

Jasper County, Iowa Board of Supervisors

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Denny Stevenson

Doug Cupples

Brandon Talsma

May 9, 2023

9:30 a.m.

www.jasperia.org

Live Stream: <https://zoom.us/j/8123744948>

Meeting ID: 812 374 4948

Dial In: +1-646-931-3860

-Anyone that has an item on the agenda must appear in person for the Board to consider it.-

Pledge of Allegiance



Item 1 Human Resources – Dennis Simon

- a) 2023-2024 Department Head Pay Plan
- b) 2023-2024 Salaried Pay Plan
- c) 2023-2024 Hourly Non-Bargaining Pay Plan
- d) Hiring Resolution for Sheriff's Office Full-Time Jailer, Benton Sielaff
- e) Hiring Resolution for Secondary Roads Seasonal Skilled Laborers, Joseph Oleson & Joel Oleson

Item 2 Engineer – Mike Frietsch

- a) Liberty Avenue Yard Water and Sanitary Sewer Service Improvements Change Order 2
- b) Summer Hours for Union Maintenance Employees
- c) Final Plans for F-48W HMA Resurfacing with Milling from Bridge N03 to Newton City Limits
- d) Resolution for the Vacation of a Portion of S 12th Ave E
- e) Pavement Marking Bids
- f) Final Pay Estimate for 128 and 129 (Bridge J11 and F01 Replacement)
- g) Crack Filling Bids

Item 3 Proclamation – May 2023 as Mental Health Month

Item 4 Approval of Claims paid through May 9, 2023

Item 5 Approval of Board of Supervisors Minutes for May 2, 2023

PUBLIC INPUT & COMMENTS

After Regular Meeting:

Work Session – To discuss Construction Documents for Liberty Avenue Yard Site Improvements and Truck Shed

**Jasper County Salary Pay Plan for 2023-2024
Department Heads Only**

Effective July 1, 2023

6% increase over the 2022-2023 pay scale

| | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 |
|--------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Range 6 DHP | \$37,160 | \$38,126 | \$39,121 | \$40,154 | \$41,197 | \$42,273 | \$43,381 | \$44,522 | \$45,698 |
| Range 7 DHP | \$39,122 | \$40,149 | \$41,189 | \$42,274 | \$43,383 | \$44,507 | \$45,698 | \$46,908 | \$48,154 |
| Range 8 DHP | \$41,205 | \$42,293 | \$43,412 | \$44,525 | \$45,700 | \$46,909 | \$48,157 | \$49,442 | \$50,764 |
| Range 9 DHP | \$43,411 | \$44,565 | \$45,754 | \$46,908 | \$48,154 | \$49,439 | \$50,761 | \$52,123 | \$53,528 |
| Range 10 DHP | \$45,752 | \$46,977 | \$48,238 | \$49,437 | \$50,761 | \$52,123 | \$53,528 | \$54,974 | \$56,461 |
| Range 11 DHP | \$48,241 | \$49,539 | \$50,877 | \$52,127 | \$53,529 | \$54,975 | \$56,465 | \$57,998 | \$59,577 |
| Range 12 DHP | \$50,875 | \$52,252 | \$53,672 | \$54,974 | \$56,461 | \$57,995 | \$59,574 | \$61,202 | \$62,876 |
| Range 13 DHP | \$53,669 | \$55,131 | \$56,637 | \$57,993 | \$59,571 | \$61,199 | \$62,875 | \$64,599 | \$66,377 |
| Range 14 DHP | \$56,640 | \$58,189 | \$59,787 | \$61,202 | \$62,876 | \$64,603 | \$66,380 | \$68,211 | \$70,099 |
| Range 15 DHP | \$59,788 | \$61,432 | \$63,127 | \$64,605 | \$66,380 | \$68,212 | \$70,099 | \$72,041 | \$74,041 |
| Range 16 DHP | \$63,126 | \$64,871 | \$66,670 | \$68,211 | \$70,096 | \$72,040 | \$74,039 | \$76,101 | \$78,223 |
| Range 17 DHP | \$66,668 | \$68,521 | \$70,427 | \$72,038 | \$74,039 | \$76,101 | \$78,223 | \$80,409 | \$82,660 |
| Range 18 DHP | \$70,430 | \$72,393 | \$74,417 | \$76,103 | \$78,224 | \$80,412 | \$82,664 | \$84,982 | \$87,372 |
| Range 19 DHP | \$74,417 | \$76,502 | \$78,649 | \$80,412 | \$82,664 | \$84,984 | \$87,372 | \$89,834 | \$92,367 |
| Range 20 DHP | \$78,647 | \$80,857 | \$83,136 | \$84,981 | \$87,371 | \$89,832 | \$92,366 | \$94,976 | \$97,665 |
| Range 21 DHP | \$83,137 | \$85,482 | \$87,897 | \$89,834 | \$92,367 | \$94,977 | \$97,666 | \$100,436 | \$103,289 |
| Range 22 DHP | \$87,897 | \$90,386 | \$92,948 | \$94,977 | \$97,666 | \$100,436 | \$103,289 | \$106,228 | \$109,254 |
| Range 23 DHP | \$92,947 | \$95,588 | \$98,308 | \$100,434 | \$103,286 | \$106,227 | \$109,253 | \$112,370 | \$115,581 |
| Range 24 DHP | \$98,310 | \$101,110 | \$104,592 | \$106,228 | \$109,254 | \$113,017 | \$115,582 | \$118,891 | \$122,295 |
| Range 25 DHP | \$103,994 | \$106,967 | \$110,026 | \$112,371 | \$115,582 | \$118,889 | \$122,295 | \$125,803 | \$129,418 |
| Range 26 DHP | \$110,025 | \$113,176 | \$116,423 | \$118,887 | \$122,292 | \$125,801 | \$129,414 | \$133,136 | \$136,970 |
| Range 27 DHP | \$116,426 | \$119,769 | \$123,217 | \$125,804 | \$129,418 | \$133,141 | \$136,974 | \$140,924 | \$144,989 |
| Range 28 DHP | \$123,212 | \$126,762 | \$130,415 | \$133,137 | \$136,973 | \$140,920 | \$144,988 | \$149,177 | \$153,492 |
| Range 29 DHP | \$130,413 | \$134,178 | \$138,055 | \$140,917 | \$144,987 | \$149,176 | \$153,490 | \$157,934 | \$162,512 |

Approved by the Board of Supervisors on

Jasper County Salary Pay Plan for 2023-2024
Salaried Employees (Non Dept. Heads)
 6% increase over 2022-2023 pay plan

Effective July 1, 2023

| | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 |
|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Range 6 SP | \$37,825 | \$38,808 | \$39,822 | \$41,193 | \$42,262 | \$43,367 | \$44,503 | \$45,674 | \$46,880 |
| Range 7 SP | \$39,823 | \$40,867 | \$41,927 | \$43,368 | \$44,504 | \$45,660 | \$46,880 | \$48,121 | \$49,399 |
| Range 8 SP | \$41,943 | \$43,049 | \$44,189 | \$45,676 | \$46,882 | \$48,123 | \$49,402 | \$50,720 | \$52,078 |
| Range 9 SP | \$44,188 | \$45,362 | \$46,572 | \$48,121 | \$49,399 | \$50,718 | \$52,075 | \$53,472 | \$54,911 |
| Range 10 SP | \$46,570 | \$47,819 | \$49,101 | \$50,716 | \$52,075 | \$53,472 | \$54,911 | \$56,395 | \$57,922 |
| Range 11 SP | \$49,103 | \$50,424 | \$51,786 | \$53,475 | \$54,913 | \$56,396 | \$57,926 | \$59,498 | \$61,119 |
| Range 12 SP | \$51,785 | \$53,187 | \$54,632 | \$56,395 | \$57,922 | \$59,496 | \$61,116 | \$62,785 | \$64,502 |
| Range 13 SP | \$54,629 | \$56,116 | \$57,650 | \$59,493 | \$61,112 | \$62,782 | \$64,501 | \$66,270 | \$68,094 |
| Range 14 SP | \$57,652 | \$59,230 | \$60,857 | \$62,785 | \$64,502 | \$66,274 | \$68,098 | \$69,976 | \$71,913 |
| Range 15 SP | \$60,858 | \$62,532 | \$64,257 | \$66,275 | \$68,098 | \$69,977 | \$71,913 | \$73,904 | \$75,956 |
| Range 16 SP | \$64,256 | \$66,032 | \$67,861 | \$69,976 | \$71,909 | \$73,902 | \$75,955 | \$78,070 | \$80,247 |
| Range 17 SP | \$67,860 | \$69,747 | \$71,689 | \$73,901 | \$75,955 | \$78,070 | \$80,245 | \$82,489 | \$84,798 |
| Range 18 SP | \$71,690 | \$73,688 | \$75,749 | \$78,071 | \$80,247 | \$82,492 | \$84,802 | \$87,182 | \$89,633 |
| Range 19 SP | \$75,749 | \$77,871 | \$80,057 | \$82,492 | \$84,802 | \$87,183 | \$89,633 | \$92,157 | \$94,757 |
| Range 20 SP | \$80,054 | \$82,304 | \$84,623 | \$87,181 | \$89,630 | \$92,156 | \$94,754 | \$97,433 | \$100,190 |
| Range 21 SP | \$84,624 | \$87,011 | \$89,470 | \$92,157 | \$94,757 | \$97,434 | \$100,192 | \$103,033 | \$105,961 |
| Range 22 SP | \$89,470 | \$92,003 | \$94,611 | \$97,434 | \$100,192 | \$103,033 | \$105,961 | \$108,975 | \$112,081 |
| Range 23 SP | \$94,609 | \$97,297 | \$100,066 | \$103,032 | \$105,959 | \$108,974 | \$112,080 | \$115,276 | \$118,572 |
| Range 24 SP | \$100,068 | \$102,920 | \$106,463 | \$108,975 | \$112,081 | \$115,940 | \$118,573 | \$121,966 | \$125,459 |
| Range 25 SP | \$105,855 | \$108,881 | \$111,995 | \$115,277 | \$118,573 | \$121,965 | \$125,459 | \$129,056 | \$132,765 |
| Range 26 SP | \$111,993 | \$115,202 | \$118,506 | \$121,963 | \$125,456 | \$129,055 | \$132,762 | \$136,580 | \$140,514 |
| Range 27 SP | \$118,508 | \$121,913 | \$125,421 | \$129,058 | \$132,765 | \$136,585 | \$140,518 | \$144,569 | \$148,739 |
| Range 28 SP | \$125,417 | \$129,031 | \$132,748 | \$136,581 | \$140,517 | \$144,565 | \$148,738 | \$153,035 | \$157,463 |

Approved by the Board of Supervisors on

Effective: July 1, 2023

2023 - 2024 Hourly Non-Bargaining Pay Scale

6% increase over the 2022-2023 scale

| | | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 |
|-------|----|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Range | 9 | \$10.96 | \$11.38 | \$11.94 | \$12.40 | \$12.85 | \$13.34 | \$13.84 | \$14.42 | \$14.92 |
| Range | 10 | \$11.42 | \$11.82 | \$12.44 | \$12.88 | \$13.28 | \$13.74 | \$14.21 | \$14.70 | \$15.18 |
| Range | 11 | \$11.63 | \$12.02 | \$12.66 | \$13.09 | \$13.52 | \$13.96 | \$14.43 | \$14.93 | \$15.45 |
| Range | 12 | \$11.82 | \$12.20 | \$12.88 | \$13.28 | \$13.74 | \$14.21 | \$14.70 | \$15.18 | \$15.71 |
| Range | 13 | \$11.98 | \$12.39 | \$13.05 | \$13.49 | \$13.93 | \$14.40 | \$14.90 | \$15.42 | \$15.95 |
| Range | 14 | \$12.21 | \$12.63 | \$13.30 | \$13.75 | \$14.23 | \$14.71 | \$15.20 | \$15.73 | \$16.29 |
| Range | 15 | \$12.41 | \$12.82 | \$13.52 | \$13.96 | \$14.43 | \$14.93 | \$15.45 | \$15.98 | \$16.53 |
| Range | 16 | \$12.60 | \$13.04 | \$13.72 | \$14.20 | \$14.68 | \$15.17 | \$15.69 | \$16.23 | \$16.81 |
| Range | 17 | \$12.82 | \$13.25 | \$13.96 | \$14.43 | \$14.93 | \$15.45 | \$15.98 | \$16.53 | \$17.10 |
| Range | 18 | \$13.04 | \$13.48 | \$14.20 | \$14.68 | \$15.17 | \$15.69 | \$16.23 | \$16.81 | \$17.40 |
| Range | 19 | \$13.25 | \$13.71 | \$14.43 | \$14.93 | \$15.45 | \$15.98 | \$16.53 | \$17.10 | \$17.69 |
| Range | 20 | \$13.51 | \$13.96 | \$14.71 | \$15.20 | \$15.73 | \$16.29 | \$16.85 | \$17.44 | \$18.06 |
| Range | 21 | \$13.71 | \$14.19 | \$14.93 | \$15.45 | \$15.98 | \$16.53 | \$17.10 | \$17.69 | \$18.32 |
| Range | 22 | \$13.96 | \$14.44 | \$15.20 | \$15.73 | \$16.29 | \$16.85 | \$17.44 | \$18.06 | \$18.71 |
| Range | 23 | \$14.20 | \$14.69 | \$15.46 | \$15.99 | \$16.56 | \$17.13 | \$17.73 | \$18.35 | \$19.00 |
| Range | 24 | \$14.46 | \$14.97 | \$15.74 | \$16.30 | \$16.86 | \$17.45 | \$18.07 | \$18.72 | \$19.37 |
| Range | 25 | \$14.69 | \$15.21 | \$15.99 | \$16.56 | \$17.13 | \$17.73 | \$18.35 | \$19.00 | \$19.68 |
| Range | 26 | \$14.97 | \$15.49 | \$16.30 | \$16.86 | \$17.45 | \$18.07 | \$18.72 | \$19.37 | \$20.06 |
| Range | 27 | \$15.22 | \$15.74 | \$16.58 | \$17.14 | \$17.75 | \$18.37 | \$19.02 | \$19.69 | \$20.39 |
| Range | 28 | \$15.47 | \$16.01 | \$16.85 | \$17.44 | \$18.06 | \$18.71 | \$19.36 | \$20.05 | \$20.77 |
| Range | 29 | \$15.72 | \$16.26 | \$17.12 | \$17.70 | \$18.34 | \$18.99 | \$19.65 | \$20.36 | \$21.10 |
| Range | 30 | \$16.03 | \$16.60 | \$17.45 | \$18.07 | \$18.72 | \$19.37 | \$20.06 | \$20.79 | \$21.52 |
| Range | 31 | \$16.31 | \$16.88 | \$17.76 | \$18.38 | \$19.03 | \$19.71 | \$20.42 | \$21.17 | \$21.92 |

Effective: July 1, 2023

2023 - 2024 Hourly Non-Bargaining Pay Scale

6% increase over the 2022-2023 scale

| | | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 |
|-------|----|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Range | 32 | \$16.58 | \$17.18 | \$18.06 | \$18.71 | \$19.36 | \$20.05 | \$20.77 | \$21.51 | \$22.27 |
| Range | 33 | \$16.89 | \$17.50 | \$18.40 | \$19.06 | \$19.74 | \$20.46 | \$21.20 | \$21.95 | \$22.73 |
| Range | 34 | \$17.19 | \$17.79 | \$18.72 | \$19.37 | \$20.06 | \$20.79 | \$21.52 | \$22.29 | \$23.11 |
| Range | 35 | \$17.48 | \$18.10 | \$19.03 | \$19.71 | \$20.42 | \$21.17 | \$21.92 | \$22.70 | \$23.51 |
| Range | 36 | \$17.81 | \$18.45 | \$19.40 | \$20.09 | \$20.82 | \$21.57 | \$22.33 | \$23.16 | \$23.98 |
| Range | 37 | \$18.11 | \$18.76 | \$19.72 | \$20.43 | \$21.18 | \$21.94 | \$22.72 | \$23.53 | \$24.40 |
| Range | 38 | \$18.42 | \$19.09 | \$20.06 | \$20.79 | \$21.52 | \$22.29 | \$23.11 | \$23.95 | \$24.80 |
| Range | 39 | \$18.79 | \$19.47 | \$20.46 | \$21.20 | \$21.95 | \$22.73 | \$23.54 | \$24.41 | \$25.28 |
| Range | 40 | \$19.09 | \$19.76 | \$20.79 | \$21.52 | \$22.29 | \$23.11 | \$23.95 | \$24.80 | \$25.71 |
| Range | 41 | \$19.48 | \$20.17 | \$21.21 | \$21.97 | \$22.75 | \$23.56 | \$24.43 | \$25.31 | \$26.24 |
| Range | 42 | \$19.80 | \$20.51 | \$21.57 | \$22.33 | \$23.16 | \$23.98 | \$24.85 | \$25.77 | \$26.71 |
| Range | 43 | \$20.14 | \$20.86 | \$21.94 | \$22.72 | \$23.53 | \$24.40 | \$25.27 | \$26.20 | \$27.17 |
| Range | 44 | \$20.51 | \$21.27 | \$22.33 | \$23.16 | \$23.98 | \$24.85 | \$25.77 | \$26.71 | \$27.70 |
| Range | 45 | \$20.87 | \$21.62 | \$22.73 | \$23.54 | \$24.41 | \$25.28 | \$26.21 | \$27.18 | \$28.19 |
| Range | 46 | \$21.28 | \$22.04 | \$23.17 | \$24.00 | \$24.87 | \$25.80 | \$26.73 | \$27.71 | \$28.75 |
| Range | 47 | \$21.65 | \$22.44 | \$23.57 | \$24.44 | \$25.34 | \$26.28 | \$27.23 | \$28.25 | \$29.28 |
| Range | 48 | \$22.02 | \$22.82 | \$23.98 | \$24.85 | \$25.77 | \$26.71 | \$27.70 | \$28.73 | \$29.79 |
| Range | 49 | \$22.44 | \$23.27 | \$24.44 | \$25.34 | \$26.28 | \$27.23 | \$28.25 | \$29.28 | \$30.37 |
| Range | 50 | \$22.84 | \$23.69 | \$24.87 | \$25.80 | \$26.73 | \$27.71 | \$28.75 | \$29.81 | \$30.93 |
| Range | 51 | \$23.30 | \$24.16 | \$25.37 | \$26.31 | \$27.27 | \$28.29 | \$29.32 | \$30.41 | \$31.55 |
| Range | 52 | \$23.70 | \$24.56 | \$25.81 | \$26.74 | \$27.73 | \$28.76 | \$29.83 | \$30.94 | \$32.09 |
| Range | 53 | \$24.16 | \$25.04 | \$26.31 | \$27.27 | \$28.29 | \$29.32 | \$30.41 | \$31.55 | \$32.76 |
| Range | 54 | \$24.60 | \$25.50 | \$26.79 | \$27.77 | \$28.79 | \$29.85 | \$30.97 | \$32.12 | \$33.33 |
| Range | 55 | \$25.07 | \$26.00 | \$27.30 | \$28.32 | \$29.35 | \$30.46 | \$31.58 | \$32.76 | \$33.98 |
| Range | 56 | \$25.49 | \$26.42 | \$27.76 | \$28.78 | \$29.84 | \$30.96 | \$32.11 | \$33.32 | \$34.55 |

Effective: July 1, 2023

2023 - 2024 Hourly Non-Bargaining Pay Scale

6% increase over the 2022-2023 scale

| | | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 |
|-------|----|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Range | 57 | \$25.98 | \$26.92 | \$28.29 | \$29.32 | \$30.41 | \$31.55 | \$32.73 | \$33.94 | \$35.20 |
| Range | 58 | \$26.44 | \$27.41 | \$28.79 | \$29.85 | \$30.97 | \$32.12 | \$33.33 | \$34.57 | \$35.90 |
| Range | 59 | \$26.94 | \$27.95 | \$29.34 | \$30.44 | \$31.56 | \$32.74 | \$33.96 | \$35.22 | \$36.56 |
| Range | 60 | \$27.44 | \$28.47 | \$29.88 | \$31.00 | \$32.17 | \$33.38 | \$34.63 | \$35.93 | \$37.28 |
| Range | 61 | \$27.93 | \$28.97 | \$30.41 | \$31.55 | \$32.73 | \$33.94 | \$35.20 | \$36.54 | \$37.92 |
| Range | 62 | \$28.47 | \$29.54 | \$31.00 | \$32.17 | \$33.38 | \$34.63 | \$35.93 | \$37.28 | \$38.68 |
| Range | 63 | \$28.93 | \$30.11 | \$31.50 | \$32.79 | \$34.01 | \$35.28 | \$36.60 | \$37.97 | \$39.41 |
| Range | 64 | \$29.56 | \$30.67 | \$32.20 | \$33.40 | \$34.66 | \$35.95 | \$37.31 | \$38.71 | \$40.17 |
| Range | 65 | \$30.10 | \$31.22 | \$32.78 | \$33.99 | \$35.26 | \$36.59 | \$37.96 | \$39.39 | \$40.89 |
| Range | 66 | \$30.67 | \$31.82 | \$33.40 | \$34.66 | \$35.95 | \$37.31 | \$38.71 | \$40.17 | \$41.72 |
| Range | 67 | \$31.24 | \$32.41 | \$34.02 | \$35.29 | \$36.63 | \$38.02 | \$39.43 | \$40.92 | \$42.50 |
| Range | 68 | \$31.84 | \$33.03 | \$34.67 | \$35.97 | \$37.33 | \$38.73 | \$40.19 | \$41.73 | \$43.31 |
| Range | 69 | \$32.43 | \$33.65 | \$35.32 | \$36.65 | \$38.03 | \$39.45 | \$40.95 | \$42.51 | \$44.12 |
| Range | 70 | \$33.03 | \$34.27 | \$35.97 | \$37.33 | \$38.73 | \$40.19 | \$41.73 | \$43.31 | \$44.96 |
| Range | 71 | \$33.65 | \$34.92 | \$36.65 | \$38.03 | \$39.45 | \$40.95 | \$42.51 | \$44.12 | \$45.79 |
| Range | 72 | \$34.27 | \$35.56 | \$37.33 | \$38.73 | \$40.19 | \$41.73 | \$43.31 | \$44.96 | \$46.67 |
| Range | 73 | \$34.94 | \$36.25 | \$38.05 | \$39.48 | \$40.97 | \$42.53 | \$44.15 | \$45.85 | \$47.60 |
| Range | 74 | \$35.62 | \$36.96 | \$38.79 | \$40.24 | \$41.78 | \$43.36 | \$45.02 | \$46.73 | \$48.53 |
| Range | 75 | \$35.59 | \$36.96 | \$38.76 | \$40.24 | \$41.81 | \$43.43 | \$45.12 | \$46.88 | \$48.69 |
| Range | 76 | \$36.25 | \$37.66 | \$39.48 | \$41.01 | \$42.59 | \$44.25 | \$45.96 | \$47.75 | \$49.61 |
| Range | 77 | \$36.96 | \$38.39 | \$40.24 | \$41.81 | \$43.43 | \$45.12 | \$46.88 | \$48.69 | \$50.59 |
| Range | 78 | \$37.67 | \$39.12 | \$41.03 | \$42.60 | \$44.27 | \$45.98 | \$47.76 | \$49.62 | \$51.55 |
| Range | 79 | \$38.40 | \$39.89 | \$41.82 | \$43.44 | \$45.14 | \$46.89 | \$48.71 | \$50.61 | \$52.57 |
| Range | 80 | \$39.15 | \$40.68 | \$42.63 | \$44.30 | \$46.01 | \$47.81 | \$49.66 | \$51.60 | \$53.60 |
| Range | 81 | \$39.89 | \$41.45 | \$43.44 | \$45.14 | \$46.89 | \$48.71 | \$50.61 | \$52.57 | \$54.60 |

JASPER COUNTY ENGINEER'S OFFICE

910 N 11th Ave E
Newton, Iowa 50208

(641) 792-5862
FAX – (641) 791-7740



Michael J. Frietsch, P.E., FMP
County Engineer
mfrietsch@jasperia.org

May 4, 2023

To: Jasper County Secondary Roads Union Maintenance Employees

From: Michael J. Frietsch, P.E., FMP
County Engineer

Re: Summer Hours

Dear Employees,

Per verbal agreement on May 3, 2023, secondary roads union maintenance employees agreed to switch to four (4) ten-hour days effective June 5, 2023. Working hours will be per the contract, 6:30 am to 5:00 pm, and the workweek will be Monday through Thursday. Except for the week of the July 4th holiday. That week will consist of four (4) eight-hour days (Monday, Wednesday, Thursday, and Friday) and working hours for that week will be 7:00 am to 3:30 pm. Five (5) eight (8) hour days will resume, starting with Labor Day on September 4, 2023, along with normal working hours of 7:00 am to 3:30 pm.

Please note, this is your opportunity to again prove the benefits of working four (4) ten-hour days during the summer months. Productivity and quality of service will be monitored during this period of four (4) ten-hour days and the results will be reported to the board of supervisors. Those results will then determine if four (4) ten-hour days will be enacted next summer.

Thank you for your continued dedication to the people of Jasper County and your service to secondary roads.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael J. Frietsch", is located below the "Sincerely," text.

Michael J. Frietsch, P.E., FMP
County Engineer

cc: Board of Supervisors

IOWA DEPARTMENT OF TRANSPORTATION

DATE: 2/23/23

PROJECT NO: STP-S-C050(131)--5E-50

JASPER COUNTY

HMA Resurfacing with Milling
STP-S-C050(131)--5E-50

LETTING DATE
15-Aug-2023

ROADWAY IMPROVEMENT PLANS FOR JASPER COUNTY FARM-TO-MARKET SYSTEM HMA RESURFACING WITH MILLING ON F-48 W, FROM BRIDGE N03 (NBIS 30401) E 5.8 MILES TO NEWTON CITY LIMIT

TOTAL SHEETS
47

| | |
|-------------|---------|
| DATE | BY |
| REVISED | BY |
| ENGINEER | DATE |
| PROJECT NO. | 1221044 |
| SHEET NO. | A.1 |

THIS PROJECT IS COVERED BY THE IOWA DEPARTMENT OF NATURAL RESOURCES NPDES GENERAL PERMIT NO. 2. THE CONTRACTOR SHALL CARRY OUT THE TERMS AND CONDITIONS OF GENERAL PERMIT NO. 2 AND THE STORM WATER POLLUTION PREVENTION PLAN WHICH IS A PART OF THESE CONTRACT DOCUMENTS. REFER TO SECTION 2009 OF THE STANDARD SPECIFICATIONS FOR ADDITIONAL INFORMATION.

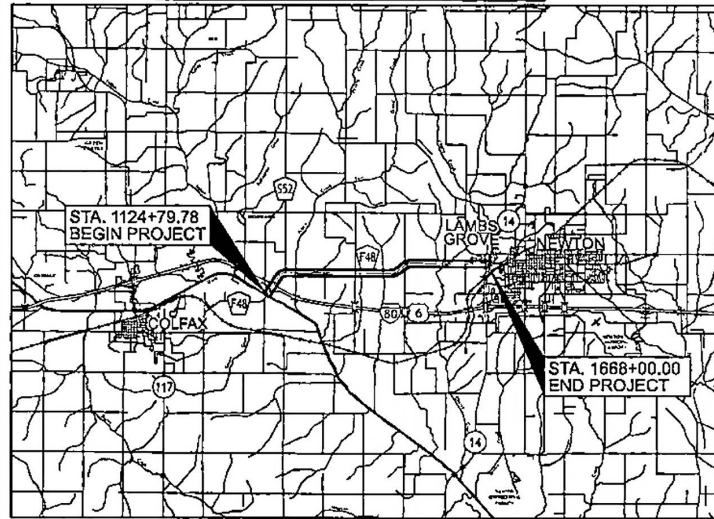
STANDARD ROAD PLANS APPLICABLE TO THE PROJECT CAN BE FOUND ON SHEET C.3.

REFER TO THE PROPOSAL FORM FOR LIST OF APPLICABLE SPECIFICATIONS.

STP-S-C050(131)--5E-50

Refer to the Proposal Form for list of applicable specifications.

Value Engineering Saves. Refer to Article 1105.14 of the Specifications.



VICINITY MAP

INDEX OF SHEETS

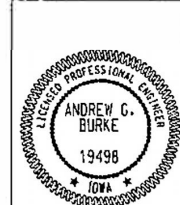
- A.1 TITLE SHEET
- A.2 GENERAL NOTES AND LEGEND
- B.1-B.5 TYPICAL SECTIONS AND DETAILS
- C.1-C.8 QUANTITIES AND ESTIMATE REFERENCE
- D.1-D.13 PLAN SHEETS
 - G.1 ALIGNMENT COORDINATES AND CURVE DATA
 - J.1-J.4 STAGING AND TRAFFIC CONTROL PLAN
 - L.1-L.4 GEOMETRIC, STAKING AND JOINTING DETAILS
 - RC.1-RC.2 STORM WATER POLLUTION PREVENTION
 - U.1-U.3 INTAKE IMPROVEMENT DETAILS
 - W.1-W.5 CROSS SECTIONS

APPROVED FOR CONSTRUCTION
JASPER COUNTY BOARD OF SUPERVISORS

| | |
|------|------|
| Name | Date |
| | |
| | |

APPROVED FOR CONSTRUCTION
JASPER COUNTY ENGINEER

| | |
|-----------------|------|
| County Engineer | Date |
| | |



I hereby certify that this engineering document was prepared by me or under my direct personal supervision and that I am a duly licensed Professional Engineer under the laws of the State of Iowa.

Andrew G. Burke, P.E. Date
License Number: 19498
My License Renewal Date is December 31, 2024

Pages or sheets covered by this seal:
A.1-A.2, B.1-B.5, C.1-C.8, D.1-D.13, G.1, J.1-J.4, L.1-L.4, RC.1-RC.2, U.1-U.3, W.1-W.5

NO MILEAGE SUMMARY



HIGHWAY F48 HMA RESURFACING WITH MILLING
TITLE SHEET
JASPER COUNTY, IOWA
2720 SNYDER BLVD
JASPER, IOWA 51602
515-964-2020 | WWW.SNYDER-ASSOCIATES.COM



Project No: 1221044
Sheet A.1

Resolution No. _____

**RESOLUTION
VACATING A PORTION OF
JASPER COUNTY PUBLIC ROADWAY**

BE IT RESOLVED that the Jasper County, Iowa roadway easements and other interests upon the real estate described in Attachment "A" are no longer necessary for any public purpose and ought now be vacated in the manner allowed by law,-- reserving however all of such area for general public utility usage and that easement access rights shall be granted to all existing utilities on said described road vacation to allow access to their current facilities, now and in the future, for maintenance, repair patrol, operation, and reconstruction of said facilities.

FURTHER RESOLVED that by Iowa Code 306.11 which states "If the proposed vacation is of part of a road right-of-way held by easement and will not change the existing traveled portion of the road or deny access to the road by adjoining land owners, a hearing is not required" a public hearing was not held, since the described portions of the roadway are no longer in the traveled portion and access to properties are maintained.

NOW, THEREFORE, BE IT HEREBY RESOLVED that any and all interests of Jasper County, Iowa in and to the following described real estate are hereby vacated and no longer shall be available for any public use for roadway or other public purposes other than utility purposes:

That part of the Northwest Quarter of Section 6, Township 79 North, Range 17 West of the Fifth Principal Meridian, Jasper County, Iowa, described as follows:

Commencing at the Northeast Corner of the Northwest Quarter of said Section 6; thence on an assumed bearing North 89 degrees 58 minutes 23 seconds West 697.94 feet along the north line of said Northwest Quarter; thence South 00 degrees 00 minutes 00 seconds West 33.44 feet to the present southerly right of way line of a Jasper County Highway and to the point of beginning; thence South 83 degrees 29 minutes 47 seconds West 128.33 feet; thence South 26 degrees 25 minutes 10 seconds West 68.98 feet; thence South 66 degrees 10 minutes 02 seconds West 229.88 feet; thence South 49 degrees 31 minutes 00 seconds West 646.10 feet; thence South 59 degrees 34 minutes 12 seconds West 270.21 feet; thence South 87 degrees 56 minutes 33 seconds West 336.75 feet; thence North 73 degrees 34 minutes 32 seconds West 217.35 feet to said present southerly right of way line; thence North 60 degrees 54 minutes 18 seconds East 226.03 feet along said present southerly right of way line; thence South 51 degrees 22 minutes 07 seconds East 56.68 feet; thence along a 513.00 feet radius nontangential curve, concave to the northwest, having a central angle of 54 degrees 14 minutes 25 seconds, and a chord bearing North 76 degrees 38 minutes 37 seconds East 467.71 feet; thence North 44 degrees 43 minutes 19 seconds East 358.90 feet; thence North 51 degrees 42 minutes 25 seconds East 111 .09 feet to said present southerly right of way line; thence North 51 degrees 27 minutes 38 seconds East 1 61. 76 feet along said present southerly right of way line; thence along a 932.00 feet radius nontangential curve, concave to the southeast, having a central angle of 22 degrees 14 minutes 03 seconds, and a chord bearing North 76 degrees 12 minutes 03 seconds East 359.41 feet along said present southerly right of way line; thence South 89 degrees 55 minutes 00 seconds East 122.10 feet along said present southerly right of way line to the point of beginning; Said tract contains 4.87 acres.

BE IT HEREBY FURTHER RESOLVED that the aforesaid property and all interests of Jasper County, Iowa in and to said property be, and are hereby, conveyed to the owners of record (both legal and equitable titleholders as their respective interests may appear), subject to reservation of utility use thereof. Upon subsequent formal or informal request by any such adjoining landowner or successors in interest and preparation of all documents by said landowners at their sole expense and to the satisfaction of the Jasper County Attorney as to both form and content, Jasper County, Iowa, by and through the chairperson of its Board of Supervisors and its Auditor shall execute and deliver appropriate conveyancing instruments reserving utility use interests only.

The Auditor of Jasper County, Iowa is hereby directed to promptly file in the office of the Jasper County Recorder a certified copy of this Resolution.

Passed and Approved this 9th day of May 2023.

Brandon Talsma
Chairman Board of Supervisors

Doug Cupples
Board of Supervisors

Denny Stevenson
Board of Supervisors

ATTEST: _____
Jenna Jennings
County Auditor

ATTACHMENT A

INDEX LEGEND

COUNTY: JASPER
SECTION: 6, T-79N, R-17W, NW 1/4

SURVEY FOR: Jasper County Engineer, Newton, IA
OWNERS: Jerry G. Jansen Revocable Trust, Kellogg, IA

SURVEYOR & SURVEY COMPANY:
Jason S. Lowry, P.L.S.
Lowry Land Services, L.L.C.
752 Diamond Trail Rd., Searsboro, Iowa 50242

PREPARED BY AND RETURN TO:
Jason S. Lowry, P.L.S.
752 Diamond Trail Rd., Searsboro, Iowa 50242
(641) 521-1160, lowrylandservices@gmail.com

RIGHT OF WAY VACATION PLAT - PARCEL 1
NW 1/4, SEC. 6, T-79N, R-17W
JASPER COUNTY, IOWA
(SEE PAGE 2 FOR GRAPHICAL REPRESENTATION OF THIS PLAT OF SURVEY)

DESCRIPTION OF PARCEL - 1

That part of the Northwest Quarter of Section 6, Township 79 North, Range 17 West of the Fifth Principal Meridian, Jasper County, Iowa, described as follows:

Commencing at the Northeast Corner of the Northwest Quarter of said Section 6;
thence on an assumed bearing North 89 degrees 58 minutes 23 seconds West 697.94 feet along the north line of said Northwest Quarter;
thence South 00 degrees 00 minutes 00 seconds West 33.44 feet to the present southerly right of way line of a Jasper County Highway and to the point of beginning;
thence South 83 degrees 29 minutes 47 seconds West 128.33 feet;
thence South 26 degrees 25 minutes 10 seconds West 68.98 feet;
thence South 66 degrees 10 minutes 02 seconds West 229.88 feet;
thence South 49 degrees 31 minutes 00 seconds West 646.10 feet;
thence South 59 degrees 34 minutes 12 seconds West 270.21 feet;
thence South 87 degrees 56 minutes 33 seconds West 336.75 feet;
thence North 73 degrees 34 minutes 32 seconds West 217.35 feet to said present southerly right of way line;
thence North 60 degrees 54 minutes 18 seconds East 226.03 feet along said present southerly right of way line;
thence South 51 degrees 22 minutes 07 seconds East 56.68 feet;
thence along a 513.00 feet radius nontangential curve, concave to the northwest, having a central angle of 54 degrees 14 minutes 25 seconds, and a chord bearing North 76 degrees 38 minutes 37 seconds East 467.71 feet;
thence North 44 degrees 43 minutes 19 seconds East 358.90 feet;
thence North 51 degrees 42 minutes 25 seconds East 111.09 feet to said present southerly right of way line;
thence North 51 degrees 27 minutes 38 seconds East 161.76 feet along said present southerly right of way line;
thence along a 932.00 feet radius nontangential curve, concave to the southeast, having a central angle of 22 degrees 14 minutes 03 seconds, and a chord bearing North 76 degrees 12 minutes 03 seconds East 359.41 feet along said present southerly right of way line;
thence South 89 degrees 55 minutes 00 seconds East 122.10 feet along said present southerly right of way line to the point of beginning;

Said tract contains 4.87 acres.

MEASURED DISTANCE/BEARING - (M)
RECORDED DISTANCE/BEARING - (R)

MONUMENTS

▲ - found sec. cor. (pipe, stone, etc.)

● - set - 5/8" x 18" rebar with pink plastic cap P.L.S. 22291 or Mag nail in pavement

○ - no monument found or set

■ - found lot cor. (5/8" IDOT aluminum copped rebar unless otherwise noted)



I hereby certify that this land surveying document was prepared and the related survey work was performed by me or under my direct personal supervision and that I am a duly Licensed Land Surveyor under the laws of the State of Iowa.

My license renewal date is 12/31/2023

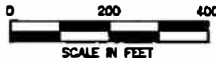
Pages covered by this seal: 1 - 2

Jason S. Lowry

Jason S. Lowry Iowa Lic. No. 22291 Date

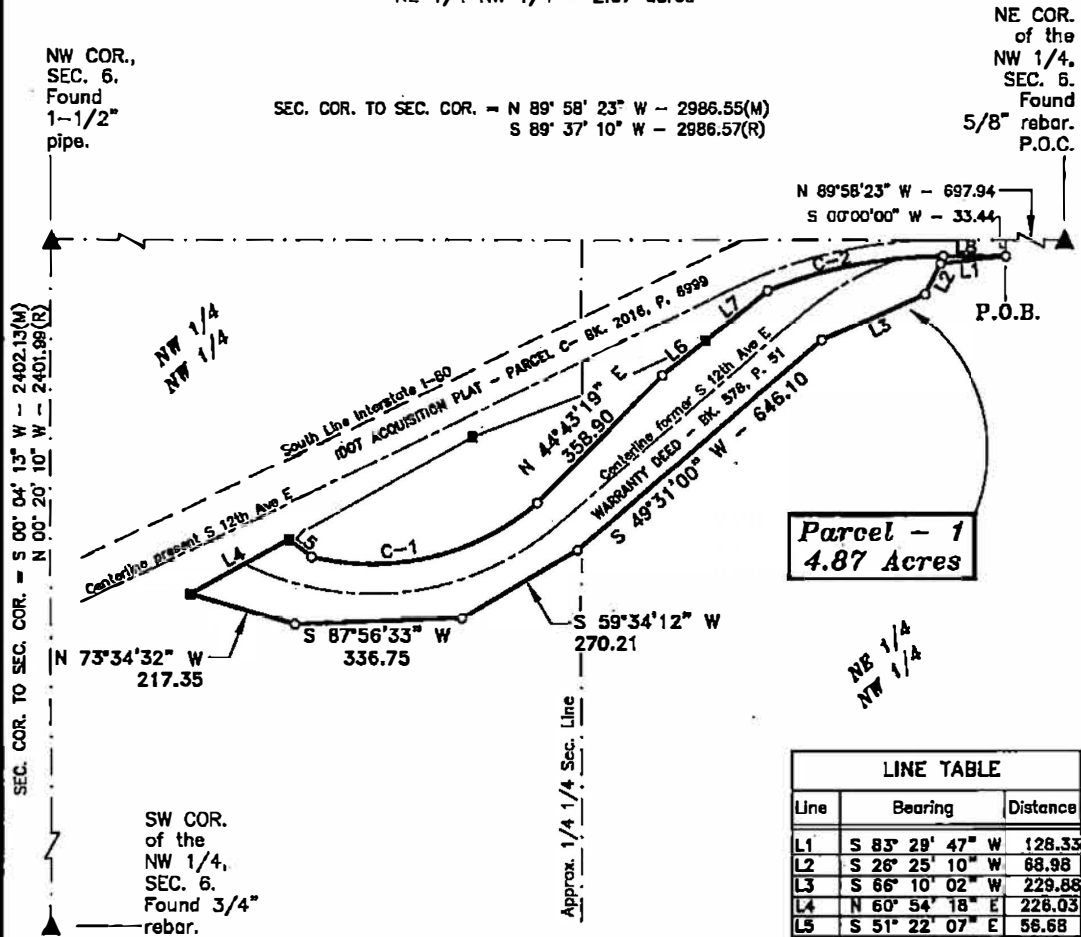
05/03/2023

RIGHT OF WAY VACATION PLAT - PARCEL 1
NW 1/4, SEC. 6, T-79N, R-17W
JASPER COUNTY, IOWA



AREA BY 1/4 1/4 SECTION

NW 1/4 NW 1/4 = 2.20 acres
 NE 1/4 NW 1/4 = 2.67 acres



Parcel - 1
4.87 Acres

| LINE TABLE | | |
|------------|-----------------|----------|
| Line | Bearing | Distance |
| L1 | S 83° 29' 47" W | 128.33 |
| L2 | S 26° 25' 10" W | 68.98 |
| L3 | S 66° 10' 02" W | 229.88 |
| L4 | N 60° 54' 18" E | 226.03 |
| L5 | S 51° 22' 07" E | 56.68 |
| L6 | N 51° 42' 25" E | 111.09 |
| L7 | N 51° 27' 38" E | 161.78 |
| L8 | S 89° 55' 00" E | 122.10 |

CURVE TABLE

| CURVE | RADIUS | DEGREE OF CURVE | ARC LENGTH | CHORD LENGTH | CHORD BEARING | DELTA ANGLE | TANGENT |
|-------|--------|-----------------|------------|--------------|-----------------|-------------|---------|
| C1 | 513.00 | 11°10'08" | 485.64 | 467.71 | N 76° 38' 37" E | 54°14'25" | 262.74 |
| C2 | 932.00 | 06°08'51" | 361.67 | 359.41 | N 76° 12' 03" E | 22°14'03" | 183.14 |

SURVEYOR'S NOTE

The intent of this survey is to vacate that portion of South 12th Avenue East as described in a Warranty Deed recorded in Book 578, Page 51, in the Jasper County Recorder's Office, which is no longer being used as public roadway following the realignment of said South 12th Ave East during I.D.O.T. Project No. IMN-80-5(241)176-OE-50 and as shown on Acquisition Plat recorded in Book 2016, Page 6999, in the Jasper County, Iowa, Recorder's Office.

JASPER COUNTY ENGINEER'S OFFICE

910 N 11th Ave E
Newton, Iowa 50208

(641) 792-5862
FAX – (641) 791-7740



Michael J. Frietsch, P.E., FMP
County Engineer
mfrietsch@jasperia.org

May 4, 2023

To: Jasper County Supervisors

From: Michael J. Frietsch, P.E., FMP
County Engineer

Re: Painted Pavement Markings

Dear Supervisors,

To maintain lane visibility and the safety of the paved roadways in the county, we requested and were granted approval on March 14, 2023, to purchase the pavement marking paint necessary to restripe every mile of paved road. Following up with the purchase of materials we prepared bid documents requesting proposals to provide the labor, equipment, and reflective beads to place this paint on the roads.

Four (4) bids were received, and they are as follows:

| Engineer | KAM Line Highway Markings | Quality Striping, Inc. | Vogel Traffic Services | Iowa Plains Signing, Inc. |
|--------------|---------------------------|------------------------|------------------------|---------------------------|
| \$103,661.20 | \$ 107,539.32 | \$163,010.36 | \$239,260.70 | \$444,750.69 |

One technicality noted with some of the bids was lack of acknowledgment for Addendum 1. Addendum 1 reduced the rate of reflective beads required from 9 lbs. per gal (Iowa DOT spec) to 6 lbs. per gal. The 6 lbs. per gallon rate is past practice in the county and achieves equivalent results as the higher rate at less cost. The second low bidder, Quality Striping, Inc., claims not to have received this addendum, and the apparent low bidder, KAM Line Highway Marking, bid it at the lower rate without acknowledging receipt of the addendum. Given that the cost savings realized by the lower rate would not put the second low bidder at or below the apparent low bidder we recommend waiving this technicality.

After consideration of the bid submitted by KAM Line Highway Marking, and the reasonable costs the bid represents, the Jasper County Highway Department recommends approving the proposal from KAM Line Highway Markings for painted pavement marking work at a total cost of \$107,539.32.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael J. Frietsch", is written over the typed name.

Michael J. Frietsch, P.E., FMP
County Engineer

LL-STRIPING(FY24)--73-50

Jasper County

Bid Tabulation

Project Award Amount: \$0.00

Route:

Location: Various Paved Roads Across Jasper County

Work Type: Painted Pavement Markings

Letting Date: 5/3/2023 02:00 PM

Late Start Date: 7/24/2023

Contract Period: 15 Work Days

Award Recommendation: KAM Line Highway Markings

| Rank | Contractor | Total Bid | Percent of Estimate | % Over Low Bid |
|-------------|---------------------------|------------------|----------------------------|-----------------------|
| 1 | KAM Line Highway Markings | \$107,539.32 | 103.74% | 0.00% |
| 2 | Quality Striping, Inc | \$163,010.36 | 157.25% | 51.58% |
| 3 | Vogel Traffic Services | \$239,260.70 | 230.81% | 122.49% |
| 4 | IOWA PLAINS SIGNING, INC. | \$444,750.69 | 429.04% | 313.57% |

LL-STRIPING(FY24)--73-50

Jasper County

Bid Tabulation

| | | | | Engineer's Estimate | | KAM Line Highway Markings 53245 150th Street Gilbert, IA 50105 | | Quality Striping, Inc 1704 E Euclid Ave Des Moines, IA 50313 | |
|----------------------------|---|-----------|-------|---------------------|---------------------|--|---------------------|--|---------------------|
| | Item Number/Description | Quantity | Units | Unit Price | Extended Price | Unit Price | Extended Price | Unit Price | Extended Price |
| 1. | 2527-9263109 PAINTED PAVEMENT MARKING, WATERBORNE OR SOL... | 34,239.27 | STA | \$2.90 | \$99,293.88 | \$2.98 | \$102,033.02 | \$4.44 | \$152,022.36 |
| 2. | 2527-9263137 PAINTED SYMBOLS AND LEGENDS, WATERBORNE OR S... | 82 | EACH | \$53.26 | \$4,367.32 | \$67.15 | \$5,506.30 | \$134.00 | \$10,988.00 |
| Contract Totals | | | | | \$103,661.20 | | \$107,539.32 | | \$163,010.36 |
| Percent of Estimate | | | | | 100.00% | | 103.74% | | 157.25% |

Vogel Traffic Services
 1920 Albany Place SE
 Orange City, IA 51041

IOWA PLAINS SIGNING, INC.
 HWY 210 W
 SLATER, IA 50244-0654

| | Item Number/Description | Quantity | Units | Unit Price | Extended Price | Unit Price | Extended Price |
|----------------------------|--|-----------|-------|------------|---------------------|------------|---------------------|
| 1. | 2527-9263109 PAINTED PAVEMENT MARKING, WATERBORNE OR SOLVENT-BASED | 34,239.27 | STA | \$6.69 | \$229,060.72 | \$12.75 | \$436,550.69 |
| 2. | 2527-9263137 PAINTED SYMBOLS AND LEGENDS, WATERBORNE OR SOLVENT-BA... | 82 | EACH | \$124.39 | \$10,199.98 | \$100.00 | \$8,200.00 |
| Contract Totals | | | | | \$239,260.70 | | \$444,750.69 |
| Percent of Estimate | | | | | 230.81% | | 429.04% |

BIDDING PROPOSAL FOR JASPER COUNTY

Project Number: LL-STRIPING(FY24)--73-50

Type of Work: Painted Pavement
Markings

System: Local

Miles: 0.000

Location and Description : : Various Paved Roads Across Jasper County

Jasper County will supply the paint. This bid is for the beads and the paint application.

Proposal of: KAM Line Highway Markings

Name of Bidder

53245 150th St.

Street Address

Gilbert

Iowa

50105

City

State

Zip Code

20-8613059

Federal Tax I.D. Number

515-460-6141

515-232-5842

kamlhm@aol.com

Phone

Fax

Email

The bidder hereby certifies that no other principal is involved in or has an interest in this proposal; that the bidder has thoroughly examined the plans and specifications and this contract form and is aware of the provisions contained herein; that the bidder has examined the site of the work and understands that the quantities of work required by the plans and specifications are approximate only and are subject to increases and decreases; that the bidder understands that all quantities of work actually required must be performed and that payment therefore shall be at the unit prices stipulated herein; that the bidder proposes to timely furnish the specified material in the quantities required and to furnish the machinery, equipment, labor and expertise necessary to competently complete this project by the time specified; that no state or county official or employee has a direct or indirect interest in the contract which would cause violation of Iowa Code Section 314.2; that the bidder has made no agreement with any supplier of motor fuel or special fuel which will result in a violation of Iowa Code Section 452A.17(8).

If this bid is accepted, Bidder agrees: to perform all "extra work" required to complete the project at unit prices or lump sums to be agreed upon in writing prior to commencement of such "extra work" or if prior agreement cannot be reached, to perform the work on a "force-account basis" as provided in the specifications; to execute the formal contract within thirty days of the date of approval for award or to forfeit the proposal guaranty furnished herewith; to begin work in accordance with the contract documents and to either complete the work within the contract period or pay liquidated damages, which shall accrue at the daily rate specified below, for each additional working day the work remains uncompleted; and to furnish a performance bond in an amount equal to the contract award as security for the full and complete performance of the contract in accordance with the plans and specifications.

| Work Days | Date Type | Date | Liquidated Damages Per Day |
|-----------|-----------------|-----------|----------------------------|
| 15 | Late Start Date | 7/24/2023 | \$0.00 |

Proposal Guaranty: \$0.00

Enclosed herewith is a certified check, credit union share draft, Cashier's Check, bank draft on a solvent bank or a bid bond in the penal sum shown in the contract document as a proposal guaranty. It is understood by bidder that the said guaranty document shall be retained by the Contracting Authority as a forfeiture in the event the formal contract is not executed or performance bond is not furnished if the award is made to the undersigned.

The signing of this Bid Document shall serve as an unsworn declaration that, I (the owner, partner, President, other corporate officer, or an authorized representative) hereby certify under penalty of perjury under the laws of the United States and the State of Iowa that I have read, understand, and accept the Bidding Certifications and other provisions contained in this Proposal Notice.

Larry Meserbian

Signature

5/01/2023

Date

Signature

Date

Date of Letting: Wednesday, May 3, 2023, 02:00 PM, Engineer's Office, Newton, Iowa

Attest: Jenna Jennings, Jasper County Auditor

Date

SCHEDULE OF PRICES -- PROPOSAL
Jasper County, Iowa -- Project LL-STRIPING(FY24)--73-50

Type of work : Painted Pavement Markings

UNIT PRICES AND EXTENDED AMOUNTS MUST BE TYPED OR SHOWN IN INK OR THE BID WILL BE REJECTED.

Bidder shall show unit price and extension for each item and total for each division.

| Item Number | Description | Units | Quantity | Unit Price | Total |
|-------------------|--|-------|----------|------------------|---------------------|
| Jasper County | | | | | |
| 1. 2527 - 9263109 | PAINTED PAVEMENT MARKING, WATERBORNE OR SOLVENT-BASED | STA | 34239.27 | \$2.98 | \$102,033.02 |
| 2. 2527 - 9263137 | PAINTED SYMBOLS AND LEGENDS, WATERBORNE OR SOLVENT-BASED | EACH | 82 | \$67.15 | \$5506.30 |
| | | | | Total Bid | \$107,539.32 |

Bids will be open on May 3, 2023, they will then be checked and sent to the Board of Supervisors for approval at their normal meeting on May 9, 2023.

This is a contract for the Fiscal Year 2024, which begins July 1, 2023. Painting can start before July 1, but no payment will be made until the first pay cycle in July 2023.

The County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

STANDARD SPECIFICATIONS OF THE IDOT, SERIES 2015, AND CURRENT SUPPLEMENTAL SPECIFICATIONS SHALL APPLY.

BIDDING PROPOSAL FOR JASPER COUNTY

Project Number: LL-STRIPING(FY24)--73-50

Type of Work: Painted Pavement
Markings

System: Local

Miles: 0.000

Location and Description : : Various Paved Roads Across Jasper County

Jasper County will supply the paint. This bid is for the beads and the paint application.

Proposal of: Quality Striping Inc
 Name of Bidder
1704 E. Euclid Ave
 Street Address
Des Moines Iowa 50313
 City State Zip Code
27-1653825
 Federal Tax I.D. Number
 Phone 515-289-1370 Fax 515-289-1373 Email slodges@qualitystriping.com

The bidder hereby certifies that no other principal is involved in or has an interest in this proposal; that the bidder has thoroughly examined the plans and specifications and this contract form and is aware of the provisions contained herein; that the bidder has examined the site of the work and understands that the quantities of work required by the plans and specifications are approximate only and are subject to increases and decreases; that the bidder understands that all quantities of work actually required must be performed and that payment therefore shall be at the unit prices stipulated herein; that the bidder proposes to timely furnish the specified material in the quantities required and to furnish the machinery, equipment, labor and expertise necessary to competently complete this project by the time specified; that no state or county official or employee has a direct or indirect interest in the contract which would cause violation of Iowa Code Section 314.2; that the bidder has made no agreement with any supplier of motor fuel or special fuel which will result in a violation of Iowa Code Section 452A.17(8).

If this bid is accepted, Bidder agrees: to perform all "extra work" required to complete the project at unit prices or lump sums to be agreed upon in writing prior to commencement of such "extra work" or if prior agreement cannot be reached, to perform the work on a "force-account basis" as provided in the specifications; to execute the formal contract within thirty days of the date of approval for award or to forfeit the proposal guaranty furnished herewith; to begin work in accordance with the contract documents and to either complete the work within the contract period or pay liquidated damages, which shall accrue at the daily rate specified below, for each additional working day the work remains uncompleted; and to furnish a performance bond in an amount equal to the contract award as security for the full and complete performance of the contract in accordance with the plans and specifications.

| Work Days | Date Type | Date | Liquidated Damages Per Day |
|-----------|-----------------|-----------|----------------------------|
| 15 | Late Start Date | 7/24/2023 | \$0.00 |

Proposal Guaranty: \$0.00

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The signing of this Bid Document shall serve as an unsworn declaration that, I (the owner, partner, President, other corporate officer, or an authorized representative) hereby certify under penalty of perjury under the laws of the United States and the State of Iowa that I have read, understand, and accept the Bidding Certifications and other provisions contained in this Proposal Notice.

Scott Hodgen 5-3-2023
 Signature Date

 Signature Date

Date of Letting: Wednesday, May 3, 2023, 02:00 PM, Engineer's Office, Newton, Iowa

 Attest: Jenna Jennings, Jasper County Auditor Date

SCHEDULE OF PRICES -- PROPOSAL
Jasper County, Iowa -- Project LL-STRIPING(FY24)--73-50

Type of work : Painted Pavement Markings

UNIT PRICES AND EXTENDED AMOUNTS MUST BE TYPED OR SHOWN IN INK OR THE BID WILL BE REJECTED.

Bidder shall show unit price and extension for each item and total for each division.

| Item Number | Description | Units | Quantity | Unit Price | Total |
|-------------------|--|-------|----------|------------|------------|
| Jasper County | | | | | |
| 1. 2527 - 9263109 | PAINTED PAVEMENT MARKING, WATERBORNE OR SOLVENT-BASED | STA | 34239.27 | \$ 4.44 | 152,022.35 |
| 2. 2527 - 9263137 | PAINTED SYMBOLS AND LEGENDS, WATERBORNE OR SOLVENT-BASED | EACH | 82 | \$ 134.00 | 10,988.00 |
| Total Bid | | | | | 163,010.35 |

Bids will be open on May 3, 2023, they will then be checked and sent to the Board of Supervisors for approval at their normal meeting on May 9, 2023.

This is a contract for the Fiscal Year 2024, which begins July 1, 2023. Painting can start before July 1, but no payment will be made until the first pay cycle in July 2023.

The County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

STANDARD SPECIFICATIONS OF THE IDOT, SERIES 2015, AND CURRENT SUPPLEMENTAL SPECIFICATIONS SHALL APPLY.



**VOGEL
TRAFFIC
SERVICES**

EZ Liner • Contract Marking • Traffic Coatings

April 28th, 2023

Jasper County
910 N. 11th Ave E.
Newton, Iowa 50208

Dear Jasper County Engineer,

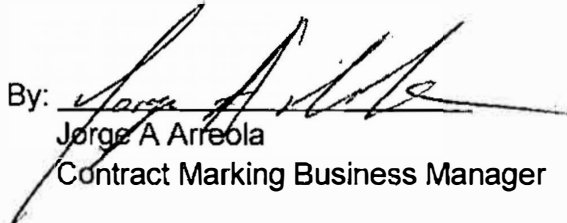
Thank you for the opportunity to bid on your pavement marking project for 2023. Enclosed you will find our bid proposal. If you should have any questions, please contact us at 712-737-2476 or 800-593-4993.

We would also like to request that a copy of the bid results be sent to us. Thank you for your consideration and we look forward to working with you.

Sincerely,

VOGEL TRAFFIC SERVICES, INC.

By:


Jorge A. Arreola

Contract Marking Business Manager

BIDDING PROPOSAL FOR JASPER COUNTY
Project Number: LL-STRIPING(FY24)--73-50

Type of Work: Painted Pavement
 Markings

System: Local

Miles: 0.000

Location and Description : : Various Paved Roads Across Jasper County

Jasper County will supply the paint. This bid is for the beads and the paint application.

Proposal of: Vogel Traffic Services

Name of Bidder
1920 Albany Place SE
 Street Address

Orange City Iowa 51041
 City State Zip Code

42-1447623
 Federal Tax I.D. Number

712-737-2476 Contract.Marking@vogeltraffic.com
 Phone Fax Email

The bidder hereby certifies that no other principal is involved in or has an interest in this proposal; that the bidder has thoroughly examined the plans and specifications and this contract form and is aware of the provisions contained herein; that the bidder has examined the site of the work and understands that the quantities of work required by the plans and specifications are approximate only and are subject to increases and decreases; that the bidder understands that all quantities of work actually required must be performed and that payment therefore shall be at the unit prices stipulated herein; that the bidder proposes to timely furnish the specified material in the quantities required and to furnish the machinery, equipment, labor and expertise necessary to competently complete this project by the time specified; that no state or county official or employee has a direct or indirect interest in the contract which would cause violation of Iowa Code Section 314.2; that the bidder has made no agreement with any supplier of motor fuel or special fuel which will result in a violation of Iowa Code Section 452A.17(8).

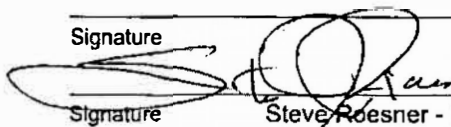
If this bid is accepted, Bidder agrees: to perform all "extra work" required to complete the project at unit prices or lump sums to be agreed upon in writing prior to commencement of such "extra work" or if prior agreement cannot be reached, to perform the work on a "force-account basis" as provided in the specifications; to execute the formal contract within thirty days of the date of approval for award or to forfeit the proposal guaranty furnished herewith; to begin work in accordance with the contract documents and to either complete the work within the contract period or pay liquidated damages, which shall accrue at the daily rate specified below, for each additional working day the work remains uncompleted; and to furnish a performance bond in an amount equal to the contract award as security for the full and complete performance of the contract in accordance with the plans and specifications.

| Work Days | Date Type | Date | Liquidated Damages Per Day |
|-----------|-----------------|-----------|----------------------------|
| 15 | Late Start Date | 7/24/2023 | \$0.00 |

Proposal Guaranty: \$0.00

Enclosed herewith is a certified check, credit union share draft, Cashier's Check, bank draft on a solvent bank or a bid bond in the penal sum shown in the contract document as a proposal guaranty. It is understood by bidder that the said guaranty document shall be retained by the Contracting Authority as a forfeiture in the event the formal contract is not executed or performance bond is not furnished if the award is made to the undersigned.

The signing of this Bid Document shall serve as an unsworn declaration that, I (the owner, partner, President, other corporate officer, or an authorized representative) hereby certify under penalty of perjury under the laws of the United States and the State of Iowa that I have read, understand, and accept the Bidding Certifications and other provisions contained in this Proposal Notice.

Signature  Date 4-24-2023

Signature Steve Roesner - President Date

Date of Letting: Wednesday, May 3, 2023, 02:00 PM, Engineer's Office, Newton, Iowa

Attest: Jenna Jennings, Jasper County Auditor Date

SCHEDULE OF PRICES -- PROPOSAL
Jasper County, Iowa -- Project LL-STRIPING(FY24)--73-50

Type of work : Painted Pavement Markings

UNIT PRICES AND EXTENDED AMOUNTS MUST BE TYPED OR SHOWN IN INK OR THE BID WILL BE REJECTED.

Bidder shall show unit price and extension for each item and total for each division.

| Item Number | Description | Units | Quantity | Unit Price | Total |
|-------------------|--|-------|----------|------------|--------------|
| Jasper County | | | | | |
| 1. 2527 - 9263109 | PAINTED PAVEMENT MARKING, WATERBORNE OR SOLVENT-BASED | STA | 34239.27 | \$6.69 | \$229,060.72 |
| 2. 2527 - 9263137 | PAINTED SYMBOLS AND LEGENDS, WATERBORNE OR SOLVENT-BASED | EACH | 82 | \$120.00 | \$10,200.00 |
| Total Bid | | | | | \$239,260.72 |

Bids will be open on May 3, 2023, they will then be checked and sent to the Board of Supervisors for approval at their normal meeting on May 9, 2023.

This is a contract for the Fiscal Year 2024, which begins July 1, 2023. Painting can start before July 1, but no payment will be made until the first pay cycle in July 2023.

The County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

STANDARD SPECIFICATIONS OF THE IDOT, SERIES 2015, AND CURRENT SUPPLEMENTAL SPECIFICATIONS SHALL APPLY.

Addendum 1

LL-STRIPING(FY24)--73-50

Jasper County

5/3/2023 02:00 PM

Type of Work: Painted Pavement
Markings


System: Local

Miles: 0.000

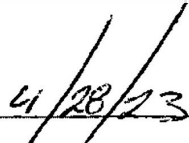
Addendum Details

The Engineer will allow a 6 lb. Bead Rate instead of the 9 lb. Bead Rate called for in the spec.

The Responsibility for notifying potential subcontractors or suppliers lies with the proposal holder.



Signature



Date

Addendum must be signed and attached to Proposal or the bid will be rejected.

BIDDING PROPOSAL FOR JASPER COUNTY

Project Number: LL-STRIPING(FY24)--73-50

Type of Work: Painted Pavement
Markings

System: Local

Miles: 0.000

Location and Description : : Various Paved Roads Across Jasper County

Jasper County will supply the paint. This bid is for the beads and the paint application.

Proposal of: Iowa Plains Signing
Name of Bidder

1110 W. 6th Ave PO Box 654
Street Address

Slater IA 50244
City State Zip Code

42-1501734
Federal Tax I.D. Number

515-685-3536 515-685-3530 tbusta@iowaplains.com
Phone Fax Email

The bidder hereby certifies that no other principal is involved in or has an interest in this proposal; that the bidder has thoroughly examined the plans and specifications and this contract form and is aware of the provisions contained herein; that the bidder has examined the site of the work and understands that the quantities of work required by the plans and specifications are approximate only and are subject to increases and decreases; that the bidder understands that all quantities of work actually required must be performed and that payment therefore shall be at the unit prices stipulated herein; that the bidder proposes to timely furnish the specified material in the quantities required and to furnish the machinery, equipment, labor and expertise necessary to competently complete this project by the time specified; that no state or county official or employee has a direct or indirect interest in the contract which would cause violation of Iowa Code Section 314.2; that the bidder has made no agreement with any supplier of motor fuel or special fuel which will result in a violation of Iowa Code Section 452A.17(8).

If this bid is accepted, Bidder agrees: to perform all "extra work" required to complete the project at unit prices or lump sums to be agreed upon in writing prior to commencement of such "extra work" or if prior agreement cannot be reached, to perform the work on a "force-account basis" as provided in the specifications; to execute the formal contract within thirty days of the date of approval for award or to forfeit the proposal guaranty furnished herewith; to begin work in accordance with the contract documents and to either complete the work within the contract period or pay liquidated damages, which shall accrue at the daily rate specified below, for each additional working day the work remains uncompleted; and to furnish a performance bond in an amount equal to the contract award as security for the full and complete performance of the contract in accordance with the plans and specifications.

| Work Days | Date Type | Date | Liquidated Damages Per Day |
|---------------------------|-----------------|-----------|----------------------------|
| 15 | Late Start Date | 7/24/2023 | \$0.00 |
| Proposal Guaranty: \$0.00 | | | |

Enclosed herewith is a certified check, credit union share draft, Cashier's Check, bank draft on a solvent bank or a bid bond in the penal sum shown in the contract document as a proposal guaranty. It is understood by bidder that the said guaranty document shall be retained by the Contracting Authority as a forfeiture in the event the formal contract is not executed or performance bond is not furnished if the award is made to the undersigned.

The signing of this Bid Document shall serve as an unsworn declaration that, I (the owner, partner, President, other corporate officer, or an authorized representative) hereby certify under penalty of perjury under the laws of the United States and the State of Iowa that I have read, understand, and accept the Bidding Certifications and other provisions contained in this Proposal Notice.

Tom Busta 5-1-23
Signature Date

Signature Date

Date of Letting: Wednesday, May 3, 2023, 02:00 PM, Engineer's Office, Newton, Iowa

Attest: Jenna Jennings, Jasper County Auditor _____ Date

SCHEDULE OF PRICES -- PROPOSAL
Jasper County, Iowa -- Project LL-STRIPING(FY24)--73-50

Type of work : Painted Pavement Markings

UNIT PRICES AND EXTENDED AMOUNTS MUST BE TYPED OR SHOWN IN INK OR THE BID WILL BE REJECTED.

Bidder shall show unit price and extension for each item and total for each division.

| Item Number | Description | Units | Quantity | Unit Price | Total |
|-------------------|--|-------|----------|------------|---------------|
| Jasper County | | | | | |
| 1. 2527 - 9263109 | PAINTED PAVEMENT MARKING, WATERBORNE OR SOLVENT-BASED | STA | 34239.27 | 12.75 | 436,550.69 |
| 2. 2527 - 9263137 | PAINTED SYMBOLS AND LEGENDS, WATERBORNE OR SOLVENT-BASED | EACH | 82 | 100.00 | 8200.00 |
| Total Bid | | | | | \$ 444,750.69 |

Bids will be open on May 3, 2023, they will then be checked and sent to the Board of Supervisors for approval at their normal meeting on May 9, 2023.

This is a contract for the Fiscal Year 2024, which begins July 1, 2023. Painting can start before July 1, but no payment will be made until the first pay cycle in July 2023.

The County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

STANDARD SPECIFICATIONS OF THE IDOT, SERIES 2015, AND CURRENT SUPPLEMENTAL SPECIFICATIONS SHALL APPLY.



Construction Pay Estimate Report

Iowa Department of Transportation

5/4/2023 2:55 PM
FieldManager 5.3a

Contract: 50-C050-129, BRIDGE REPLACEMENT - PPCB

| | | | | |
|---|----------------------------------|------------------------------------|--|---|
| Estimate No. 15 | Estimate Date 5/4/2023 | Entered By Administrator | Estimate Type FINAL | Managing Office Jasper County |
| All Contract Work Completed 10/12/2022 | | Construction Started Date | Prime Contractor PETERSON CONTRACTORS INC. 104 BLACK HAWK ST PO BOX A REINBECK IA 50669-0155 | |
| Comments Liquidated damages were assessed on a previous estimate. | | | | |

Pre-Voucher Summary

| Project | Voucher No. | Item Payment | Stockpile Adjustment | Dollar Amount |
|---------------------------------|-------------|--------------|----------------------|---------------|
| 50-C050-128, 210921 021 MJB | 0012 | \$0.00 | \$0.00 | \$0.00 |
| 50-C050-129, 210921 022 MJB | 0012 | \$0.00 | \$0.00 | \$0.00 |
| Total Estimated Payment: | | | | \$0.00 |

(Does not include liquidated damages, retainage, and central office autopay items)

Estimate Certification

The work items shown herein are just and unpaid, and the requirements of the Iowa Department of Transportation specifications for this project, including all requirements as to maximum hours of labor and minimum wages have been complied with. For Final Estimates only -- Total number of working days charged to date for this contract is

| | |
|---|--------|
| PETERSON CONTRACTORS INC. | (Date) |
| Recommended by County Engineer | (Date) |
| Approved by Chairperson, Board of Supervisors | (Date) |
| Attest: Jenna Jennings, County Auditor | (Date) |



Construction Pay Estimate Amount Balance Report

Estimate: 15

5/4/2023 2:55 PM

Iowa Department of Transportation

FieldManager 5.3a

Contract: 50-C050-129, BRIDGE REPLACEMENT - PPCB

Project: 50-C050-128, 210921 021 MJB

Category: 0001, P:ITEMS FOR A 120'-0 X 30'-6 CONTINUOUS CONCRETE SLAB BRIDGEBRS-CHBP-C050(128)--GB-50

| Prop. Line | Item Description | Item Code | Authorized Qty. | Unit | Quantity This Estimate | Qty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid To Date |
|------------|--|--------------|-----------------|------|------------------------|-------------------|-------------------|-------|--------------|--------------------------|
| 0010 | CLEAR+GRUBB | 2101-0850001 | 0.300 | ACRE | | 0.300 | 0.300 | 100% | 44,000.00000 | \$13,200.00 |
| 0020 | EMBANKMENT-IN-PLACE | 2102-2625000 | 4,261.000 | CY | | 4,261.000 | 4,261.000 | 100% | 9.50000 | \$40,479.50 |
| 0030 | EXCAVATION, CL 10, RDWY+BORROW | 2102-2710070 | 516.000 | CY | | 516.000 | 516.000 | 100% | 7.50000 | \$3,870.00 |
| 0040 | EXCAVATION, CL 10, CHANNEL | 2104-2710020 | 2,278.000 | CY | | 2,278.000 | 2,278.000 | 100% | 8.50000 | \$19,363.00 |
| 0050 | TOPSOIL, STRIP, SALVAGE+SPREAD | 2105-8425015 | 1,675.000 | CY | | 1,675.000 | 1,675.000 | 100% | 8.50000 | \$14,237.50 |
| 0060 | MODIFIED SUBBASE | 2115-0100000 | 425.000 | CY | | 425.000 | 425.000 | 100% | 28.45000 | \$12,091.25 |
| 0070 | GRANULAR SHLD, TYPE B | 2121-7425020 | 310.000 | TON | | 284.160 | 284.160 | 92% | 28.85000 | \$8,198.02 |
| 0080 | SHLD CONSTRUCTION, EARTH | 2123-7450000 | 12.800 | STA | | 12.800 | 12.800 | 100% | 320.00000 | \$4,096.00 |
| 0090 | BRIDGE APPROACH, TWO LANE | 2301-0690210 | 388.600 | SY | | 388.600 | 388.600 | 100% | 221.30000 | \$85,997.18 |
| 0100 | STD/S-F PCC PAV'T, CL C CL 3, 8" | 2301-1033080 | 1,317.900 | SY | | 1,328.900 | 1,328.900 | 101% | 96.75000 | \$128,571.08 |
| 0110 | RMVL OF EXISTING BRIDGE | 2401-6745625 | 1.000 | LS | | 1.000 | 1.000 | 100% | 75,100.00000 | \$75,100.00 |
| 0120 | EXCAVATION, CL 20 | 2402-2720000 | 119.000 | CY | | 119.000 | 119.000 | 100% | 22.55000 | \$2,683.45 |
| 0130 | STRUCT CONC (BRIDGE) | 2403-0100010 | 292.000 | CY | | 292.000 | 292.000 | 100% | 700.00000 | \$204,400.00 |
| 0140 | REINFORC STEEL, EPOXY COATED | 2404-7775005 | 72,555.000 | LB | | 72,555.000 | 72,555.000 | 100% | 1.30000 | \$94,321.50 |
| 0150 | CONC OPEN RAIL, TL-4 | 2414-6424124 | 262.000 | LF | | 262.000 | 262.000 | 100% | 76.05000 | \$19,925.10 |
| 0160 | CULV, CMP ENT, 18" | 2417-1040018 | 80.000 | LF | | 80.000 | 80.000 | 100% | 56.25000 | \$4,500.00 |
| 0170 | PILE, STEEL, HP 10X42 | 2501-0201042 | 840.000 | LF | | 840.000 | 840.000 | 100% | 43.70000 | \$36,708.00 |
| 0180 | PILE, STEEL, HP 12X53 | 2501-0201253 | 1,350.000 | LF | | 1,350.000 | 1,350.000 | 100% | 51.50000 | \$69,525.00 |
| 0190 | CONC ENCASE STEEL H PILE, HP 12X53(P10L) | 2501-5478053 | 450.000 | LF | | 450.000 | 450.000 | 100% | 77.90000 | \$35,055.00 |
| 0200 | SUBDRAIN, LONGITUDINAL, (SHLD) 4" | 2502-8212034 | 575.000 | LF | | 449.200 | 449.200 | 78% | 12.05000 | \$5,412.86 |
| 0210 | SUBDRAIN OUTLET, DR-305 | 2502-8221305 | 2.000 | EACH | | 2.000 | 2.000 | 100% | 450.00000 | \$900.00 |
| 0220 | SUBDRAIN OUTLET, DR-306 | 2502-8221306 | 2.000 | EACH | | 2.000 | 2.000 | 100% | 425.00000 | \$850.00 |
| 0230 | RMVL OF STEEL BEAM G'RAIL | 2505-4008120 | 400.000 | LF | | 400.000 | 400.000 | 100% | 9.45000 | \$3,780.00 |
| 0240 | STEEL BEAM G'RAIL BAR TRANS SECT, BA-201 | 2505-4008410 | 4.000 | EACH | | 4.000 | 4.000 | 100% | 2,350.00000 | \$9,400.00 |
| 0250 | STEEL BEAM G'RAIL END ANCHOR, BOLTED | 2505-4021010 | 4.000 | EACH | | 4.000 | 4.000 | 100% | 250.00000 | \$1,000.00 |
| 0260 | STEEL BEAM G'RAIL TGNT END TERM, LS-625 | 2505-4021710 | 4.000 | EACH | | 4.000 | 4.000 | 100% | 2,550.00000 | \$10,200.00 |



Construction Pay Estimate Amount Balance Report

Estimate: 15

5/4/2023 2:55 PM

Iowa Department of Transportation

FieldManager 5.3a

Project: 50-C050-128, 210921 021 MJB

Category: 0001, P:ITEMS FOR A 120'-0 X 30'-6 CONTINUOUS CONCRETE SLAB BRIDGEBRS-CHBP-C050(128)--GB-50

| Prop. Line | Item Description | Item Code | Authorized Qty. | Unit | Quantity This Estimate | Qty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid To Date |
|------------|---|--------------|-----------------|------|------------------------|-------------------|-------------------|-------|--------------|--------------------------|
| 0270 | ENGINEER FABRIC | 2507-3250005 | 1,125.000 | SY | | 1,163.000 | 1,163.000 | 103% | 4.35000 | \$5,059.05 |
| 0280 | REVTMENT, CLASS E | 2507-6800061 | 775.000 | TON | | 820.620 | 820.620 | 106% | 57.11000 | \$46,865.61 |
| 0290 | RMVL OF PAV'T | 2510-6745850 | 1,806.500 | SY | | 1,806.500 | 1,806.500 | 100% | 8.00000 | \$14,452.00 |
| 0300 | CONSTRUCTION SURVEY | 2526-8285000 | 1.000 | LS | | 1.000 | 1.000 | 100% | 8,000.00000 | \$8,000.00 |
| 0310 | PAINTED PAV'T MARK, WATERBORNE/SOLVENT | 2527-9263109 | 25.110 | STA | | 26.790 | 26.790 | 107% | 120.00000 | \$3,214.80 |
| 0320 | SAFETY CLOSURE | 2528-2518000 | 2.000 | EACH | | 2.000 | 2.000 | 100% | 150.00000 | \$300.00 |
| 0330 | TRAFFIC CONTROL | 2528-8445110 | 1.000 | LS | | 1.000 | 1.000 | 100% | 4,725.00000 | \$4,725.00 |
| 0340 | MOBILIZATION | 2533-4980005 | 1.000 | LS | | 1.000 | 0.500 | 50% | 80,000.00000 | \$80,000.00 |
| 0350 | MULCH | 2601-2634100 | 4.200 | ACRE | | 4.200 | 4.200 | 100% | 700.00000 | \$2,940.00 |
| 0360 | SEED+FERTILIZE (RURAL) | 2601-2636043 | 2.100 | ACRE | | 2.100 | 2.100 | 100% | 800.00000 | \$1,680.00 |
| 0370 | STABILIZE CROP - SEED+FERTILIZE | 2601-2642100 | 2.100 | ACRE | | 2.100 | 2.100 | 100% | 225.00000 | \$472.50 |
| 0380 | SILT FENCE | 2602-0000020 | 1,445.000 | LF | | 713.000 | 713.000 | 49% | 1.50000 | \$1,069.50 |
| 0390 | SILT FENCE-DITCH CHECKS | 2602-0000030 | 144.000 | LF | | 0.000 | | | 1.50000 | |
| 0400 | MAINT OF SILT FENC/SILT FENC-DITCH CHECK | 2602-0000101 | 1,589.000 | LF | | 0.000 | | | 0.05000 | |
| 0410 | PERIMETER+SLOPE SEDIMENT CNTL DEVICE,12" | 2602-0000312 | 420.000 | LF | | 700.000 | 700.000 | 167% | 2.50000 | \$1,750.00 |
| 0420 | MOBILIZATION, EROSION CONTROL | 2602-0010010 | 1.000 | EACH | | 3.000 | 3.000 | 300% | 500.00000 | \$1,500.00 |
| 0430 | MOBILIZATION, EMERGENCY EROSION CONTROL | 2602-0010020 | 1.000 | EACH | | 0.000 | | | 1,000.00000 | |
| 0860 | DUST CONTROL SURF TREATMENT Dust Control | 2314-8257000 | 40.500 | STA | | 40.500 | 40.500 | 100% | 147.41000 | \$5,970.10 |
| 0875 | PRICE ADJ/LIQUIDATED DAMAGES Liquidated Damages | 6200-1108010 | -5.000 | DAY | | -5.000 | -5.000 | 100% | 1,500.00000 | -\$7,500.00 |

Subtotal for Category 0001: 1074363.00

Subtotal for Project 50-C050-128: 1074363.00



Construction Pay Estimate Amount Balance Report

Estimate: 15

5/4/2023 2:55 PM

FieldManager 5.3a

Iowa Department of Transportation

Project: 50-C050-129, 210921 022 MJB

Category: 0001, P:ITEMS FOR A 213'-10 X 30'-6 PRETENSIONED PRESTRESSED CONCRE BEAM BRIDGE - BRS-CHBP-C050(12

| Prop. Line | Item Description | Item Code | Authorized Qty. | Unit | Quantity This Estimate | Qty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid To Date |
|------------|--|--------------|-----------------|------|------------------------|-------------------|-------------------|-------|---------------|--------------------------|
| 0440 | EXCAVATION, CL 10, RDWY+BORROW | 2102-2710070 | 100.000 | CY | | 100.000 | 100.000 | 100% | 7.50000 | \$750.00 |
| 0450 | EXCAVATION, CL 10, WASTE | 2102-2710090 | 2,880.000 | CY | | 2,880.000 | 2,880.000 | 100% | 9.00000 | \$25,920.00 |
| 0460 | EXCAVATION, CL 10, CHANNEL | 2104-2710020 | 4,400.000 | CY | | 4,400.000 | 4,400.000 | 100% | 8.50000 | \$37,399.99 |
| 0470 | TOPSOIL, STRIP, SALVAGE+SPREAD | 2105-8425015 | 700.000 | CY | | 700.000 | 700.000 | 100% | 8.50000 | \$5,950.00 |
| 0480 | GRANULAR SHLD, TYPE B | 2121-7425020 | 40.000 | TON | | 64.570 | 64.570 | 161% | 28.85000 | \$1,862.84 |
| 0490 | SHLD FINISH, EARTH | 2123-7450020 | 1.600 | STA | | 1.600 | 1.600 | 100% | 320.00000 | \$512.00 |
| 0500 | BRIDGE APPROACH, TWO LANE | 2301-0690210 | 335.800 | SY | | 335.800 | 335.800 | 100% | 238.65000 | \$80,138.67 |
| 0510 | RMVL OF EXISTING BRIDGE | 2401-6745625 | 1.000 | LS | | 1.000 | 1.000 | 100% | 133,700.00000 | \$133,700.00 |
| 0520 | EXCAVATION, CL 20 | 2402-2720000 | 214.000 | CY | | 214.000 | 214.000 | 100% | 25.10000 | \$5,371.40 |
| 0530 | EXCAVATION, CL 21 | 2402-2721000 | 204.000 | CY | | 202.000 | 202.000 | 99% | 39.45000 | \$7,968.90 |
| 0540 | STRUCT CONC (BRIDGE) | 2403-0100010 | 421.800 | CY | | 421.800 | 421.800 | 100% | 800.00000 | \$337,440.00 |
| 0550 | REINFORC STEEL | 2404-7775000 | 16,648.000 | LB | | 16,648.000 | 16,648.000 | 100% | 1.19000 | \$19,811.12 |
| 0560 | REINFORC STEEL, EPOXY COATED | 2404-7775005 | 76,852.000 | LB | | 76,852.000 | 76,852.000 | 100% | 1.28000 | \$98,370.56 |
| 0570 | BEAM, PPC, C67 | 2407-0551367 | 10.000 | EACH | | 10.000 | 10.000 | 100% | 11,822.60000 | \$118,226.00 |
| 0580 | BEAM, PPC, C75 | 2407-0551375 | 5.000 | EACH | | 5.000 | 5.000 | 100% | 13,864.60000 | \$69,323.00 |
| 0590 | STRUCTURAL STEEL | 2408-7800000 | 4,287.000 | LB | | 4,287.000 | 4,287.000 | 100% | 6.80000 | \$29,151.60 |
| 0600 | CONC OPEN RAIL, TL-4 | 2414-6424124 | 481.700 | LF | | 481.700 | 481.700 | 100% | 54.40000 | \$26,204.48 |
| 0610 | PILE, STEEL, HP 12X74 | 2501-0201274 | 1,260.000 | LF | | 1,260.000 | 1,260.000 | 100% | 68.35000 | \$86,121.00 |
| 0620 | PILE, STEEL, HP 14X102 | 2501-0201502 | 1,600.000 | LF | | 1,600.000 | 1,600.000 | 100% | 87.30000 | \$139,680.00 |
| 0630 | PREBORED HOLE | 2501-6335010 | 180.000 | LF | | 180.000 | 180.000 | 100% | 69.35000 | \$12,483.00 |
| 0640 | RMVL OF STEEL BEAM G'RAIL | 2505-4008120 | 460.000 | LF | | 460.000 | 460.000 | 100% | 8.25000 | \$3,795.00 |
| 0650 | STEEL BEAM G'RAIL BAR TRANS SECT, BA-201 | 2505-4008410 | 4.000 | EACH | | 4.000 | 4.000 | 100% | 2,375.00000 | \$9,500.00 |
| 0660 | STEEL BEAM G'RAIL END ANCHOR, BOLTED | 2505-4021010 | 4.000 | EACH | | 4.000 | 4.000 | 100% | 250.00000 | \$1,000.00 |
| 0670 | STEEL BEAM G'RAIL TGNT END TERM, LS-625 | 2505-4021710 | 4.000 | EACH | | 4.000 | 4.000 | 100% | 2,600.00000 | \$10,400.00 |
| 0680 | MACADAM STONE SLOPE PROTECTION | 2507-2638620 | 70.000 | SY | | 20.000 | 20.000 | 29% | 52.60000 | \$1,052.00 |
| 0690 | ENGINEER FABRIC | 2507-3250005 | 1,100.000 | SY | | 958.112 | 958.112 | 87% | 4.25000 | \$4,071.99 |



Construction Pay Estimate Amount Balance Report

Estimate: 15

5/4/2023 2:55 PM

Iowa Department of Transportation

FieldManager 5.3a

Project: 50-C050-129, 210921 022 MJB

Category: 0001, P:ITEMS FOR A 213'-10 X 30'-6 PRETENSIONED PRESTRESSED CONCRE BEAM BRIDGE - BRS-CHBP-C050(12

| Prop. Line | Item Description | Item Code | Authorized Qty. | Unit | Quantity This Estimate | Qty. Paid To Date | Total Qty. Placed | % Cpt | Unit Price | Dollar Amt. Paid To Date |
|------------|--|--------------|-----------------|------|------------------------|-------------------|-------------------|-------|--------------|--------------------------|
| 0700 | REVTMENT, CLASS E | 2507-6800061 | 650.000 | TON | | 548.560 | 548.560 | 84% | 55.80000 | \$30,609.66 |
| 0710 | RMVL OF PAV'T | 2510-6745850 | 563.200 | SY | | 563.200 | 563.200 | 100% | 8.00000 | \$4,505.60 |
| 0720 | CONSTRUCTION SURVEY | 2526-8285000 | 1.000 | LS | | 1.000 | 1.000 | 100% | 10,000.00000 | \$10,000.00 |
| 0730 | PAINTED PAV'T MARK, WATERBORNE/SOLVENT | 2527-9263109 | 7.580 | STA | | 9.580 | 9.580 | 126% | 120.00000 | \$1,149.60 |
| 0740 | SAFETY CLOSURE | 2528-2518000 | 2.000 | EACH | | 2.000 | 2.000 | 100% | 150.00000 | \$300.00 |
| 0750 | TRAFFIC CONTROL | 2528-8445110 | 1.000 | LS | | 1.000 | 1.000 | 100% | 5,125.00000 | \$5,125.00 |
| 0760 | MOBILIZATION | 2533-4980005 | 1.000 | LS | | 1.000 | 1.000 | 100% | 70,000.00000 | \$70,000.00 |
| 0770 | MULCH | 2601-2634100 | 1.600 | ACRE | | 1.680 | 1.680 | 105% | 700.00000 | \$1,176.00 |
| 0780 | SEED+FERTILIZE (RURAL) | 2601-2636043 | 0.800 | ACRE | | 0.840 | 0.840 | 105% | 800.00000 | \$672.00 |
| 0790 | STABILIZE CROP - SEED+FERTILIZE | 2601-2642100 | 0.800 | ACRE | | 0.000 | | | 225.00000 | |
| 0800 | SILT FENCE | 2602-0000020 | 585.000 | LF | | 0.000 | | | 1.50000 | |
| 0810 | SILT FENCE-DITCH CHECKS | 2602-0000030 | 69.000 | LF | | 0.000 | | | 1.50000 | |
| 0820 | MAINT OF SILT FENC/SILT FENC-DITCH CHECK | 2602-0000101 | 654.000 | LF | | 0.000 | | | 0.05000 | |
| 0830 | PERIMETER+SLOPE SEDIMENT CNTL DEVICE,12" | 2602-0000312 | 265.000 | LF | | 240.000 | 240.000 | 91% | 2.50000 | \$600.00 |
| 0840 | MOBILIZATION, EROSION CONTROL | 2602-0010010 | 1.000 | EACH | | 2.000 | 2.000 | 200% | 500.00000 | \$1,000.00 |
| 0850 | MOBILIZATION, EMERGENCY EROSION CONTROL | 2602-0010020 | 1.000 | EACH | | 0.000 | | | 1,000.00000 | |
| 0870 | DUST CONTROL SURF TREATMENT Dust Control | 2314-8257000 | 13.500 | STA | | 13.500 | 13.500 | 100% | 147.69000 | \$1,993.82 |

Subtotal for Category 0001: 1393335.23

Subtotal for Project 50-C050-129: 1393335.23

Percentage of Contract Completed(curr): 100%
(total earned to date / total of all authorized work)

Total Amount Earned This Estimate: \$0.00

Total Amount Earned To Date: \$2,467,698.23

JASPER COUNTY ENGINEER'S OFFICE
910 N 11th Ave E
Newton, Iowa 50208

(641) 792-5862
FAX – (641) 791-7740



Michael J. Frietsch, P.E, FMP
County Engineer
mfrietsch@jasperia.org

May 5, 2023

To: Jasper County Supervisors

From: Michael J. Frietsch, P.E., FMP
County Engineer

Re: Pavement Crack Cleaning and Filling

Dear Supervisors,

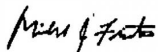
Cleaning and filling pavement cracks prevents water from migrating into the pavement surface or the base of the pavement. Water that migrates into the pavement surface freezes during the winter causing potholes, surface delamination, and other deterioration leading to full or partial depth patching. Also, water that migrates into the base causes it to lose compaction, particularly after undergoing freeze thaw cycle(s), and the resulting settlement causes failure of the entire pavement structure. Given the need for cleaning and filling pavement cracks observed in the northwest quadrant of the county, bid documents were prepared to clean and fill cracks on highways F-24, S-52, S-62, and F-17.

Two (2) bids were received, and they are as follows:

| Engineer | Manatt's | Denco |
|--------------|---------------|--------------|
| \$227,657.50 | \$ 172,414.65 | \$226,099.17 |

After consideration of the bid submitted by Manatt's, and the reasonable costs the bid represents, the Jasper County Highway Department recommends approving the proposal from Manatt's for pavement crack cleaning and filling at a total cost of \$172,414.65.

Sincerely,



Michael J. Frietsch, P.E., FMP
County Engineer

LL-CRACKFILLING(FY24)--73-50

Jasper County

Bid Tabulation

Project Award Amount: \$0.00

Route: Various

Location:

Work Type: Crack Filling

Letting Date: 5/4/2023 02:00 PM

Approximate Start Date: 7/5/2023

Contract Period: 30 Work Days

Award Recommendation: MANATT'S, INC.

| Rank | Contractor | Total Bid | Percent of Estimate | % Over Low Bid |
|-------------|----------------------------------|------------------|----------------------------|-----------------------|
| 1 | MANATT'S, INC. | \$172,414.65 | 75.73% | 0.00% |
| 2 | DENCO HIGHWAY CONSTRUCTION CORP. | \$226,099.17 | 99.32% | 31.14% |

LL-CRACKFILLING(FY24)--73-50

Jasper County
Bid Tabulation

| | | | | Engineer's Estimate | | MANATT'S, INC. 1775 OLD HIGHWAY 6 BROOKLYN, IA 52211-0535 | | DENCO HIGHWAY CONSTRU... 416 E. MAIN STREET MINGO, IA 50168 | |
|---|----------|-------|------------|---------------------|------------|---|------------|---|--|
| Item Number/Description | Quantity | Units | Unit Price | Extended Price | Unit Price | Extended Price | Unit Price | Extended Price | |
| Labor and Equipment - F24 | | | | | | | | | |
| 1. 2544-1001100 CLEANING AND FILLING CRACKS (PAVEMENT MAINTEN... | 5.4 | MILE | \$8,450.00 | \$45,630.00 | \$5,655.19 | \$30,538.03 | \$8,431.27 | \$45,528.86 | |
| Division Totals | | | | \$45,630.00 | | \$30,538.03 | | \$45,528.86 | |
| Labor and Equipment - S52 | | | | | | | | | |
| 1. 2544-1001100 CLEANING AND FILLING CRACKS (PAVEMENT MAINTEN... | 8.6 | MILE | \$7,625.00 | \$65,575.00 | \$5,035.22 | \$43,302.89 | \$7,602.89 | \$65,384.85 | |
| Division Totals | | | | \$65,575.00 | | \$43,302.89 | | \$65,384.85 | |
| Labor and Equipment - S62 | | | | | | | | | |
| 1. 2544-1001100 CLEANING AND FILLING CRACKS (PAVEMENT MAINTEN... | 3.0 | MILE | \$8,700.00 | \$26,100.00 | \$5,677.08 | \$17,031.24 | \$8,682.73 | \$26,048.19 | |
| Division Totals | | | | \$26,100.00 | | \$17,031.24 | | \$26,048.19 | |
| Labor and Equipment - F17 | | | | | | | | | |
| 1. 2544-1001100 CLEANING AND FILLING CRACKS (PAVEMENT MAINTEN... | 11.4 | MILE | \$5,525.00 | \$62,985.00 | \$5,150.35 | \$58,713.99 | \$5,506.23 | \$62,771.02 | |
| Division Totals | | | | \$62,985.00 | | \$58,713.99 | | \$62,771.02 | |
| Material | | | | | | | | | |
| 1. 2544-1003000 FILLER MATERIAL (MAINTENANCE) | 6,675.0 | GAL | \$4.10 | \$27,367.50 | \$3.42 | \$22,828.50 | \$3.95 | \$26,366.25 | |
| Division Totals | | | | \$27,367.50 | | \$22,828.50 | | \$26,366.25 | |
| Contract Totals | | | | \$227,657.50 | | \$172,414.65 | | \$226,099.17 | |
| Percent of Estimate | | | | 100.00% | | 75.73% | | 99.32% | |

BIDDING PROPOSAL FOR JASPER COUNTY
Project Number: LL-CRACKFILLING(FY24)--73-50

Type of Work: Crack Filling

System: Local

Miles: 28.400

Location and Description : Various:

Crack Filling with CRS-2 Emulsion on the routes shown on the attached map.

This is work budgeted for Fiscal Year 2024, which begins July 1, 2023. Work may be performed before July 1 if the County and Contractors schedule allows, but no payment will be made until the first payment cycle in July 2023.

Proposal of: MANATTS, INC
 Name of Bidder
1425 N. WASHINGTON AVE
 Street Address
CAMANCHE IA 52730
 City State Zip Code
42-1377409
 Federal Tax I.D. Number
563-349-9333 563-381-2516 mike.w@manatts.com
 Phone Fax Email

The bidder hereby certifies that no other principal is involved in or has an interest in this proposal; that the bidder has thoroughly examined the plans and specifications and this contract form and is aware of the provisions contained herein; that the bidder has examined the site of the work and understands that the quantities of work required by the plans and specifications are approximate only and are subject to increases and decreases; that the bidder understands that all quantities of work actually required must be performed and that payment therefore shall be at the unit prices stipulated herein; that the bidder proposes to timely furnish the specified material in the quantities required and to furnish the machinery, equipment, labor and expertise necessary to competently complete this project by the time specified; that no state or county official or employee has a direct or indirect interest in the contract which would cause violation of Iowa Code Section 314.2; that the bidder has made no agreement with any supplier of motor fuel or special fuel which will result in a violation of Iowa Code Section 452A.17(8).

If this bid is accepted, Bidder agrees: to perform all "extra work" required to complete the project at unit prices or lump sums to be agreed upon in writing prior to commencement of such "extra work" or if prior agreement cannot be reached, to perform the work on a "force-account basis" as provided in the specifications; to execute the formal contract within thirty days of the date of approval for award or to forfeit the proposal guaranty furnished herewith; to begin work in accordance with the contract documents and to either complete the work within the contract period or pay liquidated damages, which shall accrue at the daily rate specified below, for each additional working day the work remains uncompleted; and to furnish a performance bond in an amount equal to the contract award as security for the full and complete performance of the contract in accordance with the plans and specifications.

| Work Days | Date Type | Date | Liquidated Damages Per Day |
|-----------|------------------------|----------|----------------------------|
| 30 | Approximate Start Date | 7/5/2023 | \$0.00 |

Proposal Guaranty: \$0.00

Enclosed herewith is a certified check, credit union share draft, Cashier's Check, bank draft on a solvent bank or a bid bond in the penal sum shown in the contract document as a proposal guaranty. It is understood by bidder that the said guaranty document shall be retained by the Contracting Authority as a forfeiture in the event the formal contract is not executed or performance bond is not furnished if the award is made to the undersigned.

The signing of this Bid Document shall serve as an unsworn declaration that, I (the owner, partner, President, other corporate officer, or an authorized representative) hereby certify under penalty of perjury under the laws of the United States and the State of Iowa that I have read, understand, and accept the Bidding Certifications and other provisions contained in this Proposal Notice.

[Signature] 5-3-23
 Signature Date

 Signature Date

Date of Letting: Thursday, May 4, 2023, 02:00 PM, Engineer's Office, Newton, Iowa

 Attest: Jenna Jennings, Jasper County Auditor Date

SCHEDULE OF PRICES -- PROPOSAL
Jasper County, Iowa -- Project LL-CRACKFILLING(FY24)--73-50

Type of work : Crack Filling

UNIT PRICES AND EXTENDED AMOUNTS MUST BE TYPED OR SHOWN IN INK OR THE BID WILL BE REJECTED.

Bidder shall show unit price and extension for each item and total for each division.

| Item Number | Description | Units | Quantity | Unit Price | Total |
|---------------------------------|--|-------|----------|------------|---------------|
| Labor and Equipment - F24 | | | | | |
| 1. 2544 - 1001100 | CLEANING AND FILLING CRACKS (PAVEMENT MAINTENANCE) | MILE | 5.4 | 5655.19 | 30,538.03 |
| Labor and Equipment - F24 Total | | | | | \$ 30,538.03 |
| Labor and Equipment - S52 | | | | | |
| 1. 2544 - 1001100 | CLEANING AND FILLING CRACKS (PAVEMENT MAINTENANCE) | MILE | 8.6 | 5035.22 | 43,302.89 |
| Labor and Equipment - S52 Total | | | | | \$ 43,302.89 |
| Labor and Equipment - S62 | | | | | |
| 1. 2544 - 1001100 | CLEANING AND FILLING CRACKS (PAVEMENT MAINTENANCE) | MILE | 3.0 | 5677.08 | 17,031.24 |
| Labor and Equipment - S62 Total | | | | | \$ 17,031.24 |
| Labor and Equipment - F17 | | | | | |
| 1. 2544 - 1001100 | CLEANING AND FILLING CRACKS (PAVEMENT MAINTENANCE) | MILE | 11.4 | 5150.35 | 58,713.99 |
| Labor and Equipment - F17 Total | | | | | \$ 58,713.99 |
| Material | | | | | |
| 1. 2544 - 1003000 | FILLER MATERIAL (MAINTENANCE) | GAL | 6675.0 | 3.42 | 22,828.50 |
| Material Total | | | | | \$ 22,828.50 |
| Total Bid | | | | | \$ 172,414.65 |

The County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

STANDARD SPECIFICATIONS OF THE IDOT, SERIES 2015, AND CURRENT SUPPLEMENTAL SPECIFICATIONS SHALL APPLY.

Addendum 1

LL-CRACKFILLING(FY24)--73-50

Jasper County

5/4/2023 02:00 PM

Type of Work: Crack Filling

System: Local

Miles: 28.400

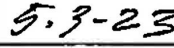
Addendum Details

The Responsibility for notifying potential subcontractors or suppliers lies with the proposal holder.

Bid List changed: discard previous Form of Proposal and use the one that accompanies this addendum.



Signature



Date

Addendum must be signed and attached to Proposal or the bid will be rejected.

BIDDING PROPOSAL FOR JASPER COUNTY

Project Number: LL-CRACKFILLING(FY24)--73-50

Type of Work: Crack Filling

System: Local

Miles: 28.400

Location and Description : Various:

Crack Filling with CRS-2 Emulsion on the routes shown on the attached map.

This is work budgeted for Fiscal Year 2024, which begins July 1, 2023. Work may be performed before July 1 if the County and Contractors schedule allows, but no payment will be made until the first payment cycle in July 2023.

Proposal of: Denco Highway Construction Corporation

Name of Bidder
416 E Main St.

Street Address
Mingo IA 50168

City State Zip Code
42-131381

Federal Tax I.D. Number
(641) 363-4212 (641) 363-4211 alex@dencohighway.com

Phone Fax Email

The bidder hereby certifies that no other principal is involved in or has an interest in this proposal; that the bidder has thoroughly examined the plans and specifications and this contract form and is aware of the provisions contained herein; that the bidder has examined the site of the work and understands that the quantities of work required by the plans and specifications are approximate only and are subject to increases and decreases; that the bidder understands that all quantities of work actually required must be performed and that payment therefore shall be at the unit prices stipulated herein; that the bidder proposes to timely furnish the specified material in the quantities required and to furnish the machinery, equipment, labor and expertise necessary to competently complete this project by the time specified; that no state or county official or employee has a direct or indirect interest in the contract which would cause violation of Iowa Code Section 314.2; that the bidder has made no agreement with any supplier of motor fuel or special fuel which will result in a violation of Iowa Code Section 452A.17(8).

If this bid is accepted, Bidder agrees: to perform all "extra work" required to complete the project at unit prices or lump sums to be agreed upon in writing prior to commencement of such "extra work" or if prior agreement cannot be reached, to perform the work on a "force-account basis" as provided in the specifications; to execute the formal contract within thirty days of the date of approval for award or to forfeit the proposal guaranty furnished herewith; to begin work in accordance with the contract documents and to either complete the work within the contract period or pay liquidated damages, which shall accrue at the daily rate specified below, for each additional working day the work remains uncompleted; and to furnish a performance bond in an amount equal to the contract award as security for the full and complete performance of the contract in accordance with the plans and specifications.

| Work Days | Date Type | Date | Liquidated Damages Per Day |
|----------------------------------|------------------------|----------|----------------------------|
| 30 | Approximate Start Date | 7/5/2023 | \$0.00 |
| Proposal Guaranty: \$0.00 | | | |

Enclosed herewith is a certified check, credit union share draft, Cashier's Check, bank draft on a solvent bank or a bid bond in the penal sum shown in the contract document as a proposal guaranty. It is understood by bidder that the said guaranty document shall be retained by the Contracting Authority as a forfeiture in the event the formal contract is not executed or performance bond is not furnished if the award is made to the undersigned.

The signing of this Bid Document shall serve as an unsworn declaration that, I (the owner, partner, President, other corporate officer, or an authorized representative) hereby certify under penalty of perjury under the laws of the United States and the State of Iowa that I have read, understand, and accept the Bidding Certifications and other provisions contained in this Proposal Notice.

Alex Thomas 5/01/2023
Signature Date

Signature Date

Date of Letting: Thursday, May 4, 2023, 02:00 PM, Engineer's Office, Newton, Iowa

Attest: Jenna Jennings, Jasper County Auditor Date

SCHEDULE OF PRICES -- PROPOSAL
Jasper County, Iowa -- Project LL-CRACKFILLING(FY24)--73-50

Type of work : Crack Filling

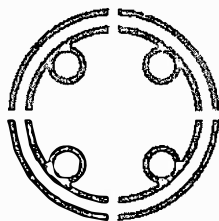
UNIT PRICES AND EXTENDED AMOUNTS MUST BE TYPED OR SHOWN IN INK OR THE BID WILL BE REJECTED.

Bidder shall show unit price and extension for each item and total for each division.

| Item Number | Description | Units | Quantity | Unit Price | Total |
|--|---|-------|----------|---------------------|-----------|
| Labor and Equipment - F24 | | | | | |
| 1. 2541 - 1004011 | CRACK AND JOINT CLEANING AND SEALING (HMA SURFACES) | MILE | 5.4 | 8,431.27 | 45,528.86 |
| Labor and Equipment - F24 Total | | | | 45,528.86 | |
| Labor and Equipment - S52 | | | | | |
| 1. 2541 - 1004011 | CRACK AND JOINT CLEANING AND SEALING (HMA SURFACES) | MILE | 8.6 | 7,602.89 | 65,384.85 |
| Labor and Equipment - S52 Total | | | | 65,384.85 | |
| Labor and Equipment - S62 | | | | | |
| 1. 2541 - 1004011 | CRACK AND JOINT CLEANING AND SEALING (HMA SURFACES) | MILE | 3.0 | 8,682.73 | 26,048.19 |
| Labor and Equipment - S62 Total | | | | 26,048.19 | |
| Labor and Equipment - F17 | | | | | |
| 1. 2541 - 1004011 | CRACK AND JOINT CLEANING AND SEALING (HMA SURFACES) | MILE | 11.4 | 5,506.23 | 62,771.02 |
| Labor and Equipment - F17 Total | | | | 62,771.02 | |
| Material | | | | | |
| 1. 2544 - 1003000 | FILLER MATERIAL (MAINTENANCE) | GAL | 6675.0 | 3.95 | 26,366.25 |
| Material Total | | | | 26,366.25 | |
| Total Bid | | | | \$226,099.17 | |

The County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

STANDARD SPECIFICATIONS OF THE IDOT, SERIES 2015, AND CURRENT SUPPLEMENTAL SPECIFICATIONS SHALL APPLY.



CICS

Supporting Individuals. Strengthening Communities.

PROCLAMATION

Mental Health Month 2023 *“Look Around, Look Within”*

WHEREAS, the area that someone lives in plays a significant role in their overall health and well-being; and

WHEREAS, surroundings can impact if, how, and when a person’s needs are met, which in turn affects mental health; and

WHEREAS, having safe, stable, and healthy home conditions set the foundation for achieving and maintaining good mental health; and

WHEREAS, with early and effective interventions, those individuals with mental health conditions can recover and lead full, productive lives; and

WHEREAS, each business, school, government agency, health care provider, organization, and citizen shares the burden of mental health problems and has a responsibility to promote mental wellness and support prevention efforts.

THEREFORE, I Brandon Talsma, do hereby proclaim May 2023 as Mental Health Month in
(NAME OF PUBLIC OFFICIAL)
Jasper County, Iowa. As the Chairman, I also call upon the citizens,
(COUNTY NAME) (TITLE OF LOCAL OFFICIAL)
government agencies, public and private institutions, businesses, and schools in Jasper County, Iowa to
(COUNTY NAME)
recommit our community to increasing awareness and understanding of mental health, the steps our citizens
can take to protect their mental health, and the need for appropriate and accessible services for all people
with mental health conditions.

Tuesday, May 2, 2023, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. with Supervisors Stevenson, Talsma, and Cupples present and accounted for; Chairman Talsma presiding.

Motion by Cupples, seconded by Stevenson to approve the appointment of Deputies in the Treasurer's Office of Chris Dydell, Ericka Rhone, and Heather Ross.

YEA: STEVENSON, TALSMAS, CUPPLES

Motion by Stevenson, seconded by Cupples to approve the agreement with BBS Architects in the amount of \$7,300.00 for 5 new window replacements in the Administration Building.

YEA: STEVENSON, TALSMAS, CUPPLES

Maintenance Director, Adam Sparks, presented quotes on replacing the mismatched glass in the interior doors and windows throughout the courthouse. There were two quotes submitted:

Elite Glass \$7,650.00

Hamilton Glass \$6,632.40

Motion by Cupples, seconded by Stevenson to approve the quote submitted by Hamilton Glass in the amount of \$6,632.40 to replace the mismatched glass throughout the Courthouse house interior doors and windows.

YEA: STEVENSON, TALSMAS, CUPPLES

Motion by Cupples, seconded by Stevenson to adopt Resolution 23-37, a hiring resolution certifying the following appointment to the Auditor for payroll implementation:

| <u>DEPARTMENT</u> | <u>POSITION</u> | <u>EMPLOYEE</u> | <u>PAY RATE</u> | <u>RANGE/STEP</u> | <u>EFFECTIVE DATE</u> |
|-------------------|-----------------|-----------------|-----------------|-----------------------------|-----------------------|
| Sheriff's Office | PT Dispatcher | Angella Hashman | \$19.56 | Hire-In Rate Union Scale | 05/20/2023 |

YEA: STEVENSON, TALSMAS, CUPPLES

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Motion by Stevenson, seconded by Cupples to adopt Resolution 23-38, a hiring resolution certifying the following appointment to the Auditor for payroll implementation:

| <u>DEPARTMENT</u> | <u>POSITION</u> | <u>EMPLOYEE</u> | <u>PAY RATE</u> | <u>RANGE/STEP</u> | <u>EFFECTIVE DATE</u> |
|-------------------|-----------------|-----------------|-----------------|---------------------------------------|-----------------------|
| Sheriff's Office | Deputy Sheriff | Seth Schumacher | \$27.11 | Hire-In Rate AFSCME Union Scale | 06/05/2023 |

YEA: STEVENSON, TALSMAS, CUPPLES

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples, seconded by Stevenson to adopt Resolution 23-39, a hiring resolution certifying the following appointment to the Auditor for payroll implementation:

| <u>DEPARTMENT</u> | <u>POSITION</u> | <u>EMPLOYEE</u> | <u>PAY RATE</u> | <u>RANGE/STEP</u> | <u>EFFECTIVE DATE</u> |
|-------------------|-----------------|-----------------|-----------------|----------------------|-----------------------|
| Secondary Roads | Skilled Laborer | Lance Dykstra | \$23.65 | Hire-In Grade III | 05/15/2023 |

YEA: STEVENSON, TALSMA, CUPPLES

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples, seconded by Stevenson to adopt Resolution 23-40, a hiring resolution certifying the following appointment to the Auditor for payroll implementation:

| <u>DEPARTMENT</u> | <u>POSITION</u> | <u>EMPLOYEE</u> | <u>PAY RATE</u> | <u>RANGE/STEP</u> | <u>EFFECTIVE DATE</u> |
|-------------------|----------------------|-----------------|-----------------|-------------------|-----------------------|
| Attorney's Office | Summer Internship | Collin Jacobsen | \$15.00 | Standard Rate | 05/16/2023 |

*The position will be eliminated on or before September 1, 2023.

YEA: STEVENSON, TALSMA, CUPPLES

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Motion by Stevenson, seconded by Cupples to adopt Resolution 23-41, a hiring resolution certifying the following appointment to the Auditor for payroll implementation:

| <u>DEPARTMENT</u> | <u>POSITION</u> | <u>EMPLOYEE</u> | <u>PAY RATE</u> | <u>RANGE/STEP</u> | <u>EFFECTIVE DATE</u> |
|-------------------|-----------------------------|-----------------|-----------------|-------------------|-----------------------|
| Conservation | Seasonal Park Maint Tech | Tristan Hunt | \$15.25 | Standard Rate | 05/15/2023 |

*Employment will be discontinued on/or before August 31, 2023.

YEA: STEVENSON, TALSMA, CUPPLES

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples, seconded by Stevenson to approve the use of the Courthouse lawn on the North side of the Courthouse on Thursday, May 18, 2023, from 5:00 p.m. to 6:00 p.m., for the Annual Police Memorial Service.

YEA: STEVENSON, TALSMA, CUPPLES

Motion by Cupples, seconded by Stevenson to set a Public Hearing for a Rezone Request for Parcel #01.14.400.011 / 10930 Hwy F-17 W, Mingo, IA 50168 from Agricultural to Rural Residential with recommended dates and times of May 16th, May 23rd, and June 6th, 2023, at 9:30 a.m. in the Jasper County Board of Supervisors Room.

YEA: STEVENSON, TALSMA, CUPPLES

Motion by Stevenson, seconded by Cupples to approve Liberty Ave Yard Water and Sanitary Improvements Change Order #1 with Vanderpool Construction in the amount of \$1,096.35.

YEA: STEVENSON, TALSMA, CUPPLES

Motion by Cupples, seconded by Stevenson to set a Public Hearing for FY22-23 current budget amendment with recommended date and time of May 16th, 2023, at 9:30 a.m. in the Jasper County Board of Supervisors Room.

YEA: STEVENSON, TALSMA, CUPPLES

Motion by Cupples, seconded by Stevenson to approve Board of Supervisors minutes for April 25, 2023.

YEA: STEVENSON, TALSMA, CUPPLES

Motion by Cupples, seconded by Stevenson to enter into closed session requested by Scott Nicholson in Accordance with Iowa Code Section 21.5(g) to avoid disclosure of specific law enforcement matters, such as current or proposed investigations or inspection or auditing techniques or schedules, which if disclosed would enable law violators to avoid detection.

YEA: STEVENSON, TALSMA, CUPPLES

Motion by Cupples, seconded by Stevenson to come out of close session.

YEA: STEVENSON, TALSMA, CUPPLES

Motion by Stevenson, seconded by Cupples to enter into closed session requested by Scott Nicholson in Accordance with Iowa Code Section 21.5(j) to discuss the purchase or sale of particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property or reduce the price the governmental body would receive for that property. The minutes and the audio recording of a session closed under this paragraph shall be available for public examination when the transaction discussed is completed.

YEA: STEVENSON, TALSMA, CUPPLES

Motion by Stevenson, seconded by Cupples to come out of closed session.

YEA: STEVENSON, TALSMA, CUPPLES

Motion by Stevenson, seconded by Cupples to amend the language in the RFP to reflect what was discussed in the close session and authorize Jeff Davidson to send the RFP out.

YEA: STEVENSON, TALSMA, CUPPLES

Motion by Cupples, seconded by Stevenson to recess the Board of Supervisors meeting.

YEA: STEVENSON, TALSMA, CUPPLES

Motion by Cupples, seconded by Stevenson to come out of the recess.

YEA: STEVENSON, TALSMA, CUPPLES

Motion by Stevenson, seconded by Cupples to enter into closed session requested by Ryan Eaton in Accordance with Iowa Code Section 21.5(k) to discuss information contained in records in the custody of a governmental body that are confidential records in the custody of a governmental body that are confidential records pursuant to section 22.7, subsection 50.

YEA: STEVENSON, TALSMA, CUPPLES

Motion by Cupples, seconded by Stevenson to come out of closed session.

YEA: STEVENSON, TALSMA, CUPPLES

Motion by Stevenson, seconded by Cupples to approve OCIO Memorandum of Understanding as discussed in the closed session.

YEA: STEVENSON, TALSMA, CUPPLES

No work session was held.

Motion by Stevenson, seconded by Cupples to adjourn the Tuesday, May 2, 2023 meeting of the Jasper County Board of Supervisors.

YEA: STEVENSON, TALSMA, CUPPLES

Jenna Jennings, Auditor

Brandon Talsma, Chairman