dead front construction, and copper bussing, and sized with a minimum of 15% spare circuits.
 - b. Transformers will meet the 2016 Department of Energy efficiency standards. Transformers will have copper windings and will be rated for 150°C temperature rise over ambient. Transformers will be installed on concrete housekeeping pads.
 - c. Transfer switches will be automatically operated with microprocessor-based controls to start the generator, transfer loads, and excise generator. Transfer switches will be four pole, with bypass isolation.
 - d. A surge suppression system will be provided on the service entrance panel (Category "C" SPD).
 - e. All wire will be copper.
 - f. Feeder sizes will be increased as required to limit voltage drop from the service entrance to the branch circuit panel to not more than 2%.
4. Branch Distribution
 - a. Branch circuit panels serving lighting and receptacle loads will use molded case, thermal magnetic type circuit breakers.



- b. Branch circuit panelboards will be sized with a minimum of 15% spare circuits. Where panelboards are flush mounted or installed in closets less than 2' deep, five empty 1" conduits will be stubbed into an accessible location above the ceiling for future use.
- c. Branch circuit panelboards will be provided with fully hinged front construction with copper bussing.
- d. Branch circuit design will be based on a maximum of 1,900 volt amperes per 20 ampere, 120 volt circuit, and 4,400 volt amperes per 20 ampere, 277 volt circuit.
- e. 277 volts will be used for all general purpose lighting.
- f. All receptacles will be specification grade with stainless steel coverplates.
- g. GFCI receptacles will be provided in exterior locations, locations within 6'-0" of all sinks, and at water coolers, kitchen equipment, and vending.
- h. GFCI receptacles with weatherproof, heavy duty in-use covers will be provided on the exterior of the building and near all roof-mounted mechanical equipment.
- i. Minimum wire size will be #12 for power circuits and #18 for controls circuits.
- j. A dedicated neutral conductor will be provided in all branch circuits.
- k. Feeder sizes will be increased as required to limit voltage drop from the branch circuit panel to the terminal device to not more than 3%.
- l. Dedicated circuits will be provided to serve the following equipment:
 - 1) Refrigerators
 - 2) Freezers
 - 3) Copiers
 - 4) Microwave
 - 5) Coffee brewers
 - 6) Equipment with a load greater than 10 amps
- m. Motor Connection and Control
 - 1) Motors 3/4 horsepower and larger will be served at 480 or 208 volt, 3-phase, 3-wire. Motors less than 3/4 horsepower will be served at 120 volt service, 1-phase, 2-wire as applicable. Heating, ventilation, air conditioning, and other mechanical loads will generally be served at 480 volt, 3-phase, 3-wire.



- 2) Fans and large pumps will be controlled by variable frequency drives (VFDs). Smaller motors will be controlled by full voltage starters or manual starters as required.
5. Generator
 - 1) A 500kW, standby rated, diesel emergency generator rated at 480/277 volt, 3-phase, 4-wire will be provided.
 - 2) The generator will be located in a weatherproof, sound-attenuated enclosure located next to the truck building and utility transformer. The generator will be provided with a dedicated sub-base tank suitable to provide 24 hours of run time at 100% load.
 - 3) The generator will be provided with one fully rated output breaker. The generator will provide emergency backup power for the main distribution panel.
6. Grounding System Requirements
 - a. A grounding system and equipment grounding will be provided per National Electrical Code Article 250 for transformers, motor starters, panelboards, switchboards, transfer switches, wiring systems, etc.
 - b. A green insulated equipment ground copper conductor, sized per National Electrical Code 250.122, will be run with all feeders and branch circuit homeruns.
7. Electronic Metering
 - a. A power monitoring system will be provided. This power monitoring system will consist of electronic power monitoring devices on the service entrance.
 - b. The metering system will be equipped with system display units for displaying data from the power monitoring devices.
 - c. The system will be capable of the following features:
 - 1) Power Monitors
 - a) Provide permanently installed instrument for power monitoring.
 - b) As a minimum, the system will provide RMS real-time measurements for:
 - (1) Current: Each phase, neutral, average of three phases, and percent unbalance.
 - (2) Voltage: Line-to-line each phase, line-to-line average of three phases, line-to-neutral each phase, line-to-neutral



average of three phases, line-to-neutral percent unbalance.

- (3) Power: Per phase and three-phase total.
- (4) Reactive Power: Per phase and three-phase total.
- (5) Apparent Power: Per phase and three-phase total.
- (6) Power Factor: Per phase and three-phase total.
- (7) Displacement Power Factor: Per phase and three-phase total.
- (8) Frequency.
- (9) THD: Current and voltage.
- (10) Accumulated Energy: Real kWh, reactive kVARh, apparent kVAh (signed/absolute).
- (11) Incremental Energy: Real kWh, reactive kVARh, apparent kVAh (signed/absolute).
- (12) Conditional Energy: Real kWh, reactive kVARh, apparent kVAh (signed/absolute).

8. Fire Alarm and Communication System Requirements

- a. It is IMEG's interpretation of the code that a fire alarm system will not be required for the Truck/Out building.
- b. Standalone duct-type smoke detectors with remote test stations will be provided to close smoke dampers and shut down air distribution systems as required.

9. Identification of Electrical System

- a. Labeling for Raceways
 - 1) 600 Volts and Below Normal: White letters on black background indicating feeder identification and voltage.
 - 2) 600 Volt and Below Emergency: White or black letters on red background indicating feeder identification and voltage.
 - 3) Temperature Control: White or black letters on blue background.
 - 4) Grounding: White letters on green background indicating "GROUND" and equipment and designation.
- b. For all EMT conduit, provide color conduit as follows:
 - 1) Normal Power Distribution System: Silver
 - 2) Temperature Controls, Motor Controls and Other Control Systems: Blue
 - 3) Grounding: Green



- c. Labeling Instructions
- 1) Indoor Equipment: Self-adhesive, engraved laminated acrylic or melamine label. Unless otherwise indicated, provide a single line of text with 1/2" high letters on 1-1/2" high label. Where two lines of text are required, use labels 2" high.
 - 2) Elevated Components: Increase size of labels and letter to those appropriate for viewing from the floor.
 - 3) Unless provided with self-adhesive means of attachment, fasten labels with appropriate mechanical fasteners that do not change the NEMA or NRTL rating of the enclosure.
 - 4) Equipment to be labeled:
 - a) Panelboards
 - b) Transformers
 - c) Transfer switches
 - d) Variable speed controllers
 - e) Contactors
 - f) Enclosed switches
 - g) Enclosed circuit breakers
 - h) Enclosed controls (starters)
 - i) Enclosures and electrical cabinets
 - j) Access doors and panels for concealed electrical items
 - k) Color coding of equipment nameplates will be as follows:
 - (1) Normal Power: Black plate with white lettering
 - (2) Temperature Controls: Blue plate with white lettering
 - (3) Grounding: Green plate with white lettering
 - 5) Each switch and receptacle will be identified as to the circuit and panelboard from which it is fed. This will be identified both inside the junction box (permanent magic marker) and on the coverplate.
 - 6) All junction, pull, and connection boxes will be provided with identification on the cover. Identification will be neatly handwritten with permanent magic marker denoting the wiring system, voltage, and panel and circuit numbers.
 - 7) Panelboard directories will be created using Microsoft Word, and the typed printout should be provided in each panel. The Word file will be turned over to the Owner upon completion of the project.

10. Firestopping: All penetrations to fire rated wall will be fire stopped.

Prepared by: Dave Inghram PE and Kristen Spina PE

DCI:KLS/amb



SUPPLEMENTAL AGREEMENT FOR ADDITIONAL SERVICES # 01

To: Snyder & Associates, Inc.
2727 SW Snyder Blvd.
Ankeny, IA 50023

Attn: Andy Burke
Phone: 515-964-2020
Fax: 515-964-7938

This is authorization for Snyder & Associates, Inc. to proceed with the following described additional services.

| | |
|----------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Client: Jasper County Engineering Office | |
| Project Name: County Highway F-48 Resurfacing from Newton City Limits to Skunk River Bridge | |
| S&A Project Number: 122.1044.01 | Original Agreement Date: July 19, 2022 |

DESCRIPTION OF ADDITIONAL SERVICES:

Through a subconsultant, Allender Butzke Engineers, Inc., perform geotechnical engineering services along County Highway F48 from approximately 650' south of I-80 bridge to I-80 bridge and from I-80 bridge to approximately 1,100' north of I-80 bridge. Geotechnical engineering to include mobilization with truck-mounted drilling equipment and support vehicles, boring location, utility locations (Iowa One Call), Iowa DOT ROW permit, traffic control with flaggers, drill and sample five (5) soil boring to a depth of 10 feet, core the pavement at four (4) locations at existing joints, laboratory testing (including moisture content, dry densities, and unconfined compressive strengths), engineering analysis, and written report. This work shall be performed with an estimated maximum of \$8,500. Original Agreement included Outside Services with a maximum estimated fee of \$10,000. Sewer Televising work was performed in the amount of \$2,529. The remaining budget of \$7,471 will be used for geotechnical services. The balance of \$1,029 will be added to the Outside Services task.

- Lump Sum in the amount of: \$
- Hourly plus expenses per original agreement or attached fee schedule, estimated budget: \$1,029
- Document attached:

The undersigned, on behalf of the Client, understands and agrees that the services described in this Supplemental are additional services, scope of which is not contained within the original scope of services defined in the original agreement. The Additional Services in this Supplemental are subject to the general conditions contained in the original Professional Services Agreement.

Jasper County (Client)

(Type or Print Name above line)

By: _____
(Authorized Agent)

(Printed or typed signature)

Date: _____

Attest: _____
Dennis K Parrott, Auditor

SNYDER & ASSOCIATES, INC. (Professional)

By:  _____
(Authorized Agent)

Digitally signed by Mark A. Land, P.E., CFM
Date: 2022.12.15 09:42:17 -06'00'

Mark A. Land, P.E., CFM

(Printed or typed signature)

Date: December 14, 2022

Route executed to:



Mitel Partner Care Renewal (1-Year)

Quote #293490 v1



Prepared For:
Jasper County Information Systems
 Ryan Eaton
 101 1st Street Room N 108
 Newton, IA 50208

P: (641) 792-0796
E: reaton@co.jasper.ia.us

Prepared By:
Des Moines Iowa Area Office
 Keri McMahon
 11259 NW Aurora Ave
 Urbandale, IA 50322

P: (515) 400-8296
E: kmcmahon@hbs.net

Date Issued:
12.13.2022

Expires:
01.25.2023

| Mitel Partner Support Renewal | | Price | Qty | Ext. Price |
|-------------------------------|-----------------------------------------------------------------------------------|------------|-----|-------------------|
| 94111 | Partner Support (1 Year No Phones) Effective Dates: 1/30/2023-1/29/2024 | \$4,619.00 | 1 | \$4,619.00 |
| Subtotal | | | | \$4,619.00 |

| Quote Summary | Amount |
|-------------------------------|-------------------|
| Mitel Partner Support Renewal | \$4,619.00 |
| Total: | \$4,619.00 |

This quote may not include applicable sales tax, shipping, handling and/or delivery charges. Final applicable sales tax, shipping, handling and/or delivery charges are calculated and applied at invoice. The above prices are for hardware/software only, and do not include delivery, setup or installation by Heartland ("HBS") unless otherwise noted. Installation by HBS is available at our regular hourly rates, or pursuant to a prepaid HBSFlex Agreement. This configuration is presented for convenience only. HBS is not responsible for typographical or other errors/omissions regarding prices or other information. Prices and configurations are subject to change without notice. HBS may modify or cancel this quote if the pricing is impacted by a tariff. A 15% restocking fee will be charged on any returned part. Customer is responsible for all costs associated with return of product and a \$25.00 processing fee. No returns are accepted by HBS without prior written approval. This quote expressly limits acceptance to the terms of this quote, and HBS disclaims any additional terms. By providing your "E-Signature," you acknowledge that your electronic signature is the legal equivalent of your manual signature, and you warrant that you have express authority to execute this agreement and legally bind your organization to this proposal and all attached documents. Any purchase that the customer makes from HBS is governed by HBS' Standard Terms and Conditions ("ST&Cs") located at <http://www.hbs.net/standard-terms-and-conditions>, which are incorporated herein by reference. The ST&Cs are subject to change. When a new order is placed, the ST&Cs on the above-stated website at that time shall apply. If customer has signed HBS' ST&Cs version 2018.v2.0 or later, or the parties have executed a current master services agreement, the signed agreement shall supersede the version on the website. Certain purchases also require customer to be bound by end user terms and conditions. A list of end user terms and conditions related to various manufacturers and vendors is set forth at <https://www.hbs.net/End-User-Agreements>. Any purchase that customer makes is also governed by the applicable end user terms and conditions, which are incorporated herein by reference. If customer has questions about whether end user terms and conditions apply to a purchase, customer shall contact HBS. Any order(s) that exceeds the credit limit assigned by HBS shall require upfront payment from customer in an amount determined by HBS. HBS shall make this determination at the time of the order, unless customer has previously submitted the required onboarding paperwork. In such event, HBS shall make this determination at the time of quoting. QT.2022.v1.0

Acceptance

Des Moines Iowa Area Office

Jasper County Information Systems

Keri McMahon

Signature / Name

12/13/2022

Date

Signature / Name

Initials

Date

Attest:

JASPER COUNTY TREASURER
NEWTON, IA

REQUEST FOR CANCELLATION OF CHECKS

December 20 2022

To the Jasper County Board of Supervisors:

| | |
|-------|---------|
| | |
| 17919 | -63.00 |
| 17993 | -77.00 |
| 18112 | -25.00 |
| 18131 | -10.00 |
| 18233 | -16.00 |
| 18240 | -10.00 |
| 18249 | -17.00 |
| 18251 | -19.00 |
| 18318 | -250.00 |
| 18333 | -30.00 |
| 18355 | -9.00 |
| 18409 | -5.00 |
| 18415 | -20.00 |
| 18416 | -5.00 |
| 18435 | -20.00 |
| 18441 | -8.00 |
| 18498 | -5.00 |
| 18534 | -32.50 |
| 18604 | -116.12 |
| 18632 | -21.00 |
| 18635 | -94.00 |
| 18637 | -5.00 |
| 18710 | -11.00 |
| 18807 | -35.00 |
| TOTAL | -903.62 |

Doug Bishop
JASPER COUNTY TREASURER

Tuesday, December 13, 2022, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Talsma and Cupples present and accounted for; Chairman Talsma presiding.

Motion by Cupples and seconded by Talsma to approve a Letter of Engagement between Jasper County and Ahlers & Cooney for preparation of an Urban Renewal Plan and Development Agreement with Christensen Development.

YEA: TALSMA & CUPPLES

No action was taken on agenda item 2a. Jasper County Community Center Stand Up Cooler Repairs.

Building and Grounds Director Adam Sparks presented to the Supervisors quotes for a reach-in refrigerator for the Elderly Nutrition Department as follows:

TriMark

| | |
|-----------------------|---------|
| Traulsen model G20010 | \$6,700 |
|-----------------------|---------|

| | |
|-------------------------|---------|
| True Mfg. model T-49-HC | \$6,500 |
|-------------------------|---------|

Motion by Cupples and seconded by Talsma to approve the purchase of a True Mfg. reach-in refrigerator for the Elderly Nutrition Department from TriMark in the amount of \$6,500.

YEA: TALSMA & CUPPLES

Motion by Cupples and seconded by Talsma to adopt Resolution 22-94 for a construction evaluation for confinement feeding operation structures as set forth in Iowa Code 459.304(3).

YEA: TALSMA & CUPPLES

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples and seconded by Talsma to approve of the Federal-Aid Draft Agreement for a City Highway Bridge Program Project # BROS-5110(602)—8J-50 between the City of Mingo, Jasper County, and the Iowa DOT.

YEA: TALSMA & CUPPLES

Motion by Cupples and seconded by Talsma to approve the Annual Urban Renewal Report for FY2021-2022.

YEA: TALSMA & CUPPLES

Motion by Cupples and seconded by Talsma to approve Board of Supervisors minutes for December 6, 2022.

YEA: TALSMA & CUPPLES

Motion by Cupples and seconded by Talsma to approve the appointment of Bill Henninger to the Conservation Board term to expire 12/31/2027.

YEA: TALSMA & CUPPLES

Motion by Cupples and seconded by Talsma to adjourn the Tuesday, December 13, 2022, meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES & TALSMA

Dennis K. Parrott, Auditor

Brandon Talsma, Chairman

December 13, 2022

Tuesday, December 13, 2022, the Jasper County Board of Supervisors held a work session with Mike Frietsch, the County Engineer, to discuss the Manager at Risk process. Supervisors Talsma and Cupples were present. The Supervisors want to use the Manager at Risk process for the Secondary Roads Liberty Avenue project.

The Supervisors and the Engineer had a conversation with representatives of four companies about their Construction Manager at Risk qualifications.

The four companies were: DCI, Larson Construction, Stahl, and Core Principals. The Supervisors would like to engage with a company that has a great reputation and that can most effectively close out a job.

Dennis K. Parrott, Auditor

Brandon Talsma, Chairman