



# Jasper County, Iowa Board of Supervisors

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Denny Stevenson

Doug Cupples

Brandon Talsma

**April 25, 2023**

9:30 a.m.

[www.jasperia.org](http://www.jasperia.org)

Live Stream: <https://jasper.zoom.us/j/97712718501>

Meeting ID: 977 1271 8501

Dial In: +1-312-626-6799

*-Anyone that has an item on the agenda must appear in person for the Board to consider it.-*

## Pledge of Allegiance

- Item 1 Public Hearing – FY2023-2024 Budget**
- Item 2 Appointment of Deputies**
  - a) Auditor's Office
    - a. Deputy Auditor Melissa Hartgers
    - b. Deputy Auditor Teresa Arrowood
    - c. Deputy Auditor Taylor Springer
  - b) Recorder's Office
    - a. Deputy Recorder Pam Keenan
- Item 3 Veteran Affairs – Alyssa Wilson**
  - a) Approve Quarterly Reports for 3<sup>rd</sup> Quarter 2022-2023
- Item 4 Human Resources – Dennis Simon**
  - a) Sheriff's Office Part-Time Advanced Life Provider (Paramedic), Brian Paul
  - b) Sheriff's Office Full-Time Jailer, Nicholas Bollenbaugh
- Item 5 Building & Grounds – Adam Sparks**
  - a) Add Door in New Recorder's Office between Breakroom and Main Room
- Item 6 Engineer – Mike Frietsch**
  - a) Notice to Jasper County Property Owners (Noxious Weed Control)
  - b) Resolution Vacating a Portion of Jasper County Public Roadway (Newcomer Ave)
- Item 7 Resolution Approving Transfer Order #1491**
- Item 8 Resolution Approving Transfer Order #1492**
- Item 9 Approval of a 5-day Temporary Liquor License**
  - a) Backpacket Brewing LLC at  
5852 Hwy T-38 N, Grinnell for RAGBRAI on July 27, 2023, to July 31, 2023
- Item 10 Approval of Claims paid through April 25, 2023**
- Item 11 Approval of Board of Supervisors Minutes for April 18, 2023**

## PUBLIC INPUT & COMMENTS

**11:00 AM Work Session**

**ADOPTION OF BUDGET & CERTIFICATION OF TAXES**  
Fiscal Year July 1, 2023 - June 30, 2024

County Number: 50 County Name: JASPER COUNTY Date Adopted: (entered upon adoption)

At the meeting of the Board of Supervisors of this County, held after the public hearing as required by law, on the date specified above and to the right, the proposed budget for the fiscal year listed above was adopted as summarized and attached hereto, and tax levies, as itemized below, were approved for all taxable property of this County. There is attached a Long-Term Debt Schedule (Form 703) for the debt service needs, if any.

Note: Utility Tax Replacements are estimated by subtracting the amounts produced in Column T from the amounts entered in Column P. The software performs this calculation and places the budget-year estimated Utility Tax Replacement amounts on line 11 of the Revenues Detail sheet.

Budget Basis

GAAP

		UTILITY REPLACEMENT AND PROPERTY TAX DOLLARS	VALUATION WITH GAS & ELEC UTILITIES	LEVY RATE	VALUATION WITHOUT GAS & ELEC UTILITIES	PROPERTY TAXES LEVIED
<b>A. Countywide Levies:</b>	1		2,068,115,090		2,028,115,515	
General Basic	2	8,604,000		4.16031		8,437,589
+ Cemetery (Pioneer - 331.424B)	3	2,000		0.00097		1,967
= Total for General Basic	4	8,606,000				8,439,556
Emerg Mgmt Dollars Included Above in Gen Basic-Info Only for Tax Statement	5					0
General Supplemental	6	3,750,000		1.81325		3,677,480
Emerg Mgmt Dollars Included Above in Gen Supp-Info Only for Tax Statement	7	18,689				18,334
Debt Service (from Form 703 col. I Countywide total)	9	1,330,681	2,185,992,591	0.60873	2,145,993,016	1,306,330
Voted Emergency Medical Services (Countywide)	10					0
Other	11					0
<b>Subtotal Countywide (A)</b>	12	13,686,681		6.58326		13,423,366
<b>B. All Rural Services Only Levies:</b>	13		1,204,805,112		1,177,912,775	
Rural Services Basic	14	3,700,000		3.07104		3,617,417
Rural Services Supplemental	16					0
Unified Law Enforcement	17					0
Other	18					0
Other	19					0
<b>Subtotal All Rural Services Only (B)</b>	20	3,700,000		3.07104		3,617,417
Subtotal Countywide/All Rural Services (A + B)	21	17,386,681		9.65430		17,040,783
<b>C. Special District Levies:</b>						
Flood & Erosion	22			0.00000		0
Voted Emergency Medical Services (partial county)	23			0.00000		0
Other	24	0		0.00000		0
Other	25			0.00000		0
Other	26			0.00000		0
Township ES Levies (Summary from Form 638-RE)	27	0	0		0	0
<b>Subtotal Special Districts (C)</b>	28	0				0
<b>GRAND TOTAL (A + B + C)</b>	29	17,386,681				17,040,783

Compensation Schedule for FY 2023/2024

Elected Official	Annual Salary	Number of Official County Newspapers	Names of Official County Newspapers:
Attorney	139,255		
Auditor	87,796	1	Newton Daily News
Recorder	87,796	2	Jasper County Tribune
Treasurer	87,796	3	Hometown Press
Sheriff	139,169	4	
Supervisors	42,020	5	
Supervisor Vice Chair, if different	0	6	
Supervisor Chair, if different	0		

At a lawful meeting of the Board of Supervisors of the County indicated above, on the date indicated, the budget for fiscal year listed above, was adopted as summarized above by resolution. In addition, tax levies were voted on all taxable property of this county

\_\_\_\_\_  
(Board Chairperson)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(County Auditor)

\_\_\_\_\_  
(Date)

**COUNTY AUDITOR'S CERTIFICATION**  
By Electronically Certifying, I certify the budget meets all statutory obligations.

\_\_\_\_\_  
(County Auditor Signature of Certification)

\_\_\_\_\_  
(Date)

**NOTICE OF PUBLIC HEARING – PROPOSED BUDGET**  
**Fiscal Year July 1, 2023 - June 30, 2024**  
**County Name: JASPER COUNTY County Number: 50**

The County Board of Supervisors will conduct a public hearing on the proposed Fiscal Year County budget as follows:

**Meeting Date: 4/25/2023 Meeting Time: 09:30 AM Meeting Location: Jasper County Board of Supervisors Room Jasper County Courthouse Newton, IA 50208**

At the public hearing any resident or taxpayer may present objections to, or arguments in favor of, any part of the proposed budget. This notice represents a summary of the supporting detail of revenues and expenditures on file with the County Auditor. A copy of the supporting detail will be furnished upon request.

County budgets are subject to protest. If protest petition requirements are met, the State Appeal Board will hold a local hearing. For more information, consult [dom.iowa.gov/local-budget-appeals](http://dom.iowa.gov/local-budget-appeals)

Average annual percentage changes between "Actual" and "Budget" amounts for "Taxes Levied on Property", "Other County Taxes/ TIF Tax Revenues", and for each of the ten "Expenditure Classes" must be published. Expenditure classes proposing "Budget" amounts, but having no "Actual" amounts, are designated "NEW".

County Website (if available)  
<https://www.jasperia.org>

County Telephone Number  
 (641) 792-7016

		Budget 2023/2024	Re-Est 2022/2023	Actual 2021/2022	AVG Annual % CHG
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>					
Taxes Levied on Property	1	17,040,783	16,488,803	16,504,441	1.61
Less: Uncollected Delinquent Taxes - Levy Year	2	172,000	170,000	213,836	
Less: Credits to Taxpayers	3	500,000	500,000	651,527	
Net Current Property Taxes	4	16,368,783	15,818,803	15,639,078	
Delinquent Property Tax Revenue	5	200	880	1,325	
Penalties, Interest & Costs on Taxes	6	10,000	40,000	80,342	
Other County Taxes/TIF Tax Revenues	7	1,803,733	2,443,880	2,859,761	-20.58
Intergovernmental	8	7,674,694	11,010,772	12,780,783	
Licenses & Permits	9	168,500	160,000	265,401	
Charges for Service	10	1,512,992	1,431,777	1,454,685	
Use of Money & Property	11	588,874	175,227	291,451	
Miscellaneous	12	982,694	782,194	671,321	
<b>Subtotal Revenues</b>	13	29,110,470	31,863,533	34,044,147	
Other Financing Sources:					
General Long-Term Debt Proceeds	14	0	0	0	
Operating Transfers In	15	6,155,000	2,559,344	8,313,335	
Proceeds of Fixed Asset Sales	16	0	1,500,000	0	
<b>Total Revenues &amp; Other Sources</b>	17	35,265,470	35,922,877	42,357,482	
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>					
Operating:					
Public Safety and Legal Services	18	9,685,982	9,257,791	8,196,278	8.71
Physical Health and Social Services	19	2,038,899	2,004,654	1,958,434	2.03
Mental Health, ID & DD	20	0	0	860,994	
County Environment and Education	21	1,923,358	1,739,905	1,703,523	6.26
Roads & Transportation	22	10,169,083	12,364,981	7,686,195	15.02
Government Services to Residents	23	1,888,421	1,883,252	1,452,200	14.03
Administration	24	5,007,644	9,138,242	3,443,986	20.58
Nonprogram Current	25	335,900	35,770	75,001	111.63
Debt Service	26	1,446,098	1,418,953	1,483,021	-1.25
Capital Projects	27	1,564,000	2,481,824	6,329,182	-50.29
<b>Subtotal Expenditures</b>	28	34,059,385	40,325,372	33,188,814	
Other Financing Uses:					
Operating Transfers Out	29	6,155,000	2,559,344	8,313,335	
Refunded Debt/Payments to Escrow	30	0	0	0	
<b>Total Expenditures &amp; Other Uses</b>	31	40,214,385	42,884,716	41,502,149	
<b>Excess of Revenues &amp; Other Sources over (under) Expenditures &amp; Other Uses</b>	32	-4,948,915	-6,961,839	855,333	
Beginning Fund Balance - July 1,	33	19,061,322	26,023,161	25,167,828	
Increase (Decrease) in Reserves (GAAP Budgeting)	34	0	0	0	
Fund Balance - Nonspendable	35	0	0	0	
Fund Balance - Restricted	36	11,315,103	19,061,322	26,023,161	
Fund Balance - Committed	37	0	0	0	
Fund Balance - Assigned	38	0	0	0	
Fund Balance - Unassigned	39	2,797,304	0	0	
<b>Total Ending Fund Balance - June 30,</b>	40	14,112,407	19,061,322	26,023,161	
Proposed property taxation by type:		Proposed tax rates per \$1,000 taxable valuation:			
Countywide Levies*:	13,423,366	Urban Areas:		6.58326	
Rural Only Levies*:	3,617,417	Rural Areas:		9.65430	
Special District Levies*:	0	Any special district tax rates not included.			
TIF Tax Revenues:	451,835				
Utility Replacement Excise Tax:	345,898				

Explanation of any significant items in the budget or additional virtual meeting information:

ARPA Funds, Capital Projects, Secondary Roads, Emergency Services

**NOTICE OF PUBLIC HEARING THE BOARD OF SUPERVISORS INTENDS TO LEVY GENERAL BASIC PROPERTY TAX RATES WHICH EXCEED STATUTORY MAXIMUMS** The accompanying budget summary requires a general basic property tax rate that exceeds the maximum rate as established by the general assembly. Comparison of the proposed general basic rate with the statutory maximum 3.50000 general basic tax rate and the dollar amount of the difference between the proposed rate and the maximum rate:

Proposed General Basic Tax Rate per \$1,000 of Taxable Value:	4.20866
Maximum General Basic Tax Rate per \$1,000 of Taxable Value:	3.50000
General Basic Tax Dollars to be Generated in Excess of Maximum:	1,465,590

Major reasons for the difference between the proposed general basic tax rate and the maximum basic tax rate:  
Capital Projects, Secondary Roads, Emergency Services

**NOTICE OF PUBLIC HEARING THE BOARD OF SUPERVISORS INTENDS TO LEVY RURAL BASIC PROPERTY TAX RATES WHICH EXCEED STATUTORY MAXIMUMS** The accompanying budget summary requires a Rural Basic property tax rate that exceeds the maximum rate as established by the General Assembly. Comparison of the proposed general basic rate with the statutory maximum 3.95 Rural Basic tax rate and the dollar amount of the difference between the proposed rate and the maximum rate:

Proposed Rural Basic Tax Rate per \$1,000 of Taxable Value:	3.07104
Maximum Rural Basic Tax Rate per \$1,000 of Taxable Value:	3.95000
Rural Basic Tax Dollars to be Generated in Excess of Maximum:	-1,058,976

Major reasons for the difference between the proposed Rural Basic tax rate and the maximum basic tax rate:

CERTIFICATE OF APPOINTMENT OF DEPUTY OR ASSISTANT

FORM 90

STATE OF IOWA, Jasper COUNTY, ss.

I, Jenna Jennings Auditor of Jasper

County, Iowa, do hereby constitute and appoint Melissa Hartgers as deputy for a period of 2 years from January 3, 2023,

and do hereby authorize and empower him/her to do and perform in my name as such Deputy Auditor all acts and things that may lawfully be done by him/her as such Deputy

This commission expires December 31, 2024, unless sooner revoked, or when said Deputy ceases to perform above named duties.

Given under my hand this 3 day of January, A. D. 2023.

Jenna Jennings  
Auditor of Jasper County.

STATE OF IOWA, Jasper COUNTY, ss.

I, Melissa Hartgers, having been appointed a Deputy Auditor

of Jasper County, under Jenna Jennings Auditor

of said County, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Iowa, and that I will faithfully and impartially, to the best of my ability, discharge all the duties of Deputy Auditor as now or hereafter required by law.

Melissa Hartgers

Subscribed and sworn to before me, this 3 day of January, A. D. 2023.



Christina M. Mulgrew

Above appointment approved by the Board of Supervisors of Jasper County, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by resolution, Minute Book \_\_\_\_\_

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\_\_\_\_\_, Chairman.

CERTIFICATE OF APPOINTMENT OF DEPUTY OR ASSISTANT

FORM 90

STATE OF IOWA, Jasper COUNTY, ss.

I, Jenna Jennings Auditor of Jasper

County, Iowa, do hereby constitute and appoint Teresa Arrowood as deputy for a period of 2 years from January 3, 2023,

and do hereby authorize and empower him/her to do and perform in my name as such Deputy Auditor all acts and things that may lawfully be done by him/her as such Deputy \_\_\_\_\_.

This commission expires December 31, 2024, unless sooner revoked, or when said Deputy ceases to perform above named duties.

Given under my hand this 3 day of January, A. D. 2023.

Jenna Jennings  
Auditor of Jasper County.

STATE OF IOWA, Jasper COUNTY, ss.

I, Teresa Arrowood, having been appointed a Deputy Auditor

of Jasper County, under Jenna Jennings Auditor

of said County, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Iowa, and that I will faithfully and impartially, to the best of my ability, discharge all the duties of Deputy Auditor as now or hereafter required by law.

Teresa A. Arrowood

Subscribed and sworn to before me, this 3 day of January, A. D. 2023.



Christina M. Mulgrew

Above appointment approved by the Board of Supervisors of Jasper County, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by resolution, Minute Book \_\_\_\_\_

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\_\_\_\_\_, Chairman.

CERTIFICATE OF APPOINTMENT OF DEPUTY OR ASSISTANT

FORM 90

STATE OF IOWA, Jasper COUNTY, ss.  
I, Jenna Jennings Auditor of Jasper  
County, Iowa, do hereby constitute and appoint Taylor Springer as deputy for a period of  
2 years from April 24, 20<sup>23</sup>,

and do hereby authorize and empower him/her to do and perform in my name as such Deputy Auditor  
all acts and things that may lawfully be done by him/her as such Deputy \_\_\_\_\_

This commission expires December 31, 20<sup>24</sup>, unless sooner revoked, or when said Deputy  
ceases to perform above named duties.

Given under my hand this 24 day of April, A. D. 20<sup>23</sup>.

\_\_\_\_\_  
Auditor of Jasper County.

STATE OF IOWA, Jasper COUNTY, ss.  
I, Taylor Springer, having been appointed a Deputy Auditor  
of Jasper County, under Jenna Jennings Auditor  
of said County, do solemnly swear that I will support the Constitution of the United  
States and the Constitution of the State of Iowa, and that I will faithfully and impartially, to the best of my ability, discharge all the duties  
of Deputy Auditor as now or hereafter required by law.

Subscribed and sworn to before me, this 24 day of April, A. D. 20<sup>23</sup>

Above appointment approved by the Board of Supervisors of Jasper County, this  
\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by resolution, Minute Book \_\_\_\_\_

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\_\_\_\_\_  
Chairman.



CERTIFICATE OF APPOINTMENT OF DEPUTY OR ASSISTANT

FORM 90

STATE OF IOWA, Jasper COUNTY, ss.  
I, Denise Allan Recorder of Jasper  
County, Iowa, do hereby constitute and appoint Pamela K. Keenan as deputy for a period of  
4 years from January 1, 2023, through December 31st, 2026

and do hereby authorize and empower him/her to do and perform in my name as such Deputy Recorder,  
all acts and things that may lawfully be done by him/her as such Deputy \_\_\_\_\_

This commission expires December 31st, 2026, unless sooner revoked, or when said Deputy  
ceases to perform above named duties.

Given under my hand this 25th day of April, A. D. 2023.

Denise Allan  
Recorder of Jasper County.

STATE OF IOWA, Jasper COUNTY, ss.  
I, Pamela K. Keenan, having been appointed a Deputy Recorder  
of Jasper County, under Denise Allan, Recorder  
of said County, do solemnly swear that I will support the Constitution of the United  
States and the Constitution of the State of Iowa, and that I will faithfully and impartially, to the best of my ability, discharge all the duties  
of Deputy Recorder as now or hereafter required by law.

Pamela Keenan

Subscribed and sworn to before me, this 25th day of April, A. D. 2023.



Michele L. Ergenbright

Above appointment approved by the Board of Supervisors of Jasper County, this  
25th day of April, 2023, by resolution, Minute Book \_\_\_\_\_  
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\_\_\_\_\_, Chairman.

# January 2023 Expenses

## BOS 3<sup>rd</sup> Quarter FY 2022 -2023

Description	WHO	Code	Total \$	Miles	Date of Request	DATE of Check	What for?	Miles	Who Paid
<b>Wages-Elected/Dept Head</b>			\$4,424.14						
Alyssa Wilson			\$2,212.07			1/4/2023	Salary		Alyssa Wilson
Alyssa Wilson			\$2,212.07			1/18/2023	Salary		Alyssa Wilson
<b>Wages - Part Time Assistant</b>			\$2,256.80						
Keith Thorpe			\$1,092.00			1/4/2023	Wages		Keith Thorpe
Keith Thorpe			\$1,164.80			1/18/2023	Wages		Keith Thorpe
<b>Wages-Vet Affairs Commission</b>			\$200.00				Monthly Meeting 1/11/2023 and Budget Meeting 1/18/2023		
Marta Ford			\$100.00		1/11/2023	1/31/2023	Attended (2) Meetings		Marta Ford
Vacancy			\$0.00				Vacancy		Vacancy
Jerry Nelson			\$0.00		1/18/2023	1/31/2023	Attended (1) Meetings 1/11/2023		Jerry Nelson
Matthew Smith			\$0.00				Absent (2) Meetings		Matthew Smith
Sue Springer			\$100.00		1/11/2023	1/31/2023	Attended (2) Meetings		Sue Springer
<b>Advertisement</b>			\$845.35						
Newton Daily News			\$72.00		12/31/2022	1/27/2023	Advertising		News Printing Company
Homestead Press			\$95.00		12/31/2022	1/27/2023	Advertising		Homestead Press
Newton Daily News			\$678.35		12/27/2022	1/27/2023	Advertising for Commissioner (5) Invoices		News Printing Company
<b>Employee Mileage/Meals</b>			\$27.25						
Alyssa A. Wilson			\$27.25		1/31/2023	2/14/2023	Employee Mileage		Alyssa A. Wilson
<b>Maint-Office/Computer Equip</b>			\$104.34						
The Shredder			\$43.00		1/30/2023	2/14/2023	Shredding Services		The Shredder
Premier Copier			\$28.17		12/21/2022	1/3/2023	Copier Contract		Premier Copier
Premier Copier			\$28.17		1/23/2023	2/14/2023			
<b>Rent Payments</b>			\$455.00						
Newton Super 8		T81598	\$455.00		1/25/2023	1/27/2023	Shelter (7 Nights) "Homeless Veteran Family"		Newton Super 8
<b>Utilities (Electric)</b>			\$79.97						
Alliant Energy / IPL		U0706	\$79.97		1/27/2023	2/14/2023	Utilities (Electric)		Alliant Energy IPL
<b>Water Payments</b>			\$46.45						
Newton Waterworks		U0706	\$46.45		1/27/2023	2/14/2023	Utilities (Water)		Newton Waterworks
<b>Natural Gas Payments</b>			\$725.72						
Black Hills Energy		BK1116	\$150.27		1/10/2023	1/31/2023	Utilities (Natural Gas)		Black Hills Energy
Black Hills Energy		WR4482	\$338.10		1/10/2023	1/31/2023	Utilities (Natural Gas)		Black Hills Energy
Black Hills Energy		U0706	\$237.35		1/27/2023	2/14/2023	Utilities (Natural Gas)		Black Hills Energy
<b>Other Transportation (RIDE)</b>			\$1,026.88					1643	
Tom Bringmann			\$112.50		1/5/2023	1/17/2023	Transport Veterans to Medical Appt December 2022	180	
Paul Koepfart			\$50.00		1/5/2023	1/17/2023	Transport Veterans to Medical Appt December 2022	80	
Bud Langmaid			\$53.75		1/5/2023	1/17/2023	Transport Veterans to Medical Appt December 2022	86	
Grace Miller			\$38.75		1/5/2023	1/17/2023	Transport Veterans to Medical Appt December 2022	62	
Larry Pauley			\$45.63		1/5/2023	1/17/2023	Transport Veterans to Medical Appt December 2022	73	
Karen Stoker			\$103.75		1/5/2023	1/17/2023	Transport Veterans to Medical Appt December 2022	166	
Sherman Swank			\$153.75		1/5/2023	1/17/2023	Transport Veterans to Medical Appt December 2022	246	
Carol Tweed			\$2.50		1/5/2023	1/17/2023	Transport Veterans to Medical Appt December 2022	4	
Bill Umbarger			\$235.00		1/5/2023	1/17/2023	Transport Veterans to Medical Appt December 2022	376	
Ron Wickman			\$231.25		1/5/2023	1/17/2023	Transport Veterans to Medical Appt December 2022	970	
<b>Fica-County Portion</b>			\$489.26						
<b>IPERS-County Portion</b>			\$630.68						
<b>Employee Group Insurance</b>			\$1807.97						

<b>Administrative Expenses</b>			\$7,857.88	
Transport Assistance	\$1,026.88	1643.0	Miles	
Shelter Assistance	\$455.00			
Food Assistance	\$0.00			
Utility Assistance	\$852.14			
Medical & Other Assistance	\$0.00			
Funeral Assistance	\$0.00			
<b>Assistance Expenses</b>			\$2,334.02	
<b>Outreach Expenses</b>			\$0.00	
<b>Admin2 Expenses</b>			\$2,927.91	
<b>Monthly Operating Expenses</b>			\$13,119.81	

<b>State Allocation Fund Balance</b>	\$3,438.14
<b>Public Donation Fund Balance</b>	\$2,052.54

<b>Veteran Assistance</b>		\$7,857.88
Food / Provisions KC7721 - Cards 0308 - 0309	\$200.00	
Food / Provisions CJ8913 - Cards 2991 - 2992	\$200.00	
Food / Provisions WR4482 - Card 2993 - Fuel Card 6931	\$125.00	
Fuel Card - TP1871 - 0916	\$25.00	
Fuel Card - SJ2527 - 6905	\$25.00	
Fuel Card - BB8722 - 6928	\$25.00	
Fuel Card - J11643 - 6893	\$25.00	
<b>Food / Provisions &amp; Fuel Total</b>	\$625.00	
Utilities (Electric, Natural Gas, Water)	U0706	\$363.77
Shelter (7 Nights) "Homeless Veteran Family"	T81598	\$455.00
Utilities (Natural Gas)	WR4482	\$338.10
Utilities (Natural Gas)	BK1116	\$150.27
Transport Veterans to Medical Appt December 2022	Jasper RIDE	\$1,026.88
<b>Total</b>		\$7,334.02

# February 2023 Expenses

## BOS 3<sup>rd</sup> Quarter FY 2022 -2023

Description	WHO	Code	Total \$	Miles	Date of Request	DATE of Check	What for?	Miles	Who Paid
<b>Wages-Elected/Dept Head</b>									
Alyssa Wilson			\$4,424.14						
Alyssa Wilson			\$2,212.07			2/1/2023	Salary		Alyssa Wilson
Alyssa Wilson			\$2,212.07			2/15/2023	Salary		Alyssa Wilson
<b>Wages - Part Time Assistant</b>									
Keith Thorpe			\$2,329.60						
Keith Thorpe			\$1,206.40			2/1/2023	Wages		Keith Thorpe
Keith Thorpe			\$1,123.20			2/15/2023	Wages		Keith Thorpe
<b>Wages-Vet Affairs Commission</b>									
Fred Chobot			\$100.00				Monthly Meeting / February 8		
Fred Chobot			\$50,000.00		2/8/2023	2/15/2023	Attended		Fred Chobot
Marta Ford			\$0.00				Absent		
Jerry Nelson			\$0.00		2/8/2023	2/15/2023	Attended		
Ed Spangenburg			\$0.00		2/8/2023	2/15/2023	Attended		
Sue Springer			\$50.00		2/8/2023	2/15/2023	Attended		Sue Springer
<b>Advertisement</b>									
Homestead Press			\$191.00						
Homestead Press			\$111.00		3/31/2023	2/27/2023	Advertising / Commissioner Ad		Homestead Press
Newton Daily News			\$80.00		3/31/2023	2/27/2023	Advertising		Newton Daily News
<b>Educational/Training Serv</b>									
IACCVSO			\$120.00						
IACCVSO			\$120.00		2/28/2023	3/14/2023	Spring School 2023 "Alyssa A. Wilson & Keith N. Thorpe		IACCVSO
<b>Main-Office/Computer Equip</b>									
The Shredder			\$324.64						
The Shredder			\$48.00		2/27/2023	3/14/2023	Shredding Service		The Shredder
Premier Copier			\$28.17		2/20/2023	3/14/2023	Copier Contract		Premier Copier
Forbes Office Solutions			\$248.47		2/9/2023	2/27/2023	(2) Black Ink Cartridges		Forbes Office Solutions
<b>Food/Provisions</b>									
Fareway Stores Inc.			\$1,000.00				Food / Provisions		
Fareway Stores Inc.			\$1,000.00		2/9/2023	2/27/2023	(10) \$100.00 Grocery Cards		Fareway Stores Inc.
<b>Rent Payments</b>									
Super 8 Newton		TB1596	\$1,190.00		2/21/2023	2/27/2023	Shelter (8 Nights) "Homeless Veteran Family"		Super 8 Newton
Ridge View Apartments		H20967	\$670.00		2/27/2023	3/14/2023	Shelter (Rent)		Ridge View Apartments, Kellogg
<b>Mortgage Payments</b>									
Chase		MR8662	\$388.35		2/24/2023	3/14/2023	Shelter (Mortgage)		Chase
<b>Other Transportation (RIDE)</b>									
Tom Bringmann			\$844.83					1289.8	
Bruce Coyle			\$72.05		2/6/2023	2/28/2023	Transport Veterans to Medical Appt January 2023	110.0	Jasper County Rides
Bud Langmaid			\$157.72		2/6/2023	2/28/2023	Transport Veterans to Medical Appt January 2023	240.8	Jasper County Rides
Larry Paulley			\$113.32		2/6/2023	2/28/2023	Transport Veterans to Medical Appt January 2023	173.0	Jasper County Rides
Larry Rossow			\$70.09		2/6/2023	2/28/2023	Transport Veterans to Medical Appt January 2023	107.0	Jasper County Rides
Becky Ruehl			\$102.18		2/6/2023	2/28/2023	Transport Veterans to Medical Appt January 2023	156.0	Jasper County Rides
Sherman Swank			\$46.51		2/6/2023	2/28/2023	Transport Veterans to Medical Appt January 2023	71.0	Jasper County Rides
Carol Tweed			\$65.50		2/6/2023	2/28/2023	Transport Veterans to Medical Appt January 2023	100.0	Jasper County Rides
Bill Umbarger			\$31.44		2/6/2023	2/28/2023	Transport Veterans to Medical Appt January 2023	48.0	Jasper County Rides
Bill Umbarger			\$186.02		2/6/2023	2/28/2023	Transport Veterans to Medical Appt January 2023	284.0	Jasper County Rides
Fica-County Portion			\$517.80						
IPERS-County Portion			\$637.55						
Employee Group Insurance			\$1,807.87						

Administrative Expenses			\$7489.38						
Transport Assistance		\$844.83	1289.8	Miles					
Shelter Assistance		\$1,578.35							
Food Assistance		\$1,000.00							
Utility Assistance		\$0.00							
Medical & Other Assistance		\$0.00							
Funeral Assistance		\$0.00							
Assistance Expenses			\$3,423.18						
Outreach Expenses			\$0.00						
Admin2 Expenses			\$2,953.32						
<b>Monthly Operating Expenses</b>			<b>\$13,875.88</b>						

Veteran Assistance			\$7,489.38						
Food / Provisions CC0033 - Card 2994 - Fuel 6979			\$125.00						
Food / Provisions GR9355 - Card 2995 - Fuel 6967			\$125.00						
Food / Provisions MB7874 - Cards 2996 & 2997			\$200.00						
Food / Provisions TP1871 - Card 2998, 3000 - Fuel 6943			\$225.00						
Food / Provisions SJ0405 - Card 2999 - Fuel 6955			\$125.00						
<b>Food / Provisions &amp; Fuel Total</b>			<b>\$800.00</b>						
Shelter (Rent)		H20967	\$670.00						
Shelter (Mortgage)		MR8662	\$388.35						
Shelter (8 Nights) "Homeless Veteran Family"		TB1596	\$520.00						
(10) \$100.00 Grocery Cards		Fareway	\$1,000.00						
Transport Veterans to Medical Appt January 2023		Jasper County Rides	\$844.83						
<b>Total</b>			<b>\$7,489.38</b>						

State Allocation Fund Balance			\$3,438.74						
Public Donation Fund Balance			\$2,052.54						

# March 2023 Expenses

## BOS 3<sup>rd</sup> Quarter FY 2022 -2023

Description	WHO	Code	Total \$	Miles	Date of Request	DATE of Check	What for?	Miles	Who Paid
<b>Wages-Elected/Dept Head</b>			\$6,739.28						
Alyssa Wilson			\$2,212.07			3/1/2023	Salary		Alyssa Wilson
Alyssa Wilson			\$2,254.57			3/15/2023	Salary		Alyssa Wilson
Alyssa Wilson			\$2,272.64			3/29/2023	Salary		Alyssa Wilson
<b>Wages - Part Time Assistant</b>			\$3,671.20						
Keith Thorpe			\$1,164.80			3/1/2023	Wages		Keith Thorpe
Keith Thorpe			\$1,164.80			3/15/2023	Wages		Keith Thorpe
Keith Thorpe			\$1,341.60			3/29/2023	Wages		Keith Thorpe
<b>Wages-Vet Affairs Commission</b>			\$150.00				Monthly Meeting 3/8/2023		
Fred Chabot			\$50.00		3/8/2023	3/28/2023	Attended		Fred Chabot
Marta Ford			\$50.00		3/8/2023	3/28/2023	Attended		Marta Ford
Jerry Nelson			\$0.00		3/8/2023	3/28/2023	Attended		
Ed Spangenberg			\$0.00		3/8/2023	3/28/2023	Attended		
Sue Springer			\$50.00		3/8/2023	3/28/2023	Attended		Sue Springer
<b>Advertisement</b>			\$172.00						
Newton Daily News			\$96.00		2/28/2023	3/27/2023	Advertising		News Printing Company
Hometown Press			\$76.00		2/28/2023	3/27/2023	Advertising		Hometown Press
<b>Maint-Office/Computer Equip</b>			\$48.00						
The Shredder			\$48.00		3/27/2023	4/11/2023	Shredding Services		The Shredder
Premier Copier			\$0.00				Copier Contract		Premier Copier
<b>Food/Provisions</b>			\$1,000.00						
Fareway Stores Inc.			\$1,000.00		3/29/2023	4/27/2023	Food / Provisions		Fareway Stores Inc.
<b>Rent Payments</b>			\$2,100.00						
Jason Chedester	BB8722		\$1,000.00		3/3/2023	3/14/2023	Shelter (Rent)		Jason Chedester (Newburg/Grinnell)
Integrity Properties	WR4482 / WJ4115		\$1,100.00		3/22/2023	4/11/2023	Shelter (Rent)		Integrity Properties
<b>Mortgage Payments</b>			\$0.00						
<b>Utilities (Elec &amp; Gas)</b>			\$156.00						
Mid American Energy	LS8728		\$156.00		3/11/2023	3/28/2023	Utilities (Electric & Gas)		Mid American Energy
<b>Utilities (Electric)</b>			\$1,356.43						
Alliant Energy / IPL	GT8024		\$138.32		3/6/2023	3/28/2023	Utilities (Electric)		Alliant Energy / IPL
Alliant Energy / IPL	5H4025		\$500.00		3/3/2023	3/28/2023	Utilities (Electric)		Alliant Energy / IPL
Alliant Energy / IPL	IF3905		\$718.11		3/8/2023	3/28/2023	Utilities (Electric)		Alliant Energy / IPL
<b>Water Payments</b>			\$97.01						
City of Colfax	LS8728		\$97.01		3/11/2023	3/28/2023	Utilities (Water)		City of Colfax
<b>Natural Gas Payments</b>			\$256.00						
Black Hills Energy	CM2868		\$256.00		3/28/2023	4/11/2023	Utilities (Natural Gas)		Black Hills Energy
<b>Other Transportation (RIDE)</b>			\$1,083.78					2654.60	
Tom Bringmann			\$398.28		3/7/2023	3/28/2023	Transport Veterans to Medical Appt February 2023	605.0	Jasper County Rides
Bruce Coyle			\$49.52		3/7/2023	3/28/2023	Transport Veterans to Medical Appt February 2023	75.6	Jasper County Rides
Rosa Evans			\$40.61		3/7/2023	3/28/2023	Transport Veterans to Medical Appt February 2023	62.0	Jasper County Rides
Don Goodie			\$98.25		3/7/2023	3/28/2023	Transport Veterans to Medical Appt February 2023	150.0	Jasper County Rides
Bud Langmaid			\$9.17		3/7/2023	3/28/2023	Transport Veterans to Medical Appt February 2023	14.0	Jasper County Rides
Larry Rossow			\$49.13		3/7/2023	3/28/2023	Transport Veterans to Medical Appt February 2023	75.0	Jasper County Rides
Karen Staker			\$153.27		3/7/2023	3/28/2023	Transport Veterans to Medical Appt February 2023	234.0	Jasper County Rides
Bill Umbarger			\$287.55		3/7/2023	3/28/2023	Transport Veterans to Medical Appt February 2023	439.0	Jasper County Rides
<b>Care-Graves/Markers</b>			\$329.00						
CSA Woodworking			\$329.00		3/24/2023	3/27/2023	(4) Flag Cases & Flag Corrugated Boxes		CSA Woodworking
<b>Fica-County Portion</b>			\$786.06						
<b>IPERS-County Portion</b>			\$882.76						
<b>Employee Group Insurance</b>			\$1,807.97						

<b>Administrative Expenses</b>			\$10,780.48
Transport Assistance	\$1,083.78	1694.6	Miles
Shelter Assistance	\$2,100.00		
Food Assistance	\$1,000.00		
Utility Assistance	\$1,865.44		
Medical & Other Assistance	\$0.00		
Funeral Assistance	\$329.00		
Assistance Expenses			\$6,378.22
Outreach Expenses			\$0.00
Admin2 Expenses			\$3,576.79
<b>Monthly Operating Expenses</b>			\$20,735.49

State Allocation Fund Balance	\$3,438.74
Public Donation Fund Balance	\$2,052.54

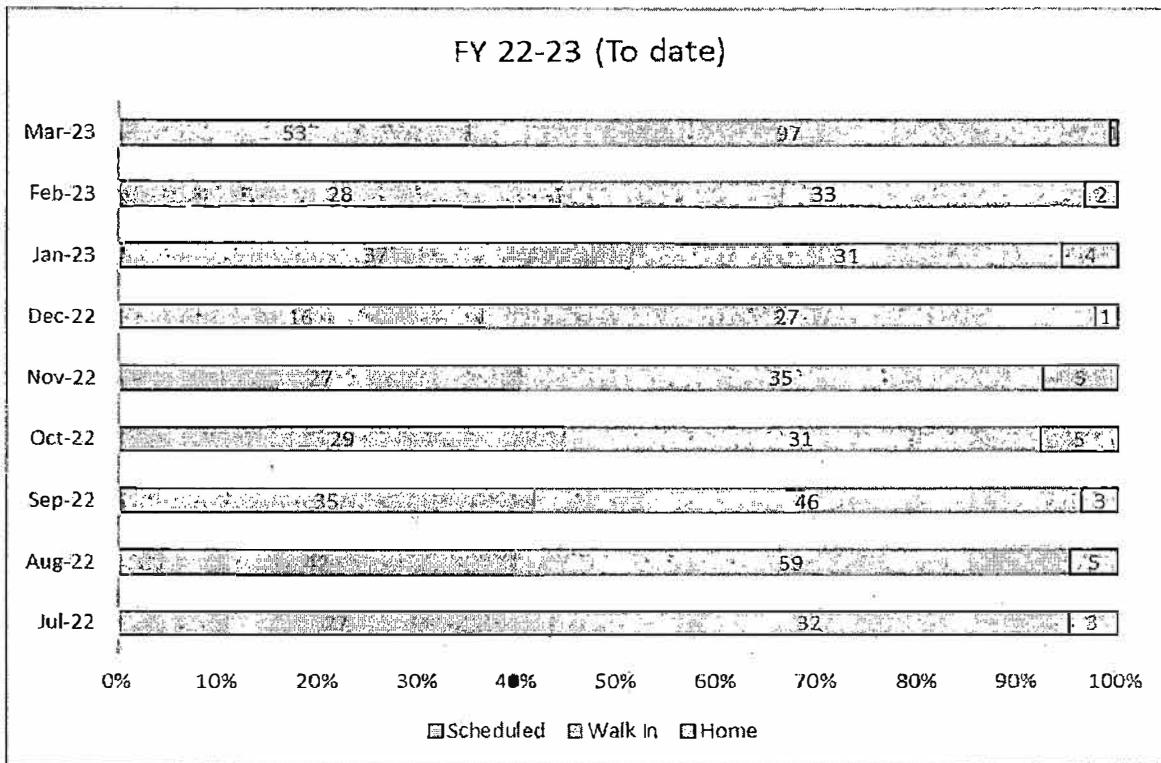
<b>Veteran Assistance</b>			\$10,780.48
Food / Provisions CC0033 Fuel 6804 - Food 2990	\$125.00		
Food / Provisions GR9355 - Card 2981	\$100.00		
Food / Provisions L10320 - Cards 2988-2989	\$200.00		
Food / Provisions W50222 - Cards 2982 - 2983	\$200.00		
Fuel - JR2143 - Card 6754	\$50.00		
Fuel - TP1871 - Card 6789 / Food Cards 2986-2987	\$225.00		
Fuel - S12527 - Cards 6765 - 6777-6792. Food - Cards 2984 / 298	\$275.00		
<b>Fuel - Food / Provisions Total</b>	\$1,050.00		
(10) \$100.00 Grocery Cards	Fareway	\$1,000.00	
Utilities (Natural Gas)	CM2868	\$256.00	
(4) Flag Cases & Flag Corrugated Boxes.	CSA	\$329.00	
Shelter (Rent)	WR4482 / WJ4115	\$1,100.00	
Utilities (Electric, Gas & Water)	LS8728	\$253.01	
Utilities (Electric)	IF3905	\$718.11	
Utilities (Electric)	5H4025	\$500.00	
Utilities (Electric)	GT8024	\$138.32	
Landlord Jason Chedester- Shelter (Rent)	BB8722	\$1,000.00	
Transport Veterans to Medical Appt February 2023	Jasper County Rides	\$1,083.78	
<b>Total</b>		\$6,378.22	





### Third Quarter 2022 - 2023

DESCRIPTION	JAN	FEB	MAR	Quarterly Totals
<b>Appointments</b>				
Schedule	37	28	53	118
Walk In	31	33	97	161
Home Visits	4	2	1	7
<i>Total</i>	<b>72</b>	<b>63</b>	<b>151</b>	<b>286</b>
<b>FEDERAL</b>				
Beneficiaries	707	709	717	N/A
Revenue	\$ 979,686.00	\$ 994,993.00	\$ 1,008,978.00	\$ 2,983,657.00
<b>COUNTY</b>				
Fin. Assistance	9	8	13	30
Grave markers	6	3	4	13
<b>Jasper Rides</b>				
Unduplicated Veterans (#)	6	8	11	25



Jasper County RIDE Program  
 VA RIDE Quarterly Data  
 Jan, Feb, Mar 2023

	Iowa City	Des Moines	Skiff	Newton Clinic	Newton Other	Other Area Towns	Totals
Veterans Transported (unduplicated)							13
TOTAL RIDES for Veterans	6	30			4	11	51

**Donita Huegel | Jasper County**  
**Iowa State University Extension and Outreach**  
 Program Coordinator  
 Retired and Senior Volunteer Program

550 N 2nd Ave W  
 Newton, Iowa 50208  
[donitap@iastate.edu](mailto:donitap@iastate.edu)  
 641.792.6433

**IOWA STATE UNIVERSITY**  
 Extension and Outreach









*Creative Building Solutions That Work*

6505 Merle Hay Rd, Suite A  
Johnston, IA 50131  
Phone: 515-478-0132  
E-mail: [kvanpelt@gtgcompanies.com](mailto:kvanpelt@gtgcompanies.com)  
Job Number: 230090

Printed 4/19/23  
Via email: [asparks@jasperia.org](mailto:asparks@jasperia.org)

**Jasper County Courthouse**

101 1<sup>st</sup> Street N  
Newton, IA 50208

RE: **Jasper County Courthouse – Additional Wood Door**  
101 1<sup>st</sup> Street N  
Newton, IA 50208

We propose to provide construction services to add additional door between the recorder's office and break room for the lump sum of .....\$6,500.00

**General Conditions**

- A. Project Management
- B. Superintendent**

**Doors**

- A. Furnish and install one 3' x 7' 2-panel stile and rail unfinished, one lite panel and one wood panel.
- B. Door hardware including hinges is excluded. GTG will install owner provided hardware.

**Glass**

- A. Furnish and install half door lite to match existing glass.

**Stain**

- A. Door to be stained to match existing doors.

**Bid Clarifications:**

- A. Work will be performed during normal business hours.
- B. This proposal/project will not hold retainage in the original Jasper County Records Office Project
- C. Anything not specifically called out is not included in this proposal.
- D. Proposal is good for 30 days from the date of this letter.
- E. Hazardous material discovery and abatement is not included.
- F. GTG standard insurance coverage is included. Builders Risk insurance is not included.
- G. Bid and Performance Bonds are not included.
- H. Davis-Bacon wage compliance is not included.

We appreciate your consideration. If you have any questions, please feel free to contact me via phone or email. If this proposal meets with your satisfaction, please signify in the space below and return one copy to our office.

**GTG Construction, LLC**



**Adam Sparks**

**Jasper County Board of Supervisors Chairperson**

**Attest: Jenna Jennings, Jasper County Auditor**

**NOTICE TO JASPER COUNTY PROPERTY OWNERS**  
**ORDER ESTABLISHING THE 2023 NOXIOUS WEED CONTROL**  
**PROGRAM IN JASPER COUNTY, IOWA**

**Pursuant to the provisions of Chapter 317, Code of Iowa, the Jasper County Board of Supervisors order:**

That each owner and each person in the possession or control of any lands in Jasper County, including right-of-way of County trunk roads and local County roads, shall cut, burn or otherwise destroy all noxious weeds thereon, as defined in Chapter 317, at such time each year and in such manner to prevent said weeds from blooming or coming to maturity, and shall keep said lands free from such growth as shall render the streets or highways adjoining said lands unsafe for public travel. Noxious weeds shall be cut or otherwise destroyed on or before the following dates and as often thereafter as is necessary to prevent seed production throughout the year:

Group 1: May 15, 2023, Musk Thistle, Multiflora Rose

Group 2: May 20, 2023, Leafy Spurge, Smooth Dock, Sour Dock, Sheep Sorrel

Group 3: June 1, 2023, Canada thistle, Buckthorn, Wild Mustard, Bull Thistle

Group 4: June 15, 2023, Wild Carrot, Teasel, Poison Hemlock

Group 5: July 1, 2023, Perennial Sow Thistle, Cocklebur, Wild Sunflower, Shattercane

That in the case of substantial failure to comply with the foregoing order, the Weed Commissioner may impose a maximum penalty often dollars (\$10.00) fine for each day up to ten (10) days or may give notice to the landowner by certified mail to the last address as ascertained from the last tax list in the county Treasurer's Office. The Weed Commissioner, and others designated by him, may enter the land without consent for the purpose of destroying noxious weeds (5) five days after delivery of notice, which time shall be computed from the date of mailing. The expense of said work including cost of serving notice and other costs, if any, shall be assessed against the real estate plus an amount equal to twenty-five (25) percent of all sums expended.

**Complaints: See contact information for Iowa Weed Commissioner on the Website:**

<https://iowaweedcommissioners.org>

or contact the Jasper County Auditor's Office.

Resolution No. \_\_\_\_\_

**RESOLUTION  
VACATING A PORTION OF  
JASPER COUNTY PUBLIC ROADWAY**

BE IT RESOLVED that the Jasper County, Iowa roadway easements and other interests upon the real estate described below are no longer necessary for any public purpose and ought now be vacated in the manner allowed by law,-- reserving however all of such area for general public utility usage and that easement access rights shall be granted to all existing utilities on said described road vacation to allow access to their current facilities, now and in the future, for maintenance, repair patrol, operation, and reconstruction of said facilities.

FURTHER RESOLVED that by Iowa Code 354.23 which states" A city or a county may vacate part of an official plat that had been conveyed to the city or county or dedicated to the public which is deemed by the governing body to be of no benefit to the public". Moreover, a public hearing was held in accordance with this code section prior to consideration of this resolution.

NOW, THEREFORE, BE IT HEREBY RESOLVED that any and all interests of Jasper County, Iowa in and to the following described real estate are hereby vacated and no longer shall be available for any public use for roadway or other public purposes other than utility purposes:

**The South One Half of that part of Newcomer Avenue lying between Block 3 and Block 8, Original Plat of Newburg, Jasper County, Iowa as recorded in Book 79, Page 214 in the Jasper County, Iowa, Recorder's Office, described as follows:**

BE IT HEREBY FURTHER RESOLVED that the aforesaid property and all interests of Jasper County, Iowa in and to said property be, and are hereby, conveyed to the owners of record (both legal and equitable titleholders as their respective interests may appear), subject to reservation of utility use thereof. Upon subsequent formal or informal request by any such adjoining landowner or successors in interest and preparation of all documents by said landowners at their sole expense and to the satisfaction of the Jasper County Attorney as to both form and content, Jasper County, Iowa, by and through the chairperson of its Board of Supervisors and its Auditor shall execute and deliver appropriate conveyancing instruments reserving utility use interests only. The Auditor of Jasper County, Iowa is hereby directed to promptly file in the office of the Jasper County Recorder a certified copy of this Resolution.

Passed and Approved this 25<sup>th</sup> day of April 2023.

\_\_\_\_\_  
Doug Cupples  
Chairman Board of Supervisors

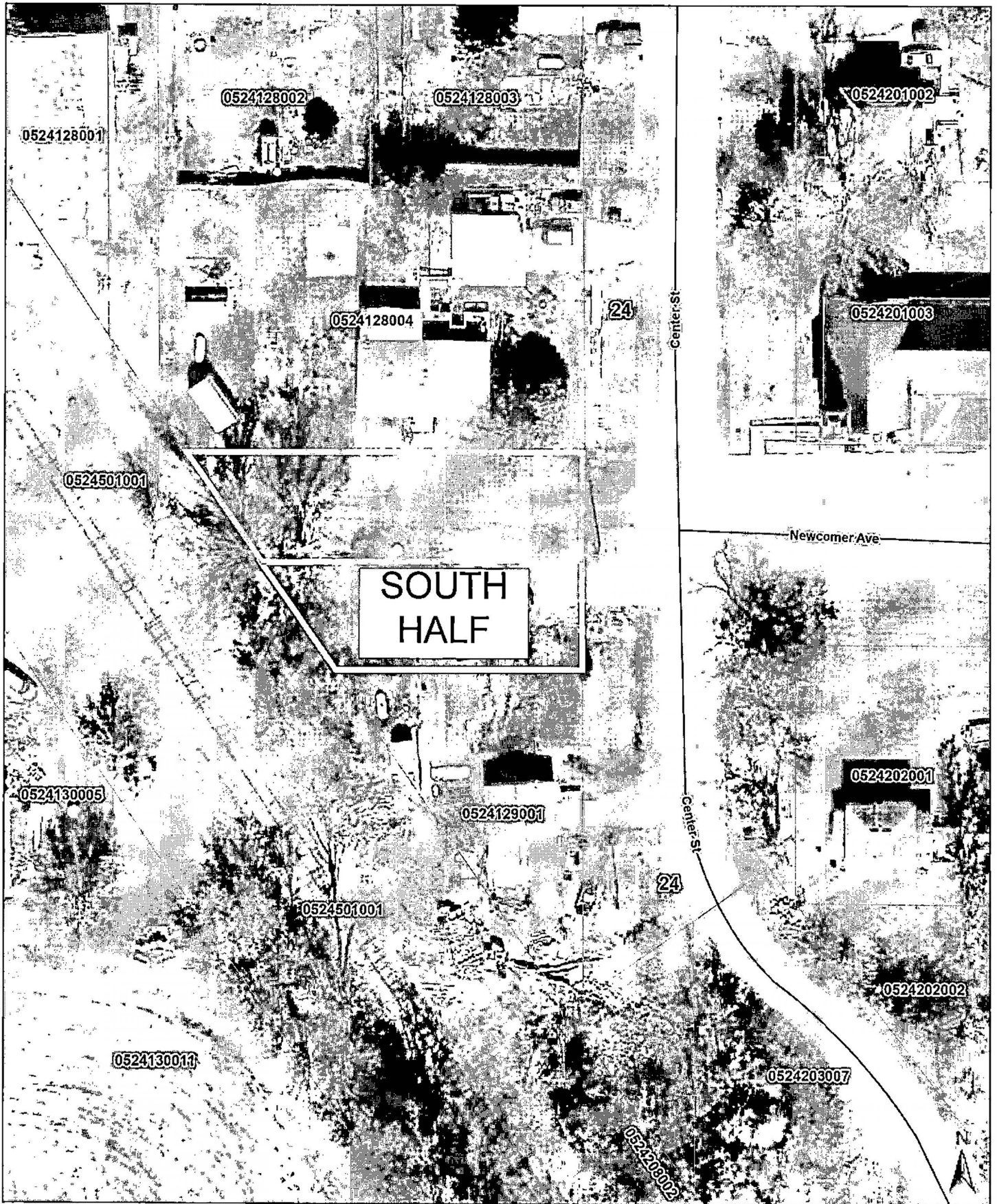
\_\_\_\_\_  
Brandon Talsma  
Board of Supervisors

\_\_\_\_\_  
Denny Stevenson  
Board of Supervisors

ATTEST: \_\_\_\_\_  
Jenna Jennings  
County Auditor

# Newburg

## Newcomer Ave Vacation



Resolution \_\_\_\_\_

STATE OF IOWA  
Jasper County

}

**TRANSFER ORDER**

\$139,572.67

Newton, Iowa, April 25, 2023

Doug Bishop, Treasurer, Jasper County, Iowa

**Transfer** One hundred thirty nine thousand five hundred seventy two dollars and 67/100\*\*\*

From: 0001 - General Basic  
Fund

To: 0020 - Secondary Roads Fund

xxxx-99-0051-000-81400

xxxx-4-99-0051-904000

Account of: Road Use Funds Match

**By Order of Board of Supervisors.**

\_\_\_\_\_  
Supervisor

**NO. 1491**

\_\_\_\_\_  
Attest

*Teresa A. ...*  
\_\_\_\_\_  
Auditor/Designee

This transfer is required in order to receive State Road Use Funds.

2nd payment for FY2023



Resolution \_\_\_\_\_

STATE OF IOWA  
Jasper County

}

**TRANSFER ORDER**

\$1,369,899.60

Newton, Iowa, April 25, 2023

Doug Bishop, Treasurer, Jasper County, Iowa

**Transfer** One million three hundred sixty nine thousand eight hundred ninety nine dollars and 60/100\*\*\*

From: 0011 - Rural Services  
Fund

To: 0020 - Secondary Roads Fund

xxxx-99-0051-000-81400

xxxx-4-99-0051-904000

Account of: Board Action

**By Order of Board of Supervisors.**

**NO. 1492**

\_\_\_\_\_  
Supervisor

\_\_\_\_\_  
Attest

*Teresa Anderson*

\_\_\_\_\_  
Auditor/Designee

This transfer is required in order to receive State Road Use Funds.

2nd payment for FY2023

	A	B	C	D	E	F	G	H	I	J
1	Jasper County				Computation of Maximum/Minimum Allowable Transfer from General Basic and Rural Services Basic Funds to Secondary Roads Fund					
2	Year ended June 30, 2023				Period 1-3					
3					Collections		Tax Rate Per \$1000	Total Fund Tax Levy Per \$1000	Total	
4										
5										
6					<b>Maximum Allowable Transfer (As required by Chapter 331.429 of the Code of Iowa)</b>					
7					General Basic Fund Share of:					
8					Current tax & State Tax Credits (except Military)	7,852,947.89	0.16875	4.44671	298,014.70	
9					Utility & Excise Tax	141,153.85	0.16875	4.44671	5,356.70	
10					Military tax credit	2,415.87	0.16875	3.50000	116.48	
11					Mobile Home tax collections	5,043.19	0.16875	3.50000	243.15	
12					Delinquent tax collections	(94.51)	0.16875	3.50000	(4.56)	
13					Maximum amount authorized	8,001,466.29			303,726.48	
14					Actual Transfers				(164,153.81)	
15					Under (Over) maximum authorized transfers				139,572.67	
16					Percentage of Actual to Maximum				0.54	
17										
18					Rural Services Basic Fund Share of:					
19					Current tax & State Tax Credits (except Military)	2,823,701.74	3.00375	2.72224	3,115,704.02	
20					Utility & Excise Tax	62,019.98	3.00375	2.72224	68,433.54	
21					Military tax credit	606.75	3.00375	3.95000	461.40	
22					Mobile Home tax collections	2,603.98	3.00375	3.95000	1,980.18	
23					Delinquent tax collections	-	3.00375	3.95000	-	
24					Maximum amount authorized	2,888,932.45			3,186,579.13	
25					Actual Transfers				(1,816,679.53)	
26					Under (Over) maximum authorized transfers				1,369,899.60	
27					Percentage of Actual to Maximum				0.57	
28										
29					<b>Minimum Allowable Transfer (As required by Chapter 312.2(8) of the Code of Iowa)</b>					
30					Assessed Value of Taxable Property		Tax Rate Per \$1000		Total	
31					General Basic Fund (All taxable property in the County)	2,109,485,434.00	0.16875		355,975.67	
32					Rural Service Fund (Not located within City limits)	1,220,911,971.00	3.00375		3,667,314.33	
33					Total revenue potential				4,023,290.00	
34					Minimum Allowable Transfer (75% of total revenue potential)				3,017,467.50	
35										
36					Total Actual Transfer from General Basic & Rural Services Funds				3,490,305.62	
37					Local Option Sales Tax (Secondary Roads Fund)				-	
38					Other Funds Provided for Secondary Road Purposes				-	
39					Total				3,490,305.62	
40					Under (Over) minimum requirement				(472,838.12)	
41					Percentage of Minimum Total to Maximum for General Basic & Rural Services Fund (If greater then 75% - OK)				0.87	
42										

Tuesday, April 18, 2023, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Talsma, Stevenson and Cupples present and accounted for; Chairman Talsma presiding.

Motion by Cupples, seconded by Stevenson to open the Public Hearing for FY22-23 Budget Amendment.

YEA: STEVENSON, CUPPLES, TALSMAS

There was no discussion or public comment.

Motion by Cupples, seconded by Stevenson to close the Public Hearing for FY22-23 Budget Amendment.

YEA: TALSMAS, STEVENSON, CUPPLES

Motion by Stevenson, seconded by Cupples to adopt Resolution 23-29, Amendment of the current FY22-23 Budget.

YEA: CUPPLES, TALSMAS, STEVENSON

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Motion by Stevenson, seconded by Cupples to adopt Resolution 23-30, Appropriation Resolution for FY22-23 Budget Amendment.

YEA: TALSMAS, STEVENSON, CUPPLES

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples, seconded by Stevenson to open the Public Hearing for Rezone Request of Parcel 06.14.300.011, from Ag to Residential.

There was no discussion, Brian Cogley appeared in favor of the rezone.

Motion by Cupples, seconded by Stevenson to close the Public Hearing for Rezone Request of Parcel 06.14.300.011, from Ag to Residential.

YEA: CUPPLES, STEVENSON, TALSMAS

Motion by Cupples, seconded by Stevenson to waive the 2<sup>nd</sup> and 3<sup>rd</sup> readings.

YEA: CUPPLES, STEVENSON, TALSMAS

Motion by Cupples, seconded by Stevenson to approve the Rezone Request of Parcel 06.14.300.011, from Agriculture to Residential.

YEA: STEVENSON, TALSMAS, CUPPLES

Motion by Cupples, seconded by Stevenson to approve the contract with Cost Advisory Services, Inc to provide Professional Consulting Services.

YEA: TALSMAS, STEVENSON, CUPPLES

Motion by Cupples, seconded by Stevenson to adopt Resolution 23-31, Appointment of Taylor Springer to Deputy Auditor, effective April 24, 2023.

YEA: TALSMAS, CUPPLES, STEVENSON

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Mike Frietsch, Engineer presented Summer Stockpile Rock Bids FY2024.

Martin Marietta                      \$ 876,719.45

Bruening                                \$1,191,188.72

Motion by Cupples, seconded by Stevenson to approve the low bid from Martin Marietta in the amount of \$876,719.45.

YEA: CUPPLES, TALSMA, STEVENSON

Frietsch also presented Granular Resurfacing Rock Bids FY2024.

Martin Marietta                      \$562,280.50

No other bids were received.

Motion by Cupples, seconded by Stevenson to approve the low bid from Martin Marietta in the amount of \$562,280.50.

YEA: STEVENSON, TALSMA, CUPPLES

Motion by Cupples, seconded by Stevenson to Set Public Hearing for Secondary Roads Budget Amendment, with a date of May 16, 2023 at 9:30a.m. in the Board of Supervisors room, Room 203, in the Jasper County Courthouse.

YEA: TALSMA, CUPPLES, STEVENSON

Motion by Cupples, seconded by Stevenson to approve Recorders Quarterly Report, ending March 31, 2023.

YEA: CUPPLES, TALSMA, STEVENSON

Motion by Stevenson, seconded by Cupples to approve Board of Supervisors Minutes for April 11, 2023.

YEA: STEVENSON, TALSMA, CUPPLES

A work session was held. Representative Dunwell gave a State Legislative update and received feedback from the Board.

Motion by Cupples, seconded by Stevenson to adjourn the Tuesday, April 18, 2023 meeting of the Jasper County Board of Supervisors.

YEA: TALSMA, STEVENSON, CUPPLES

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Teresa Arrowood, Deputy Auditor

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Brandon Talsma, Chairman